

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-00196**
Date Received: 11/ 1/1988
Receipt No: C003039
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: SHIRLEY S. JENTZSCH 208-436-1226
Address: RT. 4 BOX 193
RUPERT ID 83350
AND
Name: RODNEY A. JENTZSCH 208-436-1226
Address: RT. 4 BOX 193
RUPERT ID 83350

2. Date of Priority: JUN 22, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	24E	33	NW	NE	SE		MINIDOKA
07S	24E	1	NW	NW	NE	2	MINIDOKA

5. Description of diverting works:
TWO WELLS AND PUMPS DELIVERING TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.000		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1590.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	24E	33	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SW		SE		DOMEST	
			SE		SE		IRR	40.0
							Section Acres	320.0
07S	24E	1	NE		NE	1	IRR	12.5
			NW		NE	2	IRR	12.5
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW	3	IRR	12.5
			NW		NW	4	IRR	12.5
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	210.0
							Total Acres	530.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO INDIVIDUAL LATERAL LINES.

|

CHANGE OF OWNERSHIP

PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989
BY CARTER FRITSCHLE.

IDWR NOTE

CLAIM AMENDED PURSUANT TO TRANSFER #3879 2/25/92 ADM

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

HARRIS ET AL

Decree Plaintiff

THE IDAHO STATE DEPT. OF RECL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Feb-1992 11:55

Rodney or Shirley Jentzsch
Rt. 4 Box 193
Rupert ID 83350

RE: Amendment of SRBA Claim A36-00196

Dear Claimant(s):

Pursuant to the approval of Transfer No. 3879 your above referenced Notice of Claim(s) in the Snake River Basin Adjudication (has/have) been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely

A handwritten signature in cursive script, appearing to read 'Allen Merritt', is written over a horizontal line.

Allen Merritt, P.E.
Water Right Supervisor

Encl:

[Faint, illegible handwritten text]

JAN 25 1993

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3879

APPLICATION FOR TRANSFER OF WATER RIGHT

JUL 17 1991

PART 1

APPROVED

Department of Water Resources

Name of applicant Rodney Jentsch Phone 436-1226
Post Office address Rt 4 Box 193 Rupert, Idaho 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Have two operating wells to back up each other and provide better distribution, correct water right well location data.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>36-00196</u>	<u>6/22/1960</u>	<u>6.00</u>	<u>Imp</u>	<u>3/15</u> to <u>11/15</u>
		<u>0.04</u>	<u>Dom</u>	<u>1/1</u> to <u>12/31</u>
<u>A36-00196</u>	<u>6/22/1960</u>	<u>6.00</u>	<u>Irr</u>	<u>3/15</u> to <u>11/15</u>
		<u>0.04</u>	<u>Dom</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred 6.00 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SE	33	6S	24E	Minidoka	
	NW	NW	NE	1	7S	24E	Minidoka	

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	33	40	40	40	40									40	40	40	40	320
7S	24E	1	12.5	12.5	40	40	12.5	12.5	40	40									210
6S	24E	33	40	40	40	40									40	40	40	40	320

JAN 25 1993

PART 1

6. General Information:

- a. Description of diversion system 2 interconnected wells, pumps, mainlines, handlines, wheel lines, eventually pivots
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change
- d. Remarks:
well in S1 T2S R24E near line w/ NEUSNAISI

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-00196
And said application is hereby APPROVED, subject to the following limitations and conditions:
See attached sheet for conditions of approval.

Witness my hand this 13th day of February, 19 92
A. Glen Saylor
Chief, Water Allocation Bureau

JAN 25 1993

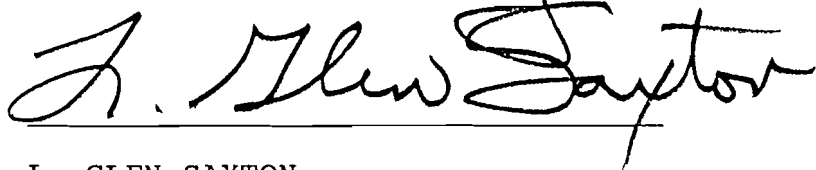
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right No. 36-00196

Transfer No. 3879

1. Right no. 36-00196 is limited to the irrigation of 320 acres in a single irrigation season. Approval of this transfer does not authorize irrigation of more than 320 acres in a single irrigation season within the place of use described above.
2. Any ownership subdivision of real property which has been irrigated by right no. 36-00196 must specifically identify what portion of right no. 36-00196, if any, is being conveyed with the land. When 320 acres are conveyed and identified by deeds as having right no. 36-00196 appurtenant to them, subsequent conveyances of right no. 36-00196 will not be recognized.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 13th day of February, 1992.



L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-00196 Decreed to Harris, et al
in case of Harris, et al vs. Id. St. Dept. of Rec.
dated 1/57/1967 in 11th J.D. county of Minidoka
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/22/1960

5. Water is used for the following purpose:

amount 6.00 for Imm. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dom purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	33	6S	24E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	33	40	40	40	40									40	40	40	40	320

Total acres 320

9. Describe any other water rights used for the same purpose as described above _____

JAN 25 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

JAN 25 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A36-00196 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 6/22/1960

5. Water is used for the following purpose:

amount 6.00 for Tr purposes from 3/15 to 11/15
(cfs/ac-ft)
amount 0.04 for Dom purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				<u>33</u>	<u>6S</u>	<u>24E</u>	<u>Minidoka</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S</u>	<u>24E</u>	<u>33</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>320</u>
																	<u>D</u>		
<u>7S</u>	<u>24E</u>	<u>1</u>	<u>12.5</u>	<u>12.5</u>	<u>40</u>	<u>40</u>	<u>12.5</u>	<u>12.5</u>	<u>40</u>	<u>40</u>									<u>250</u>

Total acres 5309. Describe any other water rights used for the same purpose as described above JAN 25 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

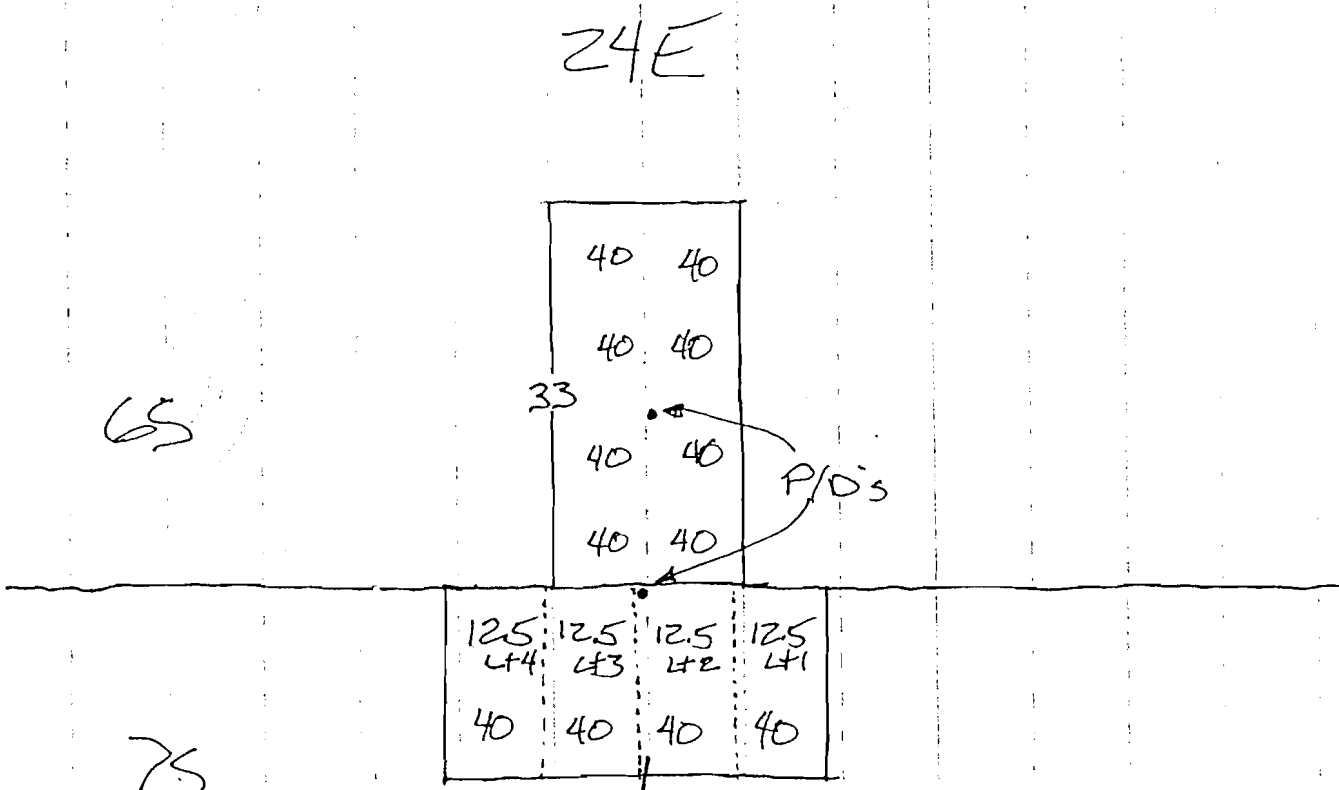
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

JAN 25 1991

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



APPROVED

JAN 25 1933

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Rodney Jentsch

(Signature of Applicant)

Subscribed and sworn to before me this 17th day of July, 1991.

Robert V. Worstell

(Notary Public)

Twin Falls, Idaho

My commission expires _____

January 16, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by DRJ Date 7/17/91 Protest filed by _____

Prelim. check by JF Stanton Fee SD 5013547 _____

Receipted by DRJ Date 7/17/91 _____

Published in Id. Id. Press Copies of protest forwarded by _____

Pub. dates 12/13 + 12/20/91 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by JA

Copy of transfer sent to lien holder _____

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00196
Date Received: 11/01/1988
Receipt No: C003039
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY A. JENTZSCH
Address: 618 19TH STREET
RUPERT, ID 83350

AND

Name: SHIRLEY S. JENTZSCH
Address: 618 19TH STREET
RUPERT, ID 83350

2. Date of Priority: JUN 22, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	24E	33	NE	SE			MINIDOKA

5. Description of diverting works:
WELL, 250' DEEP, 350 HP TURBINE PUMP, 200 HP BOOSTER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.000		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1590.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

A36-00196

Page 1

Date: 10/19/89

JAN 25 1990

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	24E	33	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SW	SE		DOMEST	
			SE	SE		IRR	40.0
						Section Acres	320.0
07S	24E	1	NE	NE	1	IRR	12.5
			NW	NE	2	IRR	12.5
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW	3	IRR	12.5
			NW	NW	4	IRR	12.5
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Total Acres	530.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO INDIVIDUAL LATERAL LINES.

|
CHANGE OF OWNERSHIP
PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989
BY CARTER FRITSCHLE.

15. Basis of Claim: DECREED

Case Number:
Court :

JAN 25 1990

Decree date:

HARRIS ET AL

Decree Plaintiff

vs

THE IDAHO STATE DEPT. OF RECLA

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JAN 25 1990

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00196
Date Received: 11/01/1988
Receipt No: C003039
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SEATTLE-FIRST NATIONAL BANK 206-358-3482
Address: C/O TONY HUDSON
REAL ESTATE GROUP
P.O. BOX C-34103
SEATTLE, WA 98124-1103

2. Date of Priority: JUN 22, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	24E	33	NE	SE			MINIDOKA

5. Description of diverting works:
WELL, 250' DEEP, 350 HP TURBINE PUMP, 200 HP BOOSTER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.000		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1590.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

JAN 25 1989

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	24E	33	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SW		SE		DOMEST	
			SE		SE		IRR	40.0
Section Acres								320.0
07S	24E	1	NE		NE	1	IRR	12.5
			NW		NE	2	IRR	12.5
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW	3	IRR	12.5
			NW		NW	4	IRR	12.5
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
Section Acres								210.0
Total Acres								530.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO INDIVIDUAL LATERAL LINES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

HARRIS ET AL

Decree Plaintiff

vs

THE IDAHO STATE DEPT. OF RECLA

Decree Defendant

A36-00196

Page

2

Date: 11/01/88

JAN 25 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A36-00196

Date Received

10-25-88

Receipt Number

C003039

CA

11-1-88 CA

RECEIVED

NOV 01 1988

M. S. R.

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Seattle-First National Bank Phone (206) 358-3482
c/o Tony Hudson, Real Estate Group, Seattle-First
Mailing Address National Bank, P.O. Box C-34103, Seattle, WA Zip 98124-1103

2. Date of Priority (Only one (1) per claim) June 22, 1960

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 S. Range 24 E. Section 33,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The well is approximately 250 feet

with partial casing. Water is withdrawn by a 350 h.p. deep well turbine pump
(electric). After it is withdrawn, the water is pressurized with a 200 h.p.
booster pump and distributed by means of a main line ~~well~~ which is connected
to individual lateral lines.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from March 15 to Nov. 15 amount 6.0 or _____

For domestic purposes from Jan. 1 to Dec. 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1590 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use is for one household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 S.	24 E	33	40	40	40	40									40	40	40	40	320
7 S.	24 E	1	Lot 1	Lot 2	40	40	Lot 3	Lot 4	40	40									210
			12.5	12.5			12.5	12.5											
6 S.	24 E	33															D		

Total number of acres irrigated 530

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (XX)

14. Remarks:

Last Name Seattle-First Ident No. _____

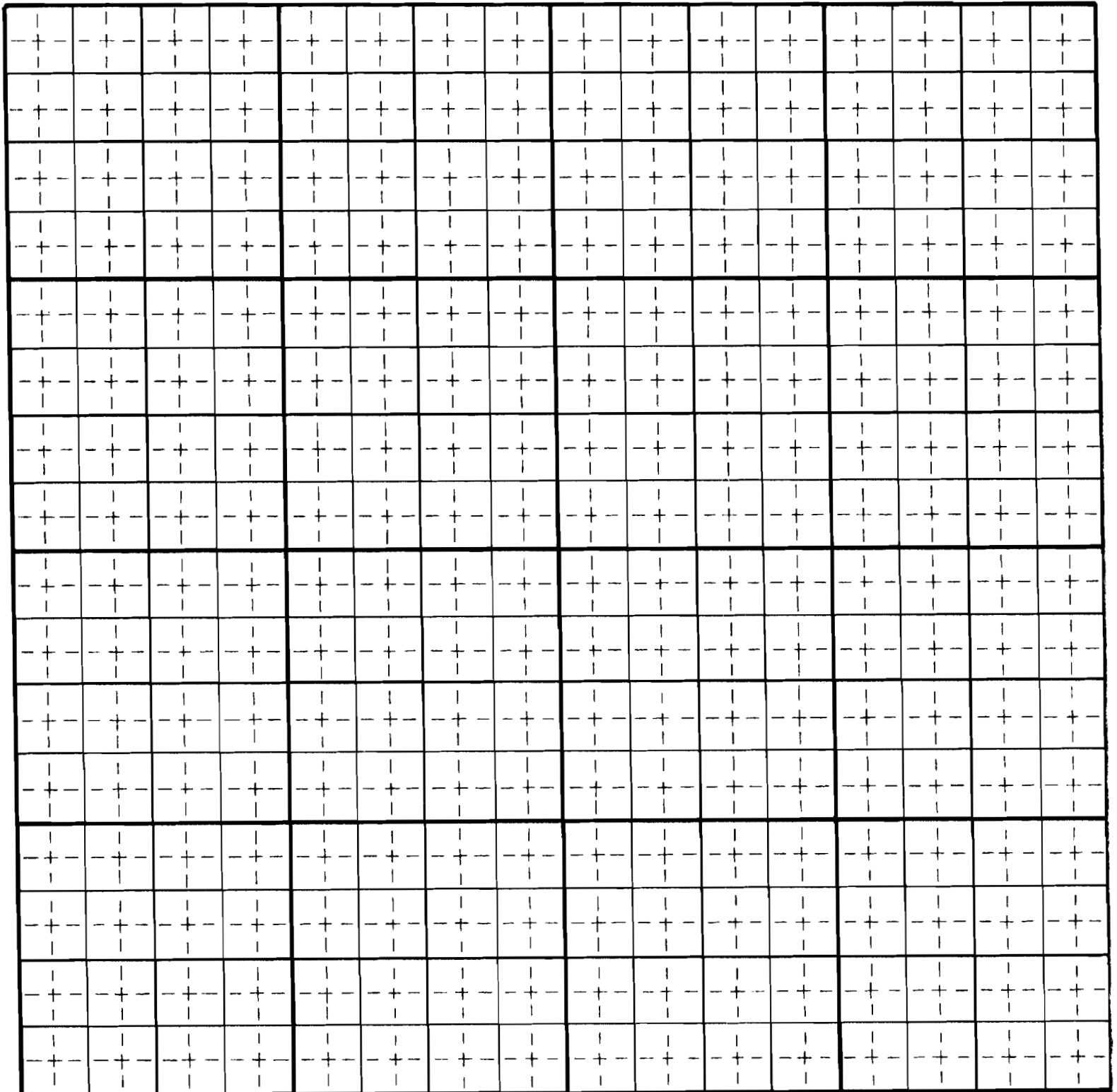
Copies: White State, Yellow Claimant

JAN 25 1953

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit A



Last Name Seattle-First Ident No. _____

Copies: White-State, Yellow-Chairman

JAN 25 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number XXXX
Court 11th District, Minidoka Case Number 4820 Decree Date January 5, 1967
Plaintiff vs Defendant Harris v. Department of Reclamation

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Assistant Vice President
of Seattle-First National Bank Title _____, that I have signed the foregoing
document in the space below as Assistant Vice President of Seattle-First National Bank
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jerry Hudson
Title and Organization Assistant Vice President/Seattle-First Date 10/14/88
National Bank

State of Idaho/or Washington)
County of King) SS.

Subscribed and sworn (or affirmed) before me this 14th day of October 19 88

Notary Public Emily Gillman

Residing at Seattle

My Commission Expires 2/5/91

Please Print Name EMILY GILLMAN

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 1559, Boise, Idaho 83701

Date _____

Last Name Seattle-First Ident. Number _____

Copies White-State/ Yellow-Claimant

10/4/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Seattle - F. st National Bank CLAIM IDENT. NO. A36-00196

DATE RECEIVED 5-25-88 CK # 11307 AMOUNT \$ 580-

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**

- | | | |
|---|-------------------------------------|-------------------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ |
| Is the consumptive use correct? N/A | ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. | ☒ | ☐ |
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" checked? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ |
| 15. Is the basis of the claim checked? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? N/A | ☐ | ☒ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: CA

Comments: _____

JAN 25 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A36-00196
Date Received 10-25-88
Receipt Number C003039
CA

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Seattle-First National Bank Phone (206) 358-3482
c/o Tony Hudson, Real Estate Group, Seattle-First
Mailing Address National Bank, P.O. Box C-34103, Seattle, WA Zip 98124-1103

2. Date of Priority (Only one (1) per claim) June 22, 1960

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 S. Range 24 E. Section 33,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The well is approximately 250 feet
with partial casing. Water is withdrawn by a 350 h.p. deep well turbine pump
(electric). After it is withdrawn, the water is pressurized with a 200 h.p.
booster pump and distributed by means of a main line ~~well~~ which is connected
to individual lateral lines.

JAN 25 1989
Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from March 15 to Nov. 15 amount 6.0 or _____

For domestic purposes from Jan. 1 to Dec. 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1590 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use is for one household

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TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
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7 S.	24 E	1	Lot 1	Lot 2	40	40	Lot 3	Lot 4	40	40									210
6 S.	24 E	33															D		

Total number of acres irrigated 530

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If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Seattle-First Ident No. _____

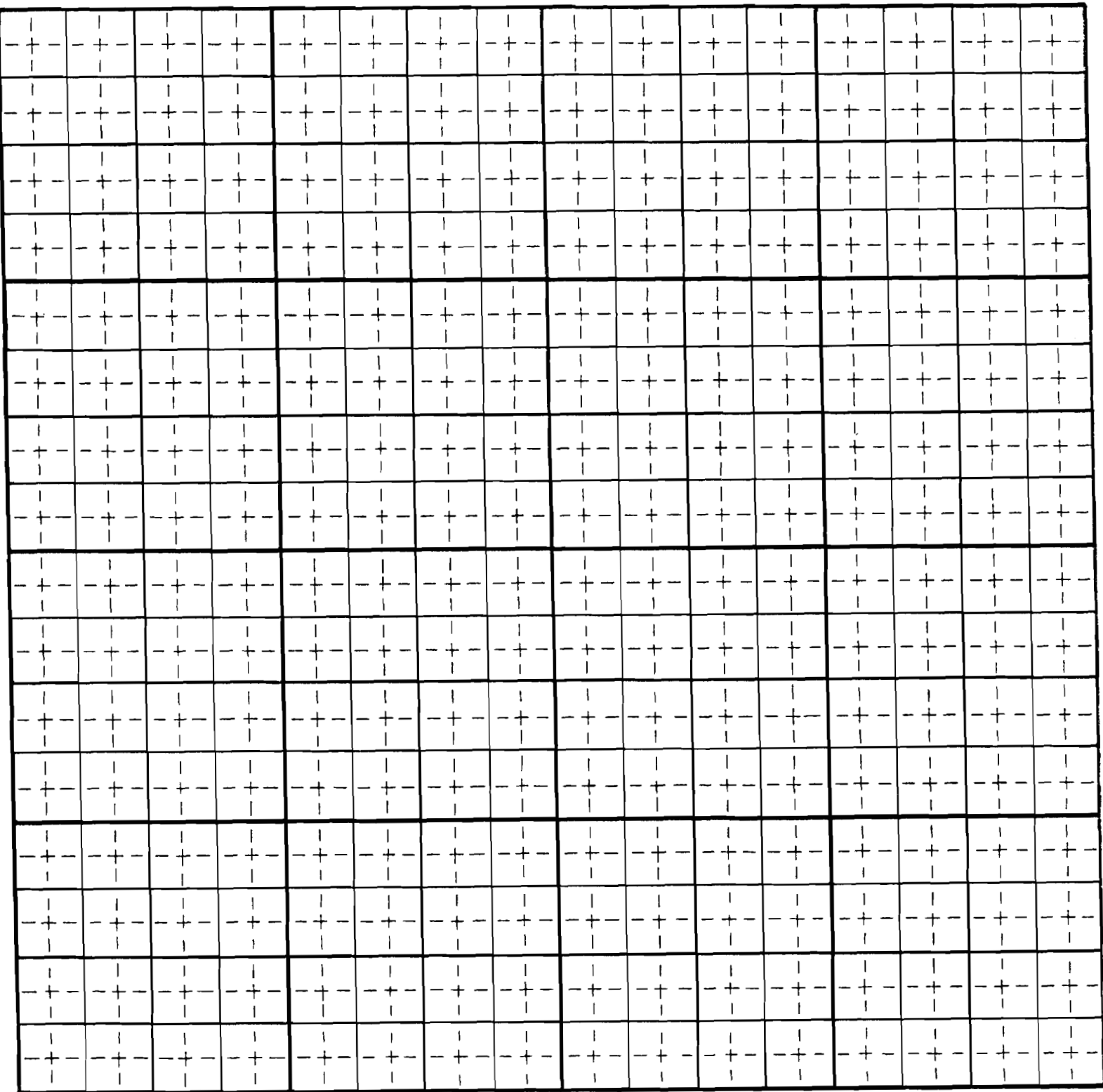
Copies: White -State, Yellow-Claimant

JAN 25 1973

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit A



Last Name Seattle-First Ident No. _____

Copies: White-Slate, Yellow, Clearmap

311-23-103

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 4820

Court 11th District, Minidoka Case Number 4820

Decree Date January 5, 1967

Plaintiff vs Defendant Harris v. Department of REclamation

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Assistant Vice President

Title

of Seattle-First National Bank

Organization

, that I have signed the foregoing

document in the space below as Assistant Vice President

Title

of Seattle-First National Bank

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Assistant Vice President/Seattle-First

Date 10/14/88

National Bank

State of Idaho/or Washington)

) SS.

County of King)

Subscribed and sworn (or affirmed) before me this 14th day of October 19 88

Notary Public _____

Residing at Seattle

My Commission Expires 2/5/91

Please Print Name

EMILY GILLMAN

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 1559, Boise, Idaho 83701

Date _____

Last Name Seattle-First Ident. Number _____

Copies: State Yellow Claimant

ELAM, BURKE AND BOYD

ATTORNEYS AND COUNSELORS AT LAW

BOISE OFFICE

702 WEST IDAHO
POST OFFICE BOX 1559
BOISE, IDAHO 83701
TELEPHONE 208-343-5454

CANYON COUNTY OFFICE

1120 SIXTH STREET SOUTH
POST OFFICE DRAWER E
NAMPA, IDAHO 83653
TELEPHONE 208-466-9222

RECEIVED
NOV 01 1988

BOISE OFFICE

LAUREL E. ELAM (1888-1974)	TODD J. WILCOX
CARL A. BURKE (1898-1961)	PETER C. K. MARSHALL
CARL P. BURKE	KENNETH M. SEBBY
PETER J. BOYD	TRUDY HANSON FOUSER
J. RAY DURTSCHI	D. ALAN KOFOED
M. ALLYN DINGEL, JR.	SCOTT L. CAMPBELL
JACK S. GJORDING	BOBBI KILLIAN DOMINICK
JOHN MAGEL	W. DALLAS BURKHALTER
DAVID B. LINCOLN	ALAN CONILOGUE
RICHARD C. MELLON, JR.	ELAINE D. HANSON
ROBERT M. TYLER, JR.	JEFFERY J. VENTRELLA
JAMES D. LARUE	BRENDA G. MEIER
RANDALL A. PETERMAN	JOHN J. JANIS
WILLIAM J. RUSSELL	WENDY E.D. SMITH
KAYE L. O'RIORDAN	JAMES A. FORD
RYAN P. ARMBRUSTER	STEVEN D. ERDAHL
DAVID E. COMSTOCK	SCOTT W. DAVIDSON
MELVILLE W. FISHER II	JEFFREY A. THOMSON
WILLIAM G. DRYDEN	

CANYON COUNTY OFFICE

WILLIAM F. YOST

October 31, 1988

Department of Water Resources

Mr. Carter Fritschle
Sr. Water Resource Agent
Adjudication Bureau
Idaho Dept. of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Seattle-First National Bank adjudication claim

Dear Carter:

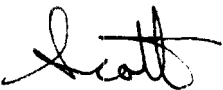
I have enclosed the original Notice of Claim to a Water Right with the indication of the acres being claimed for irrigation located in Government Lots 1, 2, 3, and 4 of Section 1, Township 7 S., Range 24 E. I assume that this satisfies the requirements for filing this claim in the Snake River Basin Adjudication.

Please return the carbon copies of the claims to me after filing.

Please contact me if you have any questions.

Very truly yours,

ELAM, BURKE & BOYD


Scott L. Campbell

SLC:jc
Enclosure

JAN 25 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 3, 1989

Mr. and Mrs. Rodney A. Jentzsch
618 19th Street
Rupert, ID 83350

RE: Snake River Basin Adjudication
A36-00196

Dear Mr. and Mrs. Jentzsch:

We received a request from Mr. Jeffrey A. Thomson of Elam, Burke and Boyd to transfer the above referenced water right in Minidoka County to you. Mr. Thomson provided us with all the necessary documentation showing you as the new owners of record.

We have made the requested changes to our data base and you will be listed as the owner of the water right and will receive all future correspondence relating to the water right. If the right is recommended for and ultimately decreed in the Snake River Basin Adjudication, the decree will list you as the owner of record.

Please retain the enclosed copy for your records. You need take no further action in this matter at the present time. If you have any questions or concerns, please do not hesitate to contact this office.

Sincerely,

Carter Fritschle
Senior Water Rights Agent

CF:db

Enclosures

A36-00196

CC: Tony Hudson

Jeffrey A. Thomson

JAN 25 1989

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

700 IDAHO TOWER, TENTH FLOOR
POST OFFICE BOX 1559
BOISE, IDAHO 83701
TELEPHONE 208-343-5454
TELECOPIER 208-384-5844

CANYON COUNTY OFFICE
1120 SIXTH STREET SOUTH
POST OFFICE DRAWER E
NAMPA, IDAHO 83653
TELEPHONE 208-466-9222

JEFFREY A. THOMSON

January 23, 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83720

JAN 24 1989

Department of Water Resources

RE: Seafirst Adjudication Claim
Civil No.: 39356
I.D. No.: A36-00196
Date Received: 10/25/88
Receipt No.: C003039

Dear Mr. Fritschle:

Pursuant to Idaho Code section 42-1409(7) Seattle First National Bank, as a claimant of water rights, hereby provides the director of the Idaho Department of Water Resources with written notice of a change in ownership of the property upon which the above-referenced claim to water rights has been made.

On December 16, 1988, Seafirst National Bank sold and conveyed to Rodney A. Jentzsch and Shirley S. Jentzsch the property upon which the above-referenced water right exist by Special Warranty Deed. In return Seattle First took a mortgage on that same property. Enclosed herewith is a copy of the executed Mortgage and Special Warranty Deed as proof of change of ownership.

If you have any questions or comments, please feel free to contact me.

Very truly yours,

ELAM, BURKE AND BOYD

Jeffrey A. Thomson
Jeffrey A. Thomson

JAT:ct
cc: Tony Hudson
Rodney and Shirley Jentzsch
Pamela Porter
Enclosures

JAN 25 1989

Recording Requested By and
When Recorded Mail To:

382839

RECEIVED
JAN 24 1989

Jeffrey A. Thomson
ELAM, BURKE AND BOYD
700 Idaho Tower, 10th Floor
702 West Idaho
P.O. Box 1539
Boise, Idaho 83701

Department of Water Resources

MORTGAGE

This Mortgage is made as of the 16th day of December, 1988, by and between RODNEY A. JENTZSCH and SHIRLEY S. JENTZSCH, husband and wife ("Mortgagor"), and SEATTLE FIRST NATIONAL BANK, a national banking association ("Mortgagee").

FOR GOOD AND VALUABLE CONSIDERATION, including the indebtedness herein recited, the receipt of which is hereby acknowledged, Mortgagor hereby irrevocably grants, transfers, mortgages, conveys, and assigns to Mortgagee, under and subject to the terms and conditions hereinafter set forth, all of Mortgagor's interest and estate in the real property located in the county of Minidoka, state of Idaho, described in Exhibit A attached hereto and by this reference incorporated herein (the "Property"):

TOGETHER WITH, all rents, issues, profits, royalties, income, and other benefits derived from the Property (collectively the "Rents"), subject to the right, power, and authority of Mortgagor to collect and apply such Rents for so long as no event of default occurs as herein provided;

TOGETHER WITH, all present and future right, title, and interest of Mortgagor in and to the same and all: (a) appurtenant easements, licenses, and rights-of-way and agreements therefor; (b) buildings and improvements now and hereafter located thereon including, but not limited to, that certain pump house located thereon; (c) adjacent lands within enclosures or occupied by buildings now or hereafter partly located thereon; (d) riparian, appropriative, and other water and water rights, and water wells and shares of stock pertaining to water and water rights therefor; (e) oil, gas, steam, gravel, minerals, and other natural or cultivated products thereof; (f) heating, air-conditioning, refrigerating, plumbing, mining equipment, machinery, and systems; and (g) all other fixtures, improvements, and appurtenances thereto and whether now or hereafter existing and howsoever affixed or attached thereto including, but not limited to, one (1) Johnston Deepwell Pump and Motor, Serial No. 1384243 and one (1) Aurora Booster Pump and Motor, Serial No. 80027161 and Serial No. S1319002 and related electrical equipment;

JAN 25 1989

TOGETHER WITH, all interest, estate, or other claim, both in law and in equity, which Mortgagor now has or may hereafter acquire in the Property;

TOGETHER WITH, all easements, rights-of-way, and rights used in connection therewith or as a means of access thereto, and all tenements, hereditaments, and appurtenances thereof and thereto, and all water, water rights, minerals, mineral rights and patents, licenses, and permits evidencing the same;

TOGETHER WITH, all right, title, and interest of Mortgagor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining or upon the Property, and any and all strips and gores of land adjacent to or used in connection with the Property;

TOGETHER WITH, any and all buildings and improvements now or hereafter erected thereon, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements which are or will become fixtures under the law of the state of Idaho (the "Improvements"); and

TOGETHER WITH, all the estate, interest, right, title, other claim, or demand, including claims or demands with respect to the proceeds of insurance in effect with respect thereto, which Mortgagor now has or may hereafter acquire in the Property, and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Mortgaged Estate, including, without limitation, any awards resulting from a change of grade of streets and awards for severance damages.

The entire estate, property, and interest hereby conveyed to Mortgagee may hereafter be referred to as the "Mortgaged Estate."

FOR THE PURPOSE OF SECURING:

a. Payment of indebtedness in the total aggregate principal amount of SEVENTY THOUSAND DOLLARS (\$70,000), with interest thereon, evidenced by that certain promissory note (the "Note") as hereafter described, of even date herewith and which by this reference is hereby made a part hereof, and any and all modifications, extensions, and renewals thereof:

Promissory note of even date herewith evidencing obligation of Mortgagor in the amount of SEVENTY THOUSAND DOLLARS (\$70,000), together with interest as therein provided bearing a maturity date thereon of the 1st day of April, 1992.

b. Payment and performance of all moneys paid by or becoming due Mortgagee hereunder, and other borrowings and indebtedness now or hereafter owing to Mortgagee from Mortgagor,

MORTGAGE - 2

JAN 25 1993

and covenants and obligations of Mortgagor contained herein or in any present or future assignment, agreement, or undertaking by Mortgagor in connection with or for further securing indebtedness now or hereafter secured hereby or to supplement or amend this Mortgage or any instrument secured hereby, and extensions and renewals of any said Note and said other sums, borrowings, obligations, and agreements.

This Mortgage and the Note and any other instrument given to evidence or further secure the payment and performance of any obligation secured hereby may hereafter be referred to as the "Loan Instruments."

TO PROTECT THE SECURITY OF THIS MORTGAGE, MORTGAGOR HEREBY COVENANTS AND AGREES AS FOLLOWS:

Article I.

Covenants and Agreements of Mortgagor

1.01 Payment of Secured Obligations. To pay or cause to be paid when due the principal of and the interest on the indebtedness evidenced by the Note, all charges, fees, and all other sums as provided in the Loan Instruments, and the principal of, interest on, and any future advances secured by this Mortgage.

1.02 Maintenance, Repair, Alterations. To keep the Mortgaged Estate in good condition and repair, not to remove, demolish, or substantially alter (except such alterations as are in the ordinary course of business or may be required by laws, ordinances, or regulations) any of the buildings, structures, and improvements comprising a part thereof; to complete promptly and in good and workmanlike manner any building, structure, or other improvement which may be constructed on the Property, and promptly restore in like manner any of the buildings, structures, and improvements thereon which may be damaged or destroyed thereon, and to pay when due all claims for labor performed and materials furnished therefor, to comply with all laws, ordinances, regulations, covenants, conditions, and restrictions now or hereafter affecting the Property or any part thereof or requiring any alterations or improvements; not to commit or permit any waste or deterioration of the Property; to keep and maintain abutting grounds, sidewalks, roads, parking, and landscape areas in good and neat order and repair; not to commit, suffer, or permit any act to be done in or upon the Property in violation of any law, ordinance, or regulation; to perform all covenants and agreements contained in any lease, insofar as necessary to avoid any loss of such leasehold interest, and to pay all sums required to keep such leasehold interest in full force and effect prior to such time as such leasehold interest could be terminated for nonpayment of such sums, and to furnish to Mortgagee not less than ten (10) days prior to the date after which nonpayment of such payments could result in a loss of such leasehold interest by

Mortgagee, receipts or other evidence satisfactory to Mortgagee evidencing the payment thereof.

1.03 Required Insurance. To at all times maintain and keep in force existing policies of insurance, at Mortgagor's sole cost and expense, for the mutual benefit of Mortgagor and Mortgagee.

a. In the event of any damage or destruction of the Improvements during such time Mortgagor is not in default in any of the Loan Instruments Mortgagor shall have the option of applying all or part of the insurance proceeds to the restoration of the Improvements or to the indebtedness secured hereby. In the event Mortgagor is in default under any obligation contained in any of the Loan Instruments, Mortgagee shall have the option, in its sole and absolute discretion, to apply all or part of the insurance proceeds to any indebtedness secured hereby and in such order as Mortgagee may determine or to restoration of the Improvements.

b. In the event of such loss or damage, all proceeds of insurance shall be payable to Mortgagee and Mortgagor jointly, and Mortgagor hereby authorizes and directs any affected insurance company to make payment of such proceeds in this manner. Mortgagor is hereby authorized and empowered by Mortgagee to jointly settle, adjust, or compromise any claims for loss, damage, or destruction under any policy or policies of insurance. Notwithstanding the foregoing, in the event Mortgagor is in default under any of the Loan Instruments, and in the event of such loss or damage, all proceeds of insurance shall be payable to Mortgagee, and Mortgagor hereby authorizes and directs any affected insurance company to make payment of such proceeds directly to Mortgagee. Mortgagee is hereby authorized and empowered by Mortgagor to settle, adjust, or compromise any claims for loss, damage, or destruction under any policy or policies of insurance.

c. Except to the extent that insurance proceeds are received by Mortgagee and applied to the indebtedness secured hereby, nothing herein contained shall be deemed to excuse Mortgagor from repairing or maintaining the Mortgaged Estate or restoring all damage or destruction to the Mortgaged Estate, regardless of whether there are insurance proceeds available or whether any such proceeds are sufficient in amount, and the application or release by Mortgagee of any insurance proceeds shall not cure or waive any default or notice of default under this Mortgage or invalidate any act done pursuant to such notice.

d. Each such policy issued by an insurer shall, to the extent obtainable, contain a provision that no act or omission of Mortgagor which would otherwise result in forfeiture or reduction of the insurance therein provided shall affect or limit the obligation of the insurance company so to pay the amount of any loss sustained.

e. All policies of insurance required to be furnished by Mortgagor herein shall have attached thereto the Lender's Loss Payable Endorsement (Form 43BFU NS), or its equivalent, for the benefit of Mortgagee.

f. Mortgagor shall observe and comply with the requirements of all policies of insurance required to be maintained in accordance with this Mortgage and shall so perform and satisfy the requirements of the companies writing such policies, that at all times companies of good standing shall be willing to write and to continue such insurance. Mortgagor shall, in the event of any violations or attempted violations of the provisions hereof by any subtenant, take steps immediately upon knowledge of such violation or attempted violation to remedy or prevent the same.

g. In the event of foreclosure of this Mortgage or other transfer of title or assignment of the Mortgaged Estate, or any part thereof, in extinguishment, in whole or in part, of the indebtedness secured hereby, all right, title, and interest of Mortgagor in and to all policies of insurance required by this Mortgage with respect to the Mortgaged Estate, or any part thereof, shall inure to the benefit of and pass to the successor in interest to Mortgagor or to the purchaser or grantee of the Mortgaged Estate, or any part thereof.

1.04 Eminent Domain. In the event that any portion of the Mortgaged Estate is taken or damaged by act of eminent domain or purchase in lieu thereof, Mortgagee shall have the option, in its sole and absolute discretion, to apply all such proceeds, after deducting therefrom all costs and expenses (regardless of the particular nature thereof and whether incurred with or without suit), including attorney fees, incurred by it in connection with such proceeds, upon any indebtedness secured hereby, or to apply all such proceeds, after such deductions, to the restoration of the Mortgaged Estate. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice. Notwithstanding the foregoing, in the event of condemnation at any time Mortgagor is not in default under any of the terms of the Loan Instruments, Mortgagor may take and apply all such portions of the proceeds specifically allocated for or in payment of restoration of the Improvements to such restoration.

1.05 Taxes and Impositions.

a. To pay prior to delinquency all license fees, registration fees, taxes, and assessments, including, without limitation, real property taxes and assessments, general and special, and all other charges, including without limitation, nongovernmental levies or assessments, which may be levied upon or assessed against security interests, liens or other encumbrances on the ownership, operation, possession, maintenance or use of any portion of the Mortgaged Estate, or which create, may create or appear to create a lien upon the Mortgaged Estate, or any part

thereof; provided, however, that Mortgagor shall not be required to comply with any such law, rule, or regulation or to pay any such tax or assessment or other charges, the validity of which is being contested by Mortgagor in good faith by appropriate proceedings commenced and prosecuted with due diligence, so long as neither the value nor the title of any part of the Mortgaged Estate nor the security interest of Mortgagee created hereby will be impaired by the failure of Mortgagor either to comply with any such law, rule, or regulation or to pay any such tax assessment or other charge, during the period of such contest; and provided further, that subject to the foregoing if, by law, any such tax, assessment, or other charge is payable, or may at the option of Mortgagor be paid in installments, Mortgagor may pay the same, together with any accrued interest on the unpaid balance of such tax, assessment, or other charge, in installments as the same become due and before any fine, penalty, additional interest, or cost may be added thereto for the nonpayment of any such installment and interest.

b. Not to suffer, permit, or initiate the joint assessment of the real property which is a portion of the Mortgaged Estate and any personal property used on or in connection with the real property or any other procedures whereby the lien of the real property taxes and the lien of the personal property taxes shall be assessed, levied, or charged to the real property as a single lien.

1.06 Additional Security. That in the event Mortgagee holds additional security for any of the obligations secured hereby, it may enforce the sale thereof or otherwise realize upon the same, at its option, either before or concurrently herewith or after a sale is made hereunder.

1.07 Successors or Assigns. That this Mortgage applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors, and assigns.

1.08 Additional Agreements and Warranties of Mortgagor. Mortgagor represents and warrants that it is the owner of the real property described on Exhibit A attached hereto and has the right to mortgage the same and that the real property is unencumbered, subject, however, to the terms and provisions of the agreements described on Exhibit A and that Mortgagor shall warrant and defend generally the title to the real property against all claims and demands. Mortgagor further agrees to cooperate fully with Mortgagee to more particularly describe the real properties intended to be encumbered hereby and to execute such further mortgages, supplements to mortgages, or amendments to mortgages as Mortgagor shall request in order to further perfect the lien of this mortgage on any and all real properties of Mortgagor as herein described, it being understood and agreed by Mortgagor that the lien of this mortgage is intended to encum-

ber any and all real property owned by Mortgagor and located county of Minidoka, state of Idaho.

Article II.

Remedies Upon Default

2.01 Events of Default. Any of the following events shall be deemed an "Event of Default" hereunder:

a. Default shall be made in the payment of any installment of principal or interest or any other sum secured hereby when due; or

b. Mortgagor shall file a voluntary petition in bankruptcy or shall be adjudicated as bankrupt or insolvent; or shall file any petition or answer seeking or acquiescing in any reorganization, arrangement, composition, readjustment, liquidation, dissolution, or similar relief for itself under any present or future federal, state, or other statute, law, or regulation relating to bankruptcy, insolvency, or other relief for debtors; or shall seek or consent to or acquiesce in the appointment of any Mortgagee, receiver, or liquidator of Mortgagor or of all or any part of the Mortgaged Estate, or of any or all of the royalties, revenues, rents, issues, or profits thereof; or shall make any general assignment for the benefit of creditors; or shall admit in writing its inability to pay its debts generally as they become due; or

c. A court of competent jurisdiction shall enter an order, judgment, or decree approving a petition filed against Mortgagor seeking any reorganization, dissolution, or similar relief under any present or future federal, state, or other statute, law, or regulation relating to bankruptcy, insolvency, or other relief for debtors, and such order, judgment, or decree shall remain unvacated and unstayed for an aggregate of sixty (60) days (whether or not consecutive) from the first date of entry thereof; or any Mortgagee, receiver, or liquidator of Mortgagor or all or any part of the Mortgaged Estate, or of any or all of the royalties, revenues, rents, issues, or profits thereof, shall be appointed without the consent or acquiescence of Mortgagor, and such appointment shall remain unvacated and unstayed for an aggregate of sixty (60) days (whether or not consecutive); or

d. A writ of execution of attachment or any similar process shall be issued or levied against all or any part of or interest in the Mortgaged Estate, or any judgment involving monetary damages shall be entered against Mortgagor which shall become a lien on the Mortgaged Estate or any portion thereof or interest therein and such execution, attachment, or similar process or judgment is not released, bonded, satisfied, vacated, or stayed within sixty (60) days after its entry or levy; or

e. There has occurred a material breach of or default under any term, covenant, agreement, condition, or warranty contained in any of the Loan Instruments or any part thereof.

2.02 Acceleration Upon Default, Remedies. In the event of any such event of default, Mortgagee may declare all indebtedness secured hereby to be due and payable and the same shall thereupon become due and payable without any presentment, demand, protest, or notice of any kind. Thereafter, Mortgagee may commence an action to foreclose this Mortgage as provided by the laws of the state of Idaho. After application to collection costs, attorney fees, and legal expenses, as herein provided, proceeds from foreclosure of this Mortgage shall be applied first to the unpaid principal and interest of the promissory note described herein.

2.03 Remedies Not Exclusive. Mortgagee shall be entitled to enforce payment and performance of any indebtedness or obligations secured hereby and to exercise all rights and powers under this Mortgage or under any Loan Instrument or other agreement or any laws now or hereafter in force, notwithstanding some or all of the said indebtedness and obligations secured hereby may now or hereafter be otherwise secured.

2.04 Request for Notice. Mortgagor hereby requests a copy of any notice of default hereunder be mailed to them at the address set forth in the first paragraph of this Mortgage.

Article III.

Miscellaneous

3.01 Governing Law. The remedies provided by this Mortgage shall be exercised in accordance with and governed by the laws of the state of Idaho. In the event that any provision or clause of this Mortgage conflicts with applicable law, such conflicts shall not affect other provisions of this Mortgage which can be given effect without the conflicting provisions, and to this end the provisions of this Mortgage are declared to be severable. This instrument cannot be waived, changed, discharged, or terminated orally, but only by an instrument in writing signed by the party against whom enforcement of any waiver, change, discharge, or termination is sought.

3.02 Hazardous Substances. Mortgagee has no knowledge of any presence on the Property of any hazardous substances, as defined by the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 ("CERCLA"), 42 U.S.C. § 9601(14), pollutants or contaminants as defined in CERCLA, 42 U.S.C. § 9604(A)(2), or hazardous wastes as defined by the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. § 6903(5), or as defined in any applicable local or state law. Mortgagor acknowledges, however, that Mortgagee has made no investigation of whether any such hazardous substances, pollutants, contaminants, or wastes are present on the property, and Mortgagee makes

no warranty or representation, express or implied, that such materials are not present on the property.

3.03 Transfer of Water Rights. Mortgagor and Mortgagee acknowledge that Mortgagee has filed a claim in that certain litigation commonly referred to as the Snake River Basin Adjudication, so as to transfer a portion of the adjudicated water rights appurtenant to the real property from Tract No. 1 (as defined on Exhibit A) to Tract No. 2 (as defined on Exhibit A). The existing right on Tract No. 1 is for approximately 6 cubic feet per second (cfs) and a claim has been made to transfer approximately 2.4 cfs to Tract No. 2 for approximately 210 acres, leaving approximately 3.6 cfs for approximately 320 acres on Tract No. 1. At the closing of this matter, Mortgagee agreed to and assigned to Mortgagor, without warranty and without recourse, all rights in the subject water right and all rights in the claim filed in the Snake River Basin Adjudication. Mortgagee makes no warranties, express or implied, regarding the water right or the claim filed in the Snake River Basin Adjudication other than as set forth in this paragraph 3.03.

3.04 Statements by Mortgagee. Upon payment of a sum not in excess of the maximum amount permitted by law in the state of Idaho, Mortgagee, within thirty (30) days after being given notice by mail, will furnish to Mortgagor a written statement stating the unpaid principal of and stating whether to the knowledge of Mortgagee any offset or defense exists against such principal and interest.

3.05 Reconveyance by Mortgagee. Upon payment of all sums secured hereby, and upon cancellation of the Notes, Mortgagee shall discharge and release this Mortgage.

3.06 Notices. Whenever Mortgagor or Mortgagee shall desire to give or serve any notice, demand, request, or other communication with respect to this Mortgage, each such notice, demand, request, or other communication shall be in writing and shall be effective only if the same is delivered by personal service or mailed by registered mail, postage prepaid, return receipt requested, addressed to the following addresses:

Purchaser: Rodney A. Jentzsch and
 Shirley S. Jentzsch
 618 19th Street
 Rupert, Idaho 83350

Seller: Seattle First Real Estate Group
 Attn: Tony Hudson
 P.O. Box C-34103
 Seattle, Washington 98124-1103

Any party may at any time change its address for such notices by delivering or mailing to the other parties hereto, as aforesaid, a notice of such change.

3.07 Captions. The captions or headings at the beginning of each section hereof are for the convenience of the parties and are not a part of this Mortgage.

3.08 Invalidity of Certain Provisions. If the lien of this Mortgage is invalid or unenforceable as to any part of the debt, or if the lien is invalid or unenforceable as to any part of the Mortgaged Estate, the unsecured or partially secured portion of the debt shall be completely paid prior to the payment of the remaining and secured or partially secured portion of the debt, and all payments made on the debt, whether voluntary or under foreclosure or other enforcement action or procedure, shall be considered to have been first paid on and applied to the full payment of that portion of the debt which is not secured or fully secured by the lien of this Mortgage.

3.09 No Merger. If both the Lessor and Lessee's estates under any lease, or any portion thereof, which constitutes a part of the Mortgaged Estate shall at any time become vested in one owner, this Mortgage and the lien created hereby shall not be destroyed or terminated by application of the doctrine of merger, and in such event, Mortgagee shall continue to have and enjoy all of the rights and privileges of Mortgagee as to the separate estates. In addition, upon the foreclosure of the lien created by this Mortgage on the Mortgaged Estate pursuant to the provisions hereof, any leases or subleases then existing and created by Mortgagor shall not be destroyed or terminated by application of the law of merger or as a matter of law or as a result of such foreclosure unless Mortgagee or any purchaser at any such foreclosure sale shall so elect. No act by or on behalf of Mortgagee or any such purchaser shall constitute a termination of any lease or sublease unless Mortgagee or such purchaser shall give written notice thereof to such tenant or subtenant.

3.10 Attorney Fees and Costs. In the event of litigation in regard to the validity, enforceability, or construction of any of the Loan Instruments, or portion thereof, or the payment or performance or the nonpayment or nonperformance by or of any of the parties thereto of any term or condition of any of the Loan Instruments or of any of the indebtedness or other obligation evidenced or secured thereby, or the collection or enforcement thereof, the prevailing party shall be entitled to reimbursement from the other party or parties to this Agreement who is or are named as a party or parties to such litigation, of reasonable attorney fees and all costs and expenses arising out of or relating to said litigation and any investigation reasonably required in preparation therefor.

IN WITNESS WHEREOF, Mortgagor has executed this Mortgage as
of the day and year first above written.

"MORTGAGOR"

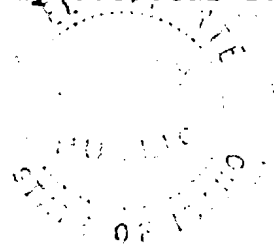
By Rodney A. Jentzsch
Rodney A. Jentzsch

By Shirley S. Jentzsch
Shirley S. Jentzsch

STATE OF Idaho)
County of Minidoka) ss.

On this 16th day of December, 1988, before me, the under-
signed Notary Public in and for the above state, personally
appeared Rodney A. Jentsch, known to me to be the individual who
executed the within and foregoing instrument and acknowledged to
me that he the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the date first above written.



Pamela D. Porter
Notary Public for
Residing at: Heyburn
Commission Expires: 2-20-92

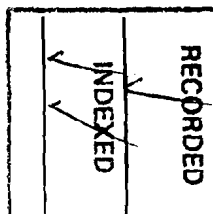
STATE OF Idaho)
County of Minidoka) ss.

On this 16th day of December, 1988, before me, the under-
signed Notary Public in and for the above state, personally
appeared Shirley S. Jentsch, known to me to be the individual who
executed the within and foregoing instrument and acknowledged to
me that she the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the date first above written.



Pamela D. Porter
Notary Public for
Residing at: Heyburn
Commission Expires: 2-20-92



RECEIVED AT REQUEST OF
FILE NO. 34
DEC 16 1 48 PM '88
MINIDOKA COUNTY, IDAHO
BUREAU OF
RECORDS
FEE \$6 - RECORD US

382839

MORTGAGE - 12

JAN 25 1989

TRACT NO. 1:

TOWNSHIP 6 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 33: E $\frac{1}{2}$.

TRACT NO. 2:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 1: Lots 1, 2, 3 and 4 AND S $\frac{1}{2}$ N $\frac{1}{2}$.

44-38861-1000
JAN 24 1989

SEATTLE-FIRST NATIONAL BANK

Department of Social Services

By Paul K. Sten
Title Vice President
Attest: Emily Gullman
Title: ASSISTANT VICE PRESIDENT

STATE OF WASHINGTON,)
County of King.)

I, EMILY GULLMAN, a notary public, do hereby certify that on this 24 day of December, 1988, personally appeared before me PAUL K. STEN, who, being by me first duly sworn, declared that he/she is the ASST. VICE PRES. of Seattle-First National Bank, a national banking association, that the within and foregoing instrument was signed on behalf of said corporation as authorized by said corporation and federal law governing the operation of national banks, and each duly acknowledged to me that said national banking association executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Emily Gullman
Notary Public for Washington
Residing at:
My Commission Expires: 2-5-91

RECORDED
INDEXED

DEC 16 1 47 PM '88
RECEIVED
FEB 5 1991
STATE OF WASHINGTON
NOTARY PUBLIC
EMILY GULLMAN

382838

382838

SPECIAL WARRANTY DEED

THE GRANTOR, SEATTLE-FIRST NATIONAL BANK, a National Banking Association, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, in hand paid, SELLS and CONVEYS to RODNEY A. JENTISCH and SHIRLEY S. JENTISCH, husband and wife, of 618 19th Street, Rupert, ID 83350, the following described real estate, situated in the County of Minidoka, State of Idaho.

TRACT NO. 1:

Township 6 South, Range 24 East, Boise Meridian, Minidoka County, Idaho
Section 33: S 1/2

TRACT NO. 2:

Township 7 South, Range 24 East, Boise Meridian, Minidoka County, Idaho
Section 1: Lots 1, 2, 3 and 4 and S1/2 N1/2

With all improvements, tenements, water rights if any, appurtenances and remainders.

SUBJECT to 1988 real property taxes and easements of record.

The Grantor for itself and for its successors and assigns does by these presents expressly limit the covenants of this deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implications.

In witness whereof, the grantor has caused its corporate name to be here unto affixed by its duly authorized officers this 2 day of DECEMBER, 1988.

SPECIAL WARRANTY DEED - 1

JAN 25 1989

G2

152
3
838

T1041
E583

28 27
33 34

T14
F59

4
301.2

PHOTO'S
FILMED
ALIGNED

← Piped mainline
1
269.3

T1041
E583

T1049
E583

T1047
E123

E510

2
100.5
← leased portable

1
102.3

SHIFTS
PHOTO 10 ←

T1602
F488

T212
E502

NOT TO SCALE

Blumberg No. 5119
EXHIBIT
A

Water Right Number - R36-00196

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - - - - Address - - - - - - - - - +

*** C - CURRENT OWNER ***

JENTZSCH

RODNEY A

1 - RT 4 BOX 193

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1226

JENTZSCH

SHIRLEY S

1 - RT 4 BOX 193

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1226

+ - - Priority Date - - +

06/22/1960

+ - - - Region - - - +

17 SOUTHERN

+ - - - Stage - - - +

D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - - - - Tributary - - - - - - - - - +

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County | Diversion Name |
|-----|-----|-----|----------|-----|------|---------------|----------------|
| 06S | 24E | 33 | NW NE SE | | | (67) MINIDOKA | |
| 07S | 24E | 1 | NW NW NE | 2 | | (67) MINIDOKA | |

+ - - - - - - - - - - - - - Water Use - - - - - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | 6.000 | 1280.00 |

+ - Total Div. Rate - +

6.000

+ - Total Div. Volume - +

1280.00

+ - Total Div. Capacity - +

+ - Total Consumptive Use - +

0.0

+ - KW Usage - +

+ - - - - - - - - - - - - - Place of Use - - - - - - - - - +

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 06S | 24E | 33 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 320.0

+ - - Diversion Means - TWO WELLS AND PUMPS TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - R36-00196

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
3600196

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

| | | |
|------------------------------------|-------------------------------------|---------------------|
| + - - - - Decree Plaintiff - - - + | + - - - - Decree Defendant - - - + | + - Decree Date - + |
| HARRIS ET AL | THE IDAHO STATE DEPT. OF RECLAMATIO | 00/00/0000 |

+ - - Audit Fields - 07/30/98 RBROWN

+ - - - - Comments - - - - -

Date: 05/28/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO INDIVIDUAL LATERAL LINES.
CHANGE OF OWNERSHIP
BY CARTER FRITSCHLE.
PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989

Date: 02/25/1992 User Id: MERRITT Subject: TRANSFER 3879
THE TRANSFER ADDED THE WELL IN SEC. 1
TRANSFER WAS APPROVED 2/13/92.
Date: 09/08/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/4/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 8/19/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/08/1992 User Id: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE. CONFIRMED THE NON-IRRIGATION OF 23 ACRES IN SWSE AND SENT LETTER.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000 | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576 |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag - | Old Case Number - |
| Response Filed Date - 00/00/0000 | Verified Date - 00/00/0000 | Old Judicial District - |
| Claim Received Date - 11/01/1988 | Last Amended Date - 00/00/0000 | Temporary Right - P |
| Proof Due Date - 00/00/0000 | Proof Made Date - 00/00/0000 | Water District - |
| Licensed Date - 00/00/0000 | Receipt Number - C003039 | Federal/State Indicator - S |
| | POU Ownership Flag - Y | Presumption Flag - D |
| | Name Connector - AND | Notice of Error Flag - B |

Water Right Number - 36-00196

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

| | | | |
|----------|-----------|--|----------------------|
| JENTZSCH | RODNEY A | 1 - RT 4 BOX 193
2 -
3 -
City- RUPERT
Phone - 208-436-1226 | State- ID Zip- 83350 |
| JENTZSCH | SHIRLEY S | 1 - RT 4 BOX 193
2 -
3 -
City- RUPERT
Phone - 208-436-1226 | State- ID Zip- 83350 |

| | | | |
|---------------------------|------------------------|-----------------------|------------------------|
| + - - Priority Date - - + | + - - - Region - - - + | + - - - Stage - - - + | + - - - Status - - - + |
| 06/22/1960 | 17 SOUTHERN | D - DECREED | |

| | |
|------------------------------|---------------------------------|
| + - - - - Source - - - - - + | + - - - - Tributary - - - - - + |
| GROUNDWATER | |

| | | | | | | | |
|--|-----|-----|----------|-----|------|----------|----------------|
| + - - - - Point of Diversion - - - - - + | | | | | | | |
| TwN | Rng | Sec | Tract | Lot | RFlg | County | Diversion Name |
| 06S | 24E | 33 | NW NE SE | | (67) | MINIDOKA | |
| 07S | 24E | 1 | NW NW NE | 2 | (67) | MINIDOKA | |

| | | | | | | | |
|---------------------------------|-------------|-------------|-----------|----------------|------------------|--|--|
| + - - - - Water Use - - - - - + | | | | | | | |
| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume | | |
| 01 - IRRIGATION | | 04/01 | 10/31 | 6.000 | 1972.00 | | |

| | | | | |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 6.000 | 1972.00 | | 1479.0 | |

| | | | | | | | | |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|---------------|
| + - - - - Place of Use - - - - - + | | | | | | | | |
| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
| 06S | 24E | 33 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW NE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW NE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NE SE | | 37.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW SE | | 35.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | 17.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE SE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NE | 1 | 15.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NE | 2 | 16.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NE | | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NE | | 36.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NW | 3 | 14.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NW | 4 | 14.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NW | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NW | | 35.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 493.0

Water right number - 36-00196

Prefix Translation: WATER RIGHT

+ - - Diversion Means - TWO WELLS AND PUMPS TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN THIS RIGHT INCLUDES AN INCREASE IN IRRIGATED ACRES PURSUANT
TO IDAHO CODE 42-1416(1)

THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED BY FEBRUARY 13, 1992.

+ Old Water Right Numbers +

3600196

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

HARRIS ET AL

+ - - - - Decree Defendant - - - +

THE IDAHO STATE DEPT. OF RECLAMATIO

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - 05/28/91 CHRISTEN 02/03/92 CLELLAND 02/25/92 MERRITT 07/18/92 POST-STD 08/04/92 MERRITT
08/19/92 THORNTON 08/28/92 PR-PRODM 09/08/92 SCHULTZ 10/08/92 THORNTON 11/02/92 CPSHAW
12/05/92 ADT-SHAW 03/29/95 POST-STD 12/10/97 CM1-DSMI

+ - - Certified Numbers & Date Mailed - 257862 08/24/92

+-----Comments-----+

Date: 05/28/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS

THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO INDIVIDUAL LATERAL LINES.

****CHANGE OF OWNERSHIP****

PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989

BY CARTER FRITSCHLE.

Date: 02/25/1992 User Id: MERRITT Subject: TRANSFER 3879

THE TRANSFER ADDED THE WELL IN SEC. 1

TRANSFER WAS APPROVED 2/13/92.

Date: 09/08/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)

RECEIVED NOE 9/4/92. CHANGED NOE FLAG FROM BLANK TO A.

CLAIM VERIFIED 8/19/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/08/1992 User Id: THORNTON Subject: NOTICE OF ERROR RECONCILIATION

CHANGED FLAG FROM A TO B - NO CHANGE.

CONFIRMED THE NON-IRRIGATION OF 23 ACRES IN SWSE AND SENT LETTER.

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 05/23/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 12/05/1997 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/01/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - C003039 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - D |
| | | Name Connector | - AND | Notice of Error Flag | - B |

Water Right Number - A36-00196

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

| | | | |
|----------|-----------|--|----------------------|
| JENTZSCH | SHIRLEY S | 1 - RT 4 BOX 193
2 -
3 -
City- RUPERT
Phone - 208-436-1226 | State- ID Zip- 83350 |
|----------|-----------|--|----------------------|

| | | | |
|----------|----------|--|----------------------|
| JENTZSCH | RODNEY A | 1 - RT 4 BOX 193
2 -
3 -
City- RUPERT
Phone - 208-436-1226 | State- ID Zip- 83350 |
|----------|----------|--|----------------------|

*** O - ORIGINAL OWNER ***

| | | | |
|-----------------------------|---------|---|--------------------------|
| CAMPBELL | SCOTT L | 1 - ELAM BURKE & BOYD
2 - PO BOX 1559
3 -
City- BOISE
Phone - 208-343-5454 | State- ID Zip- 83701 |
| SEATTLE-FIRST NATIONAL BANK | | 1 - C/O TONY HUDSON
2 - REAL ESTATE GROUP
3 - PO BOX C-34103
City- SEATTLE
Phone - 206-358-3482 | State- WA Zip- 981241103 |

| | | | |
|---------------------------|------------------------|-----------------------|------------------------|
| + - - Priority Date - - + | + - - - Region - - - + | + - - - Stage - - - + | + - - - Status - - - + |
| 06/22/1960 | 17 SOUTHERN | D - DECREED | |

| | |
|----------------------------|-------------------------------|
| + - - - - Source - - - - + | + - - - - Tributary - - - - + |
| GROUNDWATER | |

| | | | | | | | |
|--|-----|-----|----------|-----|------|----------|----------------|
| + - - - - Point of Diversion - - - - + | | | | | | | |
| TwN | Rng | Sec | Tract | Lot | RFlg | County | Diversion Name |
| 06S | 24E | 33 | NW NE SE | | (67) | MINIDOKA | |
| 07S | 24E | 1 | NW NW NE | 2 | (67) | MINIDOKA | |

| | | | | | | |
|-------------------------------|-------------|-------------|-----------|----------------|------------------|--|
| + - - - - Water Use - - - - + | | | | | | |
| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume | |
| 01 - IRRIGATION | | 03/15 | 11/15 | 6.000 | | |
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | | |

| | | | | |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 6.000 | | | 1590.0 | |

| | | | | | | | | |
|----------------------------------|-----|-----|-------|-----|-------|------|-------------|---------------|
| + - - - - Place of Use - - - - + | | | | | | | | |
| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
| 06S | 24E | 33 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |

Water right number - A36-00196

Prefix Translation: ADJUDICATION CLAIM

| + - - - - Place of Use - - - - - + | | | | | | | | |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|---------------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
| 06S | 24E | 33 | SW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NE | 1 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NE | 2 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NW | 3 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NW | 4 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | | 43 | DOMESTIC | (67) MINIDOKA |

Total Acres: 530.0

+ - - Diversion Means - TWO WELLS AND PUMPS DELIVERING TO SPRINKLERS.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS
WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER
IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER
PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO
INDIVIDUAL LATERAL LINES.

|

CHANGE OF OWNERSHIP

PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989
BY CARTER FRITSCHLE.

IDWR NOTE

CLAIM AMENDED PURSUANT TO TRANSFER #3879 2/25/92 ADM

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
HARRIS ET AL THE IDAHO STATE DEPT. OF RECLAMATIO 00/00/0000

+ - - Audit Fields - 10/26/88 FRITSCHL 11/01/88 FRITSCHL 02/15/89 FRITSCHL 10/19/89 CLELLAND 06/20/90 BEDKE
02/25/92 MERRITT 07/18/92 POST-STD 03/30/95 POST-STD

Water right number - A36-00196

Prefix Translation: ADJUDICATION CLAIM

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Comments

```

No Comments Found

+ Adjudication Rights Dates and Flags Area +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/01/1988 | Last Amended Date | - 02/25/1992 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - C003039 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - D |
| | | Name Connector | - AND | Notice of Error Flag | - |

Water Right Number - 36-00196

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

| | | | |
|----------|--------|----------------------|----------------------|
| JENTZSCH | RODNEY | 1 - RT 4 BOX 193 | |
| | | 2 - | |
| | | 3 - | |
| | | City- RUPERT | State- ID Zip- 83350 |
| | | Phone - 208-436-1226 | |

*** O - ORIGINAL OWNER ***

| | | | |
|---------|-----------|----------------------|----------------|
| HARRIS | I G | 1 - | |
| | | 2 - | |
| | | 3 - | |
| | | City- | State- Zip- |
| | | Phone - | |
| HARRIS | SHIRLEY M | 1 - | |
| | | 2 - | |
| | | 3 - | |
| | | City- | State- Zip- |
| | | Phone - | |
| GARRETT | W J | 1 - | |
| | | 2 - | |
| | | 3 - | |
| | | City- | State- ID Zip- |
| | | Phone - 208-000-0000 | |
| GARRETT | LOUISE H | 1 - | |
| | | 2 - | |
| | | 3 - | |
| | | City- | State- ID Zip- |
| | | Phone - 208-000-0000 | |

| | | | |
|---------------------------|----------------------|---------------------|----------------------|
| + - - Priority Date - - + | + - - Region - - - + | + - - Stage - - - + | + - - Status - - - + |
| 06/22/1960 | 17 SOUTHERN | D - DECREED | |

| | |
|----------------------------|-------------------------------|
| + - - - - Source - - - - + | + - - - - Tributary - - - - + |
| GROUNDWATER | |

| | | | | | | | | | |
|--|-----|-----|----------|-----|------|---------------|----------------|----------------|---------------|
| + - - - - Point of Diversion - - - - - + | | | | | | | | | |
| Twn | Rng | Sec | Tract | Lot | RFlg | County | Diversion Name | Diversion Rate | Diversion No. |
| 06S | 24E | 33 | NW NE SE | | | (67) MINIDOKA | | | |
| 07S | 24E | 1 | NW NW NE | | | (67) MINIDOKA | | | |

| | | | | | |
|---------------------------------|-------------|-------------|-----------|----------------|------------------|
| + - - - - Water Use - - - - - + | | | | | |
| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
| 01 | IRRIGATION | 03/15 | 11/15 | 6.000 | |
| 43 | DOMESTIC | 01/01 | 12/31 | 0.040 | |

| | | | | |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 6.000 | | | 0.0 | |

Water right number - 36-00196

Prefix Translation: WATER RIGHT

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 06S | 24E | 33 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NE | 1 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NE | 2 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NW | 3 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NW | 4 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | | 43 | DOMESTIC | (67) MINIDOKA |

Total Acres: 530.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

GEN Right No. 36-00196 is limited to the irrigation of 320 acres in a single irrigation season. Approval of this transfer does not authorize irrigation of more than 320 acres in a single irrigation season within the place of use described above.

Any ownership subdivision of real property which has been irrigated by Right No. 36-00196 must specifically identify what portion of Right No. 36-00196, if any, is being conveyed with the land. When 320 acres are conveyed and identified by deeds as having water Right No. 36-00196 appurtenant to them, subsequent conveyances of Right No. 36-00196 will not be recognized.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Prefix Translation: WATER RIGHT

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

HARRIS ET AL

THE IDAHO STATE DEPT. OF RECLAMATIO

00/00/0000

+ -Comments- +

Date: 12/03/1991 User Id: BALDWIN Subject: Transfer No. 3879

Transfer #3879 added a point of diversion and corrected recorded location of existing point of diversion. SRBA claim on this right includes an expansion in place of use. Approval of this transfer does validate the expansion. The right is limited to irrigation of 320 acres in a single irrigation season.

+ - - Audit Fields - 05/06/85 05/28/88 CONVERT 12/03/91 BALDWIN 01/14/92 LUKE 02/03/92 LUKE
02/11/92 LUKE 02/14/92 HOSELEY 03/04/92 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - S013547 | Water District | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - T |
| Presumption Flag | - | Name Connector | - | POU Ownership Flag | - |
| SRBA Decreed Flag | - | | | | |

Water Right Number - R36-00196

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JENTZSCH

SHIRLEY S

1 - RT 4 BOX 193

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1226

JENTZSCH

RODNEY A

1 - RT 4 BOX 193

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/22/1960 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|---------------|
| 06S | 24E | 33 | NW NE SE | | | (67) MINIDOKA |
| 07S | 24E | 1 | NW NW NE | 2 | | (67) MINIDOKA |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 10/31 | 6.000 | 1972.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.000 1972.00 1479.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

| | | | | | | | | |
|-----|-----|----|-------|---|------|----|------------|---------------|
| 06S | 24E | 33 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW NE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW NE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NE SE | | 37.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW SE | | 35.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | 17.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE SE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NE | 1 | 15.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NE | 2 | 16.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NE | | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NE | | 36.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NW | 3 | 14.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NW | 4 | 14.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NW | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |

Water right number - R36-00196

Prefix Translation: RESEARCH

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 07S | 24E | 1 | SE NW | | 35.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 493.0

+ - - Diversion Means - TWO WELLS AND PUMPS TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

| Remarks |
|--|
| THIS RIGHT INCLUDES AN INCREASE IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42-1416(1) |

| Old Water Right Numbers |
|-------------------------|
| 3600196 |

| Conditions of Approval |
|---|
| A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE. |

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|-------------------------------------|-------------|
| HARRIS ET AL | THE IDAHO STATE DEPT. OF RECLAMATIO | 00/00/0000 |

| Comments |
|--|
| Date: 05/28/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO INDIVIDUAL LATERAL LINES.
CHANGE OF OWNERSHIP
BY CARTER FRITSCHLE.
Date: 02/25/1992 User Id: MERRITT Subject: TRANSFER 3879
THE TRANSFER ADDED THE WELL IN SEC. 1 |

PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989

TRANSFER WAS APPROVED 2/13/92.

| Audit Fields |
|------------------|
| 08/04/92 MERRITT |

| Adjudication Rights Dates and Flags Area |
|--|
|--|

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 05/23/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/04/1992 | Old Judicial District | - |
| Claim Received Date | - 11/01/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C003039 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |

Water right number - R36-00196

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | |
|----------------|-------|----------------------|-----|
| Name Connector | - AND | Presumption Flag | - D |
| | | Notice of Error Flag | - |

Water Right Number - A36-00196

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JENTZSCH

RODNEY A.

1 - 618 19TH STREET

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

JENTZSCH

SHIRLEY S.

1 - 618 19TH STREET

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

SEATTLE-FIRST NATIONAL BANK

1 - C/O TONY HUDSON

2 - REAL ESTATE GROUP

3 - P.O. BOX C-34103

City- SEATTLE

State- WA Zip- 981241103

Phone - 206-358-3482

CAMPBELL

SCOTT L.

1 - ELAM, BURKE & BOYD

2 - P.O. BOX 1559

3 -

City- BOISE

State- ID Zip- 83701

Phone - 208-343-5454

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/22/1960 17 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
06S 24E 33 NE SE (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 6.000
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
6.000 1590.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 24E 33 NE NE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 NW NE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 NE SE 40.0 01 IRRIGATION (67) MINIDOKA

Water right number - A36-00196

Adj. flag translation: Adjudication Temporary Work Area

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|----------------|
| 06S | 24E | 33 | NW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NE | 1 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NE | 2 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NW | 3 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NW | 4 | 12.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | | 43 | DOMESTIC | (67) MINIDOKA |

Total Acres: 530.0

+ - - Diversion Means - WELL, 250' DEEP, 350 HP TURBINE PUMP, 200 HP BOOSTER.

+ - - Non-Irrigation Use - D/1 HOME

+ - - Other Rights for Same Use - NONE

THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS
WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER
IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER
PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO
INDIVIDUAL LATERAL LINES.

!
CHANGE OF OWNERSHIP
PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989
BY CARTER FRITSCHLE.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff - - - +
HARRIS ET AL

Decree Defendant - - - +
THE IDAHO STATE DEPT. OF RECLAMATIO

Decree Date - +
00/00/0000

Comments - - - - -
No Comments Found

36 - DW
12/20/1966

+ - - Audit Fields - 10/26/88 FRITSCHL 11/01/88 FRITSCHL 02/15/89 FRITSCHL 10/19/89 CLELLAND

+ - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |

Water right number - A36-00196

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|--------------------|--------------|-------------------------|-----|
| Response Filed Date | - 00/00/0000 | Verified Date | - 05/06/1985 | Old Judicial District | - |
| Claim Received Date | - 11/01/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Claims Tape Error Flg | - | Receipt Number | - C003039 | Water District | - |
| Fee Exempt Flag | - | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - D |

CA

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00196
Date Received: 11/01/1988
Receipt No: C003039
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SEATTLE-FIRST NATIONAL BANK 206-358-3482
Address: C/O TONY HUDSON
REAL ESTATE GROUP
P.O. BOX C-34103
SEATTLE, WA 98124-1103
2. Date of Priority: JUN 22, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 06S | 24E | 33 | NE | SE | | | MINIDOKA |
5. Description of diverting works:
WELL, 250' DEEP, 350 HP TURBINE PUMP, 200 HP BOOSTER.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 6.000 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 1590.0 Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|--------|-------|
| 06S | 24E | 33 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | DOMEST | |
| | | | SE | | SE | | IRR | 40.0 |
| Section Acres | | | | | | | | 320.0 |
| 07S | 24E | 1 | NE | | NE | 1 | IRR | 12.5 |
| | | | NW | | NE | 2 | IRR | 12.5 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NE | | NW | 3 | IRR | 12.5 |
| | | | NW | | NW | 4 | IRR | 12.5 |
| | | | SW | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 40.0 |
| Section Acres | | | | | | | | 210.0 |
| Total Acres | | | | | | | | 530.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO INDIVIDUAL LATERAL LINES.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

HARRIS ET AL
Decree Plaintiff

vs

THE IDAHO STATE DEPT. OF RECLA
Decree Defendant

A36-00196

Page

2

Date: 11/01/88

JAN 25 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A36-00196

Date Received

10-25-88

Receipt Number

C003039

CA

11-1-88 CA

RECEIVED

NOV 01 1988

No \$ enc.

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Seattle-First National Bank Phone (206) 358-3482
c/o Tony Hudson, Real Estate Group, Seattle-First
 Mailing Address National Bank, P.O. Box C-34103, Seattle, WA Zip 98124-1103

2. Date of Priority (Only one (1) per claim) June 22, 1960

3. Source of water supply (a) groundwater
 which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 S. Range 24 E. Section 33,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

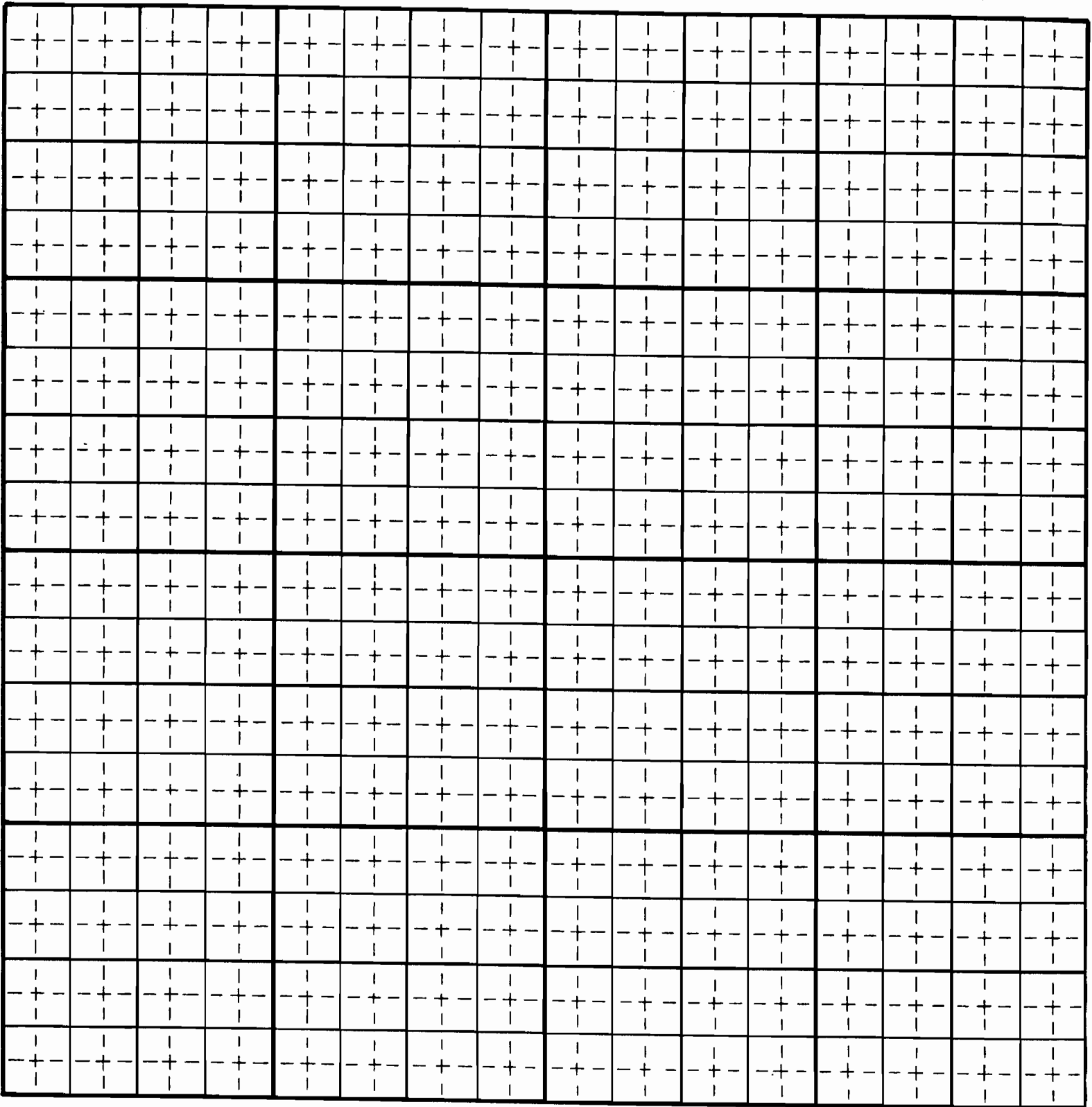
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
 Govt. Lot _____ B.M., County of _____
 ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
 _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. The well is approximately 250 feet
with partial casing. Water is withdrawn by a 350 h.p. deep well turbine pump
(electric). After it is withdrawn, the water is pressurized with a 200 h.p.
booster pump and distributed by means of a main line ~~xxx~~ which is connected
to individual lateral lines.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit A



Last Name Seattle-First Ident No. _____

Copies: White-State, Yellow-Claimant

JAN 25 1983

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number XXXX
Court 11th District, Minidoka Case Number 4820 Decree Date January 5, 1967
Plaintiff vs Defendant Harris v. Department of REclamation

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Assistant Vice President

Title

of Seattle-First National Bank , that I have signed the foregoing
Organization

document in the space below as Assistant Vice President of Seattle-First National Bank
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jerry Hudson

Title and Organization Assistant Vice President/Seattle-First Date 10/14/88
National Bank

State of Idaho/or Washington)
County of King) SS.

Subscribed and sworn (or affirmed) before me this 14th day of October 19 88

Notary Public Emily Gillman

Residing at Seattle

My Commission Expires 2/5/91

Please Print Name EMILY GILLMAN

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 1559, Boise, Idaho 83701

Date _____

Last Name Seattle-First Ident. Number _____

Copies White-Share; Yellow-Claimant

10/4/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Seattle-F. t National Bank CLAIM JENT. NO. A36-00196

DATE RECEIVED 5-25-88 CK # 11307 AMOUNT \$ 580-

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**

- | | | |
|--|---|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |

- | | | |
|---|-------------------------------------|--------------------------|
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |

- | | | |
|---|-------------------------------------|--------------------------|
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

Is the period of use included? ☒

Is a quantity claimed for each use? ☒

- | | | |
|---|-------------------------------------|--------------------------|
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|--|------------------------------|--------------------------|
| 8. If required is a consumptive use entered? | N/A ☐ | ☐ |
|--|------------------------------|--------------------------|

Is the consumptive use correct? N/A ☒

- | | | |
|---|-------------------------------------|--------------------------|
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|--|-------------------------------------|--------------------------|
| 13. Are other water rights listed or "none" checked? | ☒ | ☐ |
|--|-------------------------------------|--------------------------|

- | | | |
|---|---|--------------------------|
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
|---|---|--------------------------|

- | | | |
|--|-------------------------------------|--------------------------|
| 15. Is the basis of the claim checked? | ☒ | ☐ |
|--|-------------------------------------|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

Has the claim been signed, sealed, and dated by a notary? ☒

Was this claim filed on time, or was an extension granted? ☒

Is the fee enclosed correct? ☒

If this claim is based on an existing water right, has the identification number been entered? N/A ☐

Should this claim be receipted and data entered? ☒

Claim checked by: CA

Comments: _____

JAN 25 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A36-00196

Date Received

10-25-88

Receipt Number

C003039

CA

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Seattle-First National Bank Phone (206) 358-3482
c/o Tony Hudson, Real Estate Group, Seattle-First
Mailing Address National Bank, P.O. Box C-34103, Seattle, WA Zip 98124-1103

2. Date of Priority (Only one (1) per claim) June 22, 1960

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 S. Range 24 E. Section 33,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The well is approximately 250 feet
with partial casing. Water is withdrawn by a 350 h.p. deep well turbine pump
(electric). After it is withdrawn, the water is pressurized with a 200 h.p.
booster pump and distributed by means of a main line ~~xxxx~~ which is connected
to individual lateral lines.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from March 15 to Nov. 15 amount 6.0 or _____

For domestic purposes from Jan. 1 to Dec. 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1590 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use is for one household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 6 S. | 24 E | 33 | 40 | 40 | 40 | 40 | | | | | | | | | 40 | 40 | 40 | 40 | 320 |
| 7 S. | 24 E | 1 | Lot 1 | Lot 2 | 40 | 40 | Lot 3 | Lot 4 | 40 | 40 | | | | | | | | | 210 |
| 6 S. | 24 E | 33 | | | | | | | | | | | | | | | D | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 530

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name Seattle-First Ident No. _____

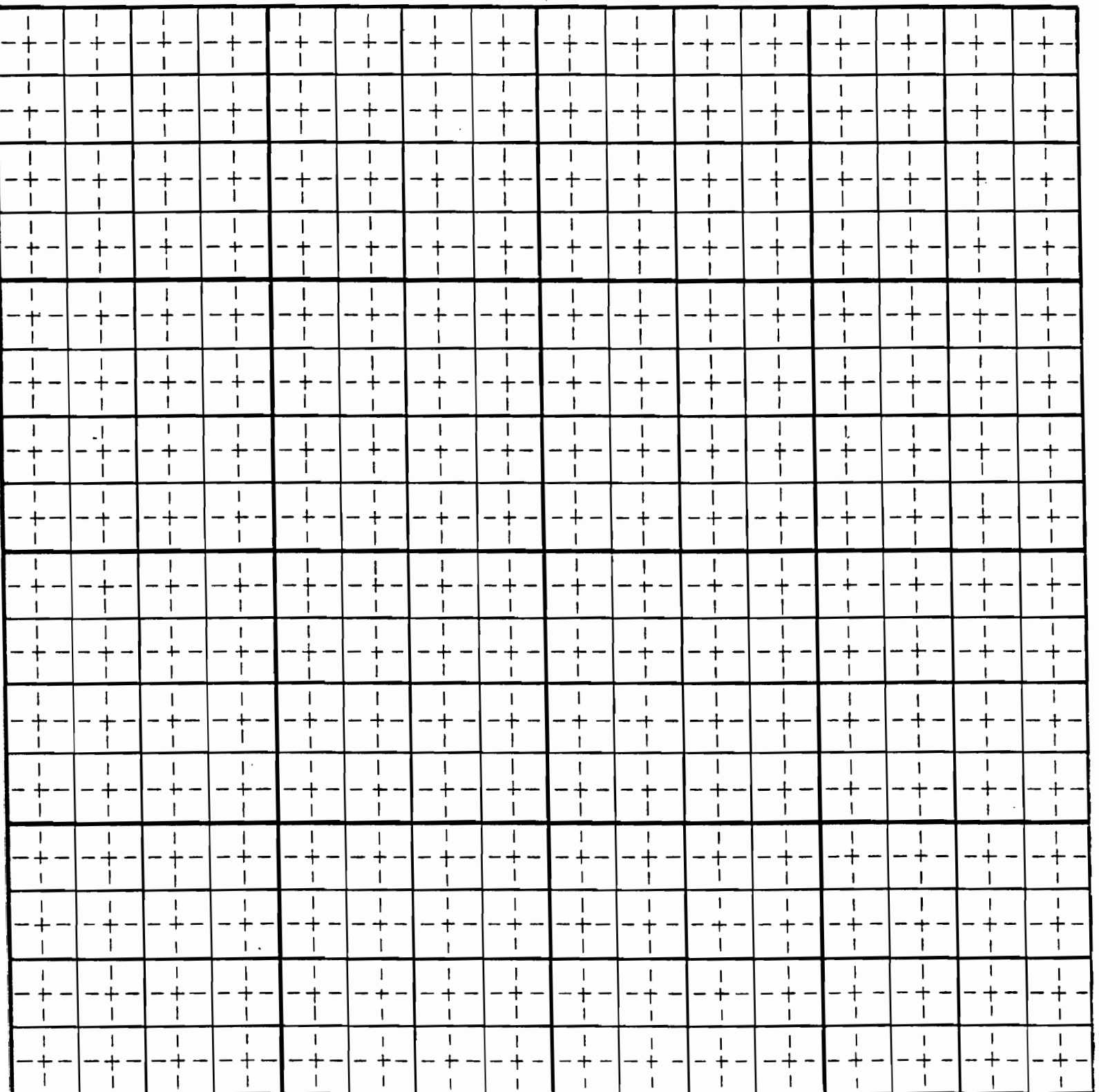
Copies: White-State, Yellow-Claimant

JAN 25 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit A



Last Name Seattle-First Ident No. _____

COPIES
Copies: White-State, Yellow-Claimant
JAN 23 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number XXXX
Court 11th District, Minidoka Case Number 4820 Decree Date January 5, 1967
Plaintiff vs Defendant Harris v. Department of REclamation

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Assistant Vice President
of Seattle-First National Bank Title _____, that I have signed the foregoing
document in the space below as Assistant Vice President of Seattle-First National Bank
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jerry Hudson
Title and Organization Assistant Vice President/Seattle-First Date 10/14/88
National Bank

State of Idaho/or Washington)
County of King) SS.

Subscribed and sworn (or affirmed) before me this 14th day of October 19 88

Notary Public Emily Gillman

Residing at Seattle

My Commission Expires 2/5/91

Please Print Name EMILY GILLMAN

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 1559, Boise, Idaho 83701

Date _____

Last Name Seattle-First Ident. Number _____

RECEIVED

APR 12 2002

Department of Water Resources
Southern RegionIDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST., STE .200
TWIN FALLS, ID 83301-3380
(208) 736-3033

NOTICE OF CHANGE IN ADDRESS

☐ Water Right Number(s): 36-196; 36-15535; 36-15536

☐ Old Mailing Address: Rodney A. and Shirley S. Jentzsch
Route 3 Box 193
Rupert, ID 83350

☐ New Mailing Address: Rodney A. and Shirley S. Jentzsch
480 East 1500 North
Rupert, ID 83350

☐ New Telephone Number: (208) 532-4119

☐ Signature of Claimant(s): Rodney Jentzsch 191630
Shirley Jentzsch 29400

Date: 4-4-02

FOR IDWR USE ONLY

INITIAL Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken:

Date: By:

Final Review and Data Entry

Date: By:

4/22/02

Jentzsch

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

April 11, 2002

RECEIVED

APR 11 2002

Department of Water Resources
Twin Falls Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Rodney A. And Shirley S. Jentzsch -
Water Right Nos.: 36-196; 36-15535 and 36-15536**

Dear Allen:

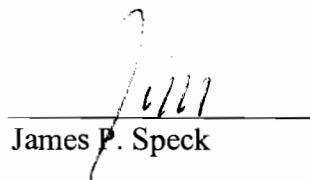
Enclosed you will find an original and one copy of the Notice of Change in Address for the above-referenced water rights which are owned by and in the name of Rodney A. And Shirley S. Jentzsch. Director's Reports for each of these water rights have been filed in the SRBA. Please have your secretary receipt date stamp the copy of the Notice and return to me in the postage prepaid, self-addressed envelope included for that purpose.

Please call me if you have any questions.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 

James P. Speck

JPS:jal
Enclosures
cc: Clients (w/encl.)

RECEIVED

JUL 22 2002

Department of Water Resources
Southern Region

RECEIVED

JUL 22 2002

Department of Water Resources
Southern Region

2002 JUL 10 AM 11:34

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 36-00196
)

On May 29, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-00196 is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED July 9, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 36-00196

2002 JUL 10 AM 11:34

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: RODNEY JENTZSCH
SHIRLEY JENTZSCH
480 EAST 1500 NORTH
RUPERT, ID 83350

SOURCE: GROUNDWATER

QUANTITY: 6.00 CFS
1280.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 36-15536 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 6.0 CFS.

PRIORITY DATE: 06/22/1960

POINT OF DIVERSION: T06S R24E S33 NWNE Within Minidoka County
T07S R24E S01 LOT 2 (NWNWNE)

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|----------------|-------------------------|
| | Irrigation | 03-15 TO 11-15 | 6.00 CFS
1280.00 AFY |

| PLACE OF USE: | Irrigation | Within Minidoka County |
|---------------------|--|--|
| T06S R24E S33 | NENE 40.0
SWNE 40.0
NESE 40.0
SWSE 40.0 | NWNE 40.0
SENE 40.0
NWSE 40.0
SESE 40.0 |
| T07S R24E S01 LOT 1 | (NENE) 17.0 | LOT 2 (NWNE) 17.0 |
| | SWNE 39.0 | SENE 39.0 |
| LOT 3 | (NENW) 13.0 | LOT 4 (NWNW) 12.0 |
| | SWNW 38.0 | SENE 35.0 |
| | 530.0 Acres Total | |

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

2002 JUL 10 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|--------------------------|
| In Re SRBA |) | CERTIFICATE OF MAILING |
| |) | |
| Case No. 39576 |) | |
| _____ |) | Water Right(s): 36-00196 |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-00196 was mailed
on July 10, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

RODNEY & SHIRLEY JENTZSCH
RODNEY JENTZSCH
SHIRLEY JENTZSCH
Represented by:
JAMES P. SPECK
SPECK & AANESTAD
120 EAST AVENUE
PO BOX 987
KETCHUM, ID 83340
Phone: 208-726-4421

ROBBIN GLATZ
Chief Deputy Clerk

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, reading "Roger Burdick", is written over a horizontal line.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NO STREET DELIVERY
PLEASE HELP US
SERVE YOU BETTER.
PO BOX # REQUIRED



JAMES SPECK
120 EAST AVE
KETCHUM ID 83340

RECEIVED

JUL 17 2002

Department of Water Resources

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

120 EAST AVENUE
P. O. BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FAX (208) 726-0752

September 20, 1999

RECEIVED

SEP 20 1999

Department of Water Resources
Southern Region

VIA FACSIMILE (208) 736-3037
NO ORIGINAL WILL FOLLOW

Mr. Doug Jones
Idaho Department of Water Resources
1341 Filmore, Suite 200
Twin Falls ID 83301

RE: SRBA Claims A36-15535 and A36-15536
Rodney A. and Shirley S. Jentzsch

Dear Doug:

I have now reviewed the Judgment and Decree in *Harris et al v. the Idaho State Department of Reclamation et al*, which established Water Right No. 36-00196. It is quite clear that the only issue in that case was the use of water from a well located in Section 33 on lands located in Section 33. The decree merely quieted title in the right to the use of that water in Mr. and Mrs. Harris. The case did not have anything to do with the use of water from the well in Section 33 or another source on the lands in Section 1 which are the subject of the above-referenced Claims. Therefore, I do not believe the date of the Decree has any significance for these Claims.

It is clear from the 1962 aerial photograph that 37.6 acres were under irrigation at that time. This is the basis of Claim A36-15535. We have simply chosen the commencement of that irrigation season (March 15, 1962) as our claimed priority date even though it is possible the water was first put to use prior to that irrigation season. I believe the photograph is adequate evidence of that claimed priority date. My clients tell me that those lands were irrigated by the Section 33 well at that time.

The *Harris* case did not determine the capacity of the Section 33 well. It merely established that 6.0 cfs was necessary to irrigate the 320 acres in Section 33. Again, this Decree has no bearing on the well capacity. Since 6.0 cfs was necessary to irrigate the Section 33 lands, and it is clear the 37.6 acres in Section 1 were irrigated in 1962, it is appropriate to allow the standard of 1 inch per acre for that beneficial use claim.

Mr. Doug Jones
September 20, 1999
Page 2

Finally, my clients' two claims are for a total of 210 acres irrigated in Section 1. The original Director's Report for 36-00196 included 207 acres in Section 1. My clients will accept that calculation if that concession will help move things along! The three acre reduction should come out of the expansion claim (36-15536).

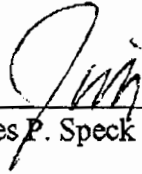
It is important to remember that these late claims were filed as a result of a settlement agreement with the Department of our objection to 36-00196. I look forward to receiving the Director's Reports for these claims as soon as possible.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____


James P. Speck

JPS:rsd
cc: client, via fax
Nick Spencer, via fax

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037



SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

8/20/99

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Jentzsch claims 36-15535 & 36-15536

Dear Mr Speck:

Please find the enclosed printouts of the data entry for the above referenced claims. We have recorded you per the filed Notice of Appearance, though the copy returned to you does not include that information. This office is beginning review of the claims.

As part of that review I am requesting evidence of priority for the beneficial use claim 36-15536. I have a copy of the 1962 aerial photograph showing some type of usage under 36-15535; however I am requesting information with regard to the history of the irrigation practices on the S1 land. What well was used to irrigate it in 1962? Was the land sold at irrigated land value? All photography we have seen shows most or all of the S1 land as non-irrigated (fallow or dry land), when was irrigation first done and from what source? How has the well and/or pump in S33 described in these claims been modified over time? Has the well in S1 been operated at the same time with the well in S33?

In my letter to you dated 10/6/98 (copy enclosed) I pointed out that the lots along the north edge of S1 had platted acres of about 17+ each. The maps attached to the new claims are apparently copies of the map used in the transfer that authorized the well in S1. That map incorrectly labels the tracts at 12.5 acres (incidentally the tract data from Seattle First National Bank's original claim filing for 36-00196).

I look forward to receiving the requested information soon. IDWR will need to contact the claimant or a representative knowledgeable with the irrigation system and history as part of the claim review. Please designate a person to get in touch with.

Sincerely,

A handwritten signature in black ink, appearing to read 'Douglas Jones', written over a horizontal line.

Douglas Jones, P. E.
Water Rights Supervisor
Southern Adjudication Unit

Jones, Doug

Subject: Jim Speck 36-00196
Entry Type: Phone call

Start: Mon 4/26/99 11:51 AM
End: Mon 4/26/99 12:02 PM
Duration: 11 minutes

Procedures for filing claims. 'Are these "late claims"?' I indicated they were and that IDWR would file Supplemental Director's Reports later this year. He asked if we would be advertising the 1426 Enlargement (36-15536) - Yes, required by statute.

He indicated that both <'63 claim (36-15535) and the enlargement would be filed at 1"/ac. He realized that the enlargement and the decreed right would be limited to 6.00 cfs. I indicated that we would look into what flow rate would apply to the beneficial use right (<'63).

Agent note to file:

include
We have no evidence that would provide more than the 6.00 cfs included in the decree from the late 60's. Review should *include* flow rate info. IDWR may need to limit rate to 6.00 for all rights and not subordinate the pre-'63 acres. Review may also need to confirm whom the Harrises bought the property from and what was included (e.g. irrigated acreage appraisal, access to another well, etc).

Jones, Doug

Subject: Jentzsch, 36-00196
Entry Type: Phone call
Contact: Jim Speck
Company: Attorney

Start: Wed 3/24/99 10:05 AM
End: Wed 3/24/99 10:05 AM
Duration: 0 hours

Jim Speck called to discuss various matters, one of which was 36-00196. He asked us a week ago to provide acreage numbers for the land in the NW of Sec 1 that appeared cultivated in a 1962 airphoto he had routed thru this office last fall. I had completed a rough planimetry on the area in question (rough because the photo was a nonstandard scale with uncertainty as to boundaries to obtain scale). I had estimated 39 ac at that time. I determined the area in each tract by estimating the shape of the land in the 1962 photo in GIS with a '87 NAPP base photo (see file) during the past week and provided the info to him over the phone.

We discussed in broad terms the nature of the claims intended to be filed. He said with the SF-5 signed giving his client 320 ac in S33 (!? - no record in file or with court) that he was going to claim more flow rate for the pre-'62 acres and another claim for some priority for the remainder of land in S1. I inquired about the source of the water for those acres (which well) and what the flow rate capacity was as of the priority date? It had appeared that the water for NW S1 came from a well on different property. Did previous owners buy "irrigated" acres? Land in S1 looks idle in 1979 flight OPQ, and the wedge in the southern end of S33 that we didn't recommend in 1992, but may have been "settled" for inclusion in the 320 ac, appears completely undeveloped.

Spoke with Jim Speck and provided estimated distribution on "Pre-'63" acres in S1, N4NW4+5, 4.1; S4NW, 32; S4NE, 15. He indicated there was some sort of SF-5 to T-D 320 ac in S33; However nothing is filed with court, and nothing is in claim file but notes from N. Spencer.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

10/6/98

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Jentzsch property

Dear Mr Speck:

Nick Spencer has asked that an agent look at the 1962 photo you provided to Steve Clelland. It appears that the photo has been reproduced at a scale of about 15"/mile. After examining the land use characteristics for the north half of Section 1 I concluded that I could provide an approximate acreage on only the furthest west portion. There is about 39 acres within the area I measured (see attached copy of photo with area designated). The remainder of the land had indistinct borders and land usage, therefore area estimates were not attempted. If other acreage determinations for this photo are needed I recommend that you seek assistance from a consultant with whom you can establish efficient two-way communication.

To assist you in claim preparation I have compiled a map listing the platted acres per tract. I have also included a color printout of the GIS-developed place of use for this property. The GIS information has been updated recently to identify up to 505 acres in the permissible place of use (PPU) under 36-00196, up from the 493 acres described in the initial recommendation. The areas not included in the place of use are those acres not acknowledged on the available ASCS photo and coinciding with apparently non-irrigated areas on the NAPP photo-base for the GIS. I assume that 320 acres (decreed for the right) can be used within the PPU in a single year.

I look forward to receiving and reviewing the enlargement claim(s) for the Section 1 land soon. In the interest of saving time please provide documentation supporting the priority date, basis of claim, number of acres, and the nature and dates of any changes in the pumping and distribution system (e.g. when booster was added, hp, etc). I anticipate advertising the enlargement claim upon completion of the claim review unless other arrangements are made.

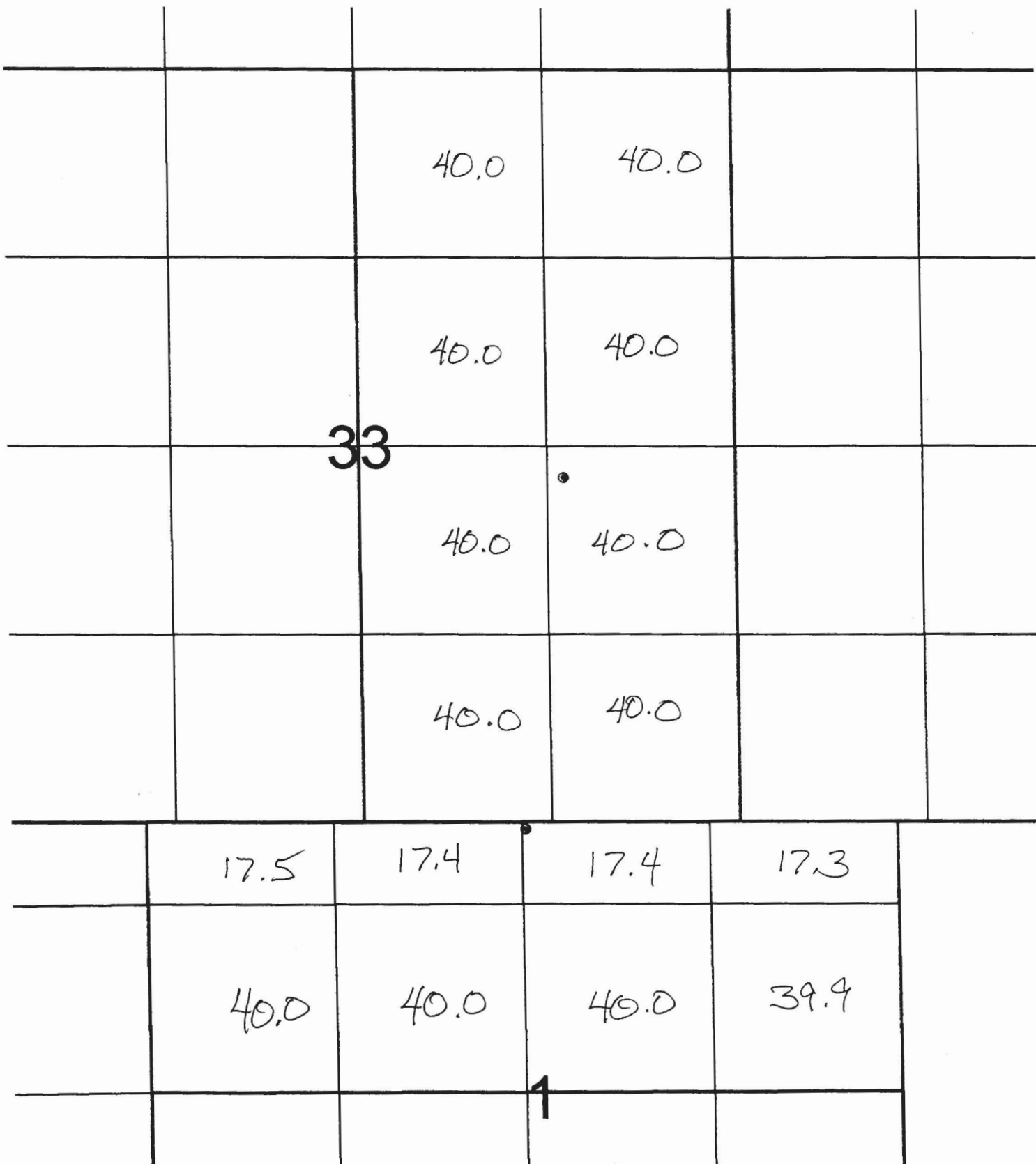
Please contact me if you have any other questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Douglas Jones'.

Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Unit

Est.
Property
Line



1320 0 1320 2640 3960 Feet

- ☐ Subject Property
- ☒ Point(s) of Diversion
- ☐ Section Lines
- ☐ Quarter/Quarter Lines

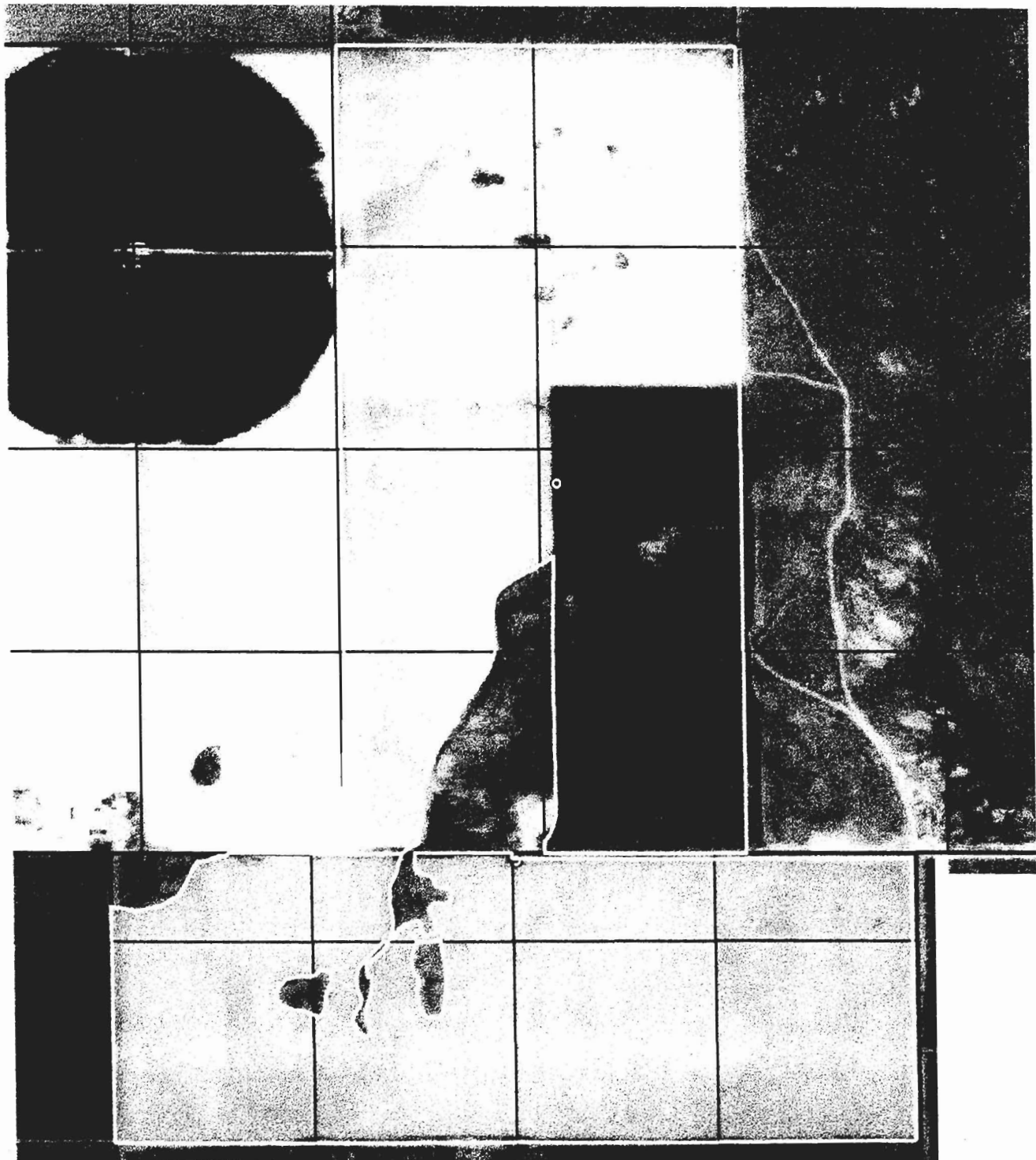
T6S R24E S33
T7S R24E S1



Platted Acres Per Tract

IDAHO DEPARTMENT OF WATER RESOURCES

JENTZSCH PROPERTY

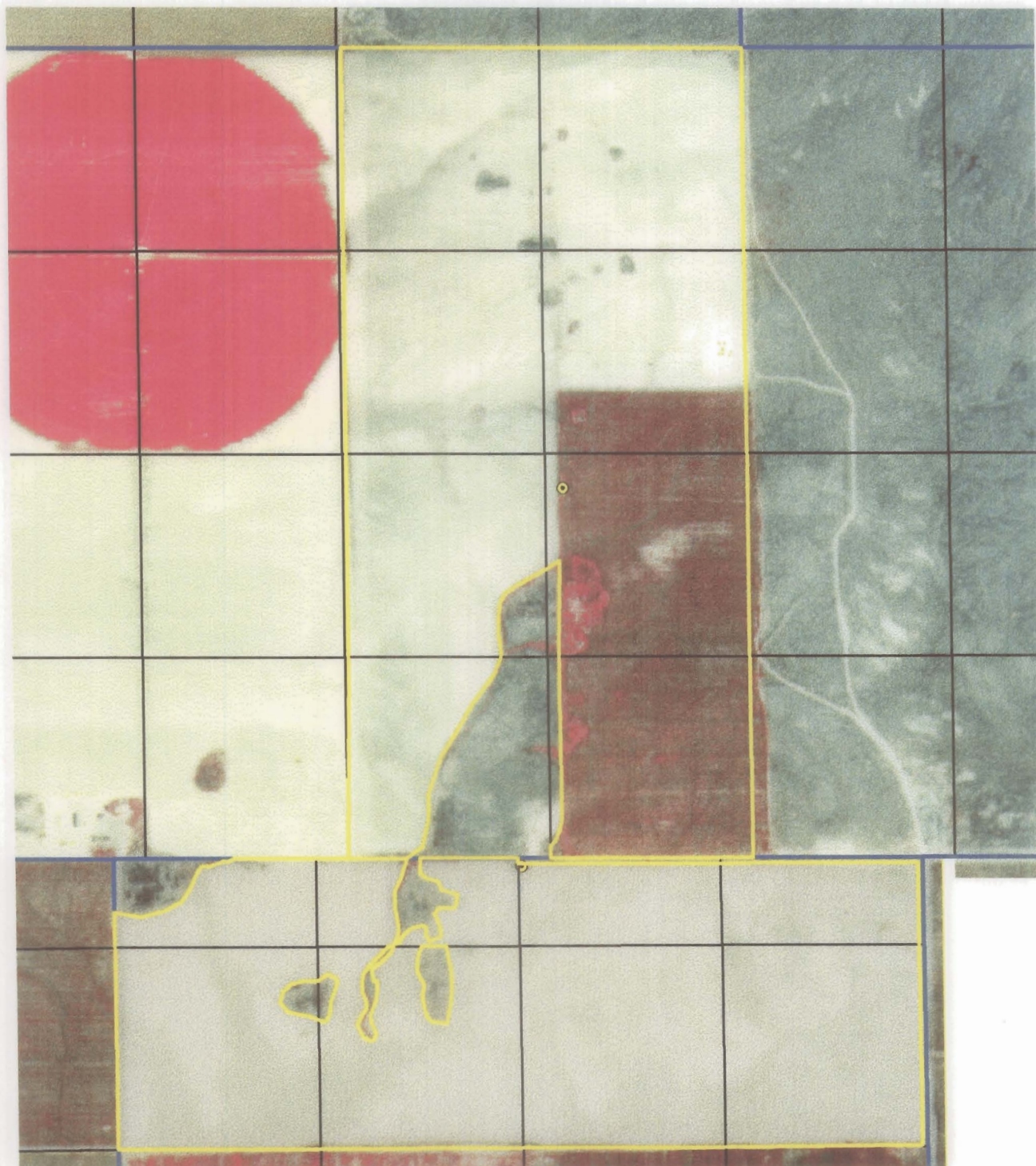


660 0 660 1320 1980 2640 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Permissible Place of Use
-  Recommended Point(s) of Diversion

GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: OCT, 1998
DOUGLAS JONES

JENTZSCH PROPERTY



660 0 660 1320 1980 2640 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use

GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: OCT, 1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R36-00196

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JENTZSCH

RODNEY A

1 - RT 4 BOX 193

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1226

JENTZSCH

SHIRLEY S

1 - RT 4 BOX 193

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/22/1960 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 24E 33 NW NE SE (67) MINIDOKA
07S 24E 1 NW NW NE 2 (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 6.000 1280.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.000 1280.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 24E 33 NE NE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 NW NE 39.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 SW NE 39.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 NE SE 39.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 NW SE 36.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 SW SE 20.0 01 IRRIGATION (67) MINIDOKA
06S 24E 33 SE SE 38.0 01 IRRIGATION (67) MINIDOKA
07S 24E 1 NE NE 1 16.0 01 IRRIGATION (67) MINIDOKA
07S 24E 1 NW NE 2 16.0 01 IRRIGATION (67) MINIDOKA
07S 24E 1 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
07S 24E 1 SE NE 39.0 01 IRRIGATION (67) MINIDOKA
07S 24E 1 NE NW 3 15.0 01 IRRIGATION (67) MINIDOKA
07S 24E 1 NW NW 4 13.0 01 IRRIGATION (67) MINIDOKA
07S 24E 1 SW NW 39.0 01 IRRIGATION (67) MINIDOKA
07S 24E 1 SE NW 36.0 01 IRRIGATION (67) MINIDOKA

DRAFT
10/20/98

Total Acres: 505.0

DRAFT

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use -

[illegible]

+-----Old Water Right Numbers-----+

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

| | | |
|----------------------------------|-------------------------------------|---------------------|
| + - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - + |
| HARRIS ET AL | THE IDAHO STATE DEPT. OF RECLAMATIO | 00/00/0000 |

[illegible]

Date: 05/28/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER
IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO
INDIVIDUAL LATERAL LINES. |
CHANGE OF OWNERSHIP |
BY CARTER FRITSCHLE. PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989

| | |
|--|--|
| Date: 02/25/1992 User Id: MERRITT Subject: TRANSFER 3879
THE TRANSFER ADDED THE WELL IN SEC. 1 | TRANSFER WAS APPROVED 2/13/92. |
| Date: 09/08/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/4/92. CHANGED NOE FLAG FROM BLANK TO A. | CLAIM VERIFIED 8/19/92. DID NOT REVERIFY ANY PART OF CLAIM. |
| Date: 10/08/1992 User Id: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE. | CONFIRMED THE NON-IRRIGATION OF 23 ACRES IN SWSE AND SENT LETTER. |
| Date: 10/20/1998 User Id: DJONES Subject: MODIFIED RECOMMENDATION
RIGHT WAS ORIGINALLY RECOMMENDED WITH EXPANDED ACRES UNDER A
CLAIM WAS REMANDED BACK TO IDWR FOR COMPLIANCE. THIS MODIFIED
EXPANDED PLACE OF USE, PENDING SUBMITTAL OF AN ENLARGEMENT &/OR
REFLECTS RESULTS OF THE MOST RECENT GIS INTERPRETATION. | DECREED WATER RIGHT. WITH THE 1994 ENABLING LEGISLATION THE
RECOMMENDATION ACKNOWLEDGES USE OF THE DECREED ACRES WITHIN THE
BENEFICIAL USE CLAIM FOR THE REMAINING ACRES. THE ACREAGE UPDATE |

+ - - Audit Fields - - +
10/20/98 DJONES

| | |
|-----------|--|
| + - - - - | Adjudication Rights Dates and Flags Area - - - - - |
|-----------|--|

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/01/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C003039 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - D |
| | | | | Notice of Error Flag | - B |

DRAFT

CLAIM NUMBER

36-00196

DATE

10/6/98

TRANSFER NUMBER

AGENT

J

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|-----|-----|-----|----------|----------|----|----|----------|----------|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 6S | 24E | 33 | 40 | 39 | 39 | 40 | | | | | | | | | 39 | 36 | 20 | 38 | 291 |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | 7S | 24E | 1 | 41
16 | 42
16 | 40 | 39 | 43
15 | 44
13 | 39 | 36 | | | | | | | | | 214 |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | 505 |
| RECOM | | | | | | | | | | | | | | | | | | | | |

B36-DBPOU.SHP

SHAPE NOS.

K06 for 320 acres

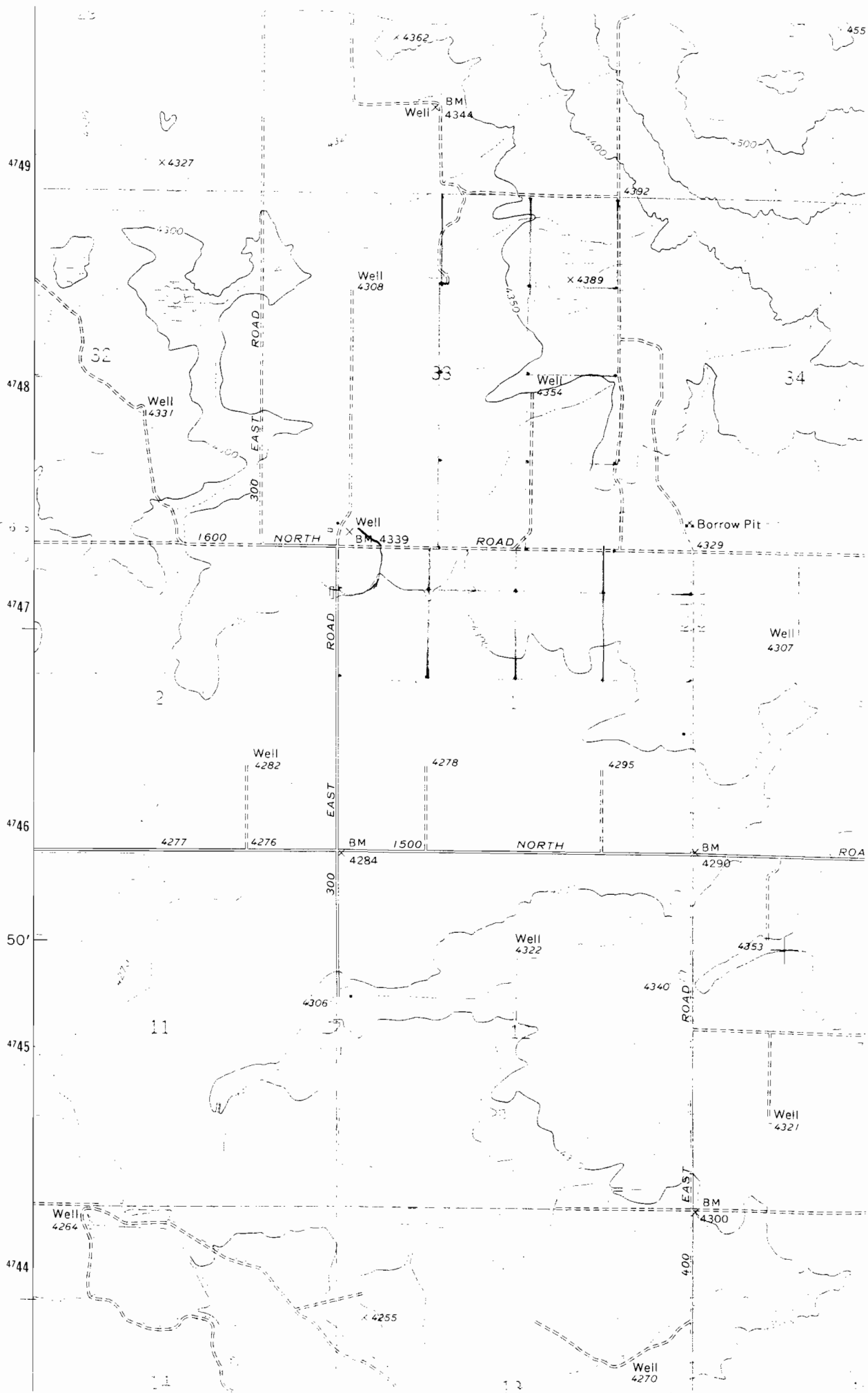
B36-DBPOD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

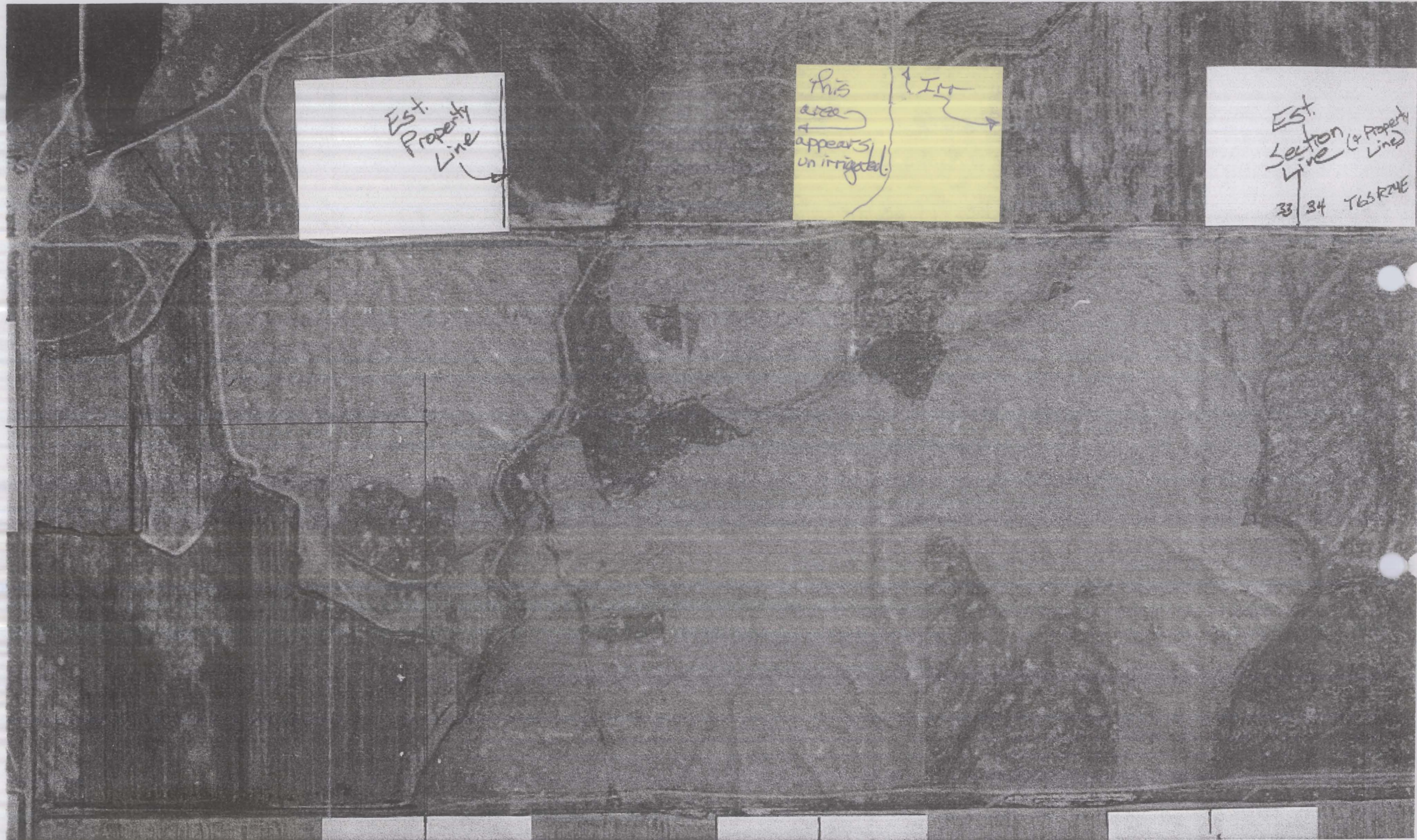
B36-DBPOU.DBF

B36-DBPOD.DBF



9/24/98





Est.
Property
Line

This
area
appears
irrigated.

Est.
Section
Line (Property
Line)
33 34 T65R4E

DAVID L. WILSON

United States Department of Agriculture
Farm Service Agency
Aerial Photography Field Office
2222 West 2300 South
Salt Lake City, Utah 84119-2020

Facsimile
(801) 975-3532

Telephone
(801) 975-3500 ex 245

FAX COVER SHEET

MAY 18, 1998

Message #

ATTN: WARREN CRANE

TO: JENTZSCH-EARL FARMS

FAX NUMBER: 208-532-4410

FROM: LINDA COTTER

ORDER NUMBER: D1-807352(PLEASE REFER TO THIS # IF ORDERING)

SUBJECT: THE FOLLOWING PHOTO COVERS YOUR AREA IN IDAHO:

CURRENT
TURN AROUND
TIME IS
APPROXIMATELY
4 WEEKS AFTER
PREPAYMENT
IS RECEIVED.

PHOTO YS-2CC-177D W05 DATED 9-7-62; THE
MASTERCARD NUMBER YOU SUPPLIED US WITH
HAS AN EXPIRATION DATE OF 1/98 SO WE WOULD
NEED A CURRENT EXPIRATION DATE TO PROCESS
YOUR ORDER.

Number of Pages (including cover)

1

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

August 12, 1998

RECEIVED
AUG 13 1998
*Department of Water Resources
Southern Region*

Mr. Steve Clelland
Idaho Department of Water Resources
1341 Filmore, Suite 200
Twin Falls, ID 83301

Re: SRBA Subcase No. 36-00196 - Rodney A. and Shirley S. Jentzsch

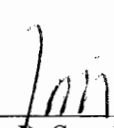
Dear Steve:

Special Master Dolan has set another status conference for September 1, 1998. I am available to meet with you in my office in Ketchum to go over the aerial photograph almost anytime during the week of August 10 through 14 and the week of August 24 through 28. Please call as soon as possible and let me know what will work best for you. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____


James P. Speck

JPS:rsd
cc: Client
Nick Spencer

RECEIVED

SEP 03 1998

Department of Water Resources
Adjudication Bureau

RECEIVED

SEP 03 1998

Department of Water Resources

1998 SEP 01 AM 10:48
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

SEP 21 1998

In Re SRBA

Case No. 39576

) ORDER SETTING STATUS
) CONFERENCE
)
) SUBCASE NO: 36-00196

Department of Water Resources
Southern Region

Please be advised that Special Master TERRENCE A. DOLAN
has set a Status Conference in the above subcase(s)
as follows:

FRIDAY, OCTOBER 23, 1998 at 01:30 PM

SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

Option: Parties may participate by phone if they contact the
clerk at (208) 736-3011 prior to OCTOBER 21, 1998.

IT IS SO ORDERED.

Dated: SEPTEMBER 01, 1998

/S/ TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 9/01/98

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING STATUS CONFERENCE was mailed on SEPTEMBER 01, 1998, with sufficient first-class postage to the following:

RODNEY & SHIRLEY JENTZSCH

RODNEY & SHIRLEY JENTZSCH

Represented by:

JAMES P. SPECK

PO BOX 987

KETCHUM, ID 83340

Phone: 208-726-4421

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

SPECK & AANESTADA PROFESSIONAL CORPORATION
ATTORNEYSJAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

June 15, 1998

RECEIVED
JUN 18 1998
Department of Water ResourcesMr. Nicholas J. Spencer
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise ID 83720-9000

COPY

Re: SRBA Subcase 36-00196 - Rodney Jentzsch

Dear Nick:

I now have the 1962 aerial photograph from ASCS which, to my layman's eye, clearly shows irrigation of a portion of the Section 1 lands and may, to a more expert eye, indicate irrigation of the balance of that property. I would like to review the photograph with someone on your staff before we take any steps to file a late Beneficial Use Claim or amend the present claim to assert the earlier priority date. Certainly the most convenient for me would be to arrange a meeting at my office in Ketchum. If it is preferable to meet with someone at the regional office in Twin Falls I can make arrangements to do so either on the day of the status conference (July 31) or an earlier date if I have another reason to go to Twin Falls. Please give me a call at your convenience to discuss this.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional CorporationDated and mailed without
signature to avoid delay.By: _____
James P. SpeckJPS:rsd
cc: client

COPY

| | | | | | |
|-------------------|---------------|------|---------|--------------|---|
| Post-It® Fax Note | 7671 | Date | 7-13-98 | # of pages | 4 |
| To | STEVE CLELAND | | From | NICK SPENCER | |
| Co./Dept. | | | Co. | | |
| Phone # | | | Phone # | | |
| Fax # | | | Fax # | | |

RECEIVED

JUN 09 1998

Department of Water Resources
Southern Region

RECEIVED

JUN 01 1998

Department of Water Resources
Adjudication Bureau

SOUTHERN
SSC 5:30

1998 MAY 28 AM 8:26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
DEPT. COURT-SRBA
TWIN FALLS CO., IDAHO
FILED SS

In Re SRBA

Case No. 39576

Subcase 36-00196

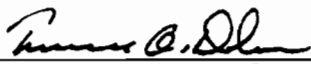
ORDER SETTING STATUS
CONFERENCE

An initial hearing was held on May 27, 1998. James P. Speck appeared for the claimants, Rodney and Shirley Jentzsch, and Nicholas B. Spencer appeared for IDWR.

The claimants and IDWR agreed that the claim actually consists of two water rights. The first right is based on a decreed right to irrigate 320 acres. It is expected that an SF-5 or stipulation will soon be filed for that acreage. The second right for irrigation of 210 acres is either based on beneficial use or the "enlargement" statute, I.C. §42-1426, depending on evidence the claimants are now gathering. Together, the two rights equal the original claim under 36-00196 of 530 acres.

THEREFORE, IT IS ORDERED that the matter of the second right to irrigation of 210 acres is set for a telephone status conference on **Friday, July 31, 1998, at 10:00 a.m.**

DATED May 28, 1998.

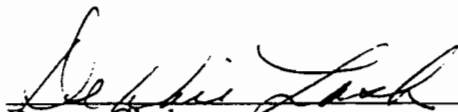

TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING STATUS CONFERENCE was mailed on May 28, 1998, with sufficient first-class postage to the following:

Director or IDWR
Box 83720
Bosie, Idaho 83720-0098

James P. Speck
Box 987
Ketchum, Idaho 83340-0987


Deputy Clerk

RECEIVED

MAY 01 1998

Department of Water Resources
Southern Region

1998 APR 16 PM 04:07
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|-----------------------------|
| In Re SRBA |) | NOTICE RESETTING SUBCASE(S) |
| |) | FOR INITIAL HEARING |
| Case No. 39576 |) | |
| _____ |) | SUBCASE NO: 36-00196 |

The Initial Hearing for this subcase, set for
TUESDAY, MAY 05, 1998 at 09:00 AM, is reset as follows:

WEDNESDAY, MAY 27, 1998 at 01:30 PM
SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

All parties are required to attend and must have full
settlement authority.

Dated: APRIL 16, 1998

/S/ TERI HRANAC
Deputy Clerk
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE RESETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on APRIL 16, 1998,
with sufficient first-class postage to the following:

RODNEY & SHIRLEY JENTZSCH
RODNEY A & SHIRLEY S JENTZSCH
Represented by:
JAMES P. SPECK
PO BOX 987
KETCHUM, ID 83340
Phone: 208-726-4421

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all of the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on ^{January} ~~November~~ 22 1997, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

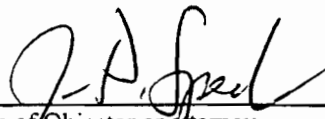
Name: N/A
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

F. VERIFICATION (Must be completed)

State of Idaho)
) ss.
County of Minidoka)

Rodney A. Jentzsch, being first duly sworn, upon oath, deposes and says:

That I am the one of the claimants filing this objection, as defined by I.C. § 42-1401A(1) and (6), and I have read this objection, know its contents and that the statements are true to the best of my knowledge and belief.

Rodney A. Jentzsch
Signature of party/claimant filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 11-18-97
(Insert Date)

Laurel French
Notary Public for Idaho
Residing at Helena, Idaho
My Commission expires 5-24-2001

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be:

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☒ **Place of Use**

Should be: The same as it was claimed, i.e. 320 acres in Section 33 and 210 acres in Section 1

10. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** I have personally observed all of the claimed place of use which totals 530 acres irrigated since at least 1981 and I have farmed it since 1987. Until 1988 a small portion of approximately 31 acres was irrigated and used for pasture only. In 1988 I put this area into row crops and have irrigated and farmed it in that manner ever since.

F. VERIFICATION (Must be completed)

State of Idaho)
) ss.
County of Minidoka)

Rodney A. Jentzsch, being first duly sworn, upon oath, deposes and says:

That I am the one of the claimants filing this objection, as defined by I.C. § 42-1401A(1) and (6), and I have read this objection, know its contents and that the statements are true to the best of my knowledge and belief.

Rodney A. Jentzsch
Signature of party/claimant filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 11-18-97
(Insert Date)

Laurence French
Notary Public for Idaho
Residing at Helena, Idaho
My Commission expires 5-24-2001

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

RECEIVED

JAN 23 1998

Department of Water Resources

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

January 22, 1998

Snake River Basin Adjudication
Post Office Box 2707
Twin Falls, ID 83303-2707

Attn.: Special Master Terrence A. Dolan

Re: SRBA Subcase No. 36-00196

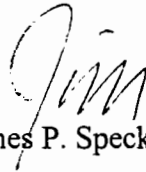
Dear Special Master Dolan:

Enclosed you will find the original of the objection by the claimants, Rodney A. Jentzsch and Shirley S. Jentzsch, to be filed in this subcase pursuant to your Order Granting Leave to File Late Objection entered of record during the telephone conference hearing on January 20, 1998. I have also enclosed a copy and ask that your clerk conform it and return it to me in the pre-addressed and stamped envelope I have also enclosed for that purpose.

Kindly call if there are any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation



James P. Speck

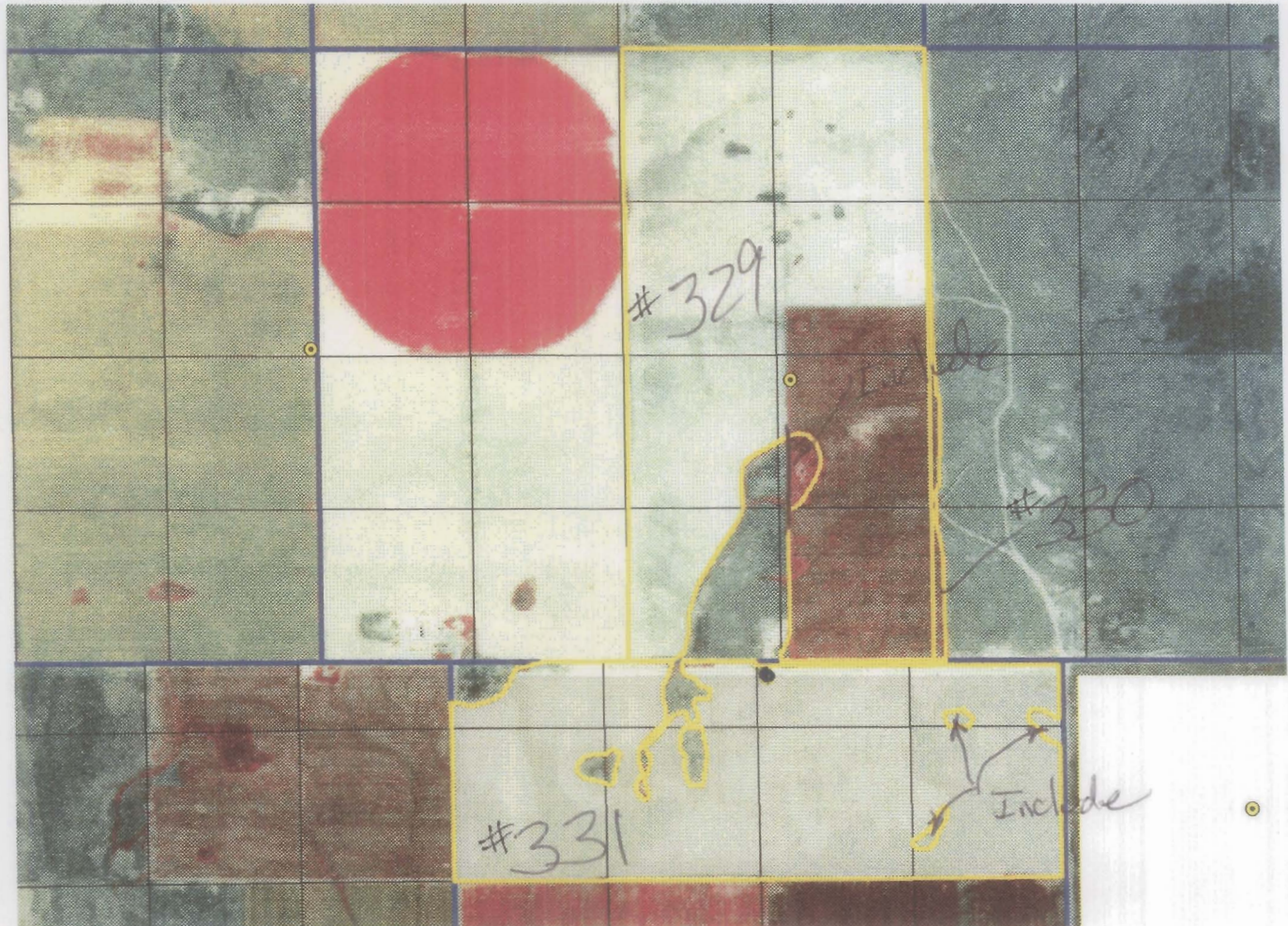
JPS:rsd
enclosures

cc: clients, w/encl.
IDWR, w/encl. ✓
Office of the Attorney General, w/encl.
United States Department of Justice, w/encl.
Charlie Hunsinger, IDWR, w/encl.

IDAHO DEPARTMENT OF WATER RESOURCES

36-00196

RODNEY & SHIRLEY JENTZSCH



200 0 200 400 600 800 Meters

TNS 6S, RNG 24E, SEC 33 & 34
TNS 7S, RNG 24E, SEC 1



Edited 10/6/98
J

- B36-pod.shp
- Pou-outline.shp
- T06s24e.dxf
- 7
- T06s24eqq.shp
- T07s24e.dxf
- 7
- T07s24eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

P/U extends into
Sec. 34 which was not
claimed.
GIS OK
hold for letter

Edited 10/6/98
See now
log IX

Efp of desired right.

Found additional $10 \pm$ acres

5 acres appears to be ~~in~~ BLM ground
(not claimed).

Answer) low priority no letter at
this time.

IN THE DISTRICT COURT OF THE ELEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA

cedel 3-12-84

I. G. HARRIS and SHIRLEY M.
HARRIS, husband and wife, and
W. J. GARRETT and LOUISE H.
GARRETT, husband and wife,

Civil Case #4820

Plaintiffs,

vs.

THE IDAHO STATE DEPARTMENT OF
RECLAMATION and R. KEITH
HIGGENSON, State Reclamation
Engineer, Defendants, and also
ALL OTHER PERSONS UNKNOWN
CLAIMING A PRIOR APPROPRIATORS
RIGHT TO UNDERGROUND WATERS
UTILIZED UPON THE REAL PROPERTY
DESCRIBED IN THE COMPLAINT, AND
APPURTENANT THERETO, AND ADVERSE
TO THE ESTABLISHMENT BY THE
PLAINTIFFS OF A PRIORITY RIGHT
TO WITHDRAWAL AND USE OF THE
GROUND WATER AS OF THE DATE, AND
IN THE AMOUNT SET OUT IN THE
COMPLAINT,

JUDGMENT AND DECREE

RECEIVED

FEB 24 1984

Department of Water Resources
Southeast District Office

Defendants

THE ABOVE-ENTITLED MATTER came on for hearing before

Sherman J. Bellwood, one of the Judges of the District Court of
the Eleventh Judicial District of the State of Idaho, in the Distri
Court Room, in Rupert, County of Minidoka, State of Idaho, on the
5th day of January, 1967, upon the Complaint of the Plaintiffs,
filed herein. Plaintiffs appeared by Richard K. Smith of the law
firm of Parsons & Smith, their attorneys, and the Defendants failed
to appear; thereupon it appearing to the satisfaction of the Court
that due and legal service of Summons was had upon the Defendants
in the following manner: personal service upon the Idaho State
Department of Reclamation by service of a copy of the Summons and
Complaint on file upon the attorney general of the State of Idaho,
by and through the office of Ada County Sheriff, and personal servi
upon R. Keith Higgenson, by the Ada County Sheriff's office,

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

1 and constructive service of summons upon all other persons unknown
2 claiming a prior appropriator's right to the underground waters
3 utilized and upon the real property described in the Complaint,
4 by publication thereof in the Minidoka County News, a weekly newspaper
5 published in Rupert, Minidoka County, Idaho, once a week for four
6 (4) consecutive weeks commencing with the issue dated November 10,
7 1966, and ending with the issue dated December 1, 1966.

8 The time for appearing and pleading to the Complaint of
9 the Plaintiffs has expired and no appearance or answer has been
10 made or filed herein on behalf of the Defendants served by publica-
11 tion.

12 The Defendants R. Keith Higgenson, State Reclamation
13 Engineer, and the Idaho Department of Reclamation were dropped
14 from the above-entitled action, by order of this Court, upon motion
15 of said Defendants, and upon said Defendants' disclaimer, made in
16 open Court on the 20th day of December, 1966, of any interest
17 adverse to the rights sought to be established by the Plaintiffs
18 in their Complaint upon file herein, in and to underground waters
19 for irrigation of lands described in said Complaint.

20 It further appearing to the satisfaction of the Court
21 that an Affidavit of Default had been made and filed herein on
22 behalf of the Plaintiffs, and an Order made and entered by the
23 above-entitled Court authorizing the entry of Judgment against
24 the defaulting Defendants. Thereupon on Motion of Richard K.
25 Smith, of Parsons & Smith, attorneys for the Plaintiffs, the default
26 of the Defendants and each of them was by the Court entered.

27 Thereupon witnesses on behalf of the Plaintiffs were
28 sworn and examined and documentary evidence introduced and admitted,
29 and the Plaintiffs rested. Whereupon the Court being fully advised
30 in the premises, having considered the evidence introduced, and
31 fully understanding the same, finds that all the allegations con-
32 tained in Plaintiffs' Complaint are true and are substantiated by

36-0196

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

1 the evidence, and the Court orders that the Plaintiffs have Judgment
2 and Decree as prayed in their Complaint.

3 ~~1. 222~~ NOW, THEREFORE, by virtue of the law and by reason of the
4 premises aforesaid, it is hereby ORDERED, ADJUDGED AND DECREED:

5 1. That there is hereby adjudged and decreed to Plaintiffs
6 I. G. Harris and Shirley M. Harris, husband and wife, and W. J.
7 Garrett, and Louise H. Garrett, husband and wife, for the irrigation
8 of and domestic purposes on those certain lands situated in Minidoka
9 County, State of Idaho, described as follows:

10 The East One-half (E $\frac{1}{2}$) of Section Thirty-three (33),
11 Township Six (6) South, Range Twenty-four (24), East
of the Boise Meridian, i.e.,

12 NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres;
13 SW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres;
14 NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres;
SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres;

15 The use of six cubic feet per second of time, (three hundred miners
16 inches), of the underground waters diverted on:

17 The approximate center of the East One-half (E $\frac{1}{2}$)
18 of Section Thirty-three (33), Township Six (6)
19 South, Range Twenty-four (24), East of the Boise
Meridian.

20 With a priority of June 22, 1960; that the use of said quantity of
21 water is necessary for the production of agricultural crops on said
22 lands and domestic purposes thereon.

23 2. That Plaintiffs' right to the use of said water, in
24 the amount herein established, is by this Decree made paramount, and
25 prior to all appropriators of underground water subsequent to the
26 date of priority herein established.

27 3. That the right of the Plaintiffs, I. G. Harris, husb
28 and wife, and W. J. Garrett, and Louise H. Garrett, husband and wife
29 to the use of underground waters for irrigation and domestic pur-
30 poses on the lands, above named, in the quantity, with the date of
31 priority, and at the place of diversion, all as hereinabove set
32 out, be, and the same is hereby established, quieted and confirmed.

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

1 and the Defendants remaining in said action, their agents and
2 employees, are forever enjoined from interfering with Plaintiffs'
3 right to the use of said underground waters for the purposes herein-
4 above established.

5 DATED this 5th day of January, 1967.

6 /s/ Sherman J. Bellwood
7 Sherman J. Bellwood, District Judge
8
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CERTIFICATE OF TRUE COPY — CLERK, AUDITOR AND RECORDER
STATE OF IDAHO } SS. AUGUST C. BEINKE
County of Blaine }
Clerk of the District Court, Ex-Officio Auditor and Recorder, in and
for the County of Blaine, State of Idaho, do hereby certify that
the foregoing is a true and correct copy of the original.

Judgment + Decree

now on file in my office at Rupert, Idaho

Case # 4820

Given under my hand and seal at RUPT, IDAHO this 6th

day of January, A.D. 1967
AUGUST C. BEINKE
Clerk, Auditor and Recorder

Edwin Hollinger
Notary Public

RECEIVED
JAN 6 1967
CLERK OF DISTRICT COURT
BLAINE, IDAHO

RECEIVED

JAN 02 1998

Department of Water Resources
Southern Region

RECEIVED

DEC - 5 1997

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase No. 36-00196

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Rodney A. Jentzsch and Shirley S. Jentzsch

Address: Route 4, Box 193
Rupert, Idaho 83350

Daytime Phone: 1-208-532-4119

Name & Address of Attorney, if any:

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, Idaho 83340
Phone No.: (208) 726-4421

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Rodney A. Jentzsch and Shirley S. Jentzsch

Address: Route 4, Box 193
Rupert, Idaho 83350

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: The same as it was claimed, i.e. 320 acres in Section 33 and 210 acres in Section 1
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** I have personally observed all of the claimed place of use which totals 530 acres irrigated since at least 1981 and I have farmed it since 1987. Until 1988 a small portion of approximately 31 acres was irrigated and used for pasture only. In 1988 I put this area into row crops and have irrigated and farmed it in that manner ever since.

F. VERIFICATION (Must be completed)

State of Idaho)
) ss.
County of Minidoka)

Rodney A. Jentzsch, being first duly sworn, upon oath, deposes and says:

That I am the one of the claimants filing this objection, as defined by I.C. § 42-1401A(1) and (6), and I have read this objection, know its contents and that the statements are true to the best of my knowledge and belief.

Rodney A. Jentzsch
Signature of party/claimant filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 11-18-97
(Insert Date)

Laurence French
Notary Public for Idaho
Residing at Heber, Idaho
My Commission expires 5-24-2001

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all of the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on November ___, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: N/A
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



JAN 25 1993

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 4 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-00196

2. Name: Shirley S. Jentsch
Rodney A. Jentsch

Address: Rt 4 Box 193
Rupert, Id 83350

Weekday Telephone Number: 436-1226

MICROFILMED

JAN 25 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

place of use T.065 R.44E S.33

SWSE 17.0 Acres

Also, various rock piles have been removed through the years

4. Describe the changes you wish to have made in the proposed recommendation:

SWSE 40.0 Acres

5. Describe why you disagree with the proposed recommendation:

The old ASCS map shows this Forty partially not farmed. However; it was planted to grass Approx before 1980 + pastured off with sheep + it has always been irrigated. Approx. 1986 it has been row cropped since.

6. Date: Sept 2, 1992

SIGNATURE

Rodney Jentusch



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Oct-1992

Rodney A. and Shirley S. Jentzsch
Rt 4 Box 193
Rupert ID 83350

RE: Snake River Basin Adjudication (SRBA)
Notice of Error - A36-00196

Dear Mr. and Mrs. Jentzsch:

We are in receipt of the Notice of Error on the above referenced claim. We are not making any changes to the recommendation at this time.

According to our maps and information, the 23 acres in SWSE, Sec. 33, T6S, R24E which were not recommended were not put into production until 1988. You may submit evidence to IDWR which shows this land was irrigated prior to November 19, 1987 for the purposes claimed. If no further evidence is provided or the evidence is not supportive, this claim will remain as proposed in the Director's Report.

If you still do not agree with the proposed IDWR recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Water Resource Agent

HHT

JAN 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | RODNEY A JENTZSCH | 06/22/1960 | IRRIGATION | 04-01 10-31 | 6.00 CFS | 1972.0 AFA |
| C | SHIRLEY S JENTZSCH | | | | | |
| | RT 4 BOX 193 | | | | | |
| | RUPERT ID 83350 | | | | | |
| | (208) 436-1226 | | | | | |
| | | | | TOTAL DIVERSION: | 6.00 CFS | 1972.0 AFA |
| | | | | CONSUMPTIVE USE: | | 1479.0 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06S R24E S33 NWNESE
T07S R24E S01 Lot02(NWNWNE)

MINIDOKA County
MINIDOKA County

Place of use Legal Description for: IRRIGATION

| NE | | | | | | | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|----|------|-------|----|-------|----|----|----|----|------|-------|----|-------|----|----|------|----|----|----|------|----|-------------|----|-------|-------|
| T | R | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : SUM | |
| 06S | 24E | 33 | : | 40 | | 39 | | 39 | | 40 | : | | | | | | : | 37 | | 35 | | 17 | | 39 | : | 286.0 |
| 07S | 24E | 1 | : | 01-15 | | 02-16 | | 38 | | 36 | : | 03-14 | | 04-14 | | 39 | : | | | | | | | | : | 207.0 |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 493.0 | |

POU County: MINIDOKA

Other Rights: NONE

Remarks: THIS RIGHT INCLUDES AN INCREASE IN IRRIGATED ACRES PURSUANT
TO IDAHO CODE 42-1416(1)
THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE
ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED BY
FEBRUARY 13, 1992.

Dates: Exam Made Date: 05/23/1991 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: D

Comments: Date: 05/28/1991 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS
WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER
IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER
PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO
INDIVIDUAL LATERAL LINES.

CHANGE OF OWNERSHIP
PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989
BY CARTER FRITSCHLE.

Date: 02/25/1992 User-ID: MERRITT Subject: TRANSFER 3879
THE TRANSFER ADDED THE WELL IN SEC. 1
TRANSFER WAS APPROVED 2/13/92.

JAN 25 1993

AJ0749NP
No. R36-00196

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/08/92
PAGE: 2

=====

Date: 09/08/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/4/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 8/19/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/08/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE.
CONFIRMED THE NON-IRRIGATION OF 23 ACRES IN SWSE AND SENT LETTER.

Audit: 10/08/92 THORNTON

JAN 25 1993

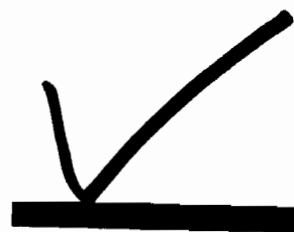
R PROOF



CVR



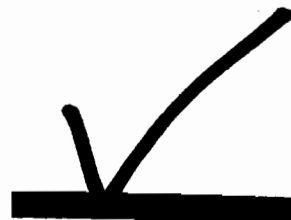
MAPS



PHOTOS



MISC



RECEIVED BY 4447

Water Right Number - R36-00196

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENTZSCH

SHIRLEY S

1 - RT 4 BOX 193

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1226

JENTZSCH

RODNEY A

1 - RT 4 BOX 193

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/22/1960 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 24E 33 NW NE SE (67) MINIDOKA

07S 24E 1 NW NW NE 2 (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 6.000 1972.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.000 1972.00 1479.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|---|------|----|------------|---------------|
| 06S | 24E | 33 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW NE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW NE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NE SE | | 37.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | NW SE | | 35.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SW SE | | 17.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 33 | SE SE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NE | 1 | 15.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NE | 2 | 16.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NE | | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SE NE | | 36.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NE NW | 3 | 14.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | NW NW | 4 | 14.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 1 | SW NW | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |

Water right number - R36-00196

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|---------------|
| 07S | 24E | 1 | SE NW | | 35.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 493.0

+ - - Diversion Means - TWO WELLS AND PUMPS TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Remarks - - - - -

THIS RIGHT INCLUDES AN INCREASE IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42-1416(1)

THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED BY FEBRUARY 13, 1992.

Old Water Right Numbers - - - - -

3600196

Conditions of Approval - - - - -

No Conditions of Approval found.

| | | |
|--------------------------|-------------------------------------|-----------------|
| Decree Plaintiff - - - + | Decree Defendant - - - + | Decree Date - + |
| HARRIS ET AL | THE IDAHO STATE DEPT. OF RECLAMATIO | 00/00/0000 |

Comments - - - - -

Date: 05/28/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS

THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO INDIVIDUAL LATERAL LINES.

CHANGE OF OWNERSHIP

BY CARTER FRITSCHLE.

Date: 02/25/1992 User Id: MERRITT Subject: TRANSFER 3879

THE TRANSFER ADDED THE WELL IN SEC. 1

TRANSFER WAS APPROVED 2/13/92.

PER REQUEST FROM JEFFREY A. THOMSON, APRIL 3, 1989

Audit Fields - - +

08/19/92 THORNTON

| | | |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000 | Field Inspection Made - 05/23/1991 | Civil Case Number - 39576 |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag - | Old Case Number - |
| Response Filed Date - 00/00/0000 | Verified Date - 08/19/1992 | Old Judicial District - |
| Claim Received Date - 11/01/1988 | Last Amended Date - 00/00/0000 | Temporary Right - P |
| | Receipt Number - C003039 | Water District - |
| | POU Ownership Flag - Y | Federal/State Indicator - S |

JAN 25 1993

Water right number - R36-00196

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Name Connector - AND Presumption Flag - D
Notice of Error Flag -

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:10
08/17/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00196

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | KKC | N | | KKC | KKC | SC |
| POINT OF DIV | Y | | 5-23-91 | Y | 1, 2 | 5-24-91 | 5-28-91 | 2-3-92 |
| SOURCE | | | | N | | SC | | |
| PLACE OF USE | Y | | | Y | 1, 2, 4, 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y/N | | | N | | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | | | | (Y) N | 6 | | | |
| PERIOD OF USE | Y/N | | | (Y) N | 6 | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | Y/N | | | (Y) | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:10
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-00196

LAST: JENTZSCH
ADDRESS: 618 19TH STREET
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: SHIRLEY S.
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: SEATTLE-FIRST NATIONAL BANK
ADDRESS: C/O TONY HUDSON
REAL ESTATE GROUP
P.O. BOX C-34103
CITY: SEATTLE
PHONE NUMBER: 206-358-3482

FIRST:
STATE: WA ZIP: 981241103

OWNER CODE: O

LAST: CAMPBELL
ADDRESS: ELAM, BURKE & BOYD
P.O. BOX 1559
CITY: BOISE
PHONE NUMBER: 208-343-5454

FIRST: SCOTT L.
STATE: ID ZIP: 83701

OWNER CODE: O

LAST: JENTZSCH
ADDRESS: 618 19TH STREET
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: RODNEY A.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE WELL IS APPROXIMATELY 250 FEET WITH PARTIAL CASING. WATER IS
WITHDRAWN BY A 350 HP DEEP WELL TURBINE PUMP (ELECTRIC). AFTER
IT IS WITHDRAWN, THE WATER IS PRESSURIZED WITH A 200 HP BOOSTER
PUMP AND DISTRIBUTED BY MEANS OF A MAINLINE WHICH IS CONNECTED TO
INDIVIDUAL LATERAL LINES.

CHANGE OF OWNERSHIP

10025003

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 5/23/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

JAN 25 1993

A. AJ CLAIM: # A36-00196 PRIORITY DATE: 06-22-1960 STAGE: D
B. WR RECORD: # 36-00196 PRIORITY DATE: 06-22-1960 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y N)
DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-22-1960

REVIEWED BY

Kelly K. Christensen

DATE

5-23-91

JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-00196 | 06S | 24E | 33 | | NE | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-00196 | 06S | 24E | 33 | | SE | NE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) Y
DUE TO SOURCE DISCREPANCY? (Y/N) Y

DATABASE
Y
N

FIELD
EXAMINER
KKC
KKC

REMARKS:

License put POD in center of E 1/2 of Sec. 33

AERs and NAPP PHOTOS APPEAR TO PUT WELL IN NW, NE, SE SEC. 33 6S 24E
concur KKC

003

JAN 25 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|-----------|-----------|-----------|-----------|------------|--------------------|
| <u>6S</u> | <u>24E</u> | <u>33</u> | <u>NW</u> | <u>NE</u> | <u>SE</u> | <u>---</u> | <u>MINNEAPOLIS</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: KKC DATE: 5-23-91

03

JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-00196

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------|-----------------|-----------------------------|--|----------------|------------------|
| 06S | 24E | 33 | NE | NE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | 36-00196 /40.0 | 40.0 | | 40.0 |
| 06S | 24E | 33 | NW | NE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | 36-00196 /40.0 | 40.0 | | 40.0 |
| 06S | 24E | 33 | SW | NE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | 36-00196 /40.0 | 39.0 | | |
| 06S | 24E | 33 | SE | NE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | 36-00196 /40.0 | 40.0 | | 40.0 |
| 06S | 24E | 33 | NE | SE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | 36-00196 /40.0 | 42.0 | | |
| 06S | 24E | 33 | NW | SE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | 36-00196 /40.0 | 40.0 | | 40.0 |
| 06S | 24E | 33 | SW | SE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | 36-00196 /40.0 | 37.0 | | |
| 06S | 24E | 33 | SE | SE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | 36-00196 /40.0 | 40.0 | | 40.0 |
| 06S | 24E | 33 | SW | SE | | JENTZSCH , SHIRLEY S. | A36-00196 / | 36-00196 ~~/40.0~~ ✓ | 37.0 | Dom | |
| 07S | 24E | 1 | NE | NE | 1 | JENTZSCH , SHIRLEY S. | A36-00196 /12.5 | - / | 16.0 | 15 | 15 |
| 07S | 24E | 1 | NW | NE | 2 | JENTZSCH , SHIRLEY S. | A36-00196 /12.5 | - / | 17.0 | 16 | 16 |
| 07S | 24E | 1 | SW | NE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | - / | 40.0 | 33 | 38 |
| 07S | 24E | 1 | SE | NE | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | - / | 37.0 | 31 | 36 |
| 07S | 24E | 1 | NE | NW | 3 | JENTZSCH , SHIRLEY S. | A36-00196 /12.5 | - / | 14.0 | 14 | 14 |
| 07S | 24E | 1 | NW | NW | 4 | JENTZSCH , SHIRLEY S. | A36-00196 /12.5 | - / | 16.0 | 14 | 14 |
| 07S | 24E | 1 | SW | NW | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | - / | 39.0 | 31 | 39 |
| 07S | 24E | 1 | SE | NW | | JENTZSCH , SHIRLEY S. | A36-00196 /40.0 | - / | 42.0 | 31 | 35 |
| TOTAL ACRES | | | | | | | A36-00196 | 530.00 | ~~360.00~~
320.00
DECLARED IRR
ACRES | 576.00 | 493 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

JAN 25 1993

PRESUMPTION FLAG: D

REMARKS:

THIS IS AN EXPANSION OF A DECREE. THE 1979 ORTHO PHOTO, THE NAPP PHOTO
THE AERIAL PHOTO ATTACHED TO THE ADJ. CLAIM ALL INDICATE THAT 23 ACRES
IN THE SW/SE OF SEC 33 HASN'T BEEN IRR. (NOTE ON AERIAL PHOTO STATES "WILL BE
IN PRODUCTION FALL 88" THEREFORE THEY ARE EXCLUDED FROM RECOMMENDATION. OTHER
Q Q'S REDUCED PER AERIAL PHOTO LAVA ROCK. GOU LOTS IN SEC 1 = 17.7 ACRES IN LOTS ADJ. ACCORDING
TO AERIAL PHOTO AND LAVA ROCK INDICATION.

RECOMMENDATIONS:

TOTAL ACRES: 493
REVIEWED BY: KKC

DATE: 5-23-91

JUN 25 1991

A. AJ CLAIMED USES:

PURPOSES
A36-00196 IRRIGATION
A36-00196 DOMESTIC

MONTH/DAY
FROM 03-15 TO 11-15
FROM 01-01 TO 12-31

4-1 to 10/31

DIVERSION QUANTITY
6.000 CFS
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

6.000 CFS

B. WR RECORDED USES:

PURPOSES
36-00196 IRRIGATION
36-00196 DOMESTIC

MONTH/DAY
FROM TO
FROM TO

DIVERSION QUANTITY
6.000 CFS
6.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

6.000 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
Y
Y

AB
KRC
KRC

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

claimed standard periods' of use for the area and use

MICROFILMED
JAN 25 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 6.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

JAN 25 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 520 x 0.02 CFS/ACRE = 10.6 CFS
(Taken from p/u review)

493

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1590.0 AF/A

ACRES 520 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

493

TOTAL CONSUMPTIVE USE 1590 AF/A

1479

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 493 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1972 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

$$\frac{6.0}{493} = 0.012 \text{ cfs/Ac.}$$

JAN 25 1993

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV VOL. AF/A | REC. CONS. USE |
|----------------------|------------------------|--|---------------------------------------|---|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER
6.000 <u>6.00</u> | DATABASE EXAMINER
1972 <u>1972</u> | DATABASE EXAMINER
1590.0 <u>1479</u> |
| ~~DOMESTIC~~ | ~~01-01 12-31~~ | ~~0.040 <u>0.04</u>~~ | ~~1972 <u>1972</u>~~ | |
| TOTAL FOR THIS RIGHT | | 6.000 | | |

REVIEWED BY: KKC

DATE: 5-24-91

* Disallow Domestic use - system is not beneficial for year round home use.
no Home found. 5cc
2-3-92

JAN 25 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|---|-----------------|
| OWNERSHIP _____ | (☒) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00196

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|------------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 6.000 | ~~6.000~~ | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-00196 | 6.000 | - | | 36-00196 | 6.000 |
| TOTAL CFS | | 6.000 | | | | 6.000 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

Kelly K. Christensen

DATE:

5-24-91

NAME OF FIELD EXAMINER:

KELLY K. CHRISTENSEN

TITLE:

SR. ADJ. AGENT.

113° 37' 30" 286000m E
42° 52' 30" -+-
475000m N

287

288

CLAIM A36-0196 INIT KKC
T. R. S. Q/Q
P/D 65 24E 33 NE/SE
PHOTO ID. AA80-1979 PHOTO

DECREED ACRES

P/I

2

3

16

10

EXPANSION
ACRES

Well
© 4322

12

10

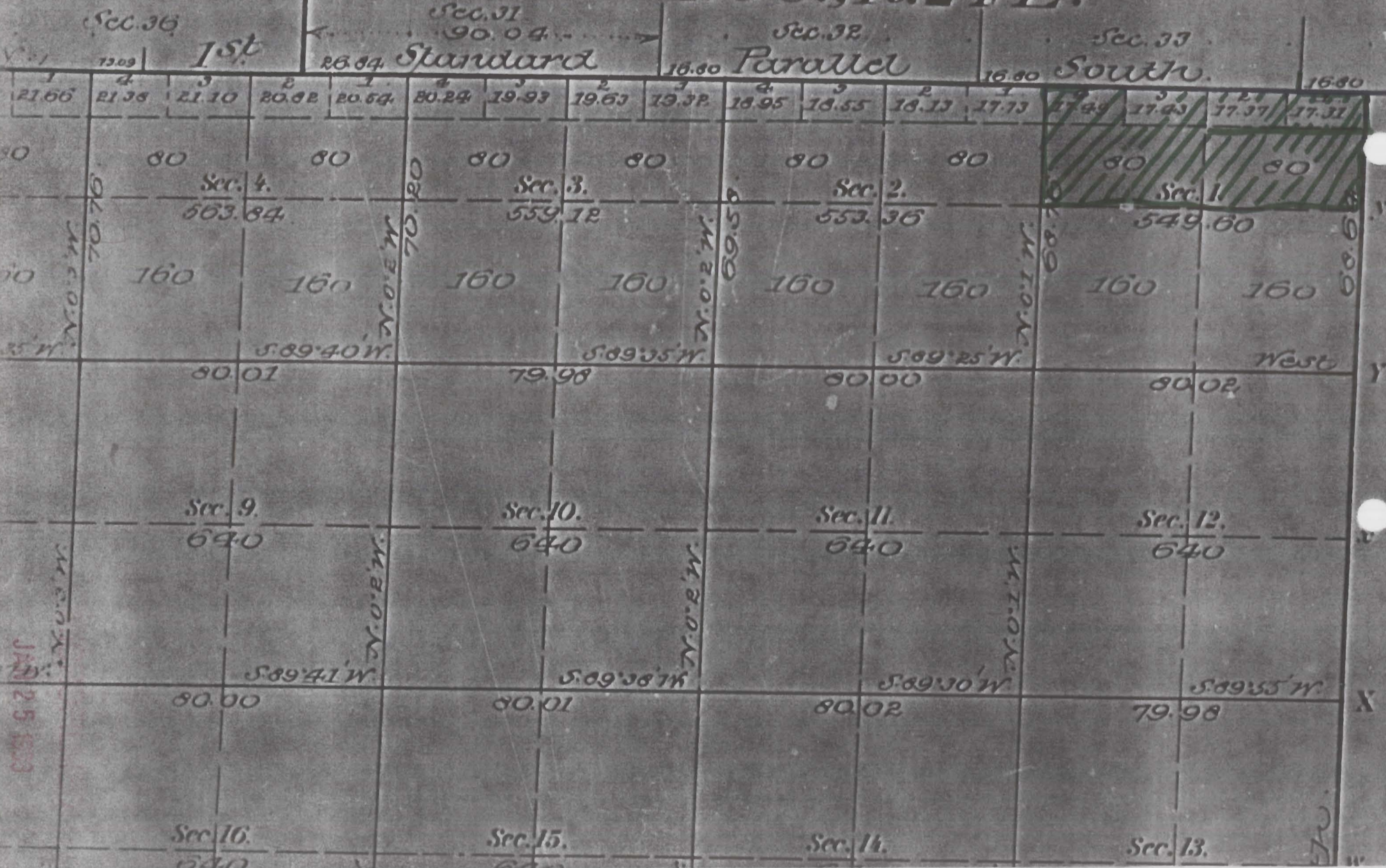
10

JAN 25 1983

Range N^o 24 East of The Boise Meridian.

E. D C B A

T. 6 S., R. 24 E.



Blaine Co.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 26, 1988

Mr. Scott L. Campbell
Elam, Burke & Boyd
P.O. Box 1559
Boise, ID 83701

RE: Seattle-First National Bank adjudication claim

Dear Scott:

Enclosed is the original Notice of Claim to a Water Right and a computer generated claim form for Water Right Number 36-00196. Please enter the acres being claimed for irrigation located in Government Lots 1, 2, 3, and 4 of Section 1, Township 7 South, Range 24 East, on the original claim, or have your client sign and return the computer generated claim form by November 25, 1988.

Please contact me if you have any questions.

Sincerely,


Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures

JAN 25 1989

SD-60
MODIFY CLAIM

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION SCREEN 4

DATE: 01/02/91
TIME: 14:20:53

WATER RIGHT NUMBER: A36-00196

| | |
|---------------------------|-------------|
| STAGE/STATUS: | D/ |
| COURT REPORT FILING DATE: | ___/___/___ |
| OBJECTION FILED DATE: | ___/___/___ |
| RESPONSE FILED DATE: | ___/___/___ |
| CLAIM RECEIVED DATE: | 11/1/1988 |
| FIELD INSPECTION DATE: | ___/___/___ |
| WATER DISTRICT NUMBER: | ___ |
| STATE/FEDERAL INDICATOR: | S |
| CIVIL CASE NUMBER: | 39576 |
| OLD JUDICIAL DISTRICT: | ___ |
| OLD CASE NUMBER: | ___ |
| POU OWNERSHIP FLAG: | Y |
| FIELD INSPECTION FLAG: | ___ |
| RECEIPT NUMBER: | 0003039 |
| TOTAL ACRES: | 530.0 |

(GOLD2=UPDATE)

(ENTER=EXIT)
(GOLD8=CANCEL)

12/2/91

CLAIMANT FILED CLAIM 11/1/88.
FILE w/ PERMANENT FILE.

Phil Carlson
STATE OFFICE

SD-183
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION AUDIT INFORMATION SCREEN

DATE: 01/02/91
TIME: 14:21:47

WATER RIGHT NUMBER: A36-00196

FIRST PAGE

DATE-STAMP: 881026
881101
890215
891019
900620

USER-ID: FRITSCHL
FRITSCHL
FRITSCHL
CLELLAND
BEDKE

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)
(GOLD8=CANCEL)

JAN 25 1991

Idaho Department Of Water sources
Detail Receipt Summary Screen

Date: 01/02/91
Time: 14:25:39

Rec/No - C003039 AR/No -
From: - ELAM, BURKE & BOYD

Receipt Type - CK Doc/No - 11307
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 11/03/1988

| Type Of Payment | | Program | Acct | Class | Fee |
|------------------|--|---------|------|-------|--------|
| ADJUDICATION FEE | | 410162 | 9337 | 6490 | 580.00 |

Total Due - 580.00

| WR/No | WR Fee | WR/No | WR Fee | WR/No | WR Fee |
|----------|--------|-------|--------|-------|--------|
| A3600196 | 580.00 | | | | |

(ENTER=CONTINUE) (GOLD7=SELECTION SCREEN) (GOLD8=CANCEL)

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3879

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

JUL 17 1991

PART 1

Department of Water Resources

Name of applicant Rodney Jentsch Phone 436-1226Post Office address Rt 4 Box 193 Rupert, Idaho 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Have two operating wells to back up each other and provide better distribution, correct water right well location data.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
36-00196 6/22/1960 6.00 Irr 3/15 to 11/15
0.04 Dom 1/1 to 12/31
A36-00196 6/22/1960 6.00 Irr 3/15 to 11/15
0.04 Dom 1/1 to 12/31
2. Total amount of water being transferred 6.00 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|----------|--------------------------|
| | NW | NE | SE | 33 | 6S | 24E | Minidoka | |
| | NW | NW | NE | 1 | 7S | 24E | Minidoka | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use: No Change

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 24E | 33 | 40 | 40 | 40 | 40 | | | | | | | | | 40 | 40 | 40 | 40 | 320 |
| | | | | | | | | | | | | | | | | | D | | |
| 7S | 24 | 1 | 12.5 | 12.5 | 40 | 40 | 12.5 | 12.5 | 40 | 40 | | | | | | | | | 210 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 530
JAN 25 1991A36-00196
T# 3879

PART 1

6. General Information:

a. Description of diversion system 2 interconnected wells, pumps,
mainlines, handlines, wheel lines, eventually pits

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

well in S1 T2S R24E near line w/ NE NE 1/4 S1

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-00196 Decreed to Harris, et al
in case of Harris, et al vs. Id. St. Dept. of Rec.
dated 1/5/1967 in 11th 2. D. county of Minidoka
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 6/22/1960

5. Water is used for the following purpose:

amount 6.00 for irr. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dom purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|----------|--------------------------|
| | | SE | NE | 33 | 6S | 24E | Minidoka | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 6S | 24E | 33 | 40 | 40 | 40 | 40 | | | | | | | | | 40 | 40 | 40 | 40 | 320 |
| |
| |
| |
| |

Total acres 320

9. Describe any other water rights used for the same purpose as described above

JAN 25 1968

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A36-00196 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/22/1960

5. Water is used for the following purpose:

amount 6.00 for Tr purposes from 3/15 to 11/15
(cfs/ac-ft)
amount 0.04 for Dom purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|-----------|-----------|------------|-----------------|--------------------------|
| | | | | <u>33</u> | <u>6S</u> | <u>24E</u> | <u>Minidoka</u> | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------|------------|-----------|-------------|-------------|-----------|-----------|-------------|-------------|-----------|-----------|--------|--------|--------|--------|-----------|-----------|-----------|-----------|------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>6S</u> | <u>24E</u> | <u>33</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | | | | | | | | | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>320</u> |
| | | | | | | | | | | | | | | | | | <u>0</u> | | |
| <u>7S</u> | <u>24E</u> | <u>1</u> | <u>12.5</u> | <u>12.5</u> | <u>40</u> | <u>40</u> | <u>12.5</u> | <u>12.5</u> | <u>40</u> | <u>40</u> | | | | | | | | | <u>250</u> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 530

9. Describe any other water rights used for the same purpose as described above _____

IAN 25 1992

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

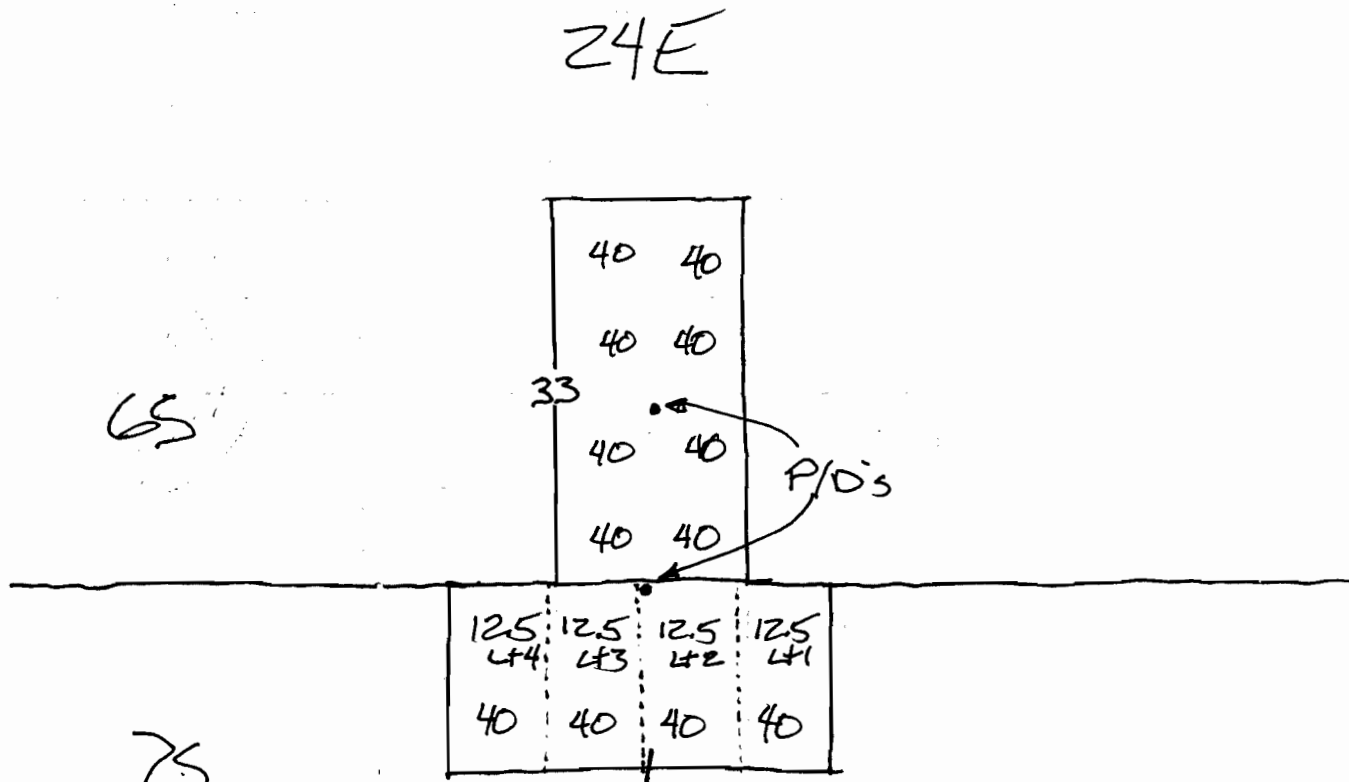
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

JAN 25 1993

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|------------------------------|------------------------|----------------------|
| | | | | _____ to _____ |
| | | | | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Rodney Jentsch

(Signature of Applicant)

Subscribed and sworn to before me this 17th day of July, 1991.

Robert V. Worstell

(Notary Public)

Twin Falls, Idaho

My commission expires January 16, 1995**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 1 attachmentsReceived by DRJ Date 7/17/91 Protest filed by _____Prelim. check by JF Stanton Fee SD \$013547 _____Receipted by DRJ Date 7/17/91 _____Published in Idaho Press Copies of protest forwarded by _____Pub. dates 12/13 + 12/20/91 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Lat

Copy of transfer sent to lien holder _____