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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                     |
|----------------|---|-------------------------------------|
| In Re SRBA     | ) | Subcase No. 63-30978                |
|                | ) |                                     |
|                | ) | SUBPOENA FOR DEPOSITION DUCES TECUM |
|                | ) | OF LARRY TRIPP                      |
| Case No. 39576 | ) |                                     |
|                | ) |                                     |
| _____          | ) |                                     |

THE STATE OF IDAHO SENDS GREETINGS TO:

LARRY TRIPP, LAY WITNESS ON BEHALF OF UNITED STATES FOREST  
SERVICE

YOU ARE HEREBY COMMANDED:

☐ to appear at the place, date and time specified below to testify in the above case.

☒ to appear at the place, date and time specified below to testify at the taking of a  
deposition in the above case.

COPY

☒ to produce or permit inspection and copying of the following documents or objects, including electronically stored information, at the place, date, time specified below.

- Pursuant to I.R.C.P. 45(a), 45(b)(1), and 45(f)(1), deponent is directed to bring to the deposition any and all books, papers, documents, data, tangible things, print-outs of any electronic communication, and contracts for professional services in the care, custody, possession, or control of the deponent in any way related to the above-referenced subcases. The term "document" shall be defined in the broadest possible manner and shall, at a minimum, mean any original or copy of words or information, whether produced in original or copy form by printing, typing, recording, retrieval from electronic storage, manual reproduction, or other process regardless of form. The term "document" includes, but is not limited to, writings, agreements, communication, correspondence, electronic mail messages, reports, telegrams, memoranda, summaries or records of telephone conversations, summaries or records of personal conversations or interviews, diaries, records of meetings, conferences or congressional hearings, summaries or reports of investigations or negotiations, opinions, or reports of consultants, drafts of any document, phono-records, printouts from electronic storage or other data compilations from which information can be obtained or translated, if necessary, by the respondent through detection devices into reasonably usable form, marginal comments appearing on any document and all other writings.

☐ to permit inspection of the following premises at the date and time specified below.

PLACE: Elmore County Courthouse  
Jury Room  
150 S. 4<sup>th</sup> E.  
Mountain Home, ID 83647

DATE: Friday, June 19, 2009.

TIME: 10:00 a.m.

You are further notified that if you fail to appear at the place and time specified above, or to produce or permit copying or inspection as specified above that you may be held in contempt of court and that the aggrieved party may recover from you the sum of \$100 and all damages which the party may sustain by your failure to comply with this subpoena.

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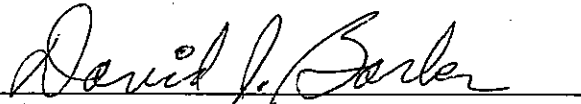
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DATED this 13<sup>th</sup> day of May 2009.

By order of the court

ISSUING OFFICER SIGNATURE AND TITLE

A handwritten signature in cursive script, reading "David J. Barber", is written over a horizontal line.

DAVID J. BARBER

Deputy Attorney General

Natural Resources Division

Attorney for the State of Idaho