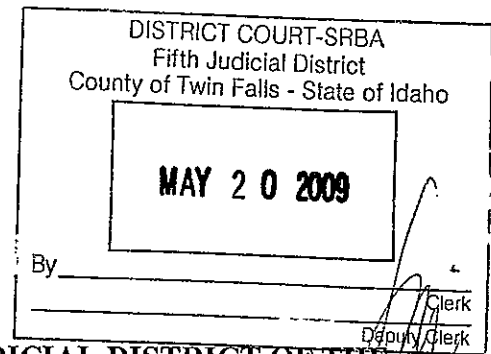




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcases: 81-02031 & 81-07040

Case No. 39576

ORDER GRANTING MOTIONS TO FILE
LATE NOTICES OF CLAIM

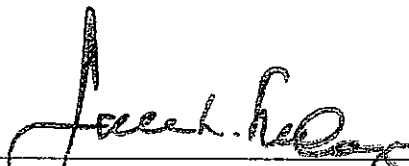
On February 10, 2009, William M. and Anna U. Waldrip, Trustees for and in behalf of the W. M. and A. U. Waldrip Trust, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on May 19, 2009. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated May 20, 2009.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICES OF CLAIM was mailed on May 20,
2009, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

W M & A U WALDRIP TRUST
WILLIAM M & ANNA U WALDRIP
TRUSTEES
14450 S 4TH AVE
YUMA, AZ 85365
Phone: 928-726-4139

PATRICIA SLEZAK
24621 PIUTE DR
TEHACHAPI, CA 93561

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 871040 DISTRICT COURT SRBA
Date Received: Fifth Judicial District
Receipt No: County of Twin Falls - State of Idaho
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

FEB 10 2009

By _____

Deputy Clerk *[Signature]*

Please type or print clearly

- Name of Claimant (s) W.M. & A.U. WALDRIP TRUST-DTD 8-23-93 Phone (928) 726-4139
Mailing Address 14450 S. 4TH AVE YUMA AZ ZIP 85365
Street or Box City State
- Date of Priority (Only one (1) per claim) JULY 16, 1976
Month Day Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other () (a) MIDDLE FORK CLEARWATER RIVER
which is tributary to (b) CLEARWATER RIVER
- a. Location of Point of Diversion is: Township 33N, Range 4E, Section 36,
_____, 1/4 of _____, 1/4 of _____, 1/4 Govt. Lot 4, BM., County of IDAHO
Additional points of diversion if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____, 1/4
Govt. Lot _____, BM., County of _____
ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____
_____, 1/4 Govt. Lot _____, BM., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. PUMP AND PIPELINE

Last Name WALDRIP Ident No. _____

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For STOCK WATER purposes from 1-01 to 12-31 amount 0.020 or 0.40 AF

For IRRIGATION purposes from 4-01 to 11-01 amount 0.040 or 6.00 AF

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.060 (cfs) and/or (b) 6.40 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 5 TO 10 HEAD OF BEEF CATTLE -

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	4E	36												2.0					2.0
														LT4					
33N	4E	36												S					

Total number of acres irrigated 2.0 ACRES

10. In which county (ies) are lands listed above as place of use located? IDAHO COUNTY

11. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

WATER RIGHT #81-2031 or None ()

13. Remarks: ADDITIONAL DOCUMENTS SUBMITTED:

1) RECORDED #292112 - WARRANTY DEED WITH "EXHIBIT A"
SPECIFICALLY INCLUDING WATER RIGHTS LICENCES #32854/
81-2031 AND 81-7040

2) WATER REPORT 81-2031

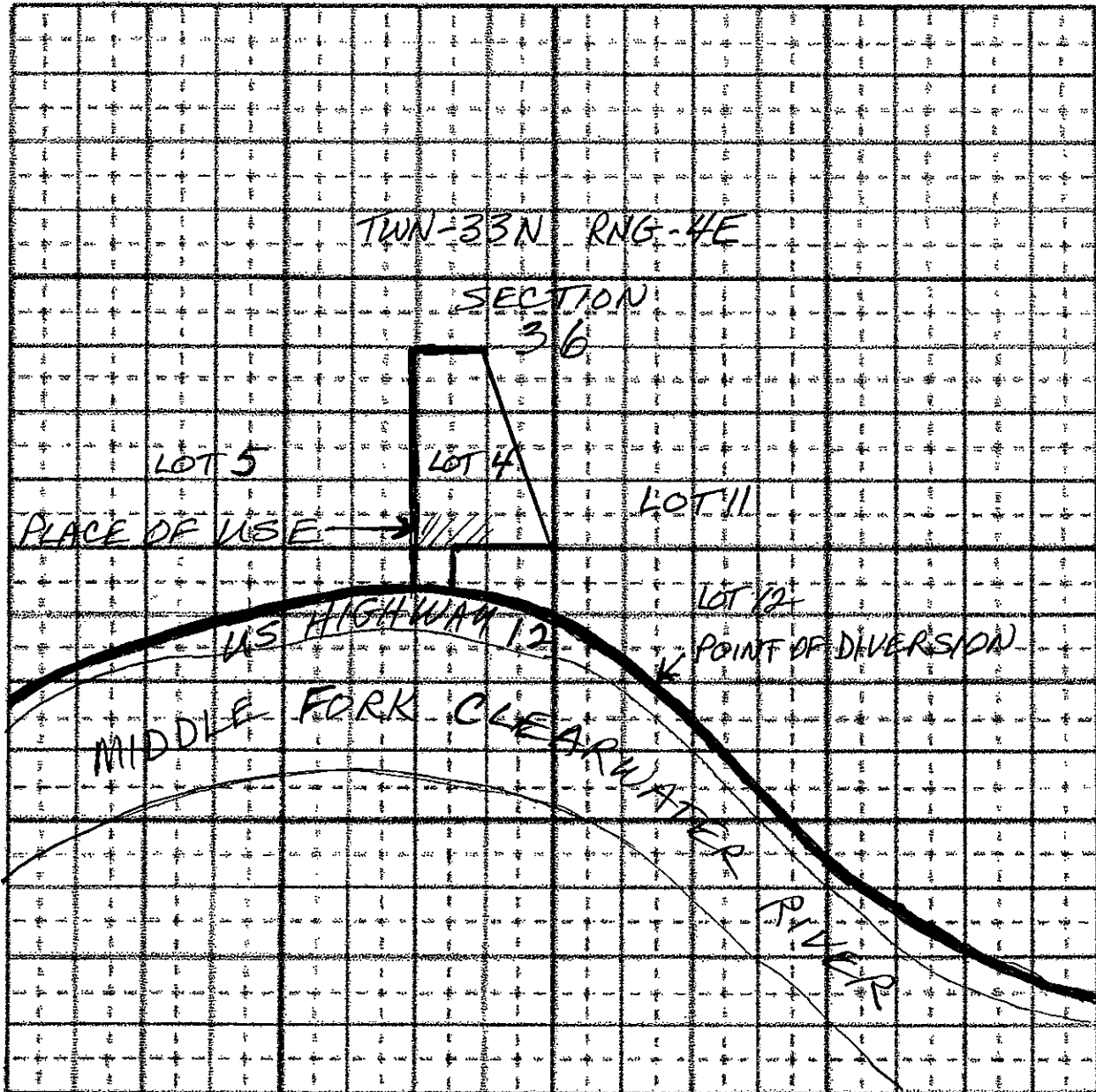
3) WATER RIGHT REPORT 81-7040

Last Name WALDRIP Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SCALE: 1 SQ = 1 ACRE



Last Name WALDRIP Ident No. _____

14. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____ Decree _____

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 32854/81-7040

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William M. Waldrip Date: 2/4/09
Anna D. Waldrip Date: 2/4/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name WALDRIP Ident No. _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 81-7040

WATER RIGHT NUMBER: 81-7040

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	~~EUGENIA SLASOR HC 75 BOX 3 KOOSKIA, ID 83538 (208)926-4543~~
Current Owner	~~LAWRENCE W SLASOR HC 75 BOX 3 KOOSKIA, ID 83539 (208)926-4543~~

W.M. AND A.W. WALDRIP TRUST
 DTD 8-23-1993
 WILLIAM M. WALDRIP AND ANNA W.
 WALDRIP TRUSTEES
 14450 S. 4TH AVE
 YUMA, AZ 85365
 (928) 726-4139

Priority Date: 07/16/1976

Basis: License

Status: Active

Source

MIDDLE FORK CLEARWATER RIVER

Tributary

CLEARWATER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	0.40 AF
IRRIGATION	4/01 to 11/01	0.040 CFS	6.00 AF
	<u>Total Diversion:</u>	0.060 CFS	6.40 AF

Location of Point(s) of Diversion

MIDDLE FORK CLEARWATER RIVER

L4 (NE1/4SW1/4)

Sec. 36, Twp 33N, Rge 04E, B.M.

IDAHO County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	04E	36																	2.0
																			L 4

Total Acres: 2

STOCKWATER same as IRRIGATIONConditions of Approval:

1. NOT TO EXCEED .09 CFS.

Remarks:Comments:Dates and Other Information:

WALDRIP

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 81-7040

Licensed Date: 10/11/1979
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

WALDRIP

WARRANTY DEED

THIS INDENTURE, made this 22nd day of April, 1981, by and between LAWRENCE W. SLASOR and EUGENIA C. SLASOR, husband and wife, of Star Rt., Kooskia, ID 83539, hereinafter referred to as GRANTOR; and WILLIAM M. WALDRIP and ANNA U. WALDRIP, husband and wife of 14450 S. 4th Avenue, Yuma, AR 85364, hereinafter referred to as GRANTEE;

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of ONE HUNDRED DOLLARS (\$100.00) Lawful Money of the United States and other good and valuable consideration, to Grantor in hand paid by said Grantee, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey and confirm unto the said Grantee, and to the Grantee's heirs and assigns forever, all the following described real property, situate in the County of Idaho, State of Idaho, to wit:

Real Property described in Exhibit "A" attached hereto and incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title and interest in and to said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, and to the Grantee's heirs and assigns forever.

The said Grantor WARRANTS to the Grantee that they are lawfully seized of the above described real property, in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except for current real property taxes, and subject to easements and restrictions of use and of record. That the Grantor has lawful right to convey said property.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hands and seals the day and year first above written.

Lawrence W. Slasor
LAWRENCE W. SLASOR

Eugenia C. Slasor
EUGENIA C. SLASOR

STATE OF IDAHO)
) ss.
COUNTY OF LEWIS)

On this 22 day of April, 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared LAWRENCE W. SLASOR and EUGENIA C. SLASOR, husband and wife, known to me to be the persons, that executed the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Anne C. Gilbert
Notary Public, State of Idaho
Residing at Kamiah, therein.

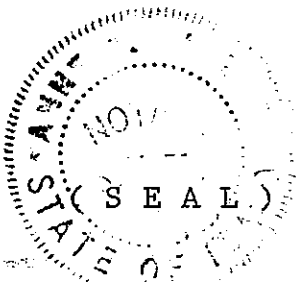


EXHIBIT "A"

A tract of land containing approximately 16.808 acres located in Government Lots Four (4) and Twelve (12) of Section Thirty Six (36), Township Thirty-Three (33) North, Range Four (4) East of the Boise Meridian, Idaho County, Idaho, more particularly described as follows:

Beginning at the Southwest Section Corner for said Section Thirty-Six (36), (a brass cap and pipe); thence S 89°54'34" E, 5258.47 feet to the Southeast Section Corner for said Section Thirty-Six (36), (a brass cap and pipe), the basis of bearing; thence N 86°34'56" W, 2436.242 feet to the true point of beginning, a railroad iron, situate Thirty (30) feet Northeasterly and parallel to the Centerline of State Highway #12; thence paralleling said highway centerline N 34°11'18" W, 137.80 feet to a one inch steel angle iron; thence N 35°59'15" W, 204.33 feet to a one inch diameter pipe; thence N 39°58'00" W, 76.817 feet to a monument; thence leaving said highway N 42°06'06" E, 459.98 feet to a monument; thence N 48°00'00" W, 200.00 feet, a monument; thence N 42°06'06" E, 481.83 feet to the north lot line of Government Lot Twelve (12), a monument; thence S 89°43'15" E, 933.64 feet along said lot line to a monument; thence leaving said lot line S 45°04'55" W, 1651.71 feet to the place of beginning.

All positions called as monuments are marked with a 5/8" diameter by 18" long steel pin.

SPECIFICALLY INCLUDING Water Rights Licences #32854/81-2031 and 81-7040

Filed and recorded at the request of Henry R. Boomer
at 10:10 o'clock 9 M this 13 day of July 1981

By Bonnie L. Kozel
Deputy

BOB J. WAITE

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 62.00

m/P.O. Box 158
Kamiah, ID 83536

Idaho Department of Water Resources Receipt

Receipt ID: C088708

Payment Amount	\$202.00	Date Received	5/21/09 3:19	Region	STATE
Payment Type	Check	Check Number	1397		
Payer	WALDRIP WILLIAM M				

Comments ADJUDICATION FILING FEE

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$202.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Department Representative)