



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

June 1, 2009

Idaho Department of Water Resources
Attn: Denise Kidman
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

*RE: 27-12123, 27-12133, 27-12130, 27-12132, 27-12131, 27-12129, 27-12127,
27-12135, 27-12134, 27-12124, 27-12120, 27-12117, 27-12119 & 27-12128
(Chesterfield Land & Livestock)*

Dear Denise:

I am enclosing SF5s for the above-referenced water rights. Please sign, initial and send the original SF5s back to me. I'll get the final signature and file them with the SRBA Court.

Thanks.

Sincerely,

A handwritten signature in black ink, appearing to read "Ray".

Ray Williams
Paralegal

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 27-12119
	)	
Case No. 39576	)	
	)	STANDARD FORM 5
	)	<u>AMENDED CLAIM</u>
	)	FOR DOMESTIC & STOCKWATER
	)	RIGHTS

This form is used to report the stipulated elements of one "domestic and/or stockwater" right acquired under state law and one/or one federal reserved right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

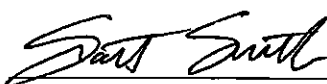
The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described in the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

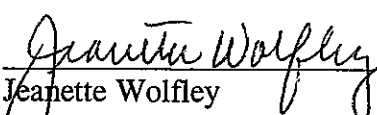
CLAIMANT:

Chesterfield Land & Livestock Assn.

OBJECTOR:

Shoshone-Bannock Tribes

R  5/28/09
Randall C. Budge Date
Attorney for Claimant

 5/8/09
Jeanette Wolfley Date
Attorney for Objector

RESPONDENT:

State of Idaho

David J. Barber Date
Attorney for Respondent

IDWR Concurrence:

Denise Kidman Date
Water Resource Agent

Garrick L. Baxter Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12119

NAME AND ADDRESS: CHESTERFIELD LAND & LIVESTOCK ASSOC
1976 TELFORD RD
GRACE ID 83241

SOURCE: SPRINGS ~~GOLD-SPRING~~

TRIBUTARY: TWENTYFOUR MILE CREEK

QUANTITY: 0.020 CFS
7.30 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined annual diversion volume for stockwater of 7.90 AF. Combined Right Nos.: 27-12119 and 27-12128.

~~The rights listed below are limited to a total combined annual diversion volume for stockwater of 11.35 AF. Combined Right Nos.: 27-12172, 27-12173, 27-12174, 27-12175, 27-12117, 27-12119, 27-12120, 27-12122, 27-12123, 27-12124 and 27-12125.~~

PRIORITY DATE: 06/01/1917

POINT OF
DIVERSION:

T05S R39E S19 SESWSE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	<u>05/01 10/31</u>	0.020 CFS <u>7.30 AFY</u>
	<u>05/01 11/01</u>	<u>7.34 AFY</u>

PLACE OF USE: STOCKWATER in CARIBOU County

T05S R39E S28	SWSW	T05S R39E S29	SWNE
T05S R39E S32	SWNE	T05S R39E S33	SWSE
T06S R39E S03	SWNW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 700 cow-calf pairs.

~~Stockwater use is for 1000 cow-calf pairs.~~

CERTIFICATE OF MAILING

I certify that on _____, 2009, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

SHOSHONE-BANNOCK TRIBES

Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N. ARTHUR
POCATELLO, ID 83202

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

CHESTERFIELD LAND & LIVESTOCK

Represented by:
RANDALL C .BUDGE
201 E. CENTER, STE. A2
P.O. BOX 1391
POCATELLO, ID 83204-1391

STATE OF IDAHO

Represented by:
NATURAL RESOURCES DIV. CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

Signature of person or attorney mailing the form