

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00226A**
Date Received: 1/ 9/1990
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JACKIE INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON ID 83227

AND/OR

Name: GARY INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON ID 83227

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	18E	12	NE	SW	NE		CUSTER
		13	SW	SW	NW		CUSTER

5. Description of diverting works:

TWO ROCK CHECK DAMS TO WOODEN HEADBOXES TO EARTHEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.600		

7. Total Quantity Appropriated is:

4.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

S/400 CATTLE AND/OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	1	NE	NW	3	IRR	1.0
			NW	NW	4	IRR	15.0
			SW	NW		IRR	28.0
			SE	NW		IRR	15.0
			NE	SW		IRR	17.0
			NW	SW		IRR	14.0
			SE	SW		IRR	18.0
			NW	SE		IRR	1.0
			SW	SE		IRR	6.0
Section Acres							115.0
		12	NW	NE		IRR	15.0
			NE	NW		IRR	3.0
			SE	NW		IRR	3.0
Section Acres							21.0
Total Acres							136.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00226 & A72-00227A

14. Remarks:

INGRAMS ARE PURCHASING THIS PROPERTY FROM BANTA.
OWNERSHIP CHANGE MADE 12/11/95 BY TLB. BANTA HAS PASSED AWAY AND
THE INGRAMS STILL OWN IT.

9-24-98: 1995 OWNERSHIP CHANGE RESULTED IN A SPLIT. BANTA ESTATE
RETAINED 5 AC IN NWNW SEC 1 INHERITED BY SALSTROM. 72-00226B HAS
.17 CFS FOR 5 AC. - VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 2/14/1938

GOSSI, ET. AL.

Decree Plaintiff

GIAMPEDRAGLIA, ET. AL.

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

September 25, 1998

KARL J. DREHER
DIRECTOR

Gary and Jackie Ingram
HC 68 Box 320
Clayton, Idaho 83227

RE: Snake River Basin Adjudication (SRBA)
Claim Number(s): A72-00226A and A72-00227A
Change of Ownership Notification

Dear Mr. and Mrs. Ingram:

We have received notification from Catherine Salstrom regarding the 4.75 acres she inherited from Steve Banta, and have updated our records to reflect the correct ownership of property with the above mentioned SRBA claims. The enclosed claims represent your portion of the original claims 72-00226 and 72-00227 filed by you and Steve Banta in 1990. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

Vikie Hancock
Water Resource Agent

AJ0749NP
No. R72-00226A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/25/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACKIE INGRAM	05/01/1880	IRRIGATION	04-01 11-01	4.60 CFS	
C	GARY INGRAM					
	HC 68 BOX 320					
	CLAYTON ID 83227					
	(208) 838-2369					
				TOTAL DIVERSION:	4.60 CFS	

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R18E S12
S13

NESWNE
SWSWNW

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
10N	18E	1	:							03-01	04-15	28	15	:	17	14		18	:	01	06	115.0
10N	18E	12	:			15				03			03	:					:			21.0
																				TOTAL ACRES	136.0	

POU County: CUSTER

Non-Irrigation Uses: S/400 CATTLE AND/OR HORSES

Other Rights: A72-00226 & A72-00227A

Remarks: GEN INGRAMS ARE PURCHASING THIS PROPERTY FROM BANTA.
OWNERSHIP CHANGE MADE 12/11/95 BY TLB. BANTA HAS PASSED AWAY AND
THE INGRAMS STILL OWN IT.

9-24-98: 1995 OWNERSHIP CHANGE RESULTED IN A SPLIT. BANTA ESTATE
RETAINED 5 AC IN NWNW SEC 1 INHERITED BY SALSTROM. 72-00226B HAS
.17 CFS FOR 5 AC. - VH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: D

AJ0749NP
No. A72-00226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/25/98
PAGE: 1

```
=====
OWNER      NAME & ADDRESS      PRIORITY    WATER USE      USE PERIOD    DIVERSION    DIVERSION
CODE      DATE      IRRIGATION    FROM    TO      RATE      VOLUME
-----
C  SPLIT RIGHT      05/01/1880    04-01 11-01    4.80 CFS
X ID X
                                TOTAL DIVERSION: 4.80 CFS
                                CONSUMPTIVE USE: 352.50 AFA
=====
```

Water Source: SPLIT RIGHT

Tributary to:

Stage: DECREED

Point(s) of Diversion: T10N R18E S12 NESWNE
S13 SWSWNW

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
10N	18E	1	:					:	03-01	04-20	28	15	:	17	14		18	:		01	06			:	120.0
10N	18E	12	:		15			:	03			03	:					:						:	21.0
																						TOTAL ACRES		141.0	

POU County: CUSTER

Non-Irrigation Uses: S/400 CATTLE AND/OR HORSES

Other Rights: A72-00226 & A72-00227

Remarks: GEN INGRAMS ARE PURCHASING THIS PROPERTY FROM BANTA.
OWNERSHIP CHANGE MADE 12/11/95 BY TLB. BANTA HAS PASSED AWAY AND
THE INGRAMS STILL OWN IT.

9-24-98: THE 1995 OWNERSHIP CHANGE SHOULD HAVE RESULTED IN A
SPLIT. BANTA ESTATE RETAINED 4.75 AC IN NWNW SECTION 1 INHERITED
BY CATHRINE SALSTROM - VH
72-00226A = INGRAM REC'D 136 AC WITH 4.6 CFS
72-00226B - SALSTROM REC'D 5 AC WITH .17 CFS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: D

Field Exam Notes

Claim No: A72-00227 and 00226

9/10/1998

Agent: Vikie Hancock

Gary Ingram claims.

Kelly Christensen and I spoke to Mr. Ingram 9-2-98 about the 4 acres to the north of his place that was the original Steve Banta homestead. I told him that it was still included in the above claim numbers. He indicated that this 4 acres belonged to Mr. Banta's step-daughter Kathryn Salstrom, and that it should be split from his claims. He asked about the status of the water claims along the East Fork, and Kelly explained that we were in the final review process. We also indicated that there may be some small areas of his pasture to the north of his home that would not be recommended as they appeared to be dry knobs.

We left a note and Change of Ownership form at Ms. Salstrom's door, asking her to contact the office, which she did. After I explained the situation, she told me that she would send in the Notice of Change and supporting documents that day.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00226**
Date Received: 1/ 9/1990
Receipt No: S010883
Received By: _____

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ACQUIRED UNDER STATE LAW**

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Address: HC 68 BOX 320
CLAYTON ID 83227
AND/OR
Name: GARY INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON ID 83227

2. Date of Priority: MAY 1, 1880

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7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 352.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 CATTLE AND/OR HORSES

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			NW		SE		IRR	1.0
			SW		SE		IRR	6.0
							Section Acres	120.0
		12	NW		NE		IRR	15.0
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			SE		NW		IRR	3.0
							Section Acres	21.0
							Total Acres	141.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00226 & A72-00227

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INGRAMS ARE PURCHASING THIS PROPERTY FROM BANTA.
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15. Basis of Claim: DECREED

Case Number:

Court :

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GOSSI, ET. AL.

Decree Plaintiff

GIAMPEDRAGLIA, ET. AL.

vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

DECEMBER 12, 1995

JACKIE & GARY INGRAM
HC 68 BOX 320
CLAYTON, ID 83227

RE: SRBA CLAIMS A72-10154, A72-00227, & A72-00226
BANTA

DEAR CLAIMANTS:

IN PURSUANT TO BEING NOTIFIED OF THE PASSING OF STEVE BANTA BY GARY MEIKLE, I HAVE UPDATED THE SRBA CLAIMS. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

RECEIVED

DEC 06 1995

Department of Water Resources
Southern Region

December 5, 1995

Idaho Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301-6105
Attention: Tara L. Backlund

Re: *Estate of Stephen C. Banta/Gary and Jackie Ingram*
A72-10155, A72-10154, A72-00226, and A72-00227

Dear Ms. Backlund:

It is my understanding that a copy of the instrument of transfer will adequately compensate for the lack of a signature of the new owner. I have revised the documents to reflect that the proof of ownership is attached with respect to each of the above referenced documents.

Thank you for your assistance.

Very truly yours,


Gary L. Meikle

Enclosures

c: Arlene Hendricks

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED
NOV 06 1995

DATE OF CLOSING: September 28, 1995

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY:

Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho.

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and Lot 4.

EXCEPTED FROM the above described real property is a fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 in Township 10 North, Range 18 East of the Boise Meridian, more particularly described as follows, to-wit: Commencing at the North Quarter Corner of said Section 12, run thence South 66 degrees 09 minutes East 533.0 feet to a point in the center of the East Fork of the Salmon River and the point beginning: continuing thence South 66 degrees 09 minutes East 909.6 feet to a point on the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence South along the said East boundary a distance of 736.4 feet to the Southeast corner of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence West along the South boundary of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 a distance of 568.0 feet, more or less, to a point in the center of the East Fork of the Salmon River; thence meandering the center of the East Fork of the Salmon River in a Northerly direction 1076.0 feet, more or less, to the point of beginning, containing 16.6 acres.

ALSO EXCEPTED from the above described real property is a fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18 East, Boise Meridian, more particularly described as follows, to-wit: The true point of beginning is the Northwest corner of Section 1; thence South 0°1' East, 710.8 feet; thence North 56°2' East 474.5 feet along the fence line to the West bank of the East Fork of the Salmon River; thence North 11°42' West 455 feet more or less to a point; thence West 301.4 feet to the point of beginning, containing 4.75 acres.

RECEIVED

NOV 07 1995

SUBJECT TO ALL easements of sight and record.

Department of Water Resources
Southern Region

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s)
Assigned by IDWR: A72-10154, A72-00226, A72-00227

[X] Name and Address of Former
Owner/Claimant(s)(Seller): Estate of Stephen C. Banta, deceased
West One Bank, Idaho. Personal Representative
P.O. Box 51448
Idaho Falls, ID 83405

[X] New Owner/Claimant
(Purchaser): Gary Ingram
Jackie Ingram

[X] New Mailing Address: HC 68, Box 320
Clayton, ID 83227

[X] New Telephone Number: (208) 838-2369

[X] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is
now owned/claimed by the new owner:

[x] Attach proof of ownership,
describe proof attached: Personal Representative's Deed No. 209845

[] Signature of New _____ Date _____
Owner/Claimant(s) _____ Date _____

[] Signature of Former West One Bank, Idaho Personal Representative Date _____
Owner/Claimant(s) by Julie A. Hunsicker Date 9-28-95

(Signature of former claimant(s) is not required if
proof of ownership is attached)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: *11/20/95* By: *HLB*

Further Action Needed:

need signature

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

COPY

Original given to
West One Bank
209845

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE is made this 28 day of September, 1995, between West One Bank, Idaho, Personal Representative of the Estate of Stephen C. Banta, the "Grantor", and Gary and Jackie Ingram, whose mailing address is HC 68, Box 310, Clayton, Idaho, 83227, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Custer, State of Idaho, to-wit:

Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho.

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and Lot 4.

EXCEPTED FROM the above described real property is a fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 in Township 10 North, Range 18 East of the Boise Meridian, more particularly described as follows, to-wit: Commencing at the North Quarter Corner of said Section 12, run thence South 66 degrees 09 minutes East 533.0 feet to a point in the center of the East Fork of the Salmon River and the point beginning: continuing thence South 66 degrees 09 minutes East 909.6 feet to a point on the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence South along the said East boundary a distance of 736.4 feet to the Southeast corner of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence West along the South boundary of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 a distance of 568.0 feet, more or less, to a point in the center of the East Fork of the Salmon River; thence meandering the center of the East Fork of the Salmon River in a Northerly direction 1076.0 feet, more or less, to the point of beginning.

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SUBJECT TO ALL easements of sight and record.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

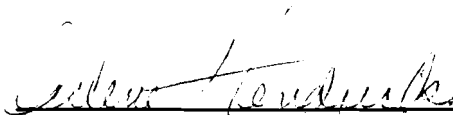
TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

West One Bank, Idaho

By:



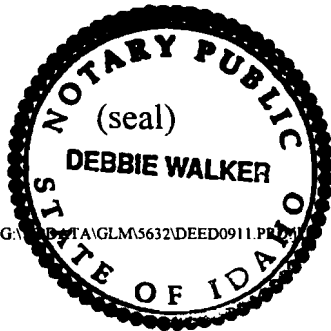
Arlene Henricks, Personal Representative

0209845

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 28 day of September, 1995, before me the undersigned, a notary public in and for said State, personally appeared **Arlene Hendricks**, known or identified to me to be the Trust Officer of West One Bank, Idaho, the corporation whose name is subscribed to the within instrument as personal representative of The Estate of Stephen C. Banta and acknowledged to me that such corporation executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debbie Walker
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 8/30/98

209845
Guster County Rec. of
Dary Meikle, Esq.
Time 11:12 AM
10-24-95
Estate of Banta
Wanda Murphy
92

141 146
50 50
#191 196

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

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Ident. Number: A72-00226
Date Received: 11/30/1989
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Received By: _____

JAN 8 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE BANTA or Gary and/or Jackie Ingram 208 838 2369
Address: H.C. 68 HC 68 Box 320 208-838-2371
CLAYTON, ID Clayton, ID 83227

2. Date of Priority: MAY 01, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	12	~~SE~~ NE	~~SW~~ SE	~~NW~~ NE		CUSTER
		13	SW	SW	NW		CUSTER

5. Description of diverting works:
TWO ROCK CHECK DAMS TO WOODEN HEADBOXES TO EARTHEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is ^{353.5}~~365.0~~ Acre Feet Per Annum.

9. Non-irrigation uses: ~~NONE~~ Stock water 400 head .09 cfs
cattle and/or horses

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	1	NE	NW	3	IRR	1.0
			NW	NW	4	IRR	16.0
			NW	NW		IRR	4.0

A72-00226

Page 1

Date: 11/30/89

MICROFILMED

MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	1	SW	NW		IRR	28.0
			SE	NW		IRR	15.0
			NE	SW		IRR	17.0
			NW	SW		IRR	14.0
			SE	SW		IRR	18.0
			NW	SE		IRR	1.0
			SW	SE		IRR	6.0

Section Acres ~~116.0~~ 120

12	NW	NE	IRR	15.0
	~~SW~~	~~NE~~	~~IRR~~	~~9.0~~
	NE	NW	IRR	3.0
	SE	NW	IRR	3.0

Section Acres ~~30.0~~ 21

Total Acres ~~146.0~~ 141

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00226 & A72-00227

14. Remarks: Gary and/or Jackie Ingram are purchasing this property from Steve Banta
#CG8 Box 320 Clayton ID 83227

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: February 14, 1938

GOSSI, ET. AL.

Decree Plaintiff

vs

GIAMPEDRAGLIA, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve Banta Date: 1-4-90
Dary Ingram Date: 1-4-90

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Jan 19 90 Sharon Hamister
Notary Public

Seal

Residing at Challis
My Commission Expires 10/21/94

split? NW NW
thru 4.25
pc erupted
from
peak
dated
1995

4.5 SW NE
Loc BE NW
Anderson

This loc
not in drill
1995

31

Canyon

6

7

18

Road

Creek



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

Re: A72-10401
A72-10154
A72-00226
A72-00227

STEVE BANTA
H C 68
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00226
Date Received: 1/09/1990
Receipt No: S010883
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE BANTA 208-838-2371
Address: H.C. 68
CLAYTON, ID 83227

AND/OR

Name: GARY INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON, ID 83227

AND/OR

Name: JACKIE INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON, ID 83227

2. Date of Priority: MAY 01, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	18E	12	NE	SW	NE		CUSTER
		13	SW	SW	NW		CUSTER

5. Description of diverting works:

TWO ROCK CHECK DAMS TO WOODEN HEADBOXES TO EARTHEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 352.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/400 CATTLE AND/OR HORSES
A72-00226

Page 1

Date: 01/09/90

MICROFILMED
MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	18E	1	NE		NW	3	IRR	1.0
			NW		NW	4	IRR	20.0
			SW		NW		IRR	28.0
			SE		NW		IRR	15.0
			NE		SW		IRR	17.0
			NW		SW		IRR	14.0
			SE		SW		IRR	18.0
			NW		SE		IRR	1.0
			SW		SE		IRR	6.0
							Section Acres	120.0
		12	NW		NE		IRR	15.0
			NE		NW		IRR	3.0
			SE		NW		IRR	3.0
							Section Acres	21.0
							Total Acres	141.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00226 & A72-00227

14. Remarks:
INGRAMS ARE PURCHASING THIS PROPERTY FROM BANTA.

15. Basis of Claim: DECREEED
Case Number:
Court :
Decree date: 2/14/1938

GOSSI, ET. AL.

Decree Plaintiff

vs

GIAMPEDRAGLIA, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

November 20, 1995

GARY L MIEKLE
HOLDEN, KIDWELL, HAHN, &
CRAPO, P.L.L.C.
PO BOX 50130
IDAHO FALLS, ID 83405

RE: A72-10155, A72-10154, A72-00226, & A72-00227
BANTA-SALSTROM & INGRAM

DEAR MR. MIEKLE:

THANK YOU FOR INFORMING US ON THESE CHANGE OF OWNERSHIPS.
UNFORTUNATELY, THERE IS A PROBLEM.

THE SIGNATURES FROM THE NEW OWNERS IS NEEDED TO FINISH THESE
TRANSFERS. I AM KEEPING COPIES OF THE PAPERS AND RETURNING THE
ORIGINALS. WHEN THESE ARE SIGNED, I WILL FINISH THE PROCESS.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE. THANK YOU
FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

November 2, 1995

Idaho Department of Water Resources
900 North Skyline
Idaho Falls, Idaho 83402-1718

Re: *Estate of Stephen C. Banta/Gary and Jackie Ingram*

Gentlemen:

Enclosed are the following original documents for filing in the above matter:

1. New Property Owner Notice of Change of Water Right Ownership for Water Right Numbers A72-10154, A72-00226 and A72-00227; and
2. Assignment of Notice of Claim(s) for Water Right Numbers A72-10154, A72-00226 and A72-00227.

Please date-stamp/conform the enclosed copies of these documents and return them to the undersigned in the enclosed, stamped self-addressed envelope.

Thank you for your assistance in this matter.

Very truly yours,


Gary L. Meikle

Enclosures

c: Arlene Hendricks

RECEIVED

NOV 06 1995

Department of Water Resources
Eastern District Office

RECEIVED

NOV 07 1995

Department of Water Resources
Southern Region

RECEIVED

NOV 06 1995

Department of Water Resources
Southern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF NOTICE OF CLAIM(S)

RECEIVED

NOV 06 1995

Department of Water Resources
Eastern District Office

We, Estate of Stephen C. Banta, deceased, by West One Bank, Idaho, Personal Representative, hereby assign to Gary and Jackie Ingram, of HC 68, Box 320, Clayton, ID 83227.

All our right, title, and interest in and to Notice of Claim No(s).

A72-10154, A72-00226, A72-00227

to a Water Right Acquired Under State Law.

The following described portion of my right, title, and interest in and to Notice of Claim No(s).

to a Water Right Acquired Under State Law.

(If assigning a portion, describe that portion of the claim being assigned by listing the acreage within each 40-acre tract, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 3 day of November, 1995.

Signature of Claimant(s)

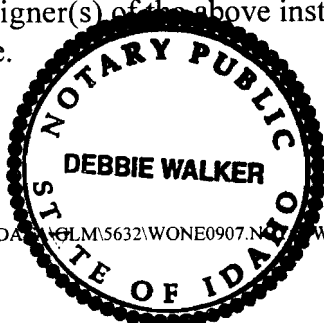
West One Bank, Idaho Personal Representative
by Colene Hendricks, Trust Officer

STATE OF IDAHO)

) ss.

County of Bonneville)

On this 3 day of November, 1995, personally appeared before me the signer(s) of the above instrument, who duly acknowledge to me that he/she/they executed the same.



Notary Public:

Residing at:

My Commission Expires:

Debbie Walker

Idaho Falls

8-20-98

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

210/225

TO:

CUSTER CO. ASSESSOR - CHRIS - TOM

DATE:

04-19-1994

FROM:

71

FILE:

FILE NO:

A72-00226

SUBJECT:

10N 18E § 1 NENW owned?
§ 12 NNNE " ?

REMARKS:

don't own...

ditto § 12 NNNE - ditto

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

TELEPHONE MEMORANDUM

Incoming Call

✓
Outgoing Call

Returning Call

815

TO:

GARY INGRAM

DATE:

09-21-1993

FROM:

H

FILE:

FILE NO:

-00226, -00227, -10401

SUBJECT:

Field Mem.

REMARKS:

130 PM
Should take on 1 1/4 or so
has appt @ 4³⁰ in town.

130 PM -

09-21-93
8:20

Please Call
Gary Ingram at
835-2369 he would like to meet
with you today. 9/21/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-2000

WILL D. ANDRUS
Secretary

R. KEITH HIGGINSON
Director

08-18-1993

Dear Mr. Ingram:

I'm going to be out of the area until almost the end of the month.

Trying to schedule visits has been almost impossible due to weather, the Feds, you know better than I do.

I'll call again towards Sept.

Thanks.

Frank Hitchcock

TELEPHONE MEMORANDUM

Incoming Call

☒

Outgoing Call

Returning Call

TO:

CARK INGRAM 11⁵⁰_{AM} 838-2371

DATE:

08-11-1993 -2369

FROM:

H

FILE:

INGRAM / BANTA

FILE NO:

-00226, -00227, -10401.

SUBJECT:

Field Work

REMARKS:

early AM or late night - always riding
after 9 pm is OK - call 1st of week to confirm

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

FIL INGRAM
AGENT: H
DATE: 07-16-1993

RE: Field exams
NAME OF PARTY: GARY INGRAM

Ran into Claimant @ entrance to Pudding Lane.

Discussed my having left my card @ his place
05-05-93.

Projected Exam Contest in August.

Water Right Number - R72-00226A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

INGRAM

JACKIE

1 - HC 68 BOX 320

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2369

INGRAM

GARY

1 - HC 68 BOX 320

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2369

*** O - ORIGINAL OWNER ***

BANTA

STEVE

1 - HC 68

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2371

GOSSI

RAYMOND

1 -

2 -

3 -

City- XXX

State- ID Zip- 000

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1880 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
10N	18E	12	NE SW NE		(37)	CUSTER
		13	SW SW NW		(37)	CUSTER
						EF-3
						EF-4

+ - - - - Water Use - - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
01 - IRRIGATION		04/01	10/31	4.630		

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.630 0.0

+ - - - - Place of Use - - - - - +									
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
10N	18E	1	NW NW	4	11.0	01	IRRIGATION	(37)	CUSTER
10N	18E	1	SW NW		25.0	01	IRRIGATION	(37)	CUSTER
10N	18E	1	SE NW		10.0	01	IRRIGATION	(37)	CUSTER
10N	18E	1	NE SW		18.7	01	IRRIGATION	(37)	CUSTER
10N	18E	1	NW SW		11.0	01	IRRIGATION	(37)	CUSTER
10N	18E	1	SE SW		13.0	01	IRRIGATION	(37)	CUSTER

Water right number - R72-00226A

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	18E	1	NW SE			01	IRRIGATION	(37) CUSTER
10N	18E	1	SW SE		3.7	01	IRRIGATION	(37) CUSTER
10N	18E	12	NW NE		11.5	01	IRRIGATION	(37) CUSTER
10N	18E	12	NE NW			01	IRRIGATION	(37) CUSTER

Total Acres: 103.9

- - - Diversion Means - TWO ROCK CHECK DAMS TO WOODEN HEADBOXES TO EARTHEN DITCHES

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 72-00227A

- - - - - Remarks - - - - -

QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.11 CFS. COMBINED RIGHT NOS.:
72-00227A.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED AS T10N R18E S13 SWSNW AND KNOWN AS EF-4: 72-00226A,
72-00226B, 72-00227A, 72-00227B, 72-00228A, 72-00228B, 72-00229.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED AS T10N R18E S12 NESWNE AND KNOWN AS EF-3: 72-00224,
72-00225, 72-00226A, 72-00226B, 72-00227A, 72-00227B.

- - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

- - - - - Conditions of Approval - - - - -

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

- - - - Decree Plaintiff - - - +
GOSSI, ET. AL.

- - - - Decree Defendant - - - +
GIAMPEDRAGLIA, ET. AL.

- - Decree Date - +
02/14/1938

- - - - - Comments - - - - -

Date: 11/05/1998 User Id: VHANCOCK Subject: COPIED FROM REMARKS

INGRAMS ARE PURCHASING THIS PROPERTY FROM BANTA.

THE INGRAMS STILL OWN IT.

9-24-98: 1995 OWNERSHIP CHANGE RESULTED IN A SPLIT. BANTA ESTATE
.17 CFS FOR 5 AC. - VH

Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART

OWNERSHIP CHANGE MADE 12/11/95 BY TLB. BANTA HAS PASSED AWAY AND

RETAINED 5 AC IN NWNW SEC 1 INHERITED BY SALSTROM. 72-00226B HAS

OF RECORD THRU AJU10.

CLAIM NUMBER 72-00226A DATE 12-21-99
72-00227A AGENT UW

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 136
 GIS ACRE TOTAL 103.4

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	10N	18E	1					1	15	28	15	17	14		18		1	6		115
GIS								Q	11	25	10	18.7	11		13		Q	3.7		92.4
RECOM									11	25	10	18.7	11		13			3.7		92.4
CLAIM	10N	18E	12		15			3			3									21
GIS					11			Q			Q									11
RECOM					11			Q			Q									11
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

82 11.8 ac

84 48.3 ac

83 43.3 ac

B72-DBPOD.SHP

NOS. DESCRIPTION

25 SW SW NW S 13 T 10 N R 18 E (EF 4)

26 NE SW NE S 12 T 10 N R 18 E (EF-3)

POLY POLYGONS: 82 = 15 ac

83 = 43.3 ac

84 = 48.3 ac

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

Note: POL recommendation modified in response to SF5 signed 11/30/99. 3.2 ac. deleted from NE NW Sec 12 and 0.5 ac deleted from NW SE Sec 1. Polygon enlarged to include 18.7 acres in NE SW Sec 1 instead of original 15 acres found.

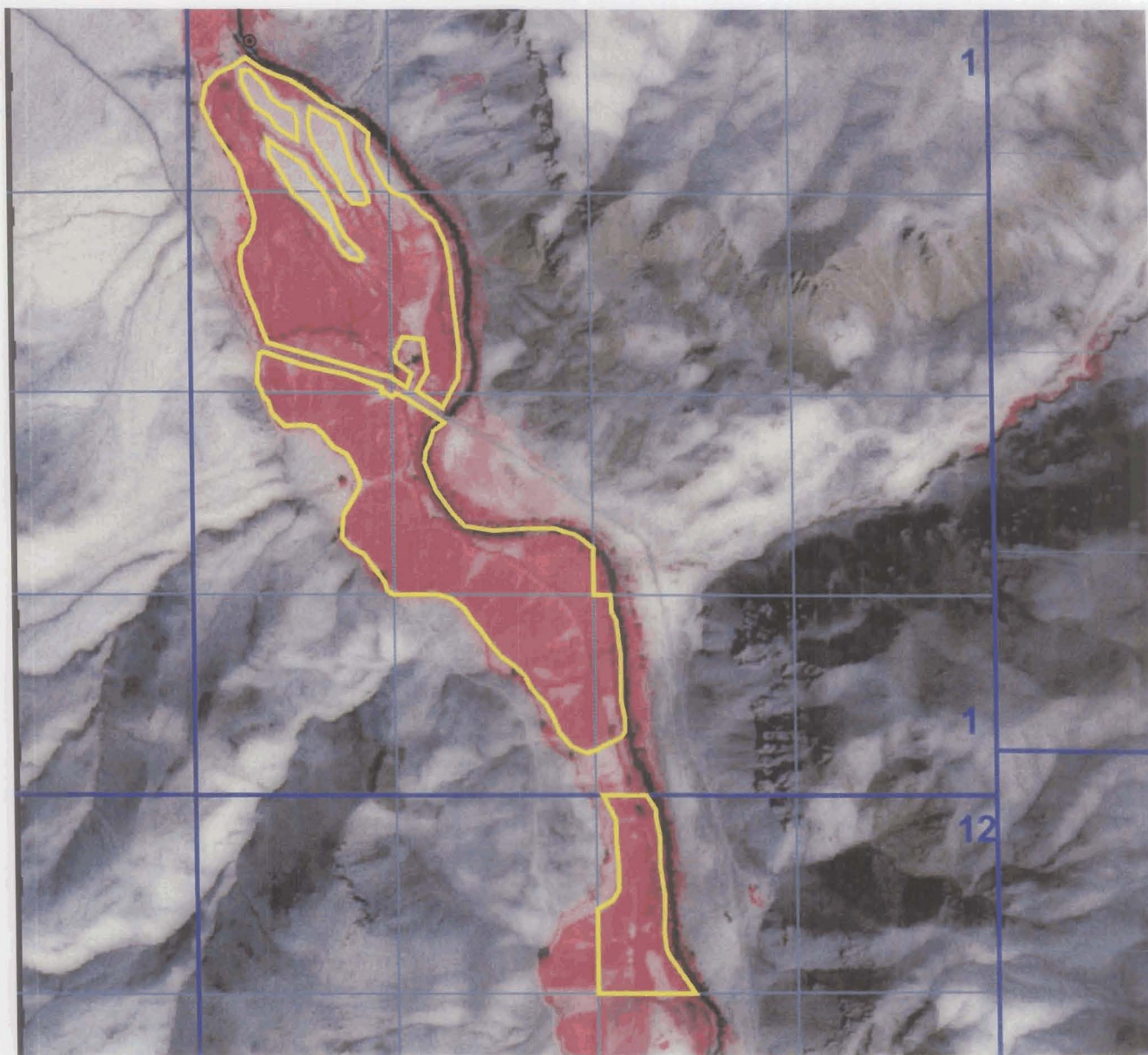
GIS 12-21-99

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT 72-00226A 72-00227A

RECOMMENDED PLACE OF USE

TWP 09N RNG 17E SEC 1, 2, 11, 14, 15
data entry on Dec 20, 1999



0 2640 5280 Feet



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY
DATA ENTRY BY VIKIE HANCOCK

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT, SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO

NOV 30 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 72-00226A

Case No. 39576

Standard Form 5

STIPULATED ELEMENTS
OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Gary Ingram
Gary Ingram

11/30/99
Date

Jackie Ingram

Date

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Larry A. Brown 11/30/99
Larry A. Brown FWP Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Juan Roberto
SR. Water Res. Agent

11/30/99
Date

IDWR CONCURRENCE:

APPROVED AS TO FORM
Wade Spencer
DEPUTY ATTORNEY GEN'L

11-30-99
Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00226A

NAME & ADDRESS: JACKIE INGRAM
 GARY INGRAM
 HC 68 BOX 320
 CLAYTON ID 83227

[Handwritten signature] NBS Fwp GWT

SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER

QUANTITY: 4.63 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO
A TOTAL COMBINED DIVERSION RATE OF 5.11 CFS. COMBINED RIGHT
NOS.: 72-00227A.

PRIORITY DATE: 05/01/1980

POINT OF
DIVERSION: T10N R18E S12 NESWNE Within CUSTER County
 S13 SWSWNW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	4.63 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County
	T10N R18E S01 Lot 4 (NWNW) 11	SWNW 25
		SENW 10
		NWSW 11
		NWSE 0.5
		SWSE 3.7
	S12	NENW 3.2
	103.9 ACRES TOTAL	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 101 ACRES
WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.
NONE

SOURCE
NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED
SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE
ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED AS T10N R18E S13 SWSNW AND KNOWN AS EF-4:
72-00226A, 72-00226B, 72-00227A, 72-00227B, 72-00228A,
72-00228B, 72-00229.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED AS T10N R18E S12 NESWNE AND KNOWN AS EF-3:
72-00224, 72-00225, 72-00226A, 72-00226B, 72-00227A, 72-00227B.

JS
R NBS Fup GWT

CERTIFICATE OF MAILING

I certify that on 11-30, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

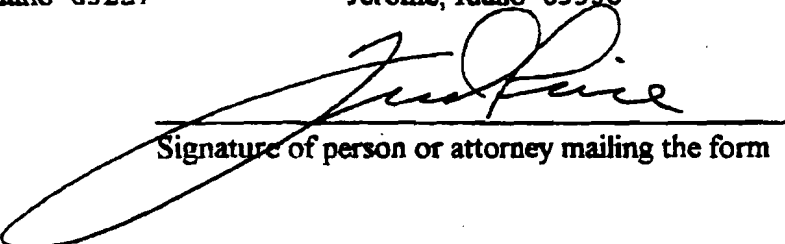
IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Gary & Jackie Ingram
HC 68 Box 320
Clayton, Idaho 83227

Patrick D. Brown, PC
109 S. Adams St.
Jerome, Idaho 83338



Signature of person or attorney mailing the form

VH

RECEIVED

JUN 29 1999

Department of Water Resources
Sutton Center

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-00226A

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Gary & Jackie Ingram

Address: HC 68 Box 320 Clayton, ID 83227

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A. Madenford
(Signature of person filing objection)

Lance C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999

John W. Thornburgh

John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Gary & Jackie Ingram
Address: HC 68 Box 320 Clayton, ID 83227
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-773

RIGHTS FROM: SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00226A
NAME & ADDRESS: JACKIE INGRAM
GARY INGRAM
HC 68 BOX 320
CLAYTON ID 83227
-POM ON BLM; Not AUTHORIZED

SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER
QUANTITY: 4.63 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.11 CFS. COMBINED RIGHT NOS.:
72-00227A.

PRIORITY DATE: 05/01/1980

POINT OF DIVERSION: T10N R18E S12 NESWNE ✓ Within CUSTER County
S13 SWSWNW ✓

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 4.63 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T10N R18E S01 Lot 4 (NWNW) 11 ✓ SWNW 25 ✓ SENW 10 ✓ NESW 15 ✓
NWSW 11 ✓ SESW 13 ✓ NWSE 0.5 *BLM* SWSE 3.7 ✓
S12 NWNE 11.5 ✓ NENW 3.2 *BLM*
103.9 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 101 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-774

RIGHTS FROM: SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00226A (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED AS T10N R18E S13 SWSNW AND KNOWN AS EF-4: 72-00226A,
72-00226B, 72-00227A, 72-00227B, 72-00228A, 72-00228B, 72-00229.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED AS T10N R18E S12 NESWNE AND KNOWN AS EF-3: 72-00224,
72-00225, 72-00226A, 72-00226B, 72-00227A, 72-00227B.

AJ0749NP
No. R72-00226A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACKIE INGRAM	05/01/1880	IRRIGATION	04-01 10-31	4.63 CFS	
C	GARY INGRAM HC 68 BOX 320 CLAYTON ID 83227 (208) 838-2369					
TOTAL DIVERSION:					4.63 CFS	

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R18E S12
S13

NESWNE
SWSWNW

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10N	18E	1	:							04-11	25	10		15	11	13		5	03	89.2
10N	18E	12	:			11				03										14.7
TOTAL ACRES																			103.9	

POU County: CUSTER

Other Rights: 72-00227A

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.11 CFS. COMBINED RIGHT NOS.:
72-00227A.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 101 ACRES WITHIN

*per proposal
in response to
Bum objection
11/12/99
JH*

*88.7
11.5
100.2*

AJ0749NP
No. R72-00226A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/98
PAGE: 2

Remarks: THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

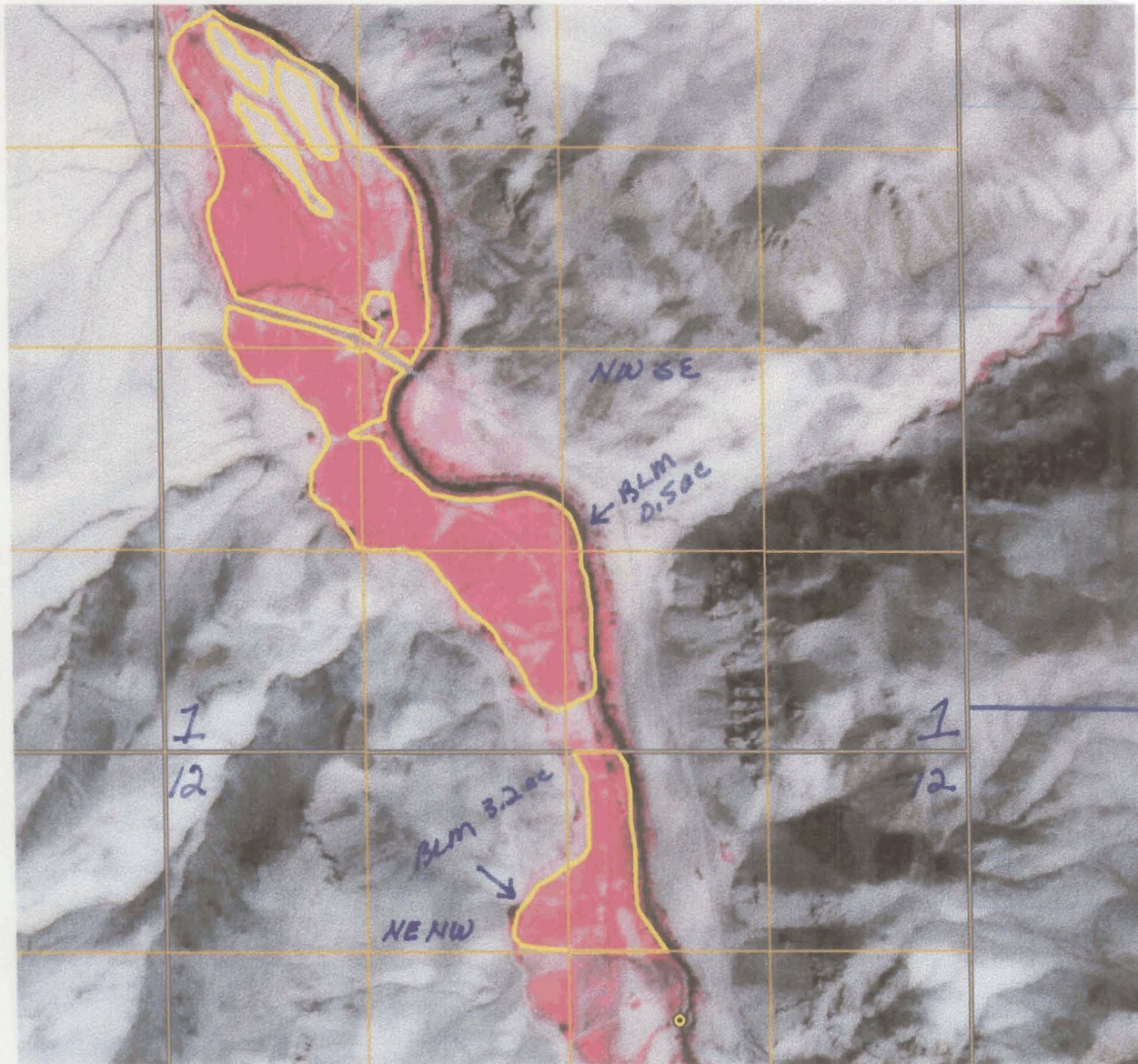
EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED AS T10N R18E S13 SWSNW AND KNOWN AS EF-4: 72-00226A,
72-00226B, 72-00227A, 72-00227B, 72-00228A, 72-00228B, 72-00229.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED AS T10N R18E S12 NESWNE AND KNOWN AS EF-3: 72-00224,
72-00225, 72-00226A, 72-00226B, 72-00227A, 72-00227B.

Dates: Exam Made Date: Verified Date: 12/22/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: D

**RIGHTS 72-00226A
and 72-00227A**

**RECOMMENDED PLACE OF USE
TWP 10N, RNG 18E, SEC 1 and 12
data entry on December 22, 1998**



0 1320 2640 3960 5280 6600 Feet



- RECOMMENDED PLACE OF USE**
- RECOMMENDED POINT OF DIVERSION**
- SECTION LINES**
- QUARTER/QUARTER LINES**
- SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

CLAIM NUMBER 72-00226A
DATE 9-29-98
TRANSFER NUMBER _____

72-00227A
AGENT DA
CLAIMED ACRE TOTAL 136

GIS ACRE TOTAL 102.4
123.4

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	10N	18E	1					1	15	28	15	17	14		18		1	6		115.0
GIS								8	11	25	10	7.6	11		13		0.5	3.7		89.2
RECOM									11	25	10	7.6	11		13		0.5	3.7		89.2
CLAIM	10N	18E	12		15			3			3									21
GIS					11			32			8									14.2
RECOM					11			32			8									14.2
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP
SHAPE NOS.

99.2 ac located within closed tracks
100.2

82 15 ac
83
84 45 ac

B72-DBPOD.SHP
NOS. DESCRIPTION

Note - .85 acres added to RESU per conversation with claimant in Chelley
12-9-98 - L.H.

25 SW SW NW Sec 13 T10N R18E EF 4

26 NE SW NE Sec 12 T10N R18E EF 3

DBF TABLES UPDATED

B72-DBPOU.DBF ☒

B72-DBPOD.DBF ☒

AJ0749NP
No. R72-00226A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/98
PAGE: 2

=====

Remarks: THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED AS T10N R18E S13 SWSNW AND KNOWN AS EF-4: 72-00226A,
72-00226B, 72-00227A, 72-00227B, 72-00228A, 72-00228B, 72-00229.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED AS T10N R18E S12 NESWNE AND KNOWN AS EF-3: 72-00224,
72-00225, 72-00226A, 72-00226B, 72-00227A, 72-00227B.

Dates: Exam Made Date: Verified Date: 12/22/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: D

December 17, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 22 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00226A

JACKIE INGRAM
GARY INGRAM
HC 68 BOX 320
CLAYTON ID 83227

Daytime Telephone Number:
Evening Telephone Number: > 208 838-2369

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity: total of combined rates

2. Describe the changes you wish to make in the proposed recommendation:

combined diversion rate	72-00226A	4.63 CFS
	72-00227A	.48 CFS
		5.11 CFS

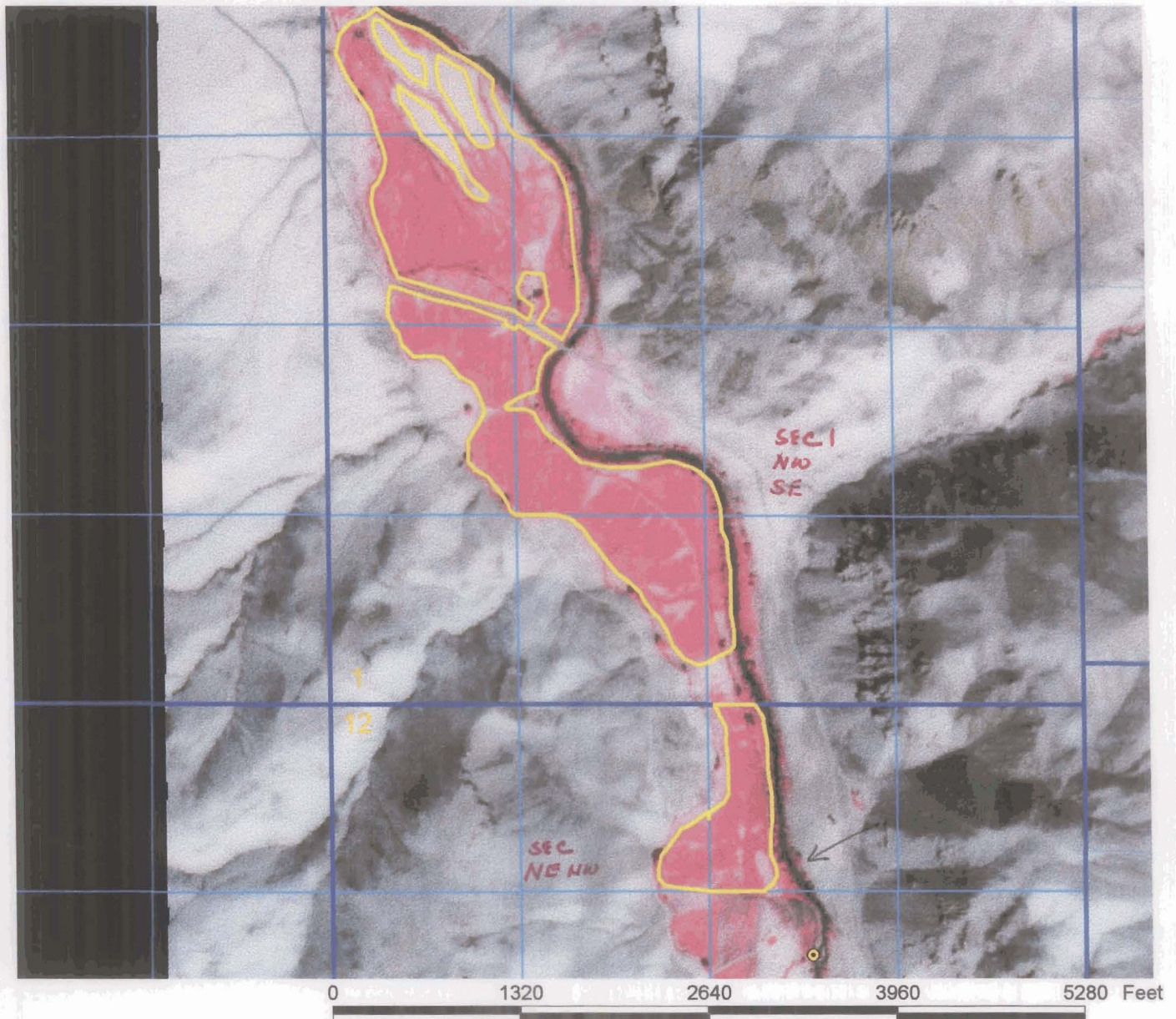
3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: Dec 18 '98 SIGNATURE: Gary Ingram
Please print your name: Gary Ingram

**RIGHTS 72-00226A
and 72-00227A**

**RECOMMENDED PLACE OF USE
TWP 10N, RNG 18E, SEC 1, 12
data entry on December 16, 1998**



- RECOMMENDED PLACE OF USE**
- RECOMMENDED POINT OF DIVERSION**
- SECTION LINES**
- QUARTER/QUARTER LINES**
- SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

Superseded 12/22/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Gary Ingram
HC 68 Box 320
Clayton, Idaho 83227

RE: Snake River Basin Adjudication (SRBA)
Claim Numbers: A72-00226A and A72-00227A

Dear Mr. Ingram:

Enclosed find profile reports of the updated version of your claims. I found that there were 0.5 acres in that little triangle of land just north of the EF-3 diversion, as you described to me on the phone today. That has been included in your place of use, and the "remarks" section of your claims has also been updated. I appreciate the time you have taken to assist the Adjudication process, and to help insure the accuracy of the Department's preliminary recommendations.

Sincerely,

Vikie Hancock
Water Resource Agent

November 20, 1998

RECEIVED

DEC 21 1998

NOTICE OF ERROR
REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00226A

JACKIE INGRAM
GARY INGRAM
HC 68 BOX 320
CLAYTON ID 83227

Daytime Telephone Number: 208 838 2369

Evening Telephone Number: 208 838 2369

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity 4.6 cfs
combined diversion rate 5.08 cfs
place of use: acreages need to be added to recommended outline
total acres

2. Describe the changes you wish to make in the proposed recommendation:

Quantity should be 4.63 CFS
combine diversion rate 226A (4.63 cfs) + 227A (.48 cfs) = 5.11 cfs
place of use: T10NR18 E(S)W change acreage from 14A to 14.5A
S12 NWNE change acreage from 11A to 13A
total acres to 1049A

3. Give a brief explanation as to why you disagree with these portions:

Ingram 72-0026A plus Salstrom 72-0026B = 4.8 cfs decreed
(4.63 cfs) + (.17 cfs)

recommended place of use map outline did not show total acres irrigated

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: Dec 17, 1998 SIGNATURE: Gary Ingram
Please print your name: Gary Ingram



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 16, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Mr. and Mrs. Gary Ingram
HC 68 Box 320
Clayton, Idaho 83227

RE: Snake River Basin Adjudication (SRBA)
Claim Numbers: A72-00226A and A72-00227A

Dear Mr. and Mrs. Ingram:

Find enclosed a corrected copy of your place of use GIS image, and updated recommendations that reflect the changes in acreage in the NESW of Section 1 for both claims, and in the diversion amount printed on claim number 72-00226A.

I would appreciate your sending the Notice of Error forms back to me, but barring any further communication from you, I will proceed with the recommendation of your claims to the SRBA Court as they now stand.

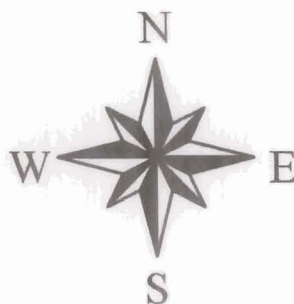
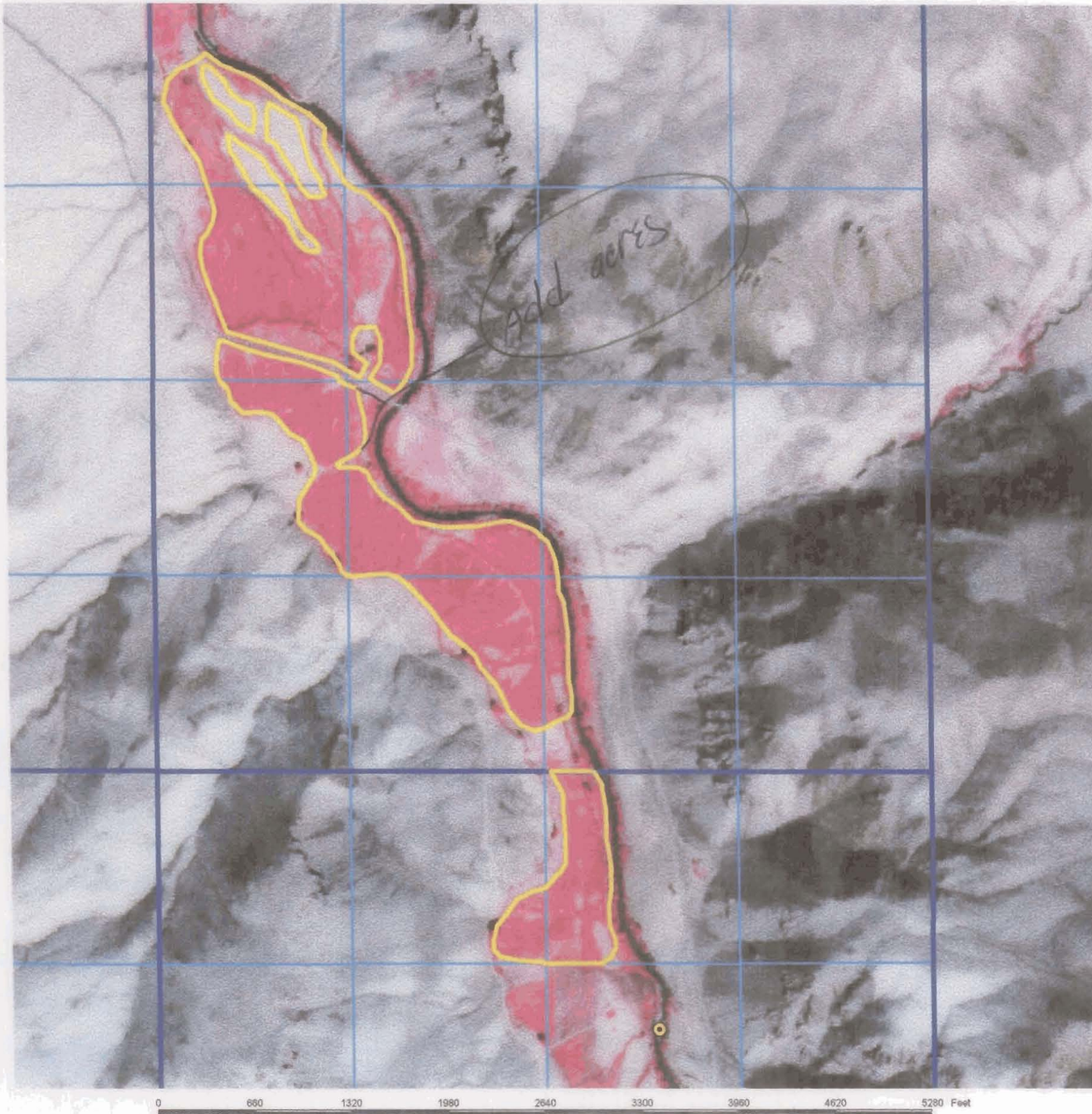
Thank you for attending the meeting in Challis on the 8th. As it looks now, the actual Director's Report to the Court should go out sometime toward the end of January 1999. If I can be of any further assistance to you, please don't hesitate to call.

Sincerely,

Vikie Hancock
Water Resource Agent

**RIGHT 72-00226A
and 72-00227A
INGRAM**

**RECOMMENDED PLACE OF USE
TWP 10N, RNG 18E, SEC 1 AND 12
data entry on September 29 1998**



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

SUPERCEDED 12/16/98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00226A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

INGRAM

JACKIE

1 - HC 68 BOX 320

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2369

INGRAM

GARY

1 - HC 68 BOX 320

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2369

*** O - ORIGINAL OWNER ***

GOSSI

RAYMOND

1 -

2 -

3 -

City- XXX

State- ID Zip- 000

Phone - 208-000-0000

BANTA

STEVE

1 - HC 68

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2371

+ - - Priority Date - - +
05/01/1880

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
SALMON RIVER, EAST FORK

+ - - Tributary - - - - - +
SALMON RIVER

+ - - Point of Diversion - - - - - +

Tract	Rng	Sec	Tract	Lot	RFlg	County
10N	18E	12	NE SW NE		(37)	CUSTER
		13	SW SW NW		(37)	CUSTER

EF-3
EF-4

+ - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	11/01	4.600	463

+ - Total Div. Rate - + + - Total Div. Volume - +
4.600

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - Place of Use - - - - - +

Tract	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	18E	1	NW NW	4	11.0	01	IRRIGATION	(37) CUSTER
10N	18E	1	SW NW		25.0	01	IRRIGATION	(37) CUSTER
10N	18E	1	SE NW		10.0	01	IRRIGATION	(37) CUSTER
10N	18E	1	NE SW		14.0	01	IRRIGATION	(37) CUSTER
10N	18E	1	NW SW		11.0	01	IRRIGATION	(37) CUSTER
10N	18E	1	SE SW		13.0	01	IRRIGATION	(37) CUSTER

FDK

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/05/98 15:51:08
Page 3

Water right number - R72-00226A

Prefix Translation: RESEARCH

+ - - Audit Fields - - +

11/05/98 VHANCOCK

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/05/1998	Old Judicial District	-
Claim Received Date	- 01/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- D
				Notice of Error Flag	-

RE-EVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

12-00226A

DATE: 9-30, 1998

12-00227A

REVIEWED BY UA

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BBD						
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
GO1	.10	.12			12.47	10.51
HAYSE						
KEG	.08	.07			8.73	10.06
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06
PD2	.11	.12			5.15	4.74
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
<u>PD2</u>	<u>5.15</u>		<u>7.5</u>	<u>.11</u>	<u>8.25</u> CFS
<u>TD1</u>	<u>12.46</u>		<u>4</u>	<u>.04</u>	<u>0.16</u> CFS
<u>DB1</u>	<u>5.66</u>		<u>52</u>	<u>.13</u>	<u>2.86</u> CFS
					CFS

ALLOW 11.27 cfs

TOTAL ACRES 101

DECREED RATE = 5.08

CLAIMED DIVERSION RATE = 5.08

MEASURED DIVERSION RATE = 32.7

$$4.6 + .48 = 5.08 / 44 = .05 \text{ cfs/ac}$$

HUBBLE

It is appropriate that a new set of work sheets be created and archived for the 1997 analysis.

12" per acre

00223 the Salmon River with date of priority May 10, 1880 and they are also entitled to .4 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18, E. B. M., and the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 11 North, Range 18, E. B. M.

00224 That VIRGIL GOSSI is the owner of NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 11 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 3.6 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority April 1, 1881 and also .6 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12, Township 10 North, Range 18, E. B. M.

00226 That RAYMOND GOSSI and EVA GOSSI are the owners of Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land they are entitled to 4.8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1980 and also .5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the NW $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12 and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13 all in Township 10 North, Range 18, E. B. M.

00228 That ROSA V. CARMEN is the owner of SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12 and 28.64 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13 all in Township 10 North, Range 18, E. B. M., and appurtenant to said land she is entitled to 1.32 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 and also .3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 10, North, Range 18, E. B. M.

00230 That FREDOLIN LEUZINGER is the owner of 11.56 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, all of S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1880 and with points of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Township 10 North, Range 18, E. B. M.

00231 That MARION PEEL and LUCY PEEL are the owners of SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, Township 9 North, Range 17, E. B. M., and appurtenant to said land they are entitled to .6 cubic feet per second of time of the waters of Little Boulder Creek with date of priority May 1, 1920 and 1.3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22, Township 9 North, Range 17, E. B. M.

00232 That ANTHONY BRICKER and JACKIE BRICKER are the owners of SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Township 8 North, Range 17, E. B. M., and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of the East Fork

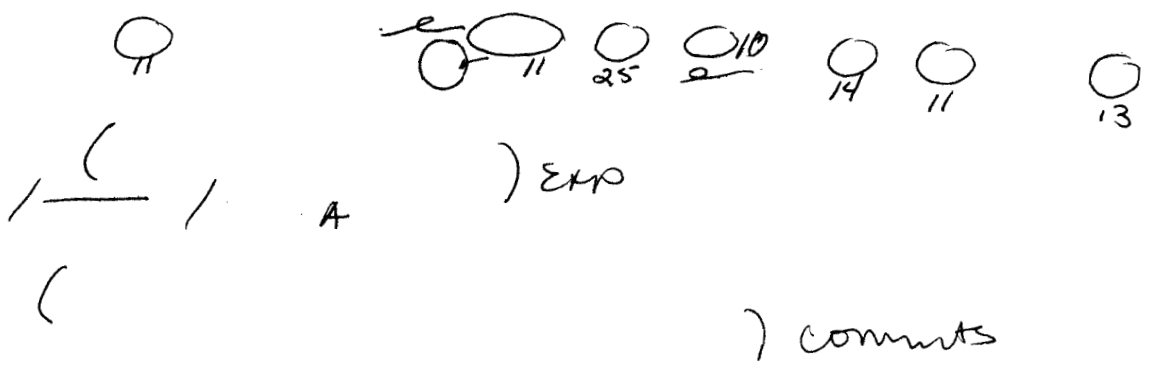
DECE 30

~~15 10-15~~
1-

4.60
own eng

- EF3
- EF4

CVR



89
14
103

* BEM ground: see ownership tax re: §12

C&3
C&5

K06 99.20c
Rm - F06
228A, 228B
227A, 227B
229, 224, 225-
F04 = 5.08
0227A

X

17

1

17

(

$\xrightarrow{N} out$

GARY INGRAM
09 21 1993
claimant

✓

1 30

838 2369

✓

838-2369

07-16: 11:20 AM ran into GARY INGRAM @ Pepponi gate - visit w/ - Claims review in Pub. He remembered my card (left 05-05-93).

9-24-98 . Steve Banta 4.75 ac in NW1/4 Section 1. split from claim. Banta deceased. Inherited by Cathy Salstrom.

2

✓

Recommend as decreed.

RME

2-9-94

POD^(s) different than decree; recommend as found subject
to 42-1416A. See map exhibit showing POD as determined by
field review @ Chicago. POD also known as EF-3 IF+G shown
Dtl. ~~POD~~ POD in S 13 confirmed in field ~~as~~ IF+G shown
EF-4 as shown adjacent to POD. near

10N 18E 12
13

NE SW NE
SW SW NW

RME

2-9-94

POD at EF-4 and POD at EF-3 used on or before
1963 as documented by IDFG Construction Records.
See copy in file.

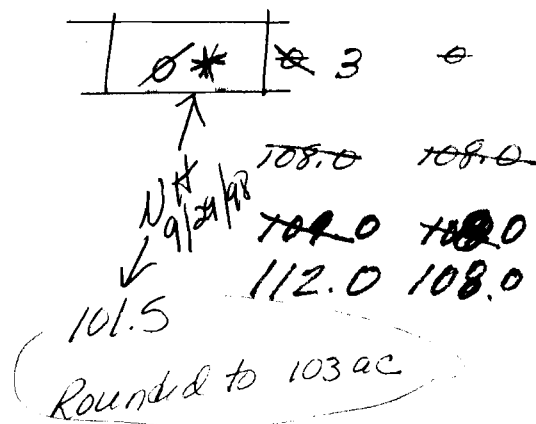
DA 9/98

~~2~~	* ~~1~~	~~10~~
10.8	~~5.0~~	~~5.0~~
	11.0	11.0
24.8	27.0	27.0
10.4	5.0	5.0
	15.0	15.0
14.1		
10.6	14.0	14.0
12.5	~~78.0~~	~~78.0~~
	14.0	14.0
0.5	0	0
3.7	~~6.0~~	~~6.0~~
	7.0	7.0
	~~15.0~~	~~15.0~~
10.9	12.0	12.0
3.2	* 3.0	~~3.0~~

acres
revised
04-19-94
by JH

acres *
calculated BLM ownership...
using
ARC VIEW
9/24/98 OAH

more →



Acres determined using ortho & NAPP with on-site inspection and grid. Note: reevaluated 04-19-94 by FH. 1981 BLM aerial utilized in review of POU acreage.

NW 1/4 of Sec. 12 is owned by BLM (see fax in A72-002288)
 NE NW 1/4 of " I " " " " CC to this file for reference

108.0 103.0
 F. Hitchcock

04-19-1994

— acres
 reviewed
 04-19-94
 by FH

* BLM ownership...

Review produced 4 acres in BLM ownership which isn't included in recommended acreage total.

FH 04-19-1994

Acres calculated by GIS 9/29/92
 D. Hancock

2
2

✓

✓

No season in decree; recommend standard.
04-15 to 10-15

✓
both ditches measured...
see attached sheets

N
pygmy meter

72-10401 is in stream str use...

diene arounded .03 @ acre

108



3.24

(.03)



108

270

2.5

3.5



F. Hitchcock

4-15

10-15

//

~~no splits...~~

Splits equal parent.

F. Hitchcock

①

②

③

④

Sw
1-22-93

09-21-93 05-23-94
H

↓

Y
↓
Y
↓
Y
↓

b. done
1, 5
b. done
1, 5

b. done
b. standard

H 05-25-94 H 05-25-94

↓

↓

NAME OF STREAM OR DITCH EF #4/SHERWOOD DITCH
 LOCATION ----- E. FK. SALMON RIVER
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ---- = 1

WATER RIGHT NUMBER IF APPLICABLE ----- ALL CLAIMS FROM EF #4
 AGENT CONDUCTING MEASUREMENT & DATE -- BRETT BERRY/9-2-93
 ACCOMPANIED BY -----
 PREMEASUREMENT SPIN TEST (MIN/SEC) ---
 POST MEASUREMENT SPIN TEST (MIN/SEC) -

FOLLOWING THE LAST ENTRY IN:
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH END PTS	VELOCITY DATA				CALC WIDTH	AREA IN SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
				1ST MEASUREMENT REVS	2ND MEASUREMENT REVS	1ST POINT VELOCITY	2ND POINT VELOCITY			MEAN VELOCITY			
INITIAL POINT	1.00		0.43					1.00	0.425			0.34	0.14
	3.00	0.85		27	40.0			2.00	1.700	0.68		0.68	1.15
	5.00	0.70		23	40.0			2.00	1.400	0.58		0.58	0.81
	7.00	1.55		52	40.0			2.00	3.100	1.30		1.30	4.03
	9.00	1.40		63	40.0			2.00	2.800	1.58		1.58	4.41
	11.00	1.55		49	40.0			2.00	3.100	1.23		1.23	3.80
	13.00		0.78					1.00	0.775			0.61	0.47
END													14.81

A72-00226

MEASUREMENTS

WELSH, GARY

NAME OF STREAM OR DITCH SALMON RIVER, EAST FORK
 LOCATION ----- BELOW EF-3 15 YARDS
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ---- = 1
 FOLLOWING THE LAST ENTRY IN:
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

WATER RIGHT NUMBER IF APPLICABLE ----- INGRAM BAKER DITCH
 AGENT CONDUCTING MEASUREMENT & DATE -- BB 09-02-1993
 ACCOMPANIED BY ----- FH
 PREMEASUREMENT SPIN TEST (MIN/SEC) ---
 POST MEASUREMENT SPIN TEST (MIN/SEC) -
 REPORT DATE FEB 14 1994

ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH END PTS	VELOCITY DATA				CALC WIDTH	AREA IN SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
				1ST MEASUREMENT REVS	2ND MEASUREMENT TIME/SEC	1ST POINT VELOCITY	2ND POINT VELOCITY			MEAN VELOCITY			
INITIAL POINT	1.00		0.28					0.88	0.241			0.73	0.18
	2.75	0.55		56	40.0	61	40.0	1.63	0.894	1.40	1.53	1.46	1.31
	4.25	1.30		68	40.0	75	40.0	1.50	1.950	1.70	1.88	1.79	3.49
	5.75	1.35		85	30.0	90	30.0	1.50	2.025	2.83	3.00	2.92	5.91
	7.25	1.25		84	30.0	80	30.0	1.50	1.875	2.80	2.67	2.73	5.13
	8.75	0.85		65	40.0	70	40.0	1.63	1.381	1.63	1.75	1.69	2.33
	10.50	0.00	0.33	0	0.0			0.88	0.289			0.84	0.24
END			0.00						0.000				
END													18.57

A72-00226

INGRAM, GARY

CUSTER COUNTY 037

MT PLAT[illegible]

FOI ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

☐ CURRENT TO ☐ CURRENT TO
☐ CURRENT TO ☐ CURRENT TO

JUN PLAYS

2000

7 10M

18E

FAX TRANSMITTAL

of pages ▼

To Do

From

FOR ABOVE

Dep: Agency
MCA

Pro

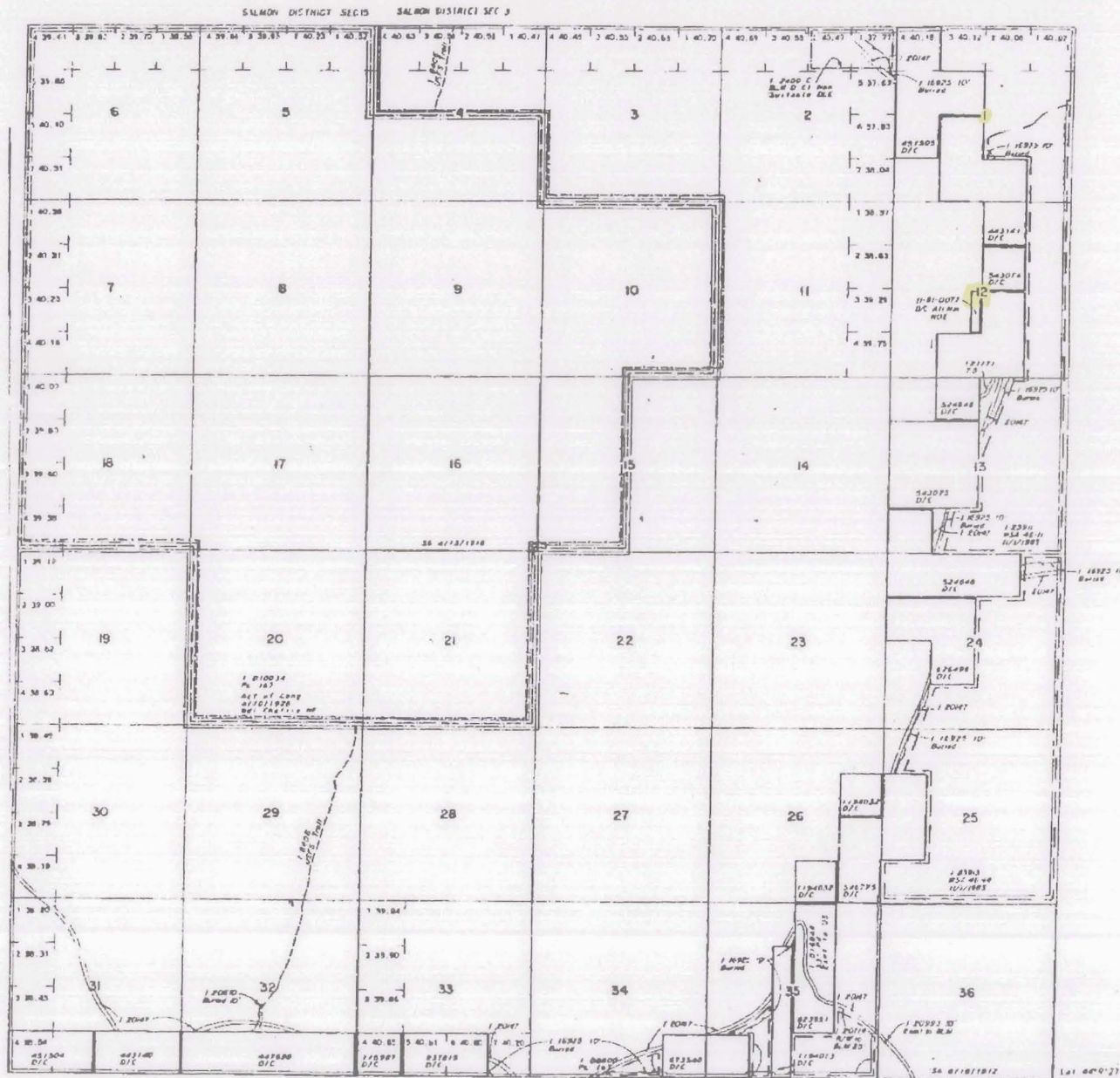
Fax #

Fax #

NSN 7540-01-317-7368

5099-101

GENERAL SERVICES ADMINISTRATION



SCALE in Centimeters

10 15 20 25 30

THIS plan is the Bureau's Bureau RE Table, and should be used only as a graphic display of the bi-monthly survey data. Results become the own subject table changes which may have been obtained by formal communication of survey or other kinds of data. Refer to the statistical services for official action. Information

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE JOURNAL WITH
DRAWAL.

POD: §12 NWSE
 NWNE
 §13 SENW

Lot 4 §1
 5 1/2 NW
 N 1/2 SW
 Lot 4
 SNNW
 SE "
 NESW
 NW "
 SE "
 SW SE
 §12
 NWNE

- DECREE -

- DECREE -

CLAIM INIT
 T. R. S. Q/Q
 P/D
 PHOTO V24 OPQ
 DT. & ID. 7-24-74

R 18 E

Sherwood Ditch

decree

EF#4

drawn ditch

EF#3

A72-00226

POD: \$12 NWSE
NWNE
\$13 SENW

- DECREE -

SW SW NW
PD #2

PD #1
MESH/NE

Joe Jump
Basin

1. Gary

~~472-0226~~

6-23-81

8164

1:12000

78-BN1

32

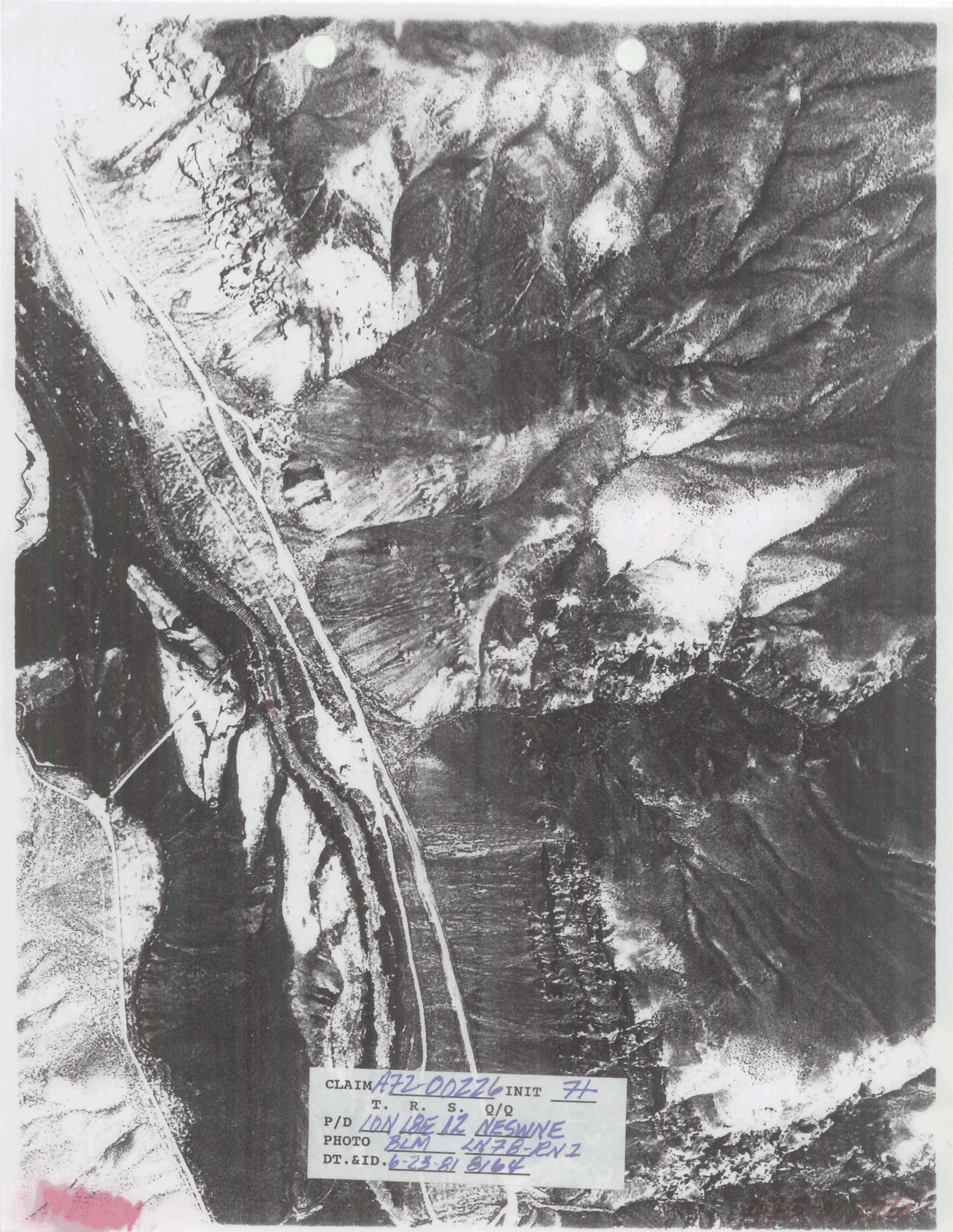
SHERNOOD
DITCH
to
INGRAM

POD

CLAIM A72-00226 INIT 7H
T. R. S. Q/Q
P/D 10N 18E R3 SWSWNW
PHOTO BLM 8164
DT.&ID. 6-23-81 LN78-RN1

GARY

A72-00226



CLAIM A72-00226 INIT 7H
T. R. S. Q/Q
P/D 10N 18E 12 NESWNE
PHOTO BLM LN7B-RN2
DT.&ID. 6-23-81 8164

MAR 1 8 1964
NICHOLSON



AS CLAIMED

CARY

ATZ-COZZE

61: NENW 1AC
SENN 3"
POSS. BLM...

61: NENW 1AC
11: SEEN 14"
11: SWSE 7"
612 NNNE &

T
11
N

T
10
N

3

2

R 18 E

CLAIM A72-00226 INIT 7H
T. R. S. Q/Q
~~10N~~ 18E 1 + 12
PHOTO V24 OPQ
DT. & ID. 7-24-74



total acres:

108 AC.

A72-00226

1413

3. α - 24km is large.
* requires more water than lawn

High water table

in 1 day - 24 hr - 24 hr - 24 hr.

Am 4. Okt

If Full Dish:

irrig begins
on Bam piece
@ R's time...
x sprinklers

7055-13M

from 2' up
along the

CLUMP @ KAYE
CITANROD

CATTLE GUANO
Upper Ditch goes
into lower Ditch.

LOMIE
DITH

Irving Clear to B3
from line -

20 June
Wednesday
Barrat's
4 PM.

with cube
down river
point on the
right side

Will arrive during
to break up water.
12th and 17th St
Zurich
P. 1911

6 byre
to cattle guard
3 rods above

7

This field has
5 different
boxes - good
sloping ground.

44
no water and
very warm
S. 1000 ft

Handwritten text in blue ink, possibly a signature or date, is visible on the left side of the page.

20 year
antiquity

BARTTA'S
4 AC.

irrig clear to B's
fence line—

LOWER
DITCH

CATTLE GUARD
Upper Ditch goes
into lower Ditch.

COTTONWOOD
CLUMP @ LAKE

from
ditch 2' W
along top

IRRIC begins
on BLM piece
@ A's home...
& SPRINKLES

with subs
down narrow
spine in the
light area

will come down
to back up water
12 hrs if full

Runs
A-1000

6 by 6
to cattle guard
3 sets above

±
HAY
STORAGE

This field has
5 different
boxes - good
sloping ground.

SALICORNIA
between road
and ditch on
tip

TRESPASS-BLM



① 11 acres
Allen R. Henderson
② 2 acres
Dave Fisher
+ others?

(UPPER)
SHAWWOOD
DITCH

IF FULL DITCH:

can do 4 sets
in 1 day - 24 hrs or longer.

IF HIGH WATER TABLE

3 sets - 24 hrs or longer.

★ requires more water than lower

1112
1413



Looking North to
Salmon River over
FEF-3 IF+G screen
site @ POD from
E. Fork in § 12,
10N 18E, NESWNE



Looking NW to
Salmon River @ POD
from E. Fork in § 13,
10N 18E, SWSW NW.

ALL PHOTOS BY F HITCHCOCK

GARY

A72-00226



BANTA/INGRAM



BANTA/INGRAM



BANTA/INGRAM



BANTA/INGRAM







C.R.P.
LEMHI-COSTER, COUNTY
STRUCTURES CONSTRUCTED
DURING YEAR 1963

1963

A72-10537

S-10-B

S-12 PBSC 9

S-13 SEF 15

S-14 SEF 17

S-16 SEF 18

S-17 " 14

S-18

S-18A

P.C. 1

P-13

H.C. 1 (NERD)

" " 2

SEF 2

SEF 3 • ATZ-10537

SEF 4

SEF 5 •

SEF 6 •

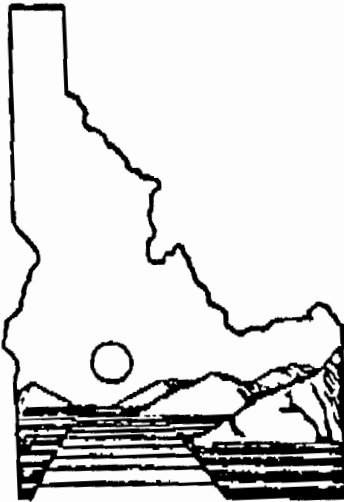
SEF 7 •

SEF 10

SEF 10A

SEF 11 •

RECEIVED
MAR 19 1993



FAX MESSAGE

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Telefax: (208) 384-3083

Telephone Confirmation: (208) 384- 3071

Date: 2-8-94 Total Pages Sent (Including Cover Sheet) 3

To: ROXANNE McCARTHY

Office: IDWR - STATE OFFICE

Telephone: (208) 736-3033 FAX (208) 736-3037

From: FRED PRICE - WATER RIGHTS SPEC.

Office: BLM - IDAHO STATE OFFICE

Telephone: (208) 384-3071 FAX (208) 384-3083

Remarks: PLEASE DELIVER TO ROXANNE
WHO IS VISITING YOUR OFFICE.

TION RIBE SEC 12 SENW

- THE ENTIRE NW QUARTER OF SECTION 12 IS



BLM

Important: If this Facsimile Transmission (FAX) is considered an Official Federal Record, you the recipient must take the following steps:
1. Make a plain paper copy of the thermal paper copy immediately.
2. See that an official plain paper copy is directed to Central Files.

Water Right Number - 72-00226

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOSSI

RAYMOND

1 -
2 -
3 -City-
Phone -

State- Zip-

GOSSI

EVA

1 -
2 -
3 -City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1880 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
10N	18E	12	NW NE		(37)	CUSTER
			NW SE		(37)	CUSTER
			SE NW		(37)	CUSTER

Water Use		Diversion Rate		Diversion Volume	
Code	Description	Period From	Period To		
01	IRRIGATION			4.800	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.800

Place of Use						
Twn	Rng	Sec	Tract	Lot	Acres	Code
10N	18E	1	NW NW	4		01
10N	18E	1	SW NW			01
10N	18E	1	SE NW			01
10N	18E	1	NE SW			01
10N	18E	1	NW SW			01
10N	18E	1	SE SW			01
10N	18E	1	SW SE			01
10N	18E	12	NW NE			01

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

WR BASE RIGHT

Water right number - 72-00226

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
GOSSI, ET. AL. GIAMPEDRAGLIA, ET. AL. 02/14/1938

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 02/05/85 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 02/05/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 02/14/1938	Presumption Flag	-		