



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

June 1, 2009

Idaho Department of Water Resources
Attn: Denise Kidman
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

*RE: 27-12123, 27-12133, 27-12130, 27-12132, 27-12131, 27-12129, 27-12127,
27-12135, 27-12134, 27-12124, 27-12120, 27-12117, 27-12119 & 27-12128
(Chesterfield Land & Livestock)*

Dear Denise:

I am enclosing SF5s for the above-referenced water rights. Please sign, initial and send the original SF5s back to me. I'll get the final signature and file them with the SRBA Court.

Thanks.

Sincerely,

A handwritten signature in black ink, appearing to read "Ray Williams".

Ray Williams
Paralegal

Enclosures

IDWR Concurrence:

Denise Kidman	Date
Water Resource Agent	

Garrick L. Baxter	Date
Deputy Attorney General	
Attorney for IDWR	

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12135

NAME AND ADDRESS: CHESTERFIELD LAND & LIVESTOCK ASSOC
1976 TELFORD RD
GRACE ID 83241

SOURCE: UNNAMED STREAM

TRIBUTARY: EIGHTEENMILE CREEK

QUANTITY: 0.020 CFS
4.52 AFY

The rights listed below are limited to a total combined annual diversion volume of 4.52 af. Combined Right Nos.: 27-12127, 27-12134, and 27-12135.

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/06/1929

POINT OF
DIVERSION:

T06S R40E S32 NENWSE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/01 10/31	0.020 CFS <u>4.52 AFY</u>
	05/05 11/15	<u>2.39 AFY</u>

PLACE OF USE: STOCKWATER in CARIBOU County
T06S R40E S32 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~The quantity of water decreed for this water right is not a determination of historical beneficial use.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 400 cow/calf pairs.

~~Stockwater use is for 200 head.~~

CERTIFICATE OF MAILING

I certify that on _____, 2009, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N. ARTHUR
POCATELLO, ID 83202

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

CHESTERFIELD LAND & LIVESTOCK
Represented by:
RANDALL C .BUDGE
201 E. CENTER, STE. A2
P.O. BOX 1391
POCATELLO, ID 83204-1391

Signature of person or attorney mailing the form