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eroboise@eroresources.com

May 26, 2009

**To:** Travis Thompson  
**From:** David Shaw  
**Re:** Carmen Creek Water Right(s) for Lots 18 & 19, Ajax Peak Subdivision

Lots 18 & 19, Ajax Peak Subdivision are situated within Gov. Lt. 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ) Section 3 Township 22N Range 22E, B.M. and are currently owned by Albert C and Alvera C Fols. Irrigation water is delivered to these lands through a ditch with point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 35 Township 23N Range 22E, B.M. This ditch has, over time, been referred to as the "Thomas Palmer ditch" and the "Parmenter ditch." The history of water right 75-2025 indicates the ditch was constructed in the 1910 – 1912 period.

At issue is whether "exchange water," water decreed to Thomas Palmer in the 1902 Decree *David McNutt, et al v Thomas Palmer, et al* (75-D) was used on Gov. Lt. 2 Sec 3 Twp 22N Rge 22E, B.M. (Gov. Lt. 2 hereinafter) prior to 1987 such that an accomplished transfer occurred. The exchange water consists of 1875 and 1882 priority water rights from Carmen Creek originally developed in the Big Flat area and subsequently "exchanged" for Salmon River water diverted through a ditch constructed by the Carmen Creek water users who are the beneficiaries of the exchange.

The IDWR has already recommended some of the exchange water with a place of use in Gov Lt. 2. Water rights 75-10061J and 75-10062H are recommended to Tippet with place of use within Gov. Lt. 2. Also, water rights 75-10061C and 75-14388 are recommended to Fadness with place of use within Gov. Lt. 2. All 4 of these water rights are for portions of the exchange water that could only be delivered through the Parmenter ditch.

Attached to this Memorandum as Attachment 1 are three affidavits expressing personal knowledge of the use of Thomas Palmer's exchange water on Gov. Lt. 2. The first affidavit is from Robert Parmenter whose family was a successor-in-interest to Thomas Palmer and used the exchange water exclusively on the north side of Carmen Creek and irrigated all lands under the full length of the ditch which would include Gov. Lt. 2. The second and third affidavits are from David and Bruce McFarland, both long time residents of the area and both served as Watermaster for Carmen Creek at the times noted in their affidavits. Both of these affidavits describe the exchange water being used upon Gov. Lt. 2.

Attachment 2 is an October 1947 aerial photograph showing Gov. Lt. 2 with what appears to be a well watered field over most of the lot. Two things make the photo significant, first the field is darker most likely indicating more healthy irrigated vegetation than on most surrounding fields, particularly the fields to the south closer to Carmen Creek, and second being late in the year it is not likely the irrigation water could have been provided by the 1910 licensed water right since that right would not usually be in priority at that time of year. We are currently investigating the 1947 Watermaster records in an attempt to confirm only the exchange water was being delivered late in the season.

Attachment 3 is a copy of a 1964 letter to the Department of Reclamation from Mr. Sherman F. Furey, Jr. describing the allocation of the exchange water to the various Carmen Creek water right holders. This attachment and Attachment 4, portions of the 1982 Carmen Creek Watermaster records, show Maurice Foland, a successor in interest to Thomas Palmer and owner of Gov. Lt. 2, was being charged for and presumably received delivery of one of the shares of exchange water. (A share of exchange water is described in the 1964 letter as 45 inches of the early decreed water.) I have been informed that by 1982 Mr. Foland's ownership was entirely on the north side of Carmen Creek including Lots 18 & 19, Ajax Peak Subdivision. I am making additional investigation of Mr. Foland's ownership and the timing of that ownership.

Attachment 4 also shows water right 75-069, one of Thomas Palmer's original water rights, being delivered without exchange water to Mr. Gary Anderson. Mr. Anderson purchased Lot 4, Ajax Peak Subdivision in 1980. Lot 4 of the subdivision is located entirely on the south side of Carmen Creek.

In summary, we have first hand knowledge of two affiants describing the use of exchange water on Gov. Lt. 2 and a third affiant whose first hand knowledge implies the use of exchange water of Gov. Lt. 2. We have photography showing what appears to be well watered vegetation on Gov. Lt. 2 at a time when only exchange water was likely available and 1982 Watermaster records showing a successor in interest to Thomas Palmer receiving exchange water, probably for use only on the north side of Carmen Creek and probably including Gov. Lt. 2. As indicated above, additional investigation into Watermaster records and land ownership will be completed to further support the information presented here.

## Attachment 1

**Attorneys for Albert & Alvera Fols, Charles & Mary Harling,  
A.C. & Luella Pilkerton, Lloyd & Sheryl Tutor, Marci Dixon,  
and Tracy Mascia**

# AFFIDAVIT OF ROBERT PARMENTER

**1**

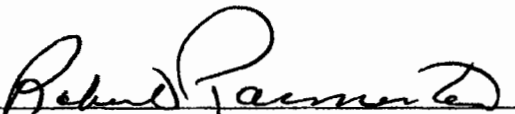
3. I moved onto the property once known as the "Palmer Ranch" in 1946 when my father, Frank Parmenter, purchased the property. After that we referred to the ranch as the "Parmenter Ranch".

4. I lived on the Parmenter Ranch with my family from 1946 until about 1965 or 1966.

5. During the time I lived on the ranch I personally helped my father irrigate the land on the north side of Carmen Creek. We grew mostly hay and pasture. I remember flood irrigating the ranch below the highest irrigation ditch on the north side of Carmen Creek. We irrigated all of the land located below the ditch for the entire length of the ditch. It is my recollection that the ditch was in place when my father purchased the ranch.

6. I also remember that we diverted the 45 inches of water associated with the ranch's most senior priority water rights at the high ditch. I also remember that we used this water exclusively on the lands on the north side of Carmen Creek from about 1948 until I left the ranch in the mid-1960s. We did not use any of this water on any land located on the south side of Carmen Creek during that time.

DATED this 7<sup>th</sup> day of November, 2008.

  
Robert Parmenter

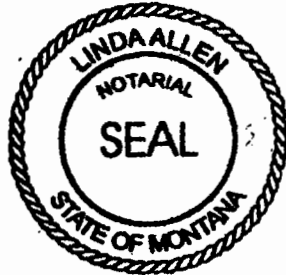
STATE OF MONTANA     )  
                                  ) ss.  
County of Beaverhead    )

On this 7<sup>th</sup> day of November, 2008, before me, a Notary Public for said County and State, personally appeared ROBERT PARMENTER, known or identified to me

MOTION TO FILE LATE OBJECTIONS

the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Linda Allen*  
\_\_\_\_\_  
NOTARY PUBLIC FOR MONTANA  
Residing at: *Deer*  
My commission expires: *July 16, 2012*

**Attorneys for Albert & Alvera Fols, Charles & Mary Harling,  
A.C. & Luella Pilkerton, Lloyd & Sheryl Tutor, Marci Dixon,  
and Tracy Mascia**

In Re SRBA )  
 )  
 ) Subcase Nos. Exhibits A, B  
 )  
 )  
 )  
 )  
 ) AFFIDAVIT OF DAVID M.  
 ) MCFARLAND  
 )  
 )  
 )

**DAVID M. MCFARLAND, being first duly sworn upon oath, deposes and states as follows:**

- 1

3. I have lived on Carmen Creek since 1949 where my family has operated a ranch. My father was watermaster on Carmen Creek during the late 1950s and early 1960s. I later became watermaster on Carmen Creek in the 1980s.

4. It is my recollection and understanding that when my father was watermaster all 45 inches originally decreed to Thomas Palmer as exchange or transfer water from the Big Flat Ditch in the *McNutt v. Palmer* decree was delivered in the Parmenter Ditch or the point of diversion located on Carmen Creek in the NENE Section 35, Township 23 North, Range 22 East, Lemhi County. The exchange water rights have priority dates of 1875 and 1882. When I was watermaster on Carmen Creek in the 1980s this water (45 inches), was delivered exclusively in the Parmenter Ditch to lands on the north side of Carmen Creek.

6. During my time as watermaster all of the exchange water rights (45 inches) was delivered for irrigation use to lands served by the Parmenter Ditch on the north side of Carmen Creek, including acres in Lot 2, Section 3, Township 22 North, Range 22 East, Lemhi County. When I was watermaster all of these acres served by the exchange water rights received a proportionate share of the water per acre, depending on the water available under the right at the time. It is my understanding that some of the lands that were irrigated are now claimed in the Snake River Basin Adjudication pursuant to water right claims filed by Al & Alvera Fols, Charles & Mary Harling, Tracy Mascia, Lloyd & Sheryl Tutor, A.C. & Luella Pilkerton, and Marci Dixon.

7. It was not until the 1990s, after the ranch known as the Parmenter Ranch was subdivided and renamed (Ajax Peak Subdivision), was any of the water identified above ever delivered through any other diversion other than the Parmenter Ditch. At that time in the 1990s, following a dispute among water users, Ron Carlson, acting on behalf of the Idaho Department

of Water Resources, ordered the Carmen Creek watermaster to deliver 8 inches of the exchange water rights through a separate ditch to lands on the south side of Carmen Creek. This was the first time that exchange water rights were ever delivered anywhere but in the Parmenter Ditch to my knowledge, both as a resident living on Carmen Creek since 1949 and as a watermaster in the 1980s.

DATED this 6<sup>th</sup> day of November, 2008.

David M. McFarland  
DAVID M. MCFARLAND

STATE OF IDAHO           )  
                                      ) ss.  
County of Lemhi         )

On this 6<sup>th</sup> day of November, 2008, before me, a Notary Public for said County and State, personally appeared DAVID M. MCFARLAND, known or identified to me the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Steven R. Gott

NOTARY PUBLIC FOR IDAHO

Residing at: Salmon

My commission expires: 1-13-2010



**Exhibit A**

75-69A  
75-69B  
75-69F  
75-69H  
75-69K  
75-69L  
75-69N  
75-69P  
75-69Q  
75-69S  
75-69W  
75-69X  
75-70A  
75-70B  
75-70F  
75-70H  
75-70K  
75-70L  
75-70N  
75-70P  
75-70Q  
75-70S  
75-70T  
75-70X  
75-70Y  
75-10061A  
75-10061AA  
75-10061AE  
75-10061AM

75-10061B  
75-10061C  
75-10061J  
75-10061R  
75-10061T  
75-10061Y  
75-10061Z  
75-10062A  
75-10062AB  
75-10062AC  
75-10062AL  
75-10062C  
75-10062H  
75-10062P  
75-10062R

75-10062W  
75-10062X  
75-10062Y  
75-10136A  
75-10136B  
75-10137A  
75-10137B  
75-10678  
75-14387  
75-14388  
75-14393  
75-14441  
75-14443

**Attorneys for Albert & Alvera Fols, Charles & Mary Harling,  
A.C. & Luella Pilkerton, Lloyd & Sheryl Tutor, Marci Dixon,  
and Tracy Mascia**

In Re SRBA )  
Case No. 39576 ) Subcase Nos. Exhibits A, B  
AFFIDAVIT OF BRUCE MCFARLAND

**BRUCE MCFARLAND, being first duly sworn upon oath, deposes and states as follows:**

- 1

3. I have lived on Carmen Creek my entire life where my family has operated a ranch. My father was watermaster on Carmen Creek during the late 1950s and early 1960s. I later became watermaster on Carmen Creek during the early 2000s.

4. When I was watermaster on Carmen Creek in the early 2000s I delivered 37 inches under the exchange water rights ("Exchange Water") 1875 and 1882 priority to the Parmenter Ditch or the point of diversion located on Carmen Creek in the NENE Section 35, Township 23 North, Range 22 East, Lemhi County, and the remaining 8 inches to a ditch for lands on the south side of Carmen Creek. It is my understanding that prior to the early 1990s, all 45 inches of the exchange water rights were delivered to the Parmenter Ditch.

6. During my time as watermaster 37 inches of the exchange water rights was delivered for irrigation use to lands served by the Parmenter Ditch on the north side of Carmen Creek, including acres in Lot 2, Section 3, Township 22 North, Range 22 East, Lemhi County. When I was watermaster all of these acres served by the 37 inches of the exchange water rights received a proportionate share of the water per acre. The amount of water that was delivered on a per acre basis depended upon the type of water year and how much water was available under the rights at the time.

7. It is my understanding that the some of the lands that were irrigated by the 37 inches of the exchange water rights that I delivered as watermaster are now claimed in the Snake River Basin Adjudication pursuant to water right claims filed by Al & Alvera Fols, Charles & Mary Harling, Tracy Mascia, Lloyd & Sheryl Tutor, A.C. & Luella Pilkerton, and Marci Dixon.

8. When I was watermaster I never delivered water rights known as the "Exchange Water" or "Homestead Water" (1888 and 1892 priority) to James Hudson, Thomas Jackson, or Shirley Mattis. I could not locate a viable point of diversion on Carmen Creek for those waters.

~~and it is my understanding that the lands owned by Mr. Hudson, Mr. Jackson, and Ms. Mattis do not receive any Carmen Creek water for irrigation purposes.~~ 11/5/08  
DNE

DATED this 5 day of November, 2008.

Bruce A. McFarland  
BRUCE MCFARLAND

STATE OF IDAHO )

)

ss.

County of Lemhi )

On this 5th day of November, 2008, before me, a Notary Public for said County and State, personally appeared BRUCE MCFARLAND, known or identified to me the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mary Ann Fleisher  
NOTARY PUBLIC FOR IDAHO  
Residing at: Lemhi  
My commission expires: 10/30/2013

**Exhibit A**

75-69A  
75-69B  
75-69F  
75-69H  
75-69K  
75-69L  
75-69N  
75-69P  
75-69Q  
75-69S  
75-69W  
75-69X  
75-70A  
75-70B  
75-70F  
75-70H  
75-70K  
75-70L  
75-70N  
75-70P  
75-70Q  
75-70S  
75-70T  
75-70X  
75-70Y  
75-10061A  
75-10061AA  
75-10061AE  
75-10061AM

75-10061B  
75-10061C  
75-10061J  
75-10061R  
75-10061T  
75-10061Y  
75-10061Z  
75-10062A  
75-10062AB  
75-10062AC  
75-10062AL  
75-10062C  
75-10062H  
75-10062P  
75-10062R

75-10062W  
75-10062X  
75-10062Y  
75-10136A  
75-10136B  
75-10137A  
75-10137B  
75-10678  
75-14387  
75-14388  
75-14393  
75-14441  
75-14443

**Exhibit B**

|           |           |
|-----------|-----------|
| 75-14019  | Tutor     |
| 75-14021  | Tutor     |
| 75-14025  | Tutor     |
| 75-14027  | Tutor     |
| 75-14038  | Dixon     |
| 75-14040  | Dixon     |
| 75-14044  | Dixon     |
| 75-14046  | Dixon     |
| 75-14049  | Mascia    |
| 75-14051  | Mascia    |
| 75-14055  | Mascia    |
| 75-14057  | Mascia    |
| 75-69M    | Harling   |
| 75-70M    | Harling   |
| 75-10061X | Harling   |
| 75-10062V | Harling   |
| 75-10061N | Pilkerton |
| 75-10062L | Pilkerton |
| 75-14050  | Fols      |
| 75-14052  | Fols      |
| 75-14056  | Fols      |
| 75-14058  | Fols      |

## Attachment 2





## Attachment 3

LAW OFFICES  
**FUREY, FUREY & BENNETTS**  
ATTORNEYS AT LAW

JACK B. FUREY  
JAMES R. BENNETTS  
CHALLIS, IDAHO

August 4, 1964

SHERMAN F. FUREY, JR.  
SALMON, IDAHO

Department of Reclamation  
State House  
Boise, Idaho

**RECEIVED**  
AUG 7 1964

Department of Reclamation

Gentlemen:

Mr. Archie McFarland, Watermaster of Carmen Creek, has asked me to write you about certain water rights which are usually referred to as "exchange" water rights. On page 2 of the Decree sheet for Carmen Creek, you refer to them as follows:

"Rights below deeded to above water users. .  
An exchange of Carmen Creek water for Salmon  
River water to irrigate the lands below"

As you may know, many years ago the ranchers at the lower end of Carmen Creek on what is referred to locally as the "Big Flat" transferred their Carmen Creek rights to upstream users in exchange for the building of a ditch which made it possible for the lower users to use Salmon River water. About 620 inches of this water was transferred.

At Mr. McFarland's request, I have examined the old file in the case of David McNutt, et al, plaintiffs, vs. Thomas Palmer, et al, defendants, and have noted the following:

1. The Judgment which was entered in this case on May 9, 1902, provides in the early paragraph for the quieting of title to water in various amounts in David McNutt and others (being the Big Flat people), and in each paragraph involving these rights, the following additional language appears:

"and he (McNutt) is hereby adjudged to be the owner thereof subject to the right of the defendants and cross-complainants therein (the upstream people) and thereto, under and by virtue of said written agreement and the findings and report of said referees.

JUL 31 1996

SCANNED

MAR 17 2005

Department of Reclamation  
August 4, 1964  
Page 2

And said (McNutt and the others) is hereby ordered and directed to convey to defendants and cross-complainants his right to the use of said \_\_\_\_\_ inches of the waters of said creek in accordance with the terms of said contract and the findings and report of said referees."  
(parenthasized material added)

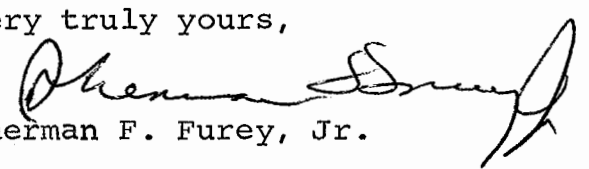
The old case file includes, among other things, a "Second Report of the Undersigned Arbitrators", in which the arbitrators list the upstream users among whom the 620 inches of exchange water was to be divided. I enclose a copy of this document, which was made from the original in the case file, and refer you particularly to paragraph 5, page 4, thereof.

The oldtimers say that this exchange water was divided into shares of 45 inches each; that of the 15 people named in paragraph 5, 13 have always been understood to be entitled to one full share of 45 inches, and the two remaining users, to one-half share each. This would make 14 shares of 45 inches, which comes to 630 total inches, which accounts for the 620 inches except the 10 inch discrepancy.

This information is forwarded to you because Mr. McFarland said that someone from your office at one time expressed interest in any information which would throw light on how these exchange water rights were to be distributed.

If we can furnish any other information, please don't hesitate to let us know.

Very truly yours,

  
Sherman F. Furey, Jr.

SFF:lg  
Enclosure  
cc: Mr. Archie McFarland

SCANNED  
MAR 17 2005

## Attachment 4

(This report must be made in duplicate, one copy to be forwarded to the Department of  
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual  
Water User's Meeting of your District.)

## Watermaster's Proposed Budget

FOR 19 82

Water District No. 75-D  
Stream Carmen Creek  
Name of Watermaster David M. M<sup>c</sup>Farland  
Post Office Address Box 125 Carmen Idaho 83462  
Name of Secretary Jim M<sup>c</sup>Farland  
Post Office Address Box 60 Carmen Idaho 83462

### Section 42-615 - IDAHO CODE ANNOTATED

**PROPOSED BUDGET FOR SUCCEEDING YEAR** - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

**RECEIVED**  
NOV 27 1981

Department of Water Resources  
Boise, Idaho

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 82.

David M. M<sup>c</sup>Farland  
Watermaster

|     | OWNER OR DITCH                                    | Water<br>Right<br>Ident. No. | DESCRIPTION OF LAND |      |      |      |
|-----|---------------------------------------------------|------------------------------|---------------------|------|------|------|
|     |                                                   |                              | Subdivision         | Sec. | Twp. | Rgn. |
| 1.  | Bills, Jan                                        | 75 - 3123                    |                     |      |      |      |
| 2.  | Carmen land + livestock                           | -068                         |                     |      |      |      |
| 3.  | Aldous, Arthur or John                            | -062                         |                     |      |      |      |
| 4.  | Daniels, Stanley                                  | -071                         |                     |      |      |      |
| 5.  | Remaster subdivision 1/2 Anderson                 | -069                         |                     |      |      |      |
| 6.  | Neal, Jack                                        | -061                         |                     |      |      |      |
| 7.  | Morton, Dick                                      | -073                         |                     |      |      |      |
| 8.  | Slavin, Milt Jr                                   | -064                         |                     |      |      |      |
| 9.  | Schultz, Albert                                   | -063                         |                     |      |      |      |
| 10. | Barclay + Slavin                                  | -057                         |                     |      |      |      |
| 11. | Foland, Maurice                                   | -070                         |                     |      |      |      |
| 12. | Ziegler Bros.                                     | 1                            |                     |      |      |      |
| 13. | Bar-S Ranch                                       | -076                         |                     |      |      |      |
| 14. | Cargida Livestock                                 | -077                         |                     |      |      |      |
| 15. | Barton, Walt                                      | -080                         |                     |      |      |      |
| 16. | Ellis, Jack                                       | -078                         |                     |      |      |      |
| 17. | Big Flat Ditch 1/2 Milt Slavin                    | -074                         |                     |      |      |      |
| 18. |                                                   |                              |                     |      |      |      |
| 19. |                                                   |                              |                     |      |      |      |
| 20. |                                                   |                              |                     |      |      |      |
| 21. |                                                   |                              |                     |      |      |      |
| 22. |                                                   |                              |                     |      |      |      |
| 23. |                                                   |                              |                     |      |      |      |
| 24. |                                                   |                              |                     |      |      |      |
| 25. |                                                   |                              |                     |      |      |      |
| 26. |                                                   |                              |                     |      |      |      |
| 27. |                                                   |                              |                     |      |      |      |
| 28. |                                                   |                              |                     |      |      |      |
| 29. |                                                   |                              |                     |      |      |      |
| 30. |                                                   |                              |                     |      |      |      |
| 31. | * Each indicates 45" of '92 transfer water rights |                              |                     |      |      |      |
| 32. |                                                   |                              |                     |      |      |      |
| 33. |                                                   |                              |                     |      |      |      |
| 34. |                                                   |                              |                     |      |      |      |
| 35. |                                                   |                              |                     |      |      |      |

|     | PAST SEASON'S COSTS |        |        |        |        | Average Cost Per 100 Gallons | Proposed 1981 Budget |
|-----|---------------------|--------|--------|--------|--------|------------------------------|----------------------|
|     | 19 77               | 19 78  | 19 79  | 19 80  | 19 81  |                              |                      |
| 1.  | 49 71               | 52 25  | 43 25  | 47 76  | 18 66  | 42 53                        | 40 52                |
| 2.  | 56 25               | 76 73  | 41 16  | 51 08  | 51 79  | 65 76                        | 60 04                |
| 3.  | 74 85               | 71 87  | 61 85  | 70 69  | 62 70  | 69 91                        | 69 91                |
| 4.  | 14 75               | 14 53  | 27 73  | 16 21  | 17 64  | 18 26                        | 18 20                |
| 5.  | 0                   | 0      | 0      | 0      | 4 30   | 86                           | 0 36                 |
| 6.  | 56 09               | 50 22  | 40 92  | 51 10  | 62 69  | 53 19                        | 52 00                |
| 7.  | 14 91               | 14 87  | 20 25  | 19 26  | 19 39  | 16 46                        | 16 06                |
| 8.  | 29 59               | 14 52  | 21 57  | 25 58  | 7 78   | 20 97                        | 20 90                |
| 9.  | 60 59               | 32 90  | 30 90  | 46 10  | 45 05  | 43 10                        | 42 00                |
| 10. | 16 37               | 13 59  | 17 16  | 17 96  | 14 9   | 15 09                        | 15 09                |
| 11. | 17 92               | 13 00  | 17 97  | 16 35  | 17 60  | 16 76                        | 16 46                |
| 12. | 12 86               | 14 31  | 12 77  | 12 00  | 11 73  | 12 86                        | 12 86                |
| 13. | 33 57               | 54 60  | 57 71  | 45 00  | 51 01  | 48 79                        | 48 77                |
| 14. | 37 74               | 58 31  | 52 53  | 49 37  | 51 04  | 49 78                        | 49 78                |
| 15. | 51 32               | 40 02  | 24 25  | 53 30  | 61 00  | 45 93                        | 45 97                |
| 16. | 14 32               | 6 70   | 12 77  | 12 37  | 16 09  | 13 3                         | 13 30                |
| 17. | 10 77               | 15 29  | 6 32   | 12 22  | 18 02  | 12 6                         | 12 58                |
| 18. |                     |        |        |        |        |                              |                      |
| 19. |                     |        |        |        |        |                              |                      |
| 20. |                     |        |        |        |        |                              |                      |
| 21. | 689 3               | 528 77 | 549 65 | 520 01 | 550 00 | 520 11                       | 520 00               |
| 22. |                     |        |        |        |        |                              |                      |
| 23. |                     |        |        |        |        |                              |                      |
| 24. |                     |        |        |        |        |                              |                      |
| 25. |                     |        |        |        |        |                              |                      |
| 26. |                     |        |        |        |        |                              |                      |
| 27. |                     |        |        |        |        |                              |                      |
| 28. |                     |        |        |        |        |                              |                      |
| 29. |                     |        |        |        |        |                              |                      |
| 30. |                     |        |        |        |        |                              |                      |
| 31. |                     |        |        |        |        |                              |                      |
| 32. |                     |        |        |        |        |                              |                      |
| 33. |                     |        |        |        |        |                              |                      |
| 34. |                     |        |        |        |        |                              |                      |
| 35. |                     |        |        |        |        |                              |                      |

| Year | WATERMASTER |       | Total | ASSISTANT WATERMASTER |       | Total | Other | Total |
|------|-------------|-------|-------|-----------------------|-------|-------|-------|-------|
|      | 19 77       | 19 78 |       | 19 77                 | 19 78 |       | 19 77 |       |
| 1.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 2.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 3.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 4.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 5.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 6.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 7.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 8.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 9.   |             |       |       |                       |       |       | 4 3   | 4 3   |
| 10.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 11.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 12.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 13.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 14.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 15.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 16.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 17.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 18.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 19.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 20.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 21.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 22.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 23.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 24.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 25.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 26.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 27.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 28.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 29.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 30.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 31.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 32.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 33.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 34.  |             |       |       |                       |       |       | 4 3   | 4 3   |
| 35.  |             |       |       |                       |       |       | 4 3   | 4 3   |