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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 29 2009

AMENDED DIRECTOR'S REPORT

Subcase No. 34-2418

By _____

Clerk

Deputy Clerk

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Jr., Director

Donald V. Shaff, Adjudication Bureau Chief

May 29, 2009

DESCRIPTIVE SUMMARY

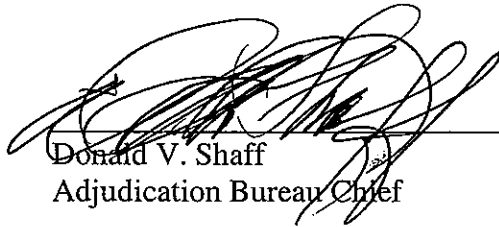
This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to an Order Requesting an Amended Director's Report issued by Special Master Booth on or about February 25, 2009, an Amended Director's Report for the aforementioned subcase is attached.

The attached Amended Director's Report is conditional on setting aside the partial decrees for those rights included in the Amended Director Reports filed in subcase numbers 34-230, 34-231, and 34-232. IDWR requests the Court provide the Director the opportunity to amend the recommendation filed for subcase 34-2418, if the Court finds partial decrees must differ from the Amended Director's Reports for 34-230, 34-231, and 34-232.

Respectfully submitted this 29th day of May, 2009.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on May 29, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☒ Facsimile

to court - ☒ Facsimile

2. Copies to:

JOHN LEZAMIZ FAMILY LIMITED

Represented by:
HAEMMERLE, FRITZ X.
PO BOX 1800
HAILEY, ID 83333

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
Attn: David Barber, Deputy Attorney General

Custer County Courthouse
P.O. Box 385
Challis, ID 83226

Deserae D. Kramer
Signature of person delivering form

05/29/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 34-2418

NAME AND ADDRESS: JOHN LEZAMIZ FAMILY LTD PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.260 CFS
262.500 AFY

The rights listed below are limited to a total combined diversion rate of 5.90 cfs.
Combined Right Nos.: 34-00230, 34-00231, 34-00232, 34-02275, 34-02350 and 34-2418.

PRIORITY DATE: 05/24/1961

POINT OF DIVERSION:

T07N R25E S31 NWNE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.260 CFS 262.50 AFY

PLACE OF USE: IRRIGATION in CUSTER County

T07N R25E S31	SWNE	40.00	T07N R25E S31	SENE	30.00
T07N R25E S31	NESE	5.00			

75 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 155 acres in a single irrigation season.
Combined Right Nos.: 34-00230, 34-00231, 34-00232, 34-02275, 34-02350 and 34-2418.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License