

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00228B
Date Received: 5/22/1990
Receipt No: S012330
Received By: S-L

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN R. ANDERSON 208-838-2405
Address: HC 68 BOX 353
CLAYTON, ID 83227

2. Date of Priority: MAY 01, 1885

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	13	NW	NE			CUSTER

5. Description of diverting works:
HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 16.2 Acre Feet Per Annum.

9. Non-irrigation uses:
S/6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	12	SW	NE		IRR	4.5
			SE	NW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.5
					Total Acres	6.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D GIVEN IN ITEM 4 DOES NOT AGREE WITH ATTACHED MAP.
THIS CLAIM IS A PORTION OF WR 72-00228.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 2/14/1938

GOSSI, ET. AL.

Decree Plaintiff

vs

GIAMPEDRAGLIA, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 25, 1990

Re: A72-10487
A72-00228B

ALLEN R ANDERSON
HC 68 BOX 353
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993

RECEIVED

MAY 17 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Southern Region Office

COPY

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CASE NUMBER: 39576
Ident. Number A72-00228 B
Date Received for marked 1/12/90
Receipt Number 5012330

RECEIVED

RECEIVED

JAN 16 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

JAN 17 1990

Department of Water Resources
Southern Region Office

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ALLEN R ANDERSON Phone ²⁰⁸ ~~(800)~~ 838-2405
Mailing Address HC 68 BOX 353 Clayton, ID Zip 83227

2. Date of Priority (Only one (1) per claim) 5/1/1885

3. Source of water supply (a) EAST FORK OF SALMON
which is tributary to (b) SALMON

4. a. Location of existing point of diversion is: Township T10N Range 18E Section 13,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CUSTER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

HEAD GATE

6 ft. WIDE 4' HIGH

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to NOV 1 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 16.25 acre feet per annum. I _____

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) SIX HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
T10N	18E	12																	6.5

Total number of acres irrigated 6.5

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

MAR 18 1993

Last Name

Walter H. Johnson

Ident No.

77-00029

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the po. of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TION EISE

ANDERSON

72-00228
00229

MICROFILMED

MAR 18 1993

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Be. Social Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 72-60228
Court _____ Case Number _____ Decree Date 06-22-90
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Allen R Anderson Date 5-4-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 4th day of May 19 90

SEAL

Notary Public Mae Kapp

Residing at Challis Idaho

My Commission Expires 11/7/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

Last Name _____ Ident. Number _____

MAR 18 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

JAN 1 1990

MAY 17 1990

Allen R. Anderson
HC 68 Box 353
Clayton, ID 83227

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1000 for \$ 81.50 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [-] Item #2 Priority *please initial - need earliest priority of the 2 rights*
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [-] Item #10 Place of Use Legal Description *please initial - Filled in P/U*
- [] Item #11 County of Place of Use *according to your map*
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [-] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)

DOMESTIC CLAIM OK.

If you will make any necessary corrections and return the documents with the correct fee within 30 days from the date of this letter, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

MAR 18 1993

lw

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

01/18/90 11:04:56

Page 1

Water Right Number - 72-00228

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CARMEN

ROSA V.

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - +
05/01/1885+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
SALMON RIVER, EAST FORK+ - - Tributary - - - - - +
SALMON RIVER+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RPlg County

10N 18E 13 SE NW (37) CUSTER

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.320

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.320+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10N	18E	12	SW NE			01	IRRIGATION	(37) CUSTER
10N	18E	12	SE SW			01	IRRIGATION	(37) CUSTER
10N	18E	12	NW SE			01	IRRIGATION	(37) CUSTER
10N	18E	12	SW SE			01	IRRIGATION	(37) CUSTER
10N	18E	13	NE NW		29.0	01	IRRIGATION	(37) CUSTER

Total Acres: 29.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
AC. DESCRIBED IN NENW, S13 = 28.64.+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
MAR 18 1993

RECEIVED

MAY 17 1990

Department of Water Resources
Southern Region Office

Field Exam Fee	-	
Swan Falls	-	
Temporary Right	-	P
DLE/Carey Act	-	
Water District	-	
Transfer/Amended	-	

MICROFILMED - +
MAR 18 1993

FI: ANDERSON
AGENT: 71
DATE: 08-31-1993

RE: photo fields
NAME OF PARTY: MRS. ANDERSON

3 PM
838-2405

per TT - OK to be on ground to photo
to adjacent field from?
YES - & problem.

confirm 1st thing in AM to catch husband -
OK to photo ARCHIE SHERWOOD'S land

left card - call next week

SYSTEM

diverts @ portal:

main ditch follows fence line / road along W top
edge of field
down along lane - ^{cut over} behind truck

09-13-93

10:32 claimant came up to truck @ courthouse
TT him TUES night for appt this
week

09-14-93

7:30

N/A left msg.

8:30

APPT W @ 9:00

09-15-93 no change - in claim - movable plat @ ditch
to pipe under lane
9:00 AM

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

125
PM

TO:

ANDERSON

838-2405

DATE:

08-18-1943

FROM:

H

FILE:

FILE NO:

-00228 B

SUBJECT:

Field Mem

MRS:

REMARKS:

Call back for husband - yes, they
lease SHERRWOOD ground.

Call lady in AM

CC: SHERRWOOD file (3)

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

H 10.47 AM

Returning Call

TO:

ALLEN ANDERSON

838-2405

DATE:

07-29-1993

FROM:

H

FILE:

-00228B

FILE NO:

SUBJECT:

Field Exam

REMARKS:

left msg. on recorder - call mon

08-02

08-11-93

10²⁰ AM - ditto - I'll call again next wk
or call me @ the motel - left #.

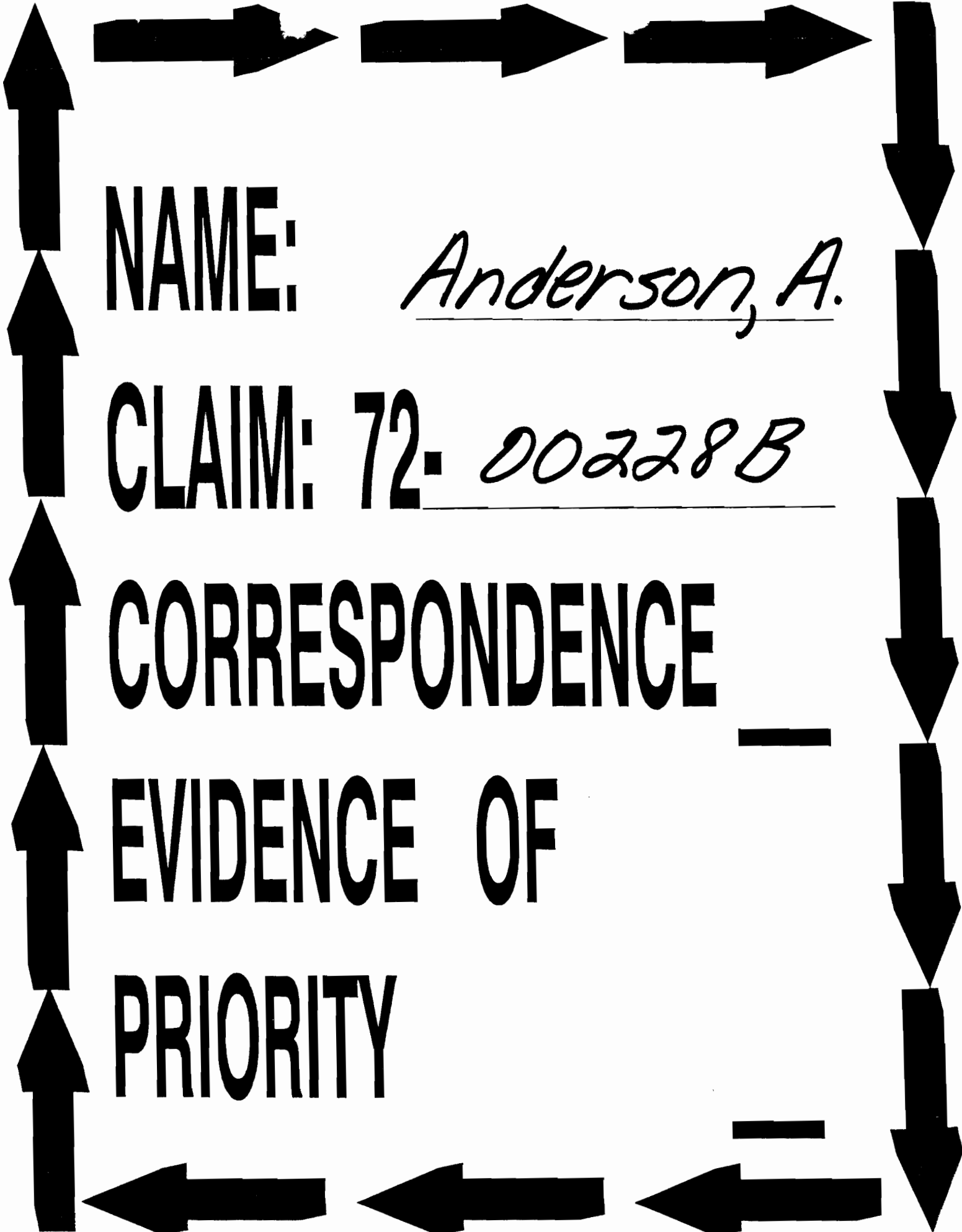
08-18-93

MRs.

1²⁵ AM - as early in AM as want to
leaving SHAWWOOD ground - talk to MR.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:



NAME:

Anderson, A.

CLAIM: 72- 00228B

CORRESPONDENCE _

EVIDENCE OF

PRIORITY _

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00228B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

ALLEN R

1 - HC 68 BOX 353
2 -
3 -
City- CLAYTON
Phone - 208-838-2405

State- ID Zip- 83227

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1885 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10N 18E 13 SW SW NW (37) CUSTER EF-4

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10N 18E 12 SW NE 6.0 01 IRRIGATION (37) CUSTER
Total Acres: 6.0

+ - - Diversion Means - HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS SWSNW SEC 13 T10N R 18E, AND AKA EF-4:
72-00226A, 72-00226B, 7200227A, 72-00227B, 72-00228A, 72-00228B,
72-00229.

+ - - - - Old Water Right Numbers - - - - - +
A7200228

Water right number - R72-00228B

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
GOSSI, ET. AL. GIAMPEDRAGLIA, ET. AL. 02/14/1938

+ - - - - Comments - - - - - +
Date: 11/05/1998 User Id: VHANCOCK Subject: COPIED FROM REMARKS
P/D GIVEN IN ITEM 4 DOES NOT AGREE WITH ATTACHED MAP. THIS CLAIM IS A PORTION OF WR 72-00228.
2 ACRES IRRIGATED IN SENW SECTION 12 OWNED BY BLM
Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
Date: 12/20/1999 User Id: VHANCOCK Subject: RECOMMENDATION CHANGE
CHANGE IN POJ RECOMMENDATION MADE IN RESPONSE TO SF5 SIGNED 12-2-99. BLM OBJECTED TO POJ RECOMMENDATION ON 2 AC SE NW SEC 12.

+ - - Audit Fields - - +
12/20/99 VHANCOCK

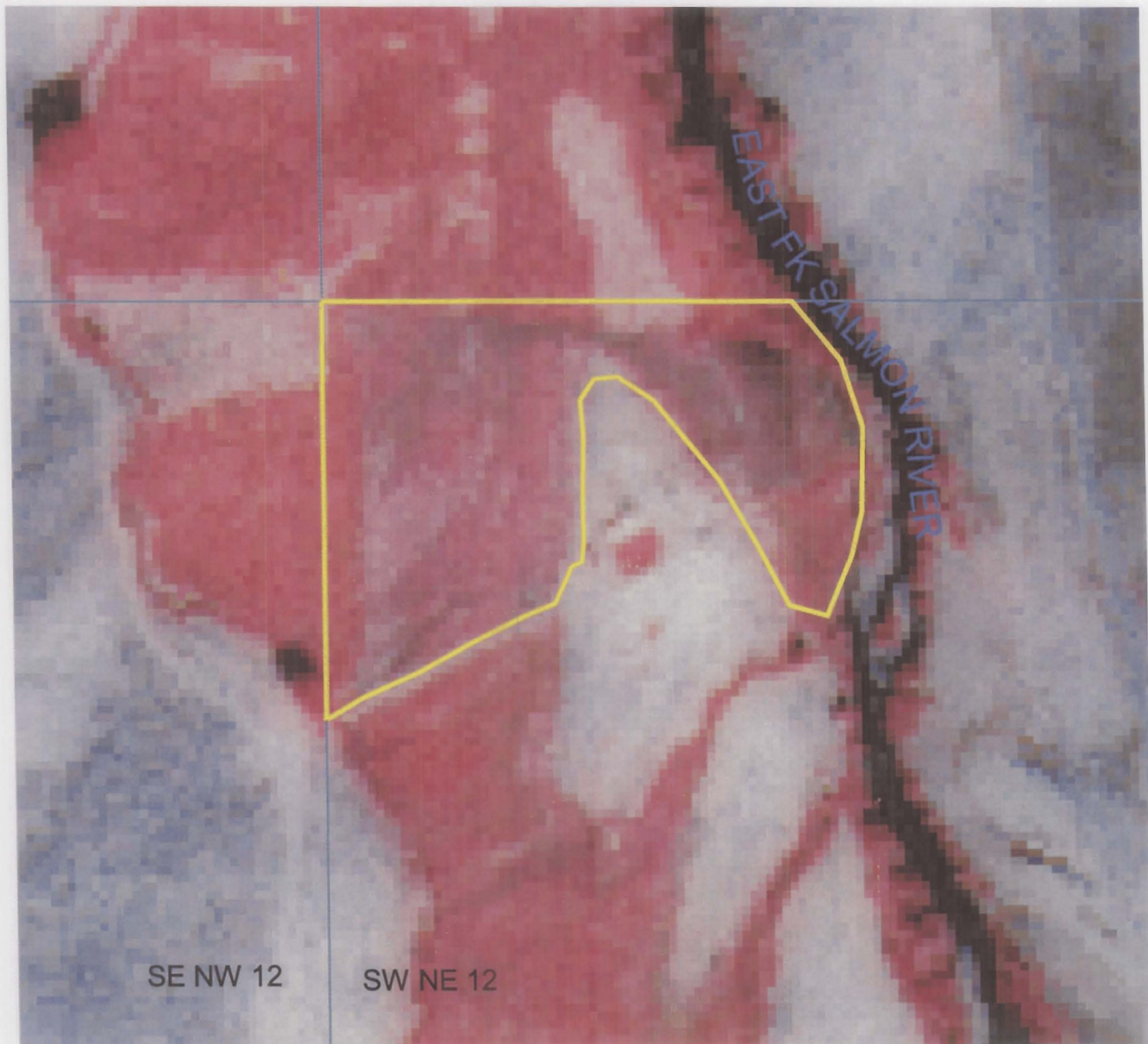
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/22/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S012330	Water District	-
		POJ Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT 72-00228B

**RECOMMENDED PLACE OF USE
TWP 10N RNG 18E SEC 12
data entry on Dec 20, 1999**



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**



**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

RECEIVED
DEC 6 1999
Department of Water Resources

DISTRICT COURT SRBA FIFTH JUDICIAL DISTRICT COUNTY OF TWIN FALLS, STATE OF IDAHO
DEC 2 1999
BY _____ CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 72-00228B

Case No. 39576

) Standard Form 5

) STIPULATED ELEMENTS
) OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Allen R. Anderson

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Allen R. Anderson
Allen R. Anderson

12-2-99
Date

Larry A. Brown 12/2/99
Larry A. Brown *for* Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Jeanie Robertson
SR. Water Res. Agent

12/2/99
Date

IDWR CONCURRENCE:

AS TO FORM
[Signature] 12/2/99
Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00228B

NAME & ADDRESS: ALLEN R ANDERSON
HC 68 BOX 353
CLAYTON ID 83227

Fwp
[Signature]

SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER

QUANTITY: 0.06 CFS

PRIORITY DATE: 05/01/1885

POINT OF
DIVERSION: T10N R18E S13 SWSWNW Within CUSTER County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.06 CFS

[Signature]

PLACE OF USE: IRRIGATION Within CUSTER County
T10N R18E S12 SENE 4 6.0 SENW-2
6 ACRES TOTAL

[Signature]

~~THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED
SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE
ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE AS SWSWNW SEC 13 T10N R18E, AND AKA
EF-4: 72-00226A, 72-00226B, 7200227A, 72-00227B, 72-00228A,
72-00228B, 72-00229.

Fwp
✓
X
CD
H/A

CERTIFICATE OF MAILING

I certify that on 12-2, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

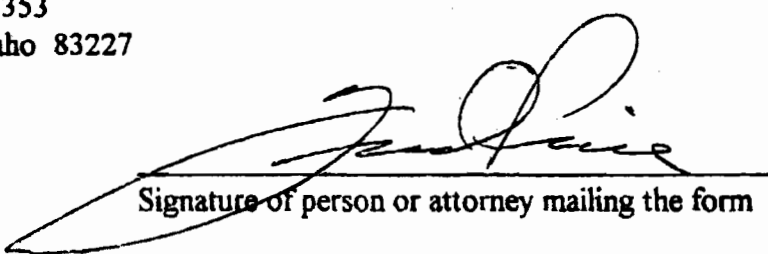
Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Allen R. Anderson
HC 68 Box 353
Clayton, Idaho 83227



Signature of person or attorney mailing the form

72-0228B

Anderson

POLL on BLM - 2 ac SE NW Sec 12

Claimed as recommended

Drive-by Field Exam confirmed Use

V. Hancock

11-22-99

RECEIVED VH

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 72-00228B

(Insert water right number)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Allen R Anderson

Address: HC 68 Box 353 Clayton, ID 83227

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

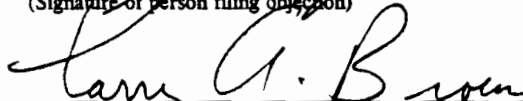
) ss.

County of Ada)

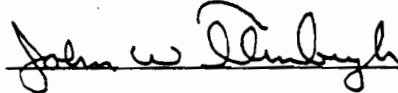
Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

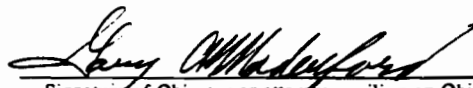
Name: Allen R Anderson
Address: HC 68 Box 353 Clayton, ID 83227
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-811

RIGHTS FROM: SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00228B
NAME & ADDRESS: ALLEN R ANDERSON
HC 68 BOX 353
CLAYTON ID 83227
- POU ON BLM; NOT AUTHORIZED
SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER
QUANTITY: 0.06 CFS
PRIORITY DATE: 05/01/1985
POINT OF DIVERSION: T10N R18E S13 SWSWNW ✓ Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.06 CFS
PLACE OF USE: IRRIGATION Within CUSTER County
T10N R18E S12 SWNE 4 ✓ SENW 2 BLM
6 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-812

RIGHTS FROM: SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00228B (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS SWSWNW SEC 13 T10N R 18E, AND AKA EF-4:
72-00226A, 72-00226B, 72-00227A, 72-00227B, 72-00228A, 72-00228B,
72-00229.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00228B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ANDERSON

ALLEN R

1 - HC 68 BOX 353

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2405

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1885 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10N 18E 13 SW SW NW (37) CUSTER EF-4

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10N 18E 12 SW NE 4.0 01 IRRIGATION (37) CUSTER
10N 18E 12 SE NW 2.0 01 IRRIGATION (37) CUSTER

Total Acres: 6.0

+ - - Diversion Means - HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS SWSNW SEC 13 T10N R 18E, AND AKA EF-4:
72-00226A, 72-00226B, 7200227A, 72-00227B, 72-00228A, 72-00228B,
72-00229.

Water right number - R72-002288

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

A7200228

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - +
GOSSI, ET. AL.

+ - - - Decree Defendant - - - +
GIAMPEDRAGLIA, ET. AL.

+ - Decree Date - +
02/14/1938

+ - - - - Comments - - - - - +

Date: 11/05/1998 User Id: VHANCOCK Subject: COPIED FROM REMARKS
P/D GIVEN IN ITEM 4 DOES NOT AGREE WITH ATTACHED MAP.
2 ACRES IRRIGATED IN SENW SECTION 12 OWNED BY BLM

THIS CLAIM IS A PORTION OF WR 72-00228.

+ - - Audit Fields - - +

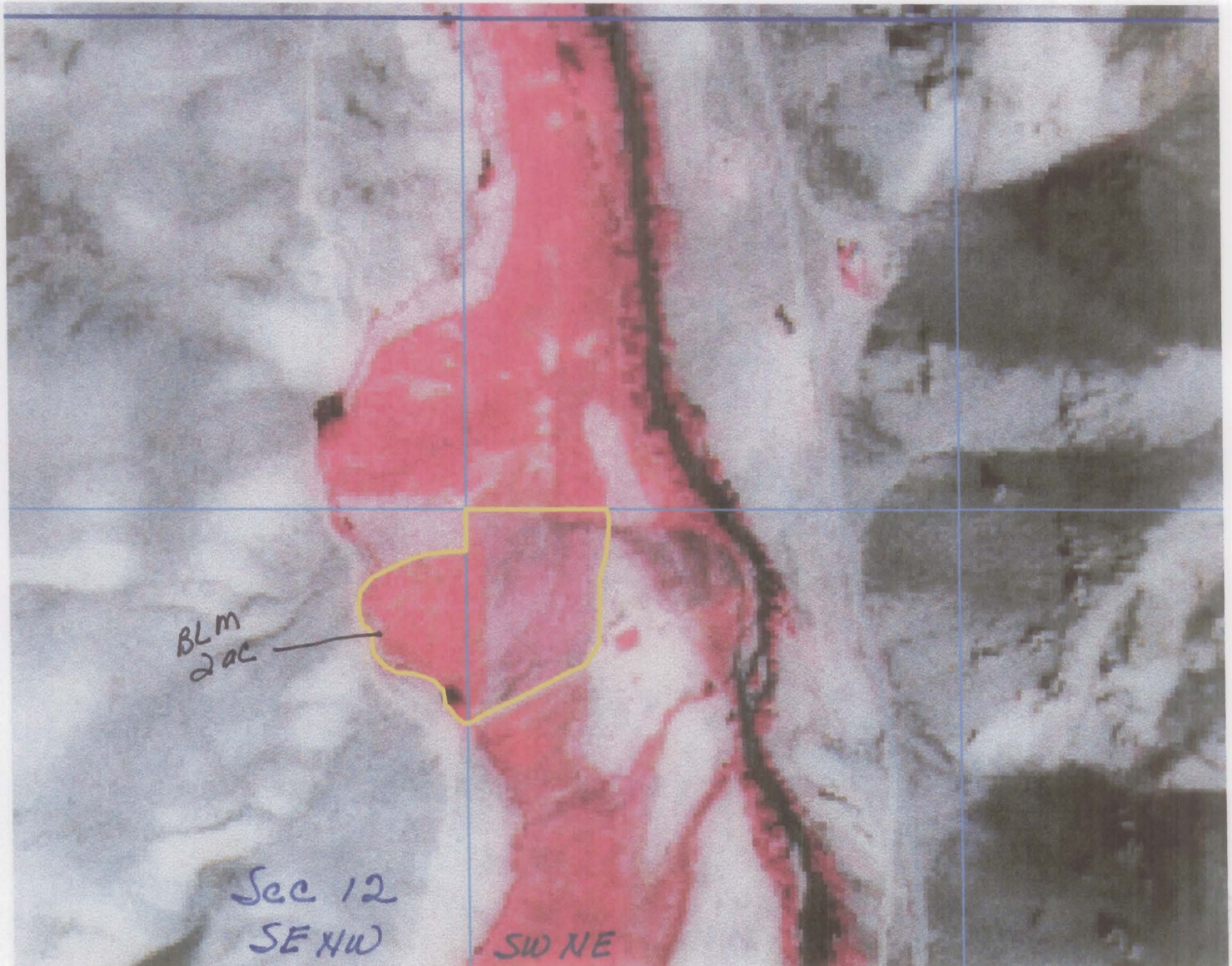
11/20/98 VHANCOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

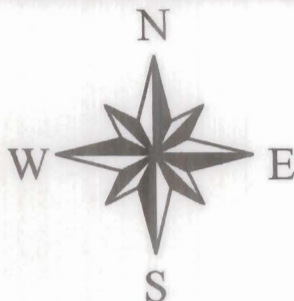
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/20/1998	Old Judicial District	-
Claim Received Date	- 05/22/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S012330	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

RIGHT 72-00228B
ANDERSON

RECOMMENDED PLACE OF USE
TWP 10N, RNG 18E, SEC 12
data entry on September 24, 1998



0 660 1320 Feet



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

GIS 9-24-1998

CLAIM NUMBER 72-0228B

DATE 9-24-98

TRANSFER NUMBER _____

AGENT NA

CLAIMED ACRE TOTAL 6.5

GIS ACRE TOTAL 6.0

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	10N	18E	12			4.5					2.0									6.5
GIS	10N	18E	12			4.0					2.0									6.0
RECOM	10N	18E	12			4.0					2.0									6.0
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

89

B72-DBPOD.SHP

NOS. DESCRIPTION

25 EF-4 SW SW NW Sec 13 T10N R18E

DBF TABLES UPDATED

B72-DBPOU.DBF ✓

B72-DBPOD.DBF ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:04
05/19/95

PAGE: 15
QUICKLOOK INFORMATION

86
CLAIM NUMBER: A72-002288

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			FH 9-15-98	N		VH 9-24-98	VH 11-29-98	
POINT OF DIV				Y	VH 9-1-98			
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			-				
PURPOSES OF USE				N				
PERIOD OF USE	Y			Y	VH 11-15-98			
BASIS OF CLAIM	Y			N				
REMARKS	Y			-				

BARCODE UPDATED
WHOM/DATE
11/5/98 VH

CVR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:04
05/19/95

PAGE: 1
GENERAL INFORMATION

72
CLAIM NUMBER: A72-00228B

LAST: ANDERSON
ADDRESS: HC 68 BOX 353
CITY: CLAYTON
PHONE NUMBER: 208-838-2405

FIRST: ALLEN R
STATE: ID ZIP: 83227

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y(☒) N(☐)

CLAIM REMARKS: P/D GIVEN IN ITEM 4 DOES NOT AGREE WITH ATTACHED MAP.
THIS CLAIM IS A PORTION OF WR 72-00228.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Allen Anderson

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9-15-93

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 4:10 A(☒) P(☐)

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Exam conducted by Frank. Hekhoe 9-15-93
Additional photo taken & drive by inspection by
V. Hancock 9-1-98.

- A. AJ CLAIM: # A72-00228B PRIORITY DATE: 05-01-1885 STAGE: D
- B. WR RECORD: # 72-00228 PRIORITY DATE: 05-01-1885 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)
- LICENSE ISSUED N/A(☐) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

Recommended as decreed

=====

RECOMMENDED PRIORITY DATE:

05-01-1885

REVIEWED BY

W. Hancock

DATE

9-24-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A72-00228B	10N	18E	13		NW	NE			CUSTER		

BLM
stock

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
→A72-16011 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
72-00228	10N	18E	13		SE	NW			CUSTER		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

72-00226
72-00227
72-00229

A72-10326 R72-10326

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 9-15-93) NAME OF EXAMINER FH Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW) 9-2-98 VA

NOTES: Recommend as found during field exam. POD in
existence approx 30 yrs per claimant. See attached maps.

Same POD as 72-00228A, 72-00229, 72-00226A+B
72-00227A+B. AKA EF-4

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CUSTER	DIVERSION NAME	DIVERSION NBR
10N	18E	13		NW	NE					
10N	18E	13	SW	SW	NW			Custer	EF-4	

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

REVIEWED BY:

[Signature]

DATE:

9-24-98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

See file 72-00228A

Ditch from p/d travels north along elevation west
of East fork Salmon River. Ditch passes through BLM
land to west of property & a portion is re-diverted to
Anderson property. Balance of water in ditch continues
north to irrigate other lands served by same p/d at EF-4.

A. ROOT WATER RIGHT NUMBERS: A72-002288
A72-00228A

R72-00228A - *Sherwood*

R72-00228B - *Anderson*

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	18E	12	SW	NE		ANDERSON, ALLEN R	A72-002288 / 4.5	- /	27.0	4.0	4.0
			SW	NE		ANDERSON, ALLEN R	A72-10487 /	- /			
			SW	NE		SHERWOOD, ARCHIE	A72-00230F / 25.0	- /			
			SW	NE		SHERWOOD, ARCHIE	A72-00229 / 25.0	72-00229 /			
			SW	NE		HARWOOD, SHELIA JEAN	A72-10477 /	- /			
			SW	NE		STATE OF IDAHO	R72-10537 /	- /			
			SW	NE		SHERWOOD, ARCHIE	A72-00228A / 25.0	- /			
			SW	NE		SHERWOOD, ARCHIE	R72-00228A / 25.0	- /			
			SW	NE		ANDERSON, ALLEN R	R72-00228B / 4.5	- /			
			SW	NE		SHERWOOD, ARCHIE	R72-00229 / 25.0	- /			
			SW	NE		SHERWOOD, ARCHIE	R72-00230F / 25.0	- /			
			SW	NE		HARWOOD, JAMES H	R72-10477 /	- /			
			SW	NE		ANDERSON, ALLEN R	R72-10487 /	- /			
			SW	NE		STATE OF IDAHO	A72-10537 /	- /			
			SW	NE		CARMEN, ROSA V.		72-00228 /			
10N	18E	12	SE	NW		ANDERSON, ALLEN R	A72-00228B / 2.0	- /	3.0	2.0	2.0
			SE	NW		BANTA, STEVE	A72-00226 / 3.0	- /			
			SE	NW		BANTA, STEVE	A72-00227 / 3.0	- /			
			SE	NW		ANDERSON, ALLEN R	R72-00228B / 2.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A72-00228B	6.50	30.00	6.0	6.0
-------------	------------	------	-------	-----	-----

POU COUNTY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-002288	SALMON RIVER, EAST FORK	ANDERSON, ALLEN R	0.060	0.009		
A72-00226	SALMON RIVER, EAST FORK	BANTA, STEVE	4.800	0.034		
A72-00227	SALMON RIVER, EAST FORK	BANTA, STEVE	0.500	0.003		
A72-00228A	SALMON RIVER, EAST FORK	SHERWOOD, ARCHIE	1.320	0.008		
R72-00228A	SALMON RIVER, EAST FORK	SHERWOOD, ARCHIE	1.320	0.008		
R72-00228B	SALMON RIVER, EAST FORK	ANDERSON, ALLEN R	0.060	0.009		
R72-00229	SALMON RIVER, EAST FORK	SHERWOOD, ARCHIE	0.300	0.001		
A72-00229	SALMON RIVER, EAST FORK	SHERWOOD, ARCHIE	0.300	0.001		
R72-00230F	SALMON RIVER, EAST FORK	SHERWOOD, ARCHIE	8.000	0.049		
A72-00230F	SALMON RIVER, EAST FORK	SHERWOOD, ARCHIE	8.000	0.049		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10487	DOMESTIC	ANDERSON, ALLEN R	FROM 01-01 TO 12-31	0.040 CFS	
A72-10477	DOMESTIC	HARWOOD, SHELIA JEAN	FROM 01-01 TO 12-31	0.040 CFS	
A72-10477	STOCKWATER	HARWOOD, SHELIA JEAN	FROM 01-01 TO 12-31	0.020 CFS	
R72-10537	FISH PROPAGATION	STATE OF IDAHO	FROM 04-15 TO 10-15	0.800 CFS	
R72-10477	DOMESTIC	HARWOOD, JAMES H	FROM 01-01 TO 12-31	0.040 CFS	
R72-10477	STOCKWATER	HARWOOD, JAMES H	FROM 01-01 TO 12-31	0.020 CFS	
R72-10487	DOMESTIC	ANDERSON, ALLEN R	FROM 01-01 TO 12-31	0.040 CFS	
A72-10537	FISH PROPAGATION	STATE OF IDAHO	FROM 03-15 TO 11-15	0.800 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (☒) ORTHOPHOTOQUAD, IDWR NO. V24; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(☒) NAPP, IDWR NO. V24 NE; () ASCS PHOTO; (☒) OTHER BLM land use map.

NOTES:

Irrigated acres located & calculated using
ARC VIEW GIS with 1988 NAPP photography and
quarter-quarter overlays.

2 acres irrigated in SE 1/4 Section 12 owned by BLM

RECOMMENDATIONS:

TOTAL ACRES: 6.0 N/A(☐)

REVIEWED BY: D. Panocek

DATE: 9-24-98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A72-00228B IRRIGATION	FROM 04-01 TO 11-01	0.060 CFS	
TOTAL DIVERSION RATE/VOLUME		0.060 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
72-00228 IRRIGATION	FROM TO	1.320 CFS	
TOTAL DIVERSION RATE/VOLUME		1.320 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

No season in decree. Recommend current
10WR standard.

Recommend diversion rate claimed.

See split analysis of root water right.

AJ CLAIM TOTAL DIVERSION RATE: 0.060 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.320 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD pygmy meter, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 6.2 x 0.02 CFS/ACRE = 0.12 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 16.2 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

*Decree awarded
0.03 cfs per acre.*

*Acres within decree
Tracts = 4
4 x .03 = 0.12*

NOTES:

*limited by claimed amount.
Recommend as claimed*

WR RECORD CONDITIONS/REMARKS:

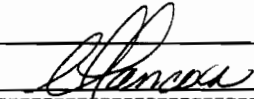
AC. DESCRIBED IN NENW, S13 = 28.64.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 0.060 EXAMINER <u>0.060</u>	DATABASE EXAMINER <u>—</u>	DATABASE 16.2 EXAMINER <u>—</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		0.060 <u>0.060</u>	<u>—</u>	16.2 <u>—</u>

NON-IRRIGATION USES CLAIMED: S/6 HORSES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: 

DATE: 9-24-98

FLAG: D

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

F06 72 - ~~227~~, ~~225~~, -226A & B, -227A & B,
-228A, -229

EXPLANATORY CONDITIONS (CODE):

C05, C03

EXPLANATORY REMARKS (CODE):

P061 - K06

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	(☒)	()
ADDITIONAL DIV. AMOUNT _____	(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00228

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 1.320 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00228	R72-00228A	1.320	R72-00228A	1.320	72-00228	1.320
A72-00228	R72-00228B	0.060	R72-00228B	0.060	72-00228	1.320
TOTAL CFS		1.380		1.380		1.320

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
N EXAMINER
Y (☒) N ()

NOTES:

Sum of verified split claims equal base right

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: 9-24-98

NAME OF FIELD EXAMINER: WIKIE HAWCOCK TITLE: Water Resource Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>7-24-74</u> IDWR ID NO. <u>V 24</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>9-18-1988</u> IDWR ID NO. <u>V 24 NE</u>	Y(☒) N(☐) GIS FILE
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>9-2-93</u>	<u>1</u>	_____
☐ OTHER <u>Decree</u>	DATE <u>1938</u>	<u>1</u>	<u>Rosa Carmen Rights</u>
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:39:04
05/19/95
87

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A72-002288

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLEN R ANDERSON	05/01/1885	IRRIGATION	04-01 11-01	0.06 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.06 CFS	16.28 APA

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T10N R18E S13

~~NWNE~~

CUSTER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM		
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac
10N	18E	12	:			04	:			02	:							
TOTAL ACRES																	(6.5 6.5) 6.0	

POU County: CUSTER

Non-Irrigation Uses: 5/6 HORSES

Other Rights: NONE

Remarks: (P/D GIVEN IN ITEM 4 DOES NOT AGREE WITH ATTACHED MAP.)
Exp THIS CLAIM IS A PORTION OF WR 72-00228.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag: Y
Presumption Flag: D

Rem: F05 72-00228A, 72, 00229 etc

Cond: C&S
C&3

K06 = 4 ac

of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18, E. B. M., and the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 11 North, Range 18, E. B. M.

That VIRGIL GOSSI is the owner of NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 11 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 3.6 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1881 and also .6 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12, Township 10 North, Range 18, E. B. M.

That RAYMOND GOSSI and EVA GOSSI are the owners of Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land they are entitled to 4.8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1980 and also .5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12 and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13 all in Township 10 North, Range 18, E. B. M.

That ROSA V. CARMEN is the owner of SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12 and 28.64 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13 all in Township 10 North, Range 18, E. B. M., and appurtenant to said land she is entitled to 1.32 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 and also .3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 10, North, Range 18, E. B. M.

That FREDOLIN LEUZINGER is the owner of 11.56 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, all of S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1880 and with points of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Township 10 North, Range 18, E. B. M.

That MARION PEEL and LUCY PEEL are the owners of SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, Township 9 North, Range 17, E. B. M., and appurtenant to said land they are entitled to .6 cubic feet per second of time of the waters of Little Boulder Creek with date of priority May 1, 1920 and 1.3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22, Township 9 North, Range 17, E. B. M.

That ANTHONY BRICKER and JACKIE BRICKER are the owners of SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Township 8 North, Range 17, E. B. M., and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority August 1, 1925.

That ROSE NOWACKI is the owner of Tracts "A", "B", and "C" in H. E. Survey No. 597 and Tracts "A" and "B" in H. E. Survey No. 722, embracing a portion of, approximately, Sections 29, 30, 31 and 32 in Township 8 North, Range 17, E. B. M., and appurtenant to said land she is entitled to 1.2 cubic feet per second of time of the waters of West Pass Creek

NAME OF STREAM OR DITCH EF #4/SHERWOOD DITCH
 LOCATION ----- E. FK. SALMON RIVER
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ---- = 1
 FOLLOWING THE LAST ENTRY IN:
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

WATER RIGHT NUMBER IF APPLICABLE ----- ALL CLAIMS FROM EF #4
 AGENT CONDUCTING MEASUREMENT & DATE -- BRETT BERRY/9-2-93
 ACCOMPANIED BY -----
 PREMEASUREMENT SPIN TEST (MIN/SEC) ---
 POST MEASUREMENT SPIN TEST (MIN/SEC) -

INITIAL POINT

ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH END PTS	VELOCITY DATA				CALC WIDTH	AREA IN SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
				1ST MEASUREMENT REVS	2ND MEASUREMENT TIME/SEC	1ST MEASUREMENT REVS	2ND MEASUREMENT TIME/SEC			1ST POINT VELOCITY	2ND POINT VELOCITY	MEAN VELOCITY	
	1.00		0.43					1.00	0.425			0.34	0.14
	3.00	0.85		27	40.0			2.00	1.700	0.68		0.68	1.15
	5.00	0.70		23	40.0			2.00	1.400	0.58		0.58	0.81
	7.00	1.55		52	40.0			2.00	3.100	1.30		1.30	4.03
	9.00	1.40		63	40.0			2.00	2.800	1.58		1.58	4.41
	11.00	1.55		49	40.0			2.00	3.100	1.23		1.23	3.80
	13.00		0.78					1.00	0.775			0.61	0.47
END													14.81

A72-00225A

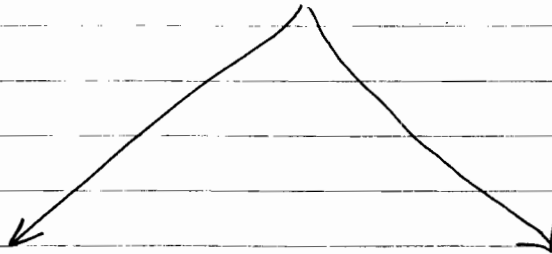
MEASUREMENT

ANDERSON

A72-00228 Split

1.32 cfs

1885 Decree .03/ac



228A = 1.32

228B = .06

Found 60 decreed ac

Found 4 decreed ac

$$.02 \times 60 = 1.20$$

$$1.32 - .06 = 1.26$$

1.26

$$\frac{1.32}{64} = .02$$

$$.02 \times 4 = .08$$

Claimed .06

.06

72-00229 1936 Decree .03 ac

.3 cfs

Same 40 ac

$$1.26 + 0.3 = 1.56$$

$$60 \times .03 = 1.80$$

.3

UHT

11-5 98

SPLIT ANALYSIS

6-23-81

8164

1:12000

LN78-RN1

34

NW

NE

1/2

MAPS USED: #34 DATE: 6-23-81
ASCS _____
ORTHO _____
NAPP _____
BLM 8164 1:1200 LN78-RN1

section marking approx.

ANDERSON

1981 BLM AERIAL

A72-00228B

★
BART INGRAM
property up
about his
fence line

R18E

R19E

14

POD EFF

T
10
N

23

24

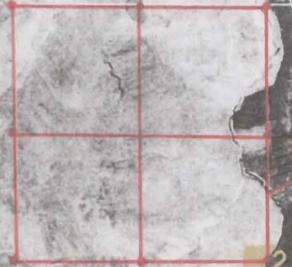
fence line down to
K.F.

3 days
overnight
take off into the
it

CLAIM A72-002288 INIT RTF
T. R. S. Q/Q
P/D 10N 18E 13 SW5NW1W
PHOTO V24 OPQ
DT. & ID. 7-24-74

A72-002288

*BLM land;
10N 18E §12
NW-all*



MAPS USED:

ASCS

ORTHO

NAPP

BLM

DATE: 7-24-74

*DPQ V24 ZIEGLER
BASIN*

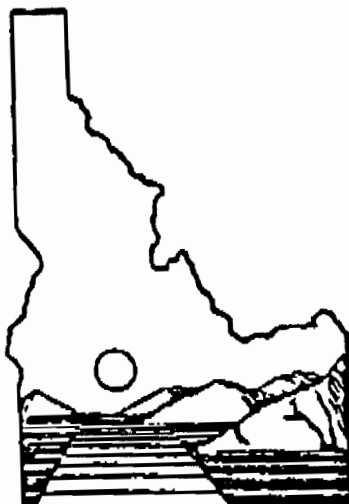
Ziegler

Basin

ANDERSON

BLM OWNERSHIP

A7Z-002208



FAX MESSAGE

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

COPY

Original in -0022BA

Telefax: (208) 384-3083

Telephone Confirmation: (208) 384- 3071

Date: 2-8-94 Total Pages Sent (Including Cover Sheet) 3

To: ROXANNE McCARTHY

Office: IDWR - STATE OFFICE

Telephone: (208) 736-3033 FAX (208) 736-3037

From: FRED PRICE - WATER RIGHTS SPEC.

Office: BLM - IDAHO STATE OFFICE

Telephone: (208) 384-3071 FAX (208) 384-3083

Remarks: PLEASE DELIVER TO ROXANNE
WHO IS VISITING YOUR OFFICE.

TION R18E SEC 12 SENW

- THE ENTIRE NW QUARTER OF SECTION 12 IS

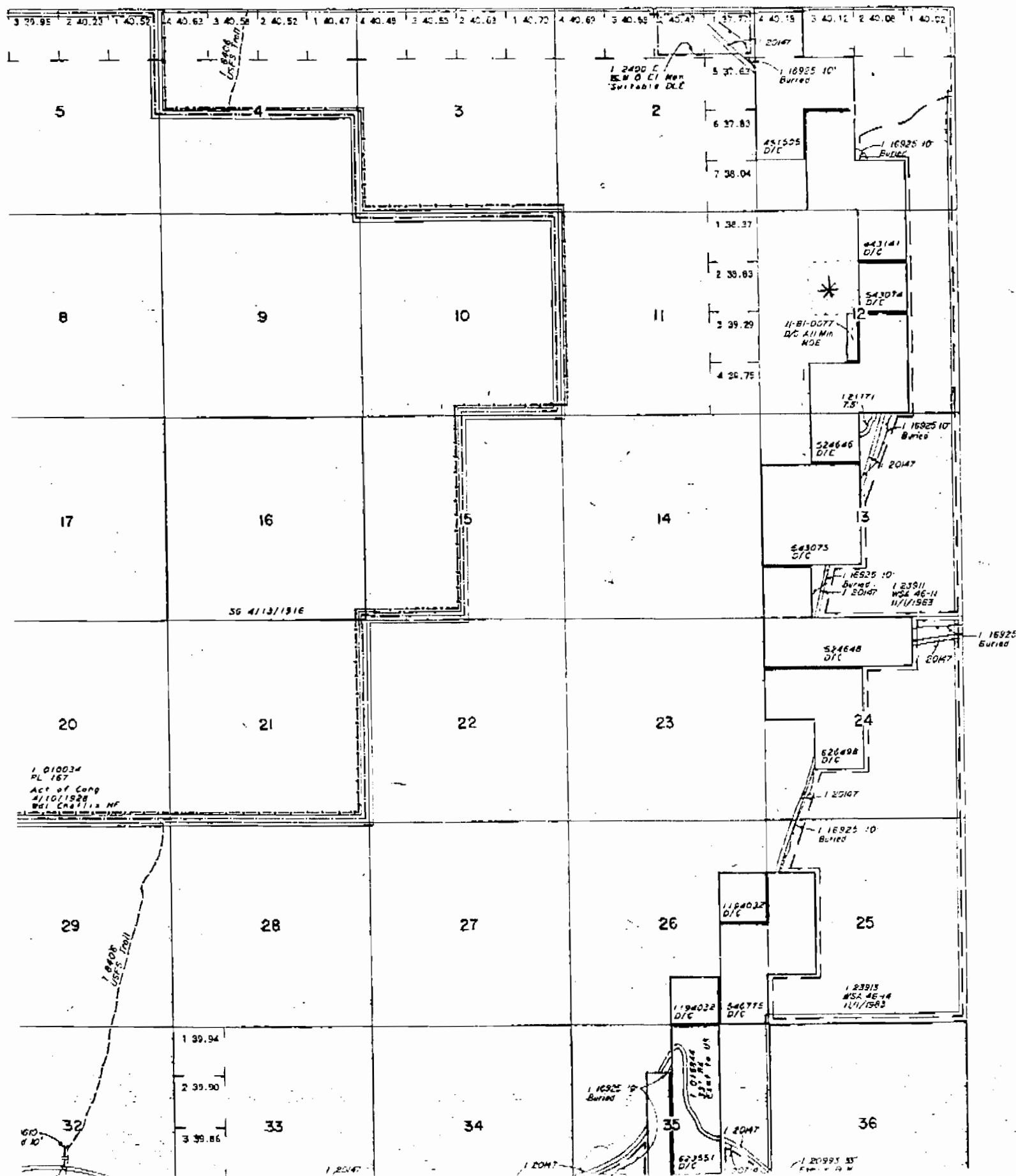


Important: If this Facsimile Transmission (FAX) is considered an Official Federal Record, you the recipient must take the following steps:

1. Make a plain paper copy of the thermal paper copy immediately.
2. See that an official plain paper copy is directed to Central Files.

CUSTER COUNTY 037

SALMON DISTRICT SEC 3



A72-00228B
A. Anderson

Source: East Fork Salmon River

9/10/98
V. Hancock



<<<South North>>>

Photo taken from paved county road looking west, over the East Fork, to Anderson's property.

This picture shows the dry knob on which the dwelling and yard area are located, and also that the area between the dry knob and river is covered with grass and appears to be marginally irrigated.

Photo 10 1998 Roll 1

Tape 98-002

PHOTOS



ANDERSON ditch
down along lane to
Normanitz diverting
from the SHERWOOD
ditch along the west
side of the property.



SHERWOOD ditch as
it goes along the
west side of prop-
erty and continues
North to INGRAM.

CLAIM NUMBER 72-0028B DATE 12-20-99 TRANSFER NUMBER _____
 AGENT UA CLAIMED ACRE TOTAL 6.5
 GIS ACRE TOTAL 6.0

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	10N	18E	12			4.5					2.0									4.5
GIS						6.0					-									6.0
RECOM						6.0					-									6.0
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

polu Recommendation modified per 12-20-1999

SHAPE NOS.

in response to SF5 filed 12-2-1999.

IRRIGATED ACRES IN SE NW SEC 12 deleted &
2 acres added to SW NE sec 12 polygon.

89

B72-DBPOD.SHP

NOS. DESCRIPTION

25 EF4 SW SW NW Sec 13 TION RIBE

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

GIS 12-21-99

Looking East over
homestead / POW from
from elevation on
on the West.

pasture in the
foreground is
thought to be
BCH property
(see FAX decs
in file)

ANDERSON

A72-00228B

Water Right Number - 72-00228

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CARMEN

ROSA V.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1885 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10N 18E 13 SE NW (37) CUSTER

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.320+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.320+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 18E 12 SW NE 01 IRRIGATION (37) CUSTER
10N 18E 12 SE SW 01 IRRIGATION (37) CUSTER
10N 18E 12 NW SE 01 IRRIGATION (37) CUSTER
10N 18E 12 SW SE 01 IRRIGATION (37) CUSTER
10N 18E 13 NE NW 29.0 01 IRRIGATION (37) CUSTER

Total Acres: 29.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
AC. DESCRIBED IN NENW, S13 = 28.64.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR

Water right number - 72-00228

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
GOSSI, ET. AL.

+ - - - Decree Defendant - - - +
GIAMPEDRAGLIA, ET. AL.

+ - Decree Date - +
02/14/1938

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/18/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 06/18/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 02/14/1938 | Presumption Flag - | |