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MAY 14 2009

DEPARTMENT OF
WATER RESOURCES

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 63-30978
	)	
	)	NOTICE OF TAKING DEPOSITION DUCES TECUM
	)	OF LARRY TRIPP
Case No. 39576	)	
	)	
	)	

TO: LARRY TRIPP, LAY WITNESS, ON BEHALF OF CLAIMANT UNITED STATES
FOREST SERVICE AND THE ATTORNEYS OF RECORD FOR SAID CLAIMANT

Please take notice that the State of Idaho will take the deposition upon oral examination pursuant to I.R.C.P. 30 of Larry Tripp, District Ranger, USDA Forest Service, Mountain Home Ranger District, before an officer authorized to administer oaths in the Jury Room at the Elmore County Courthouse, 150 S. 4th E., Mountain Home, ID 83647. The deposition will commence at

COPY

10:00 a.m. on the 19th day of June 2009 and shall continue thereafter from day to day until completed.

You are further commanded to bring with you all books, papers, documents, data, tangible things, print-outs of any electronic communication, and contracts for professional services in the care, custody, possession, or control of the deponent in any way related to the above-referenced subcase. The term "document" shall be defined in the broadest possible manner and shall, at a minimum, mean any original or copy of words or information, whether produced in original or copy form by printing, typing, recording, retrieval from electronic storage, manual reproduction, or other process regardless of form. The term "document" includes, but is not limited to, writings, agreements, communication, correspondence, electronic mail messages, reports, telegrams, memoranda, summaries or records of telephone conversations, summaries or records of personal conversations or interviews, diaries, records of meetings, conferences or congressional hearings, summaries or reports of investigations or negotiations, opinions, or reports of consultants, drafts of any document, phono-records, printouts from electronic storage or other data compilations from which information can be obtained or translated, if necessary, by the respondent through detection devices into reasonably usable form, marginal comments appearing on any document and all other writings.

You are invited to attend and participate in the manner provided for in the Idaho Rules of Civil Procedure.

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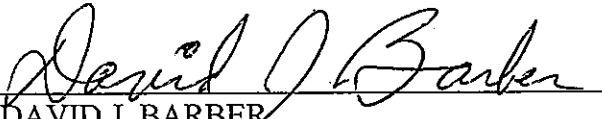
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DATED this 13th day of May 2009.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division


DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 13th day of May 2009, I caused to be served the original and/or copy of this NOTICE OF TAKING DEPOSITION DUCES TECUM OF LARRY TRIPP on each of the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 736-2121
☐ Statehouse Mail

2. Copies to the following persons:

UNITED STATES OF AMERICA
on behalf of the U.S.D.A. Forest Service
550 W. Fort Street MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☐ Statehouse Mail

David L. Negri
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (303) 312-7379
☐ Statehouse Mail

Larry Tripp, District Ranger
USDA Forest Service
Mountain Home Ranger District
2180 American Legion Blvd.
Mountain Home, ID 83647

- ☒ U.S. Mail, postage prepaid
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322 East Front St.
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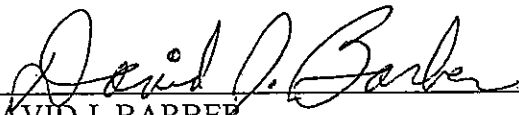
- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☒ Statehouse Mail

M & M Court Reporting Service, LLC
421 W. Franklin St.
Boise, ID 83702

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

Not Applicable



DAVID J. BARBER
Deputy Attorney General