

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

DAVID J. BARBER (ISB #2597)
Deputy Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
Telephone: (208) 334-2400
Facsimile: (208) 854-8072

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 63-30978
	)	
	)	
	)	AFFIDAVIT OF DAVID J. BARBER REGARDING
	)	SERVICE OF SUBPOENA FOR DEPOSITION DUCES
Case No. 39576	)	TECUM OF LARRY TRIPP
	)	
_____	)	

STATE OF IDAHO	)
	) ss
<u>County of Ada</u>	)

DAVID J. BARBER, being first duly sworn deposes and states:

1. I am a competent adult, over the age of eighteen years, and have personal knowledge of the facts stated herein. I am a deputy attorney general assigned to the Snake River Basin Adjudication.

COPY

2. I caused to be served on May 13, 2009, a copy of the attached SUBPOENA FOR DEPOSITION OF LARRY TRIPP on each of the following persons by the indicated method:

Larry Tripp, District Ranger
USDA Forest Service
Mountain Home Ranger District
2180 American Legion Blvd.
Mountain Home, ID 83647

☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 736-2121
☐ Statehouse Mail

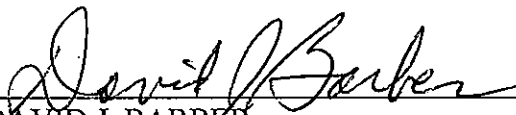
UNITED STATES OF AMERICA
on behalf of the U.S.D.A. Forest Service
550 W. Fort Street MSC033
Boise, ID 83724

☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile:
☐ Statehouse Mail

David L. Negri
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

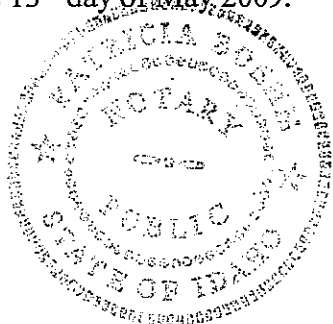
☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (303) 312-7379
☐ Statehouse Mail

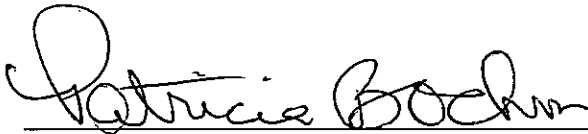
3. Further your affiant sayeth naught.



DAVID J. BARBER
Deputy Attorney General
Natural Resources Division
Attorney for the State of Idaho

SUBSCRIBED AND SWORN to before me, a Notary Public in and for the State of Idaho, this 13th day of May, 2009.





NOTARY PUBLIC FOR IDAHO
Residing at Base ID
My Commission expires: 11/6/09

CERTIFICATE OF SERVICE

I certify that on this 13th day of May 2009, I caused to be served the original and/or copy of this AFFIDAVIT OF DAVID J. BARBER REGARDING SERVICE OF SUBPOENA FOR DEPOSITION DUCES TECUM OF LARRY TRIPP on each of the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 736-2121
☐ Statehouse Mail

2. Copies to the following persons:

UNITED STATES OF AMERICA
on behalf of the U.S.D.A. Forest Service
550 W. Fort Street MSC033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☐ Statehouse Mail

David L. Negri
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (303) 312-7379
☐ Statehouse Mail

Larry Tripp, District Ranger
USDA Forest Service
Mountain Home Ranger District
2180 American Legion Blvd.
Mountain Home, ID 83647

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☐ Statehouse Mail

IDWR Document Depository
STATEHOUSE MAIL
322 East Front St.
Boise, ID

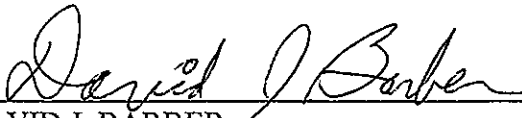
- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☒ Statehouse Mail

M & M Court Reporting Service, LLC
421 W. Franklin St.
Boise, ID 83702

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

Not Applicable



DAVID J. BARBER
Deputy Attorney General