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MAY 28 2009

DEPARTMENT OF
WATER RESOURCES

AMENDED CERTIFICATE OF SERVICE

I certify that on May 26, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

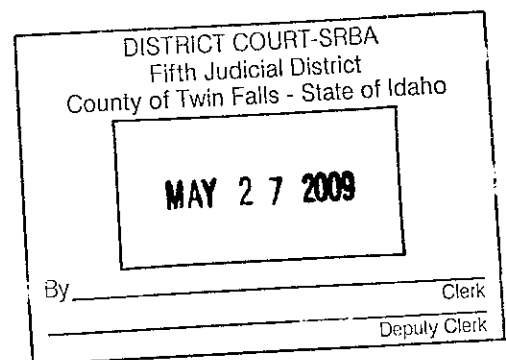
NATURAL GUARDIAN LTD
Represented by:
Robert L. Harris
1000 RIVERWALK DR, STE 200
PO BOX 50130
IDAHO FALLS, ID 83405

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO DEPT OF LANDS
Represented by:
STATE OF IDAHO
JRW BUILDING, SECOND FLOOR
700 W STATE ST, PO BOX 44449
BOISE, ID 83711-4449

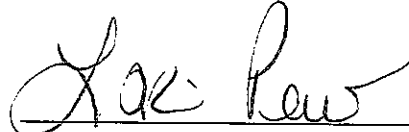
United States Dept. of Justice
Environment & Natural Resource
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Clark County Courthouse
PO Box 205
Dubois, ID 83423

Fremont County Courthouse
151 W. 1st N Rm 15
St. Anthony, ID 83445



Signature of person delivering form

AMENDED DIRECTOR'S REPORT

Subcase No. 21-10011

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

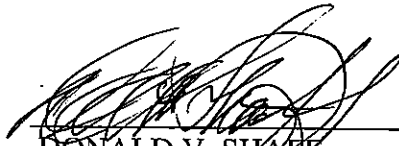
May 18, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Granting Motion to File Amended Notice of Claims, Setting Subcase Deadlines and Status Conference* issued by Special Master Bilyeu on February 10, 2009, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-10011

NAME AND ADDRESS: NATURAL GUARDIAN LTD PARTNERSHIP
2880 N 55 W
IDAHO FALLS ID 83402

SOURCE: WILLOW CREEK

TRIBUTARY: SHERIDAN CREEK

QUANTITY: 10.000 CFS

PRIORITY DATE: 01/19/1906

POINT OF
DIVERSION:

T13N R41E S10 NWSESW Within FREMONT County
T13N R41E S10 SWSESW Within FREMONT County
T13N R41E S15 SWNNW Within FREMONT County
T13N R41E S16 NESENE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE		PERIOD OF USE		QUANTITY	
IRRIGATION		05/01 10/31		10.000 CFS	
PLACE OF USE: <u>IRRIGATION in CLARK County and FREMONT County</u>					
T13N R41E S09	SWSW	15.00	T13N R41E S09	SESW	19.00
T13N R41E S10 Lot 4	SWSW	19.00	T13N R41E S10	SESW	5.00
T13N R41E S15	NENW	0.50	T13N R41E S15	NWNW	31.00
T13N R41E S15	SWNW	6.20	T13N R41E S16	NENE	40.00
T13N R41E S16	NWNE	40.00	T13N R41E S16	SWNE	40.00
T13N R41E S16	SENE	37.00	T13N R41E S16	NENW	40.00
T13N R41E S16	NWNW	29.00	T13N R41E S16	SWNW	0.40
T13N R41E S16	SENW	30.00	T13N R41E S16	NESW	28.00
T13N R41E S16	SESW	36.00	T13N R41E S16	NESE	20.00
T13N R41E S16	NWSE	40.00	T13N R41E S16	SWSE	40.00
T13N R41E S16	SESE	31.00	T13N R41E S21	NENE	39.00
T13N R41E S21	NWNE	40.00	T13N R41E S21	SWNE	40.00
T13N R41E S21	SENE	40.00	T13N R41E S21	NENW	40.00
T13N R41E S21	NWNW	1.20	T13N R41E S21	SWNW	4.60
T13N R41E S21	SENW	40.00	T13N R41E S21	NESW	40.00
T13N R41E S21	NWSW	4.30	T13N R41E S21	SWSW	1.10
T13N R41E S21	SESW	39.00	T13N R41E S21	NESE	40.00
T13N R41E S21	NWSE	40.00	T13N R41E S21	SWSE	40.00
T13N R41E S21	SESE	40.00			

1036.3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1240.1 acres in a single irrigation season. Combined Right Nos.: 21-30B, 21-10011 and 21-12843.

This right is limited to the irrigation of 560 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a combination of old Right Nos. 21-2018A and 21-2018B.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.