

1  
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8 ISB # 3198  
9 lrm\litig\ABC\Muldoon\discovery responses.adm\_Muldoon NOS

10 *Attorneys for Muldoon Ranch Co., LLC*

RECEIVED  
MAY 20 2009  
DEPARTMENT OF  
WATER RESOURCES

11 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
12 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

13 \* \* \* \* \*

14 IN Re SRBA ) Subcase No. 37-01005  
15 )  
16 Case No. 39576 ) NOTICE OF SERVICE  
17 )  
18 )

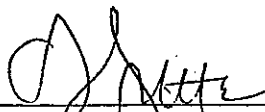
19 \*\*\*\*\*

20 TO: CLERK OF THE ABOVE ENTITLED COURT.

21 YOU WILL PLEASE TAKE NOTICE that **MULDOON RANCH CO., LLC**, by and  
22 through its attorney of record, Gary D. Slette, served the original of *Muldoon Ranch Co., LLC's*  
23 *Response to Objectors' Request for Admission* to the persons and in the manner set forth below.

24 DATED this 14 day of May, 2009.

25 ROBERTSON & SLETTE, PLLC

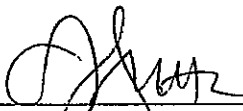
26 By:   
Gary D. Slette

CERTIFICATE OF MAILING

I hereby certify that on this 19 day of May, 2009, I served a copy of the foregoing instrument, by depositing same in the United States mail, postage prepaid, in an envelope, addressed to the following:

|                        |                                     |                                                                                                                    |
|------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Scott L. Campbell      | <input type="checkbox"/>            | Hand Deliver                                                                                                       |
| Andrew J. Waldera      | <input checked="" type="checkbox"/> | U.S. Mail                                                                                                          |
| MOFFATT THOMAS BARRETT | <input type="checkbox"/>            | Overnight Courier                                                                                                  |
| P.O. Box 829           | <input type="checkbox"/>            | Facsimile Transmission - 208-385-5384                                                                              |
| Boise, ID 83701-0829   | <input type="checkbox"/>            | Email <a href="mailto:slc@moffatt.com">slc@moffatt.com</a><br><a href="mailto:ajw@moffatt.com">ajw@moffatt.com</a> |

|                               |                                     |                                       |
|-------------------------------|-------------------------------------|---------------------------------------|
| Director                      | <input type="checkbox"/>            | Hand Deliver                          |
| Idaho Dept of Water Resources | <input checked="" type="checkbox"/> | U.S. Mail                             |
| P.O. BOX 83720                | <input type="checkbox"/>            | Overnight Courier                     |
| Boise, ID 83720-0098          | <input type="checkbox"/>            | Facsimile Transmission - 208-287-6700 |

  
\_\_\_\_\_  
Gary D. Slette