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MAY 29 2009

DEPARTMENT OF
WATER RESOURCES

AMENDED DIRECTOR'S REPORT

Subcase No. 21-4140

In Re SRBA

Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho MAY 28 2009 Clerk Deputy Clerk
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Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

May 22, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Court's *Order Granting Motion to Amend Claim, Setting Deadlines and Status Conference* issued by Special Master on April 28, 2009, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 21st day of May, 2009.


DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 5/27, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

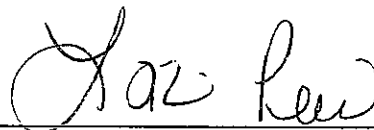
2. Copies to:

United States Dept. of Justice
Environment & Natural Resource
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Fremont County Courthouse
151 W 1st N Rm 15
St. Anthony, ID 83445

EAGLE RIDGE RANCH LLC
Represented by:
KENT W FOSTER
1000 RIVERWALK DR, STE 200
PO BOX 50130
IDAHO FALLS, ID 83405



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-4140

NAME AND ADDRESS: EAGLE RIDGE RANCH LLC
2880 N 55 W
IDAHO FALLS ID 83402

SOURCE: BLUE LAKE

TRIBUTARY: SHEEP CREEK

QUANTITY: 100.00 AFY

PRIORITY DATE: 10/01/1935

POINT OF
DIVERSION:

T13N R42E S14 SENWSW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER FROM STORAGE	01/01 12/31	11.00 AFY
RECREATION STORAGE	01/01 12/31	100.00 AFY
STOCKWATER STORAGE	01/01 12/31	11.00 AFY

PLACE OF USE: STOCKWATER STORAGE in FREMONT County

T13N R42E S14	NWSW	T13N R42E S14	SWSW
T13N R42E S15 Lot 3 NESE			

STOCKWATER FROM STORAGE in FREMONT County

T13N R42E S14	NWSW	T13N R42E S14	SWSW
T13N R42E S15 Lot 3 NESE			

RECREATION STORAGE in FREMONT County

T13N R42E S14	NWSW	T13N R42E S14	SWSW
T13N R42E S15 Lot 3 NESE			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

Point of Diversion is known as Jacob's Dam.

The storage of water under this right is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Stockwater use is for 800 range cattle.