

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00201J
Date Received: 3/ 5/1998
Receipt No: S020931
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYLE GUFFY 208-838-2469
Address: HC 68 BOX 365
CLAYTON ID 83227
AND/OR
Name: L JEAN GUFFY 208-838-2469
Address: HC 68 BOX 365
CLAYTON ID 83227
2. Date of Priority: MAY 1, 1888
3. Source: PINE CREEK Trib. to: SALMON RIVER, EAST FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 09N | 18E | 5 | SW | NW | NW | 4 | CUSTER |
| | | | NW | SW | SW | | CUSTER |
5. Description of diverting works:
PIPELINE BY GRAVITY COMMENCING AT 10" TO WHEEL LINE SYSTEM
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.250 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	18E	5	NW	NW	4	IRR	12.0
Section Acres							12.0
Total Acres							12.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 8 TO 10 HORSES AND COWS
PROPERTY IS ALSO KNOWN AS LOTS 15, 16, AND 17 BLOCK 1 PINE CREEK
SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 2/14/1938

GOSSI, ET. AL.

Decree Plaintiff

GIAMPEDRAGLIA, ET. AL.

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

COPY
39576

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAR 05 1998

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) LYLE AND/OR L. JEAN GUFFY Phone (208) 838-2469

Mailing Address HC 68 BOX 365, CLAYTON ID Zip 83227

2. Date of Priority (Only one (1) per claim) MAY 1, 1888

3. Source of water supply (a) PINE CREEK

which is tributary to (b) EAST FORK - SALMON RIVER

4. a. Location of existing point of diversion is: Township 9N Range 18E Section 5,

1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any: Alternate NW₄SW₄, same section

b. If Instream flow, beginning point of claimed Instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pipeline by gravity - commencing at
approximately 10" diameter to gravity wheel line system (the existing
system is being replaced.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.25 or _____

For Stockwater purposes from 01/01 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.27 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
8 to 10 cows and horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	18E	5						12+											12

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (x)

14. Remarks:

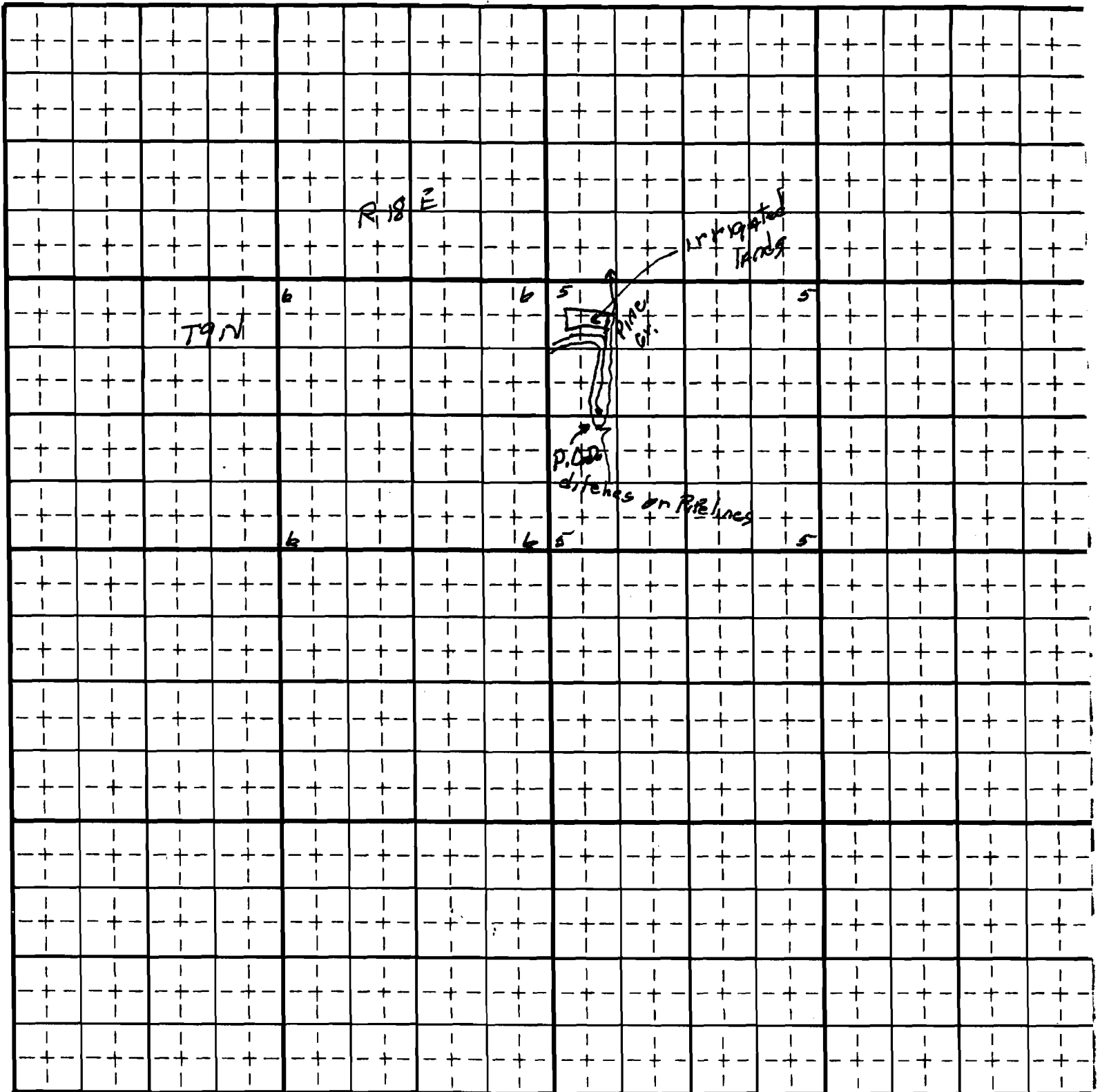
Lands at place of use also described as Lots 15, 16 and 17, Block 1
Pine Creek Subdivision

Last Name Guffy Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Guffy Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Be. ☐ Special Use ☐ Posted Notice ☐ ☒ License ☐ Permit ☐

Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant Gossi, et.al., vs Giampedraglia

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

[Signature]
[Signature]

Date

3-4-98

Date

3/4/98

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 4th day of March 1998

SEAL

Notary Public

Janice E. Moroni

Residing at

Bellevue, Idaho

My Commission Expires

11-13-2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below:

Signature _____

Address _____

Date _____

Last Name Guffy Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

March 5, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LYLE GUFFY
HC 68 BOX 365
CLAYTON ID 83227

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A72-00201J AND A72-00202J

Dear Mr Guffy

I have data entered your claims and receipted your checks for the above claims. Please review the computer copies to ensure that they were entered correctly.

Frank Hitchcock is no longer with the department and no one has been assigned to take his place yet. As it is the expectation of the department to report claims in your area to the court in the fall, an agent from this office will likely be contacting you this summer to field review your claims.

If you have any questions please contact this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

COMMUNICATION DOCUMENTATION

October 27, 1998

Regarding:

Customer:

A72-00201A, -00201H, 00201D

From: Vikie Hancock

[illegible]

I CALLED DICK AND BETTY BAKER REGARDING THE LATE CLAIMS THEY FILED ON LOTS IN THE PINE CREEK SUBDIVISION. MRS. AND MR. BAKER BOTH TOLD ME THAT THEY HAD IRRIGATED THE BENCH LOTS THAT THEY PURCHASED FROM THE COUNTY AUCTION THIS YEAR, AS WELL AS LOT 10, OWNED BY KUCKOFF, WHICH LIES BETWEEN THE NUMBER OF LOTS THAT THEY GOT FROM THE COUNTY AUCTION. THEY ALSO CONTINUED TO IRRIGATE LOT 3 THAT THEY OWNED PREVIOUS TO PURCHASING THE COUNTY LOTS, AND THAT THEY HAD PURCHASED LOTS 1 AND 2 FROM MOUDY, AND HAD MARGINALLY IRRIGATED IT. MRS. BAKER TOLD ME THAT THE LOTS ON THE BENCH OWNED BY GUFFY (15, 16, 17) HAD BEEN MARGINALLY IRRIGATED THIS YEAR, ALSO, BUT THAT SHE KNEW THEY PLANNED TO DO MORE IMPROVEMENTS FOR NEXT SEASON.

MRS. BAKER TOLD ME THAT THEY HAD BEEN IRRIGATING THE LANDS ON THE BENCH BEFORE THEY PURCHASED THEM. SHE ALSO TOLD ME THAT SHE WOULD SEND IN A CHANGE OF OWNERSHIP FORM FOR LOTS 1 AND 2 THAT THEY PURCHASED FROM MOUDY.

COMMUNICATION DOCUMENTATION

October 27, 1998

Regarding:

Customer:

A72-00201A, -00201H, 00201D, -00201J

From: Vikie Hancock

[illegible]

I called Mrs Guffy at the store in Bellevue to ask about the late claims they filed on lots 15, 16 and 17 in the Pine Creek Subdivision. She told me that they had watered the new lots on the bench some this year, but that they had not got around to all the improvements that they wanted to do. She said that Mr. Guffy knew more about it, and that she would have him call me back. Mr. Guffy called and told me basically the same thing. He said that most of the lots 15, 16, 17 that lay below the bench was irrigated by water from the E. Fk, and also subbed a lot. The land on the bench was sprinkled some this year, but not as much as they would like to do in the future. He told me that the Bakers had been actively irrigating their lots and had had a crop this year. He said that both he and the Bakers used the upper ditch and P/D most of the time, keeping the alternate lower ditch and p/d for times when there may not be as much water.

Hancock, Vikie

Copy to 72-201G, 72-201J

From: Merritt, Allen
Sent: Tuesday, October 09, 2001 8:21 AM
To: Jones, Doug; Hancock, Vikie
Subject: FW: Guffy diversion



pic11538.jpg



pic01869.jpg

-----Original Message-----

From: bfoster [mailto:bfoster@salmoninternet.com]
Sent: Tuesday, October 09, 2001 7:54 AM
To: amerritt@idwr.state.id.us
Subject: Fw: Guffy diversion

Allen, this was sent to me by the BLM. You may want to forward this info to

Doug. Thanks, Bob Foster

----- Original Message -----

From: <Alan_Bittner@blm.gov>
To: <ID-084_Challis_FO@blm.gov>
Cc: <Fred_Price@blm.gov>; <bfoster@salmoninternet.com>
Sent: Wednesday, October 03, 2001 10:44 AM
Subject: Guffy diversion

> Lyle and Jean Guffy have 3 water rights for use on private land at T9N R18E

> S5 Lot 4 (NWNW).

>

> 72-00202J diverts water from the EF Salmon River at T10N R18E S31 Lot

> 4 (SWSWSW), which is private land.

> This was not field investigated.

>

> 72-00201G is recorded to divert water from Pine Creek at T9N R18E S5

> Lot 4 (SENWNW), which is Guffy's private land.

> GPS data on 10/2/01 shows this diversion to be on BLM land by approximately 50 feet. (30-40 feet S of fenceline and 50-60 feet S of the

> property line).

> This ditch flows on the E side of Pine Crk. The priority date is 5/1/1888 and would probably be recognized under the Ditch Act of 1866.

>

> 72-00201J is recorded to divert water from Pine Creek at T9N R18E S5

> SESWNW and NENWSW, which are BLM land.

> These ditches are on the W side of Pine Crk.

> The north ditch (SESWNW) is entirely in a pipe supplying water to

> Dick and Betty Baker under rights 72-00201A, E and H.

> The south ditch (NENWSW) is currently not being used but is recorded

> by Dick and Betty Baker under right 72-00201H, and Wayne and Melodie Baker

> under right 72-00201B.

> Lyle and Jean Guffy are not currently obtaining any water from

either
> of these ditches on the W side of Pine Crk nor is there any system set
up
> for the delivery of water from these ditches to their private land in
T9N
> R18E S5 Lot 4 (NWNW)
>
> (Embedded image moved to file: pic11538.jpg).
>
> (Embedded image moved to file: pic01869.jpg)
>
>
>
>
>

Water Right Number - R72-00201J

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GUFFY

LYLE

1 - HC 68 BOX 365
2 -
3 -

City- CLAYTON State- ID Zip- 83227

Phone - 208-838-2469

GUFFY

L JEAN

1 - HC 68 BOX 365
2 -
3 -

City- CLAYTON State- ID Zip- 83227

Phone - 208-838-2469

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1888 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
PINE CREEK SALMON RIVER, EAST FORK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

09N 18E 5 SE SW NW (37) CUSTER
NE NW SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.110
04 - STOCKWATER 04/01 10/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09N 18E 5 NW NW 4 3.5 01 IRRIGATION (37) CUSTER

Total Acres: 3.5

+ - - Diversion Means - PIPELINE BY GRAVITY COMMENCING AT 10" TO WHEEL LINE SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

EXP PROPERTY IS ALSO KNOWN AS LOT 3, BLK 1, PINE CREEK SUBDIVISION
INCIDENTAL STOCKWATER

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/21/99 13:46:38
Page 2

Water right number - R72-00201J

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE AS T9N R18E S5 SESWNW: 72-00201A,
72-00201B, 72-00201E, 72-00201H, 72-00201J.

+ - - - - Old Water Right Numbers - - - - - +

7200201

+ - - - - Conditions of Approval - - - - - +

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

+ - - - Decree Plaintiff - - - +
GOSSI, ET. AL.

+ - - - Decree Defendant - - - +
GIAMPEDRAGLIA, ET. AL.

+ - Decree Date - +
02/14/1938

+ - - - - Comments - - - - - +

Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
Date: 12/21/1999 User Id: VHANCOCK Subject: RECOMMENDATION CHANGE
DELETED LOT 4 FROM POD LEGAL IN RESPONSE TO SF5 SIGNED 12-2-99

+ - - Audit Fields - - +
12/21/99 VHANCOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/05/1998	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S020931	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO

DEC 2 1999

BY

CLERK

DEPUTY CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 72-00201J

) Standard Form 5

Case No. 39576

) **STIPULATED ELEMENTS**
) **OF A WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

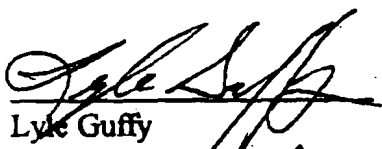
CLAIMANT:

Lyle Guffy

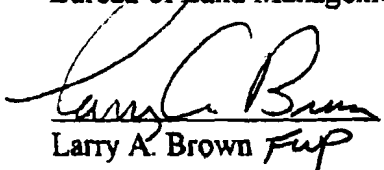
L. Jean Guffy

OBJECTOR:

United States on behalf of the
Bureau of Land Management


Lyle Guffy

12-2-99
Date


Larry A. Brown

12/2/99
Date

Attorney, U.S. Department of Justice
Environment and Natural Resources Div.


L. Jean Guffy

12-2-99
Date

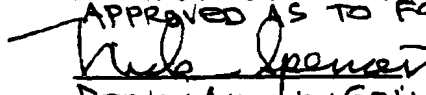
IDWR CONCURRENCE:


Jean Robertson
Sr. Water Res. Agent

12/2/99
Date

IDWR CONCURRENCE:

APPROVED AS TO FORM


Deputy Attorney General

12-2-99
Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: PINE CREEK TRIBUTARY: SALMON RIVER, EAST FORK

RIGHT NUMBER: 72-00201J

NAME & ADDRESS: LYLE GUFFY
 L JEAN GUFFY
 HC 68 BOX 365
 CLAYTON ID 83227

Fup
[Handwritten signature]

SOURCE: PINE CREEK TRIBUTARY: SALMON RIVER, EAST FORK

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1888

POINT OF

DIVERSION: T09N R18E S05 ~~LOT 4~~ (SESWNW) Within CUSTER County
 NENWSW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.11 CFS
	STOCKWATER	04-01 10-31	0.02 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
 T09N R18E S05 Lot 4 (NWNW) 3.5
 3.5 ACRES TOTAL

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.
NONE

SOURCE
NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED
SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE
ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 1, PINE CREEK
SUBDIVISION INCIDENTAL STOCKWATER

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE AS T9N R18E S5 SE5WNW: 72-00201A,
72-00201B, 72-00201E, 72-00201H, 72-00201J.

FWP
NBS

CERTIFICATE OF MAILING

I certify that on 12/2, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

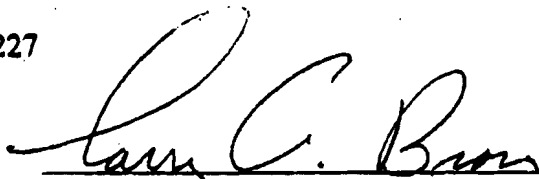
Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Lyle & L. Jean Guffy
HC 68 Box 365
Clayton, Idaho 83227



Signature of person or attorney mailing the form

NOTE TO FILE

From: Vikie Hancock

11/9/99

Regarding: Claim number A72-00201J

I investigated the legal description of the points of diversion for this claim in response to an objection filed by the BLM. It appears that the downstream point of diversion was described correctly as being in the SESWNW Section 5, T09N, R18E, but that *the additional descriptor of Government Lot 4 was incorrect*. Government Lot 4 is only correct in describing the place of use, which is in the NWNW Section 5, T09N, R18E. The legal description of both points of diversion were correct on the original signed Notice of Claim by the Guffys. It appears that this is a data entry error that wasn't detected during the claim review and recommendation.

- delete Lot 4 from legal description
- points of diversion recommended are on BUM
Guffy is aware
- recommended as claimed March 4, 1998.

VH

RECEIVED

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-00201J

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Lyle & Jean Guffy

Address: HC 68 Box 365 Clayton, ID 83227

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: See attached
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant does not have a valid water right with the elements claimed.

F.

VERIFICATION (Must be Completed)

State of Idaho)

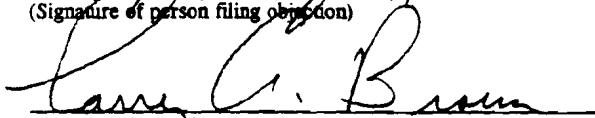
) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing) in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

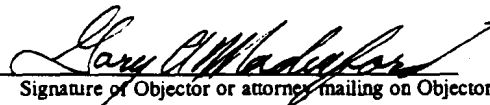
Name: Lyle & Jean Guffy
Address: HC 68 Box 365 Clayton, ID 83227
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-609

RIGHTS FROM: SOURCE: PINE CREEK TRIBUTARY: SALMON RIVER, EAST FORK

RIGHT NUMBER: 72-00201J

NAME & ADDRESS: LYLE GUFFY
L JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227

SOURCE: PINE CREEK TRIBUTARY: SALMON RIVER, EAST FORK
QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1988
POINT OF DIVERSION: T09N R18E S05 LOT 4 (SESWNW) *BLM* THIS POD APPEARS ABANDONED.
NENWSW *BLM* LOT & TRACTS DON'T AGREE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.11 CFS
STOCKWATER 04-01 10-31 0.02 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T09N R18E S05 Lot 4 (NWNW) 3.5 *PUT*
3.5 ACRES TOTAL

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-610

RIGHTS FROM: SOURCE: PINE CREEK TRIBUTARY: SALMON RIVER, EAST FORK

RIGHT NUMBER: 72-00201J (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
PROPERTY IS ALSO KNOWN AS LOT 3, BLK 1, PINE CREEK SUBDIVISION
INCIDENTAL STOCKWATER
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE AS T9N R18E S5 SESWNW: 72-00201A,
72-00201B, 72-00201E, 72-00201H, 72-00201J.

November 20, 1998

**NOTICE OF ERROR
REPLY**

**RECEIVED
DEC 03 1998**

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00201J

LYLE GUFFY
L JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227

**RECEIVED
DEC 07 1998**

Department of Water Resources
Southern Falls

Daytime Telephone Number: 208-838-2469
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-30-98 SIGNATURE:

Please print your name:

Lyle Guffy

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00201J

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GUFFY

LYLE

1 - HC 68 BOX 365

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2469

GUFFY

L JEAN

1 - HC 68 BOX 365

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2469

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1888 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
PINE CREEK SALMON RIVER, EAST FORK+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County09N 18E 5 SE SW NW 4 (37) CUSTER
NE NW SW (37) CUSTER+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION 04/01 10/31 0.110
04 - STOCKWATER 04/01 10/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09N 18E 5 NW NW 4 3.5 01 IRRIGATION (37) CUSTER

Total Acres: 3.5

+ - - Diversion Means - PIPELINE BY GRAVITY COMMENCING AT 10" TO WHEEL LINE SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER, 8 TO 10 HORSES AND COWS
PROPERTY IS ALSO KNOWN AS LOTS 15, 16, AND 17 BLOCK 1 PINE CREEK

Water right number - R72-00201J

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
SUBDIVISION.

+ - - - - - Old Water Right Numbers - - - - - +
7200201

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
GOSSI, ET. AL. GIAMPEDRAGLIA, ET. AL. 02/14/1938

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
11/11/98 VHANCOCK

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/11/1998 | Old Judicial District | - |
| Claim Received Date | - 03/05/1998 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S020931 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

CLAIM NUMBER A72-00201J

DATE 10-26-98

TRANSFER NUMBER _____

AGENT WAL

CLAIMED ACRE TOTAL 12

GIS ACRE TOTAL 35

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|------------|------------|----------|----|----|----|----|----|-----------|----|----|----|----|----|----|----|----|----|----|-----------|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | <u>09N</u> | <u>18E</u> | <u>5</u> | | | | | | <u>12</u> | | | | | | | | | | | <u>12</u> |
| GIS | | | | | | | | | <u>35</u> | | | | | | | | | | | <u>35</u> |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |

B72-DBPOU.SHP

SHAPE NOS.

314

B72-DBPOD.SHP

NOS. DESCRIPTION

158 T09N R18E Sec 5 SE SW NW

174 T09N R18E Sec 5 NE NW SW

DBF TABLES UPDATED

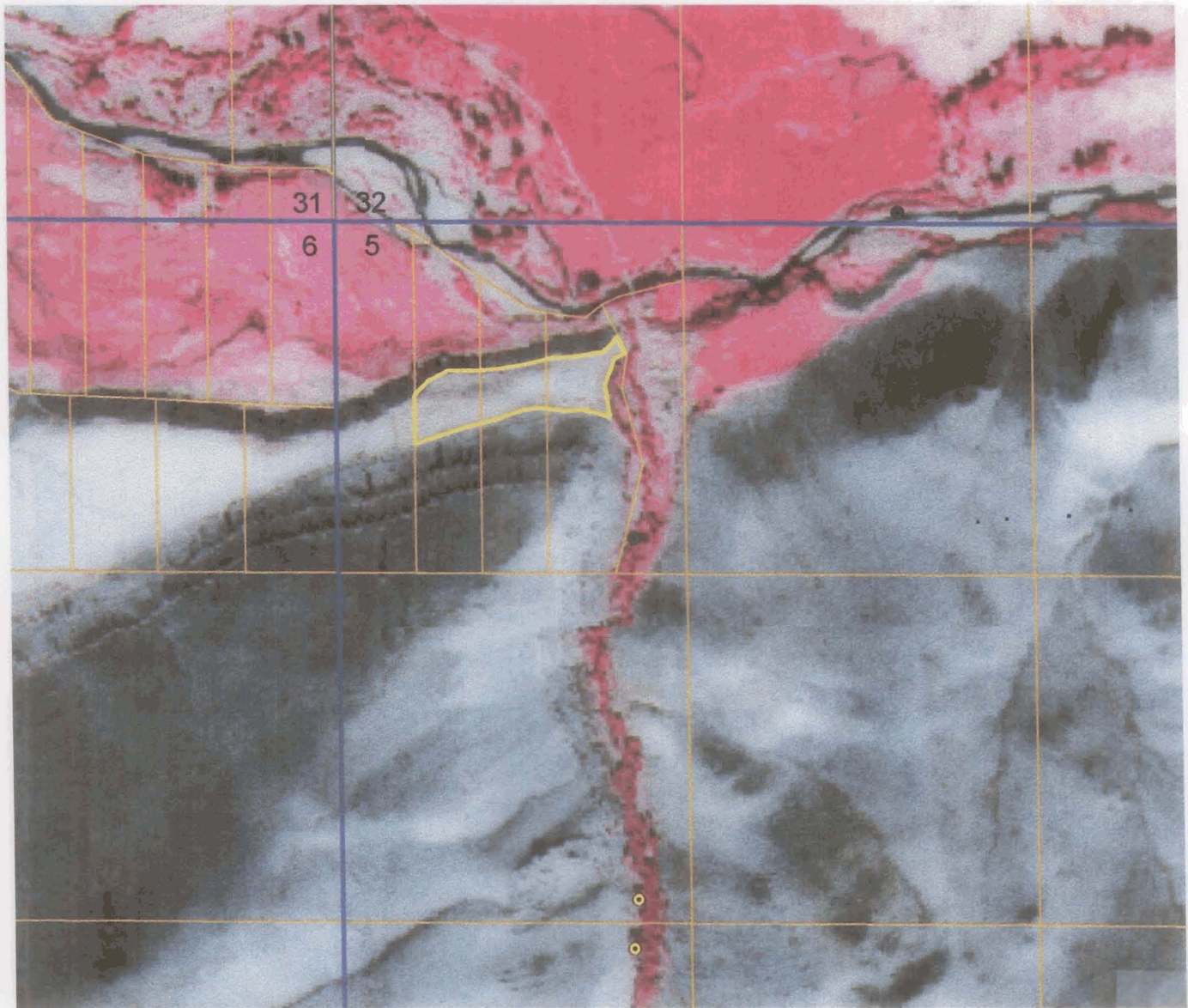
B72-DBPOU.DBF

B72-DBPOD.DBF

RIGHT 72-00201J

SOURCE: PINE CREEK

RECOMMENDED PLACE OF USE
TWP 09N, RNG 18E, SEC 5
data entry on October 23, 1998



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER/QUARTER LINES
-  SUBDIVISION LOT BOUNDARIES

GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY
DATA ENTRY BY VIKIE HANCOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:15:48
10/28/98
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A72-00201J

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|------------|-----------------------|---------------------|---------------------|
| C | LYLE GUFFY | 05/01/1888 | IRRIGATION | 04-01 11-01 | ~~0.25 CFS~~ | .11 |
| C | L JEAN GUFFY | | STOCKWATER | 01-01 12-31 | 0.02 CFS | .11 |
| TOTAL DIVERSION: | | | | | ~~0.27 CFS~~ | .11 |

Water Source: PINE CREEK

Tributary to: SALMON RIVER, EAST FORK

Stage: DECREED ✓

Point(s) of Diversion:

T09N R18E S05 Lot04(^{SE}SWNW) ^{NE}NWSW

CUSTER County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-------------|-----|---|---|------|------|------|------|----|------|------|-------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| | | | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | |
| 09N | 18E | 5 | : | | | | | : | | | 04-12 | | : | | | | | : | | | | | : | 12.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | | | 12.0 | |

see gis log

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CUSTER

Remarks: EXP STOCKWATER, 8 TO 10 HORSES AND COWS
PROPERTY IS ALSO KNOWN AS LOTS 15, 16, AND 17 BLOCK 1 PINE CREEK
SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

C23

are arid in character and will not successfully raise any crops without the artificial application of water thereon by irrigation thereof, and that all of said lands are susceptible of irrigation from the East Fork of the Salmon River and its tributaries.

✓ 3. That $1\frac{1}{2}$ inches of water per acre, or its equivalent in cubic feet per second of time, is necessary and ample for the proper irrigation of said land.

4. That the dams and diverting works of the several parties to this action were at the time of the several appropriations, and are now, of sufficient size and capacity to carry and convey water so appropriated to and upon the several tracts of land of the several parties for the irrigation thereof, and that each and every of said ^{several} tracts of land are situated in Custer County, State of Idaho.

5. That each of the parties to this action, plaintiffs and defendants hereinafter named, or their predecessors in interest, were at the time of the several appropriations of water, made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint, answer and cross-complaint and stipulation on file herein, and that for the irrigation of the same, the said parties, or their predecessors in interest, did respectively appropriate the quantities of water hereinafter stated, and the dates and from the streams respectively hereinafter stated, and set opposite the names of each of said parties, such water being an estimate under a four inch pressure or its equivalent in cubic feet per second of time, and ever since said dates of the said several appropriations, said waters have been so diverted and used on said lands in the irrigation thereof.

6. That the certain decree of this Court made and entered on the third day of August, 1933 and of record in Book 3 of Judgments at page 350, records of Custer County

DECE 33

214-00-245

That GEORGE M., MARY C., and NETTA C. VACOMELLA are the owners of Lot 4, Section 4, Township 9 North, Range 18, E. B. M.; S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Lot 4, Section 33, all in Township 10 North, Range 18, E. B. M.; and appurtenant to said land they are entitled to 1.5 cubic feet per second of time of the waters of Lake Creek with date of priority May 1, 1895 and with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, Township 10 North, Range 18, E. B. M.; and are entitled to 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1895 with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.; and 1.3 cubic feet per second of time of the waters of the East Fork of Salmon River with date of priority May 1, 1936, with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.

That CATERINA PEDRINI is the owner of Lot 4, Section 5; Lots 1, 2 and 3, Section 6, Township 9 North, Range 18, E. B. M.; Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.; and appurtenant to said land she is entitled to 4.5 cubic feet per second of time of the waters of the East Fork of Salmon River and Pine Creek, with date of priority May 1, 1888 and 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1926, and with points of diversion in Lot 4, Section 31, Township 10 North, Range 18, E. B. M.; and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6, Township 9 North, Range 18, E. B. M.

That ELLIS M. BAKER and MARY BAKER are the owners of Lot 4, Section 6, Township 9 North, Range 18, E. B. M.; Lots 1 and 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 2.0 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 with points of diversion in SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 9 North, Range 17, E. B. M.

That ELLIS M. BAKER and MARY BAKER are the owners of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14; Lots 1, 5, 6 and 7, Section 15, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1911; and .6 cubic feet per second of time of the waters of said East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1936 and with points of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, all in Township 9 North, Range 17, E. B. M.

That JOE SCIUCHETTI, ANTONIO VACOMELLA and MRS. ANTONIO VACOMELLA are the owners of E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, Township 9 North, Range 17, E. B. M. and appurtenant to said land they are entitled to .3 cubic feet per second of time of the waters of Boulder Creek; .1 cubic feet per second of time of the waters from Baker Basin Creek; .1 cubic feet per second of time of the waters of Bluit Creek; and 2.3 cubic feet per second of time of the waters of East Fork of the Salmon River, all with date of priority May 1, 1896 and .8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, all in Township 9 North, Range 17, E. B. M.

ORIGINAL
EF/PINE

00201
00202

EF

COPIES

272-002013

Fire Creek Subdivision Deed # 201, 202

| | | | |
|--------|---------|-------------|------|
| 72-201 | 4.5 a/s | Fire C & EF | 1888 |
| 72-202 | 1.5 a/s | E Fork | 1984 |

Assumptions:

Intent of Deed was to provide 1 1/2 "ac
 irrigated acre in deeded tracts. 6/.03 = 200 ac
 GIS indicates ≈ 180 irrigated acres circa 1987
 in ~~72-201~~ deeded tracts.

84 acres possible to farm in upper tier
 of property irrigated only with Fire Creek.
 Balance of acres in lower tiers only
 watered by East Fork

Preliminary Report attempt to recommend
 0.03 a/s per found irrigated acre.

11-12-98 ≈ 40 acres claim 1936 EF but not

1888 EF water

≈ 56 acres avail at .03 a/s/ac

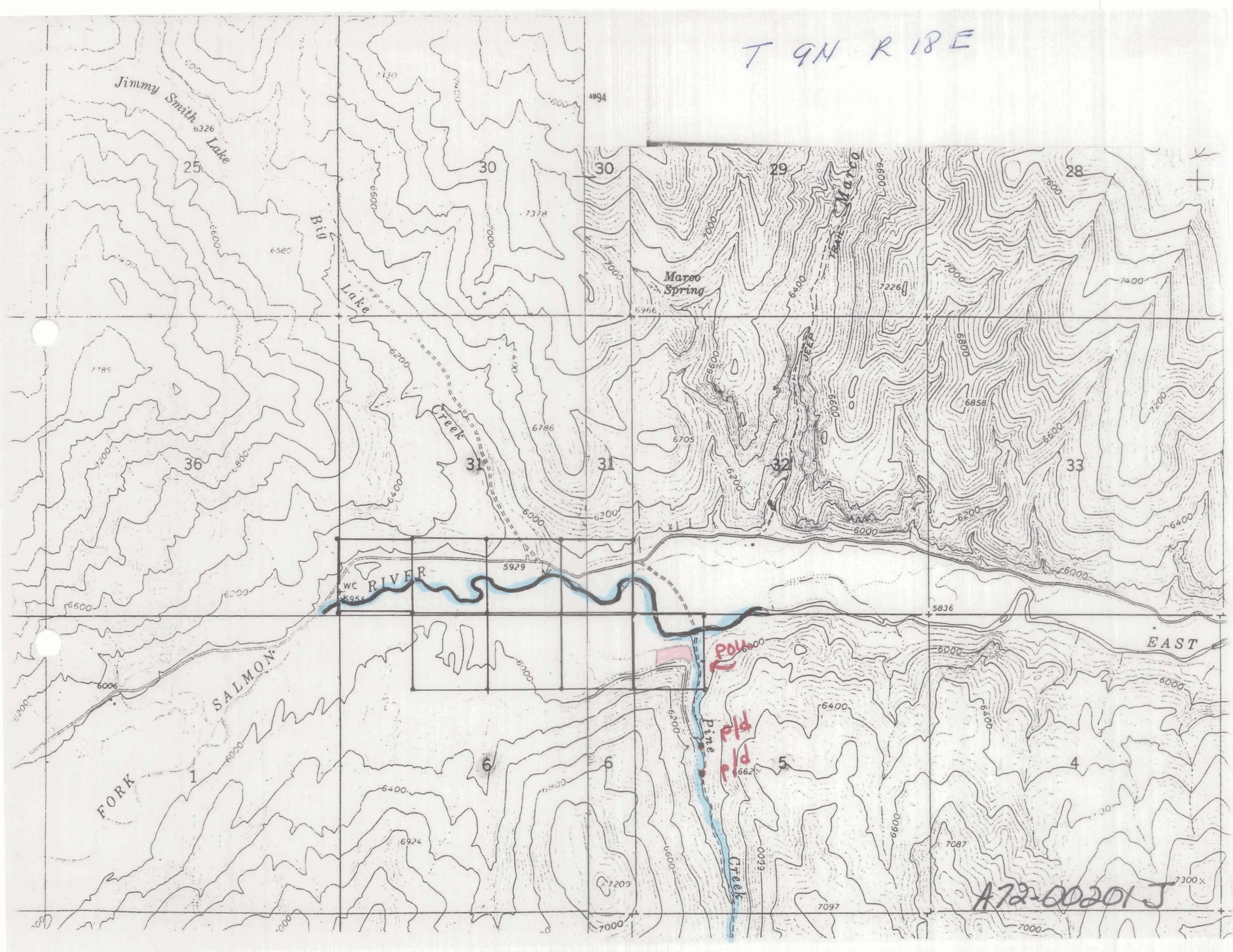
≈ 23 acres have not claimed 1936 EF

water. 7 acres are available at .03 a/s

Also see Red
 Fire Creek Sub working file

11-12-98

T 9N R 18E

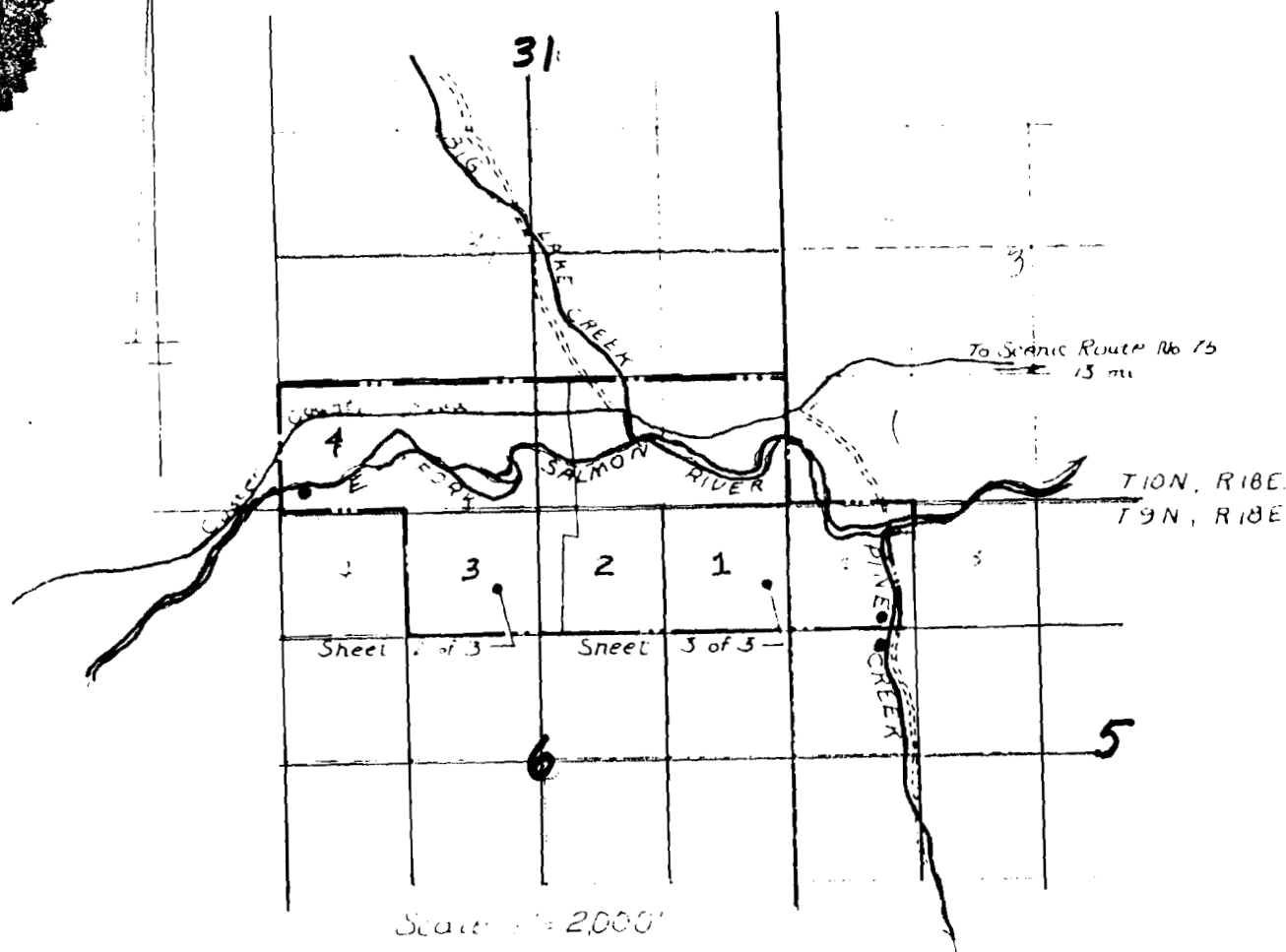


A72-00201 J

y the ~~Geographic~~ ~~POX~~
 hods from aerial
 ched 1953
 merican datum
 rdinate system, central cone
 ricator grid ticks.

...ing instrument upon all
portions of this subdivision.

VICINITY MAP



72-00201-00202.

POD(s): 9N 18E §5
PINE CR. • SWNW
• NWSW
E.F. 10N 18E §31
• SWSW Lot 4

NOTE:

§5 PODS not
from decree but taken
off USGS quad.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:07:56
10/28/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A72-00201J

LAST: GUFFY
ADDRESS: HC 68 BOX 365
CITY: CLAYTON
PHONE NUMBER: 208-838-2469

FIRST: LYLE
STATE: ID ZIP: 83227

OWNER CODE: C

LAST: GUFFY
ADDRESS: HC 68 BOX 365
CITY: CLAYTON
PHONE NUMBER: 208-838-2469

FIRST: L JEAN
STATE: ID ZIP: 83227

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: EXP STOCKWATER, 8 TO 10 HORSES AND COWS
PROPERTY IS ALSO KNOWN AS LOTS 15, 16, AND 17 BLOCK 1 PINE CREEK
SUBDIVISION.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A72-00201J PRIORITY DATE: 05-01-1888 STAGE: D

B. WR RECORD: # 72-00201 PRIORITY DATE: 05-01-1888 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-01-1888

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A72-00201J | 09N | 18E | 5 | | SW | NW | 4 | | CUSTER | | |
| A72-00201J | 09N | 18E | 5 | | NW | SW | | | CUSTER | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A72-00201B 72-12365
A72-00201H R72-00201B
A72-12365 R72-00201H
A72-12366

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: PINE CREEK

TRIB: SALMON RIVER, EAST FORK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 72-00201 | 10N | 18E | 31 | | SW | SW | 4 | | CUSTER | | |
| 72-00201 | 09N | 18E | 5 | | SW | NW | | | CUSTER | | |
| 72-00201 | 09N | 18E | 5 | | NW | SW | | | CUSTER | | |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

72-00202
72-07556

72-11760
72-12365
72-15915
R72-00201B
R72-00201E
R72-00201H
R72-00202A
R72-00202D
R72-00202E
R72-00202G
R72-10532

***** 14 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: SALMON RIVER, EAST FORK
PINE CREEK

TRIB: SALMON RIVER
SALMON RIVER, EAST FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|--------|----------------|---------------|
| 09N | 18E | 5 | | SW | NW | 4 | | CUSTER | | |
| 09N | 18E | 5 | | NW | SW | | | CUSTER | | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

| | |
|------------------------------|------------|
| A. ROOT WATER RIGHT NUMBERS: | A72-00201A |
| | A72-00201C |
| | A72-00201B |
| | A72-00201H |
| | A72-00201D |
| | A72-00201E |
| | A72-00201F |
| | R72-00201B |
| | R72-00201C |
| | R72-00201D |
| | R72-00201E |
| | R72-00201G |
| | A72-00201G |
| | A72-00201J |
| | R72-00201H |

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|-------------------|-------------------|---------------|-----------------|----------------|------------------|
| 09N | 18E | 5 | NW | NW | 4 | GUFFY, LYLE | A72-00201J / 12.0 | - / | | | |
| | | | NW | NW | | BAKER, DICK L | A72-00202F / 5.0 | - / | | | |
| | | | NW | NW | | BAKER, DICK L | R72-00202F / 5.0 | - / | | | |
| | | | NW | NW | 4 | GUFFY, LINDA J | R72-00201G / 4.0 | - / | | | |
| | | | NW | NW | 4 | GUFFY, LYLE | A72-00202J / 3.0 | - / | | | |
| | | | NW | NW | 4 | GUFFY, ROBERT L | R72-10295 / 5.0 | - / | | | |
| | | | NW | NW | 4 | GUFFY, LINDA J | A72-00201G / 5.0 | - / | | | |
| | | | NW | NW | 4 | GUFFY, ROBERT L | A72-10295 / 5.0 | - / | | | |
| | | | NW | NW | 4 | PEDRINI, CATERINA | | 72-00201 / | | | |
| | | | NW | NW | 4 | PEDRINI, CATERINA | | 72-00202 / | | | |

ADDITIONAL POU FOUND

TOTAL ACRES A72-00201J 12.00

POU COUNTY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------------|-----------------|-----------|----------------|-----------|----------------|
| A72-00201J | PINE CREEK | GUFFY, LYLE | 0.270 | 0.022 | | |
| A72-00201G | PINE CREEK | GUFFY, LINDA J | 0.120 | 0.024 | | |
| R72-00201G | PINE CREEK | GUFFY, LINDA J | 0.120 | 0.030 | 14.00 | 3.50 |
| R72-00202F | SALMON RIVER, EAST FORK | BAKER, DICK L | 0.520 | 0.028 | | |
| A72-00202F | SALMON RIVER, EAST FORK | BAKER, DICK L | 0.520 | 0.028 | | |
| A72-00202J | SALMON RIVER, EAST FORK | GUFFY, LYLE | 0.120 | 0.040 | | |
| R72-10295 | PINE CREEK | GUFFY, ROBERT L | 0.120 | 0.024 | | |
| A72-10295 | PINE CREEK | GUFFY, ROBERT L | 0.120 | 0.024 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|------------|-----------------|---------------------|-----------|--------|
| A72-00201J | STOCKWATER | GUFFY, LYLE | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A72-00202F | STOCKWATER | BAKER, DICK L | FROM 01-01 TO 12-31 | 0.020 CFS | |
| R72-00202F | STOCKWATER | BAKER, DICK L | FROM 01-01 TO 12-31 | 0.020 CFS | |
| R72-10295 | STOCKWATER | GUFFY, ROBERT L | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A72-00201G | STOCKWATER | GUFFY, LINDA J | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A72-10295 | STOCKWATER | GUFFY, ROBERT L | FROM 01-01 TO 12-31 | 0.020 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

Y() N()

Y(____) N(____)

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

[illegible]

RECOMMENDATIONS:

N/A()

DATE: _____

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A72-00201J IRRIGATION | FROM 04-01 TO 11-01 | 0.250 CFS | |
| A72-00201J STOCKWATER | FROM 01-01 TO 12-31 | 0.020 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 0.270 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 72-00201 IRRIGATION | FROM TO | 4.500 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 4.500 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.270 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS)
REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE
OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM
IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|------------------------|-------------|-------|----------------|----------------|-----------|----------------|--------------|----------------|
| | FROM | TO | RATE CFS | | VOL. AF/A | | USE | |
| IRRIGATION | 04-01 | 11-01 | DATABASE 0.250 | EXAMINER _____ | DATABASE | EXAMINER _____ | DATABASE 0.0 | EXAMINER _____ |
| STOCKWATER | 01-01 | 12-31 | 0.020 | _____ | | _____ | 0.0 | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| TOTAL FOR THIS RIGHT | | | | _____ | | _____ | | _____ |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00201

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 4.500 | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 72-00201 | A72-00201A | 0.820 | R72-00201B | 0.050 | 72-00201 | 4.500 |
| A72-00201 | A72-00201B | 0.050 | R72-00201C | 0.150 | - | |
| - | A72-00201C | 0.150 | R72-00201D | 0.150 | - | |
| - | A72-00201D | 0.150 | R72-00201E | 0.450 | - | |
| - | A72-00201E | 0.450 | R72-00201G | 0.120 | - | |
| - | A72-00201F | 0.170 | R72-00201H | 1.020 | - | |
| - | A72-00201G | 0.120 | - | - | - | |
| - | A72-00201H | 1.020 | - | - | - | |
| - | A72-00201J | 0.270 | - | - | - | |
| TOTAL CFS | | 3.200 | | 1.940 | | 4.500 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| N | Y() N() |

NOTES:

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|---|--|------------------------|
| () ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| () NAPP | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| () BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| () SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| () SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |

=====

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|---|---|--------------|-------|
| () LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| () WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| () SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| () HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| () OTHER _____ | DATE _____ | _____ | _____ |
| () OTHER _____ | DATE _____ | _____ | _____ |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:07:56
10/28/98

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A72-00201J

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | Y | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE