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DEPARTMENT OF
WATER RESOURCES

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

NOTICE OF HEARING

Case No. 39576)

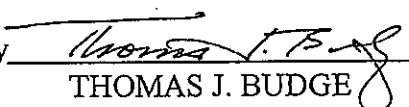
Subcase: 22-13511

PLEASE TAKE NOTICE that the undersigned will bring on for hearing Claimant Teton Rainbow Ranch's Motion to File Amended Notice of Claim before the above-entitled Court, on Wednesday, June 3, 2009, at the hour of 1:30 p.m., or as soon thereafter as counsel can be heard. Parties may participate by phone for the hearing by dialing 1-225-383-1099 and when prompted enter participant code 926509.

DATED this 3rd day of June, 2009.

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By


THOMAS J. BUDGE

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 2nd day of June, 2009, I served a true and correct copy of the above and foregoing document to the following person(s) as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

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United States Department of Justice
Environmental & Nat'l Resource Div.
550 W. Fort Street, MSC 033
Boise, Idaho 83724

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Chief, Natural Resources Division
Office of Attorney General
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