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RECEIVED

JUN 04 2009

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WATER RESOURCES

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LOUIS F. RACINE (1917-2005)
WILLIAM D. OLSON, OF COUNSEL

June 2, 2009

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, Idaho 83303-2707
Fax: 208-736-3011

Re: Case No. 22-13511

Dear Clerk:

Please find enclosed with respect to SRBA Subcase No. 22-13511 the following:

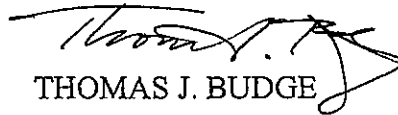
1. Notice of Appearance in Subcase 22-13511.
2. Standard Form 4 Motion to File Amended Notice of Claim.
3. Accompanying Notice of Claim to a Water Right.
4. Notice of Hearing on the above Motion to File an Amended Notice of Claim.

I realize that these documents collectively exceed the 10-page limit for fax filings, but would ask for your consideration and acceptance of them nonetheless. This matter was brought to my attention just yesterday, with a request from the Idaho Department of Water Resources that these documents be filed today in order to allow the Motion to File an Amended Notice of Claim to be heard at the pretrial conference scheduled for Subcase No. 22-13511 tomorrow at 1:30 p.m.

June 2, 2009
Page 2

Please call if you have any questions. Thanks again.

Sincerely,


THOMAS J. BUDGE

TJB:rr

Attachments

cc: Teton Rainbow Ranch, Inc./Larry Kunz, President

THOMAS J. BUDGE

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 2nd day of June, 2009, I served a true and correct copy of the above and foregoing document to the following person(s) as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

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United States Department of Justice
Environmental & Nat'l Resource Div.
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Boise, Idaho 83724

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