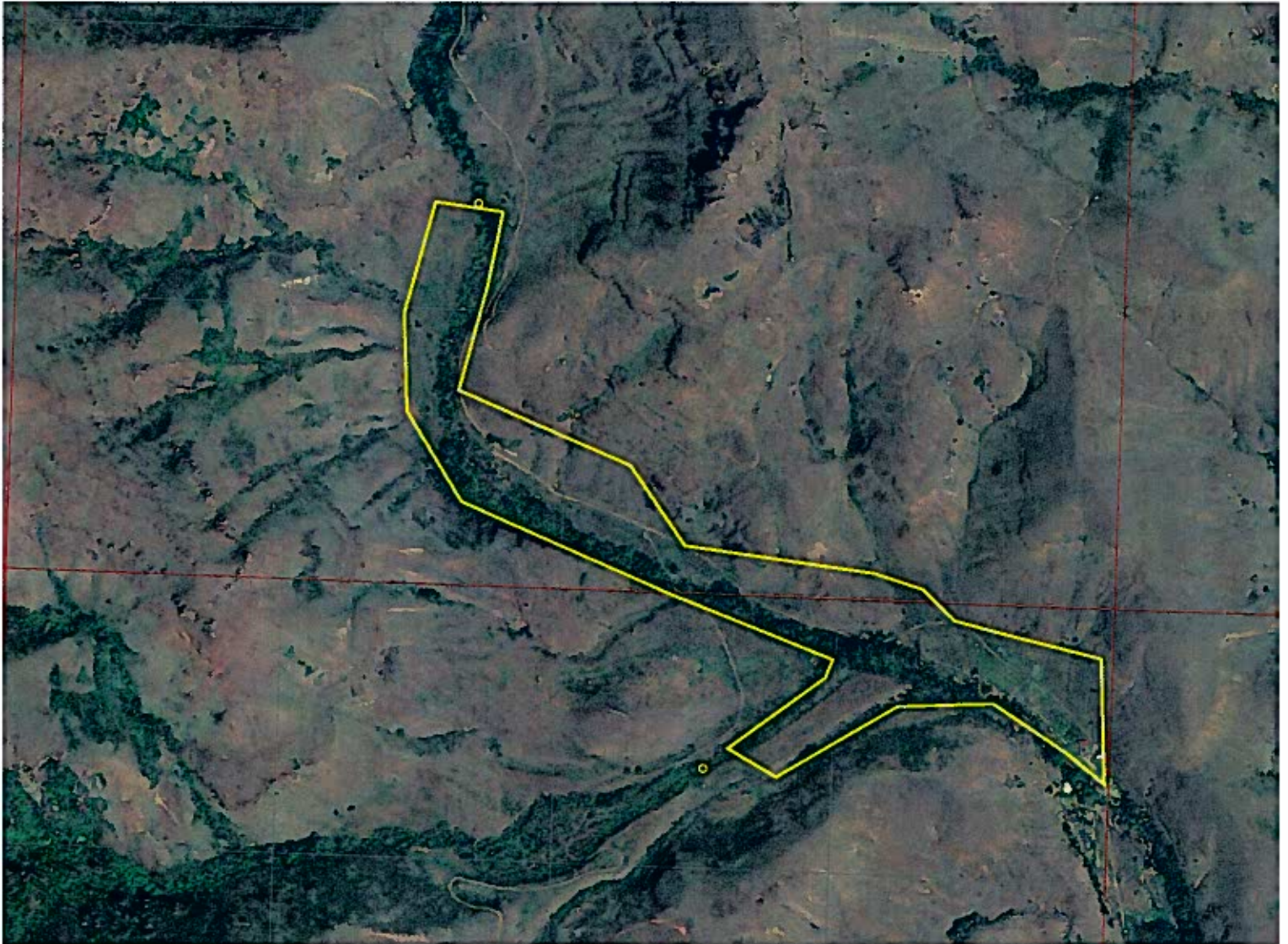


79-2047

**T30N R4W
Section(s) 12 & 13**



0 1000 2000 3000 4000 Feet

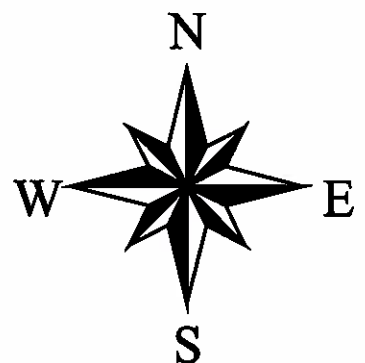


Place of Use



Point of Diversion

**Layout prepared on July 24, 2006
By Greg Taylor
Idaho Department of Water Resources**



07/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-2047
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
SOURCE: UNNAMED STREAM
WAPSHILLA CREEK
TRIBUTARY: WAPSHILLA CREEK
TRIBUTARY: SALMON RIVER
QUANTITY: 0.880 CFS
The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
PRIORITY DATE: 03/17/1913
POINT OF DIVERSION:
T30N R04W S12 NESW Within NEZ PERCE County
T30N R04W S13 NWNE Within NEZ PERCE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/15 10/31	0.880 CFS
STOCKWATER		

PLACE OF USE: IRRIGATION Within NEZ PERCE County

T30N R04W S12	NESW	4.00	T30N R04W S12	SESW	11.00
T30N R04W S12	SWSE	9.00	T30N R04W S12	SESE	1.00
T30N R04W S13	NENE	14.00	T30N R04W S13	NWNE	5.00

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

44 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-02047
Date Received: 3/16/1989
Receipt No: C005871
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA 503-230-3252
Address: DOE/BONNEVILLE POWER ADMIN
LAND MGT SEC MMLC
PO BOX 3621
PORTLAND OR 97208-3621

2. Date of Priority: MAR 17, 1913

3. Source: WAPSHILLA CREEK Trib. to: SALMON RIVER
WAPSHILLA CREEK, WEST FORK SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
30N	04W	12	SE	SW			NEZ PERCE
			SW	SE			NEZ PERCE

5. Description of diverting works:
PIPE, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.880		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE CATTLE, D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
30N	04W	12	SE	SW		IRR	13.0
			SW	SE		IRR	8.0
					Section Acres		21.0
		13	NW	NE		IRR	14.0
			NE	NW		IRR	9.0
					Section Acres		23.0
					Total Acres		44.0

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCES ARE WAPSHILLA CK. & WEST FK. WAPSHILLA CK.

15. Basis of Claim: LICENSE

Water Right Number: 9239



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: March 31, 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ (See attached de
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: Unknown
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Aetna Life Insurance Company
242 Trumbull, Hartford, CT 06156
- ☐ New Owner/Claimant (Purchaser): The United States of America (Bonneville Power Administrat
- ☐ New Mailing Address: Land Management Section - MMLC
P.O. Box 3621, Portland, OR 97208-3621
- ☐ New Telephone Number: (503) 230-3252
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: 2 special warranty deeds (one describing property in Lewis County, one describing property in Nez Perce County)
2 quitclaim deeds (as above)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Rebecca Hallgarth Date 6/26/92
Realty Specialist Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 07-21-92 By: [Signature]
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Card 192
#559805

559805

SPECIAL WARRANTY DEED

RECORDED
INDEXED
MAILED

IN CONSIDERATION of SEVEN MILLION ONE HUNDRED THOUSAND DOLLARS (\$7,100,000), the receipt and sufficiency of which are hereby acknowledged, the undersigned

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor"),

does hereby grant and convey to:

THE UNITED STATES OF AMERICA and its assigns ("Grantee"),

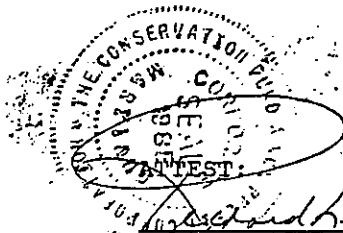
all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Nez Perce, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.



Assistant Secretary

THE CONSERVATION FUND

BY: Patrick F. Noonan
Its: PRESIDENT

INST. NO. 25980

FILED FOR RECORD

FEE 3.75 REG. BY SECURITY

92 APR -1 PM 4:

BETTY J. WILSEY
RECORDER, NEZ PERCE CO

BY Darcy Lee DEPU

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Patrick F. Noonan as President and Richard L. Edmunds as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal

My Commission expires:

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia

MICROFILMED

AUG 08 1994

M. Elizabeth Tryon
Notary Public

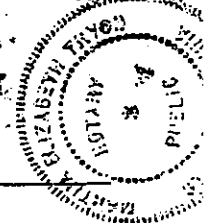


EXHIBIT "A"

SITUATE IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, TO-WIT:

PARCEL C:

Township 29 North, Range 3 West of the Boise Meridian:

Section 6: Lots 1, 2, 3, 4, 5, 9 and 10; SE½NW¼, E½SW¼,
and NW¼SE¼

Section 7: Lot 3

PARCEL D:

Township 30 North, Range 3 West of the Boise Meridian:

Section 5: Lots 3 and 4

Section 6: Lots 1, 2, 3, 4, 8, 9; SE½NW¼, SW¼NE½, NW¼SE¼
and E½SW¼

Section 7: Lots 3, 4, 9, 10, and NE½NW¼

Section 18: Lots 3, 6, 7, 8, and 9

Section 19: Lots 3, 4, 9, 10 and E½SW¼

Section 29: SW¼SW¼

Section 30: Lots 3, 4; W¼NE½, E½NW¼, E½SW¼ and SE½

Section 31: Lots 2, 3, 4; E½W¼ and E½

Section 32: NW¼SW¼ and NW¼ EXCEPT NE½NW¼NE½NW¼ and NW¼NE½NE½NW¼

PARCEL E:

Township 30 North, Range 4 West of the Boise Meridian:

Section 1: Lots 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14,
SW~~X~~ and W~~X~~SE~~X~~

Section 2: Lots 1, 2, 5, 6, 7, 8, 9, 10, 11, 12, and S~~X~~

Section 3: Lots 3, 4, 5, 9, 12, NW~~X~~SW~~X~~, SE~~X~~SW~~X~~, SW~~X~~SE~~X~~ and
E~~X~~SE~~X~~

Section 4: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, NE~~X~~SW~~X~~, and N~~X~~SE~~X~~

Section 9: E~~X~~NE~~X~~, E~~X~~SW~~X~~ and SE~~X~~

Section 10: All of Section 10

Section 11: All of Section 11

Section 12: W~~X~~NE~~X~~, NW~~X~~, NE~~X~~SW~~X~~, S~~X~~SW~~X~~, and SE~~X~~

Section 13: All of Section 13

Section 14: S~~X~~NE~~X~~, NW~~X~~, N~~X~~SW~~X~~ and SE~~X~~

Section 15: NW~~X~~, S~~X~~SW~~X~~, SW~~X~~SE~~X~~, and NW~~X~~SW~~X~~

Section 17: E~~X~~W~~X~~, W~~X~~E~~X~~, and E~~X~~SE~~X~~

Section 20: Lots 1, 2, 3, SE~~X~~NW~~X~~, S~~X~~NE~~X~~, and SE~~X~~

Section 21: Lots 2, 3, 4, S~~X~~NW~~X~~, SW~~X~~NE~~X~~, SW~~X~~, and W~~X~~SE~~X~~

Section 22: Lots 1 and 2, S~~X~~NE~~X~~, and S~~X~~

Section 23: All of Section 23

Section 24: All of Section 24

Section 25: N~~X~~, N~~X~~SE~~X~~, and SE~~X~~SE~~X~~

Section 26: N~~X~~NE~~X~~, W~~X~~, W~~X~~SE~~X~~, and SE~~X~~SE~~X~~

EXHIBIT "A" (Continued)

PARCEL E: (continued)

Section 27: N%, SW%, W%SE%, and SE%SE%

Section 28: E%W%, SE%NE%, E%SE%, and W%EX

Section 33: NE%

Section 34: N%, N%S%, and SE%SE%

Section 35: NE%, NW%NW%, SE%NW%, and S%

PARCEL F:

Township 31 North, Range 3 West of the Boise Meridian:

Parcel 1:

Section 4: SW%SW% and SW%SE%

Section 5: E%SW% and SE%

Section 6: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13,
14, 15, 16, and 17

Section 7: Lots 10, 11 and SW%SE%

Section 8: W%W% and NE%NW%

Section 9: E%

Section 16: E%NE%

Section 18: Lots 1, 2, 3, 5, 6, N%NE%, SW%NE%, SW%SE%

Section 19: Lots 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12;
W%NE%, and SE%

Section 20: W%SW%

Section 21: S%SE%

Section 28: N%NE%

Section 29: W%, W%EX

Section 30: Lots 1, 2, 3, 4; E%W%, NE%, NW%SE%, and S%SE%

Section 31: Lots 1 and 3, NE%NW%, E%SW%, and E%

Section 32: W%, W%NE%, and NW%SE%

PARCEL H:

Township 32 North, Range 3 West of the Boise Meridian:

Parcel 1:

- Section 4: Lots 3, 4, S½N½, and E½SE½
- Section 5: W½SW½, E½SW½, Lots 3 and 4; S½N½W½
- Section 6: Lots 1, 2, 4, 5, 6, 7; SE½N½W½, S½NE½, and SE½SW½
- Section 7: Lots 1, 2, 3, 4; E½N½W½, NE½SW½, SE½, SE½SW½
- Section 8: SW½NE½, and W½SE½
- Section 9: E½NE½, S½N½W½, N½SW½, and SW½SW½
- Section 21: W½NE½, SW½, SW½SE½
- Section 28: W½NE½
- Section 29: W½
- Section 30: Lots 3, 4, E½SW½ and SE½
- Section 31: All of Section 31
- Section 32: N½, and SE½
- Section 33: S½N½W½, and N½SW½

Parcel 2:

- Section 6: SE½, NE½SW½, Lot 3 EXCEPT beginning at the Northwest corner of said Lot 3, thence South along the West line of said Lot 3 a distance of 660 feet to a point, thence East 400 feet more or less to the East bank of Webb Creek, thence in a Northerly direction on and along the East bank of Webb Creek to a point on the North line of Lot 3, thence West on and along the North line of Lot 3 a distance of 314 feet more or less to the place of beginning.
- Section 17: NW½SW½
- Section 18: NE½, SE½, E½SW½, and NE½N½W½
- Section 19: N½
- Section 20: NW½N½W½
- Section 33: SW½SW½

EXHIBIT "A" (Continued)

PARCEL F: (continued)

Parcel 2:

- Section 4: Government Lots 4, 5, 12, 13, 14, 15, N%SW%, SE%SW%, and NW%SE%; EXCEPTING from all the Bonanza Lode, Giant Lode Deposit No. 1 Lode and Paris Lode Mining Claims.
- Section 5: Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, and W%SW%
- Section 6: Government Lots 10, 18, 19 and SE%
- Section 7: Government Lots 1, 2, 5, 6, 7, 8, 12, NE%, N%SE% and SE%SE%
- Section 8: SE%NW%, S%NE%, E%SW%, and SE%
- Section 9: NE%NW%, S%NW%, and SW%
- Section 17: All of Section 17
- Section 18: Government Lot 7, SE%NE%, N%SE%, and SE%SE%; EXCEPT the Evening Star Lode Mining Claim
- Section 19: E%NE%
- Section 20: N%N%, SW%NW%, SE%NE%, and E%SE%
- Section 21: N%, SW%, N%SE%
- Section 28: Government Lots 1, 2, 3, NW%, SW%NE%, N%SW%

Parcel 3:

- Section 29: E%NE%, NE%SE%

PARCEL G:

Township 29 North, Range 4 West of the Boise Meridian:

- Section 1: All of Section 1
- Section 2: Lots 1, 2, 3, 4; S%NE%, and S%
- Section 3: Lot 1, and NE%SE%
- Section 11: N%NW%, SE%NW%, NE%, and N%SE%
- Section 12: N%NE% and NW%

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EXHIBIT "A" (Continued)

PARCEL J:

Township 33 North, Range 3 West of the Boise Meridian:

Section 31: Lots 2, 3, 4; S½N½E½NW½, SE½NW½, E½SW½, S½N½E½ and SE½

Section 32: Lot 4, W½NW½, and NW½SW½, EXCEPT that portion heretofore conveyed to F. D. Warner by Instrument recorded in Book 84 of Deeds at page 14 on September 14, 1905.

PARCEL K:

Township 33 North, Range 3½ West of the Boise Meridian:

Section 36: Lots 3 and 4

PARCEL L:

Township 31 North, Range 4 West of the Boise Meridian:

Section 1: Lots 1, 2, 3; S½N½E½, SE½NW½, E½SW½, SE½, and W½SW½

Section 2: Lot 4, SW½NW½, N½SW½

Section 3: Lot 1, SE½N½E½, and SE½

Section 4: Lots 1, 2, 4; S½N½E½, SW½NW½, SW½SW½ and E½SW½

Section 5: Lots 1, SE½N½E½ and E½SE½

Section 8: NE½SE½

Section 9: NW½NW½, W½SW½, and SE½SW½

Section 10: N½N½, SW½NE½, SE½NW½, NE½SW½, and SE½

Section 11: SW½, SW½SE½, S½N½E½, N½SE½, SE½SE½

Section 12: NE½NE½, W½NE½, E½NW½, W½NW½, SW½ W½SE½, SE½SE½

Section 13: S½NW½, SW½SW½, Lots 2, 3, 4, SW½NE½, N½SW½, SE½SW½, and NW½SE½

Section 14: Lot 1, SE½N½E½, S½ and N½NW½

Section 15: E½E½, NW½NE½, SW½SE½ and W½

EXHIBIT "A" (Continued)

PARCEL L: (continued)

Section 21: EXNEX

Section 22: All of Section 22

Section 23: All of Section 23

Section 24: All of Section 24

Section 25: All of Section 25

Section 26: All of Section 26

Section 27: EX

Section 32: NXNEX

Section 33: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: W $\frac{1}{2}$ NEX, and NXSE $\frac{1}{4}$

Section 35: EXNEX, NXSW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$

Section 36: NXNEX

PARCEL N:

Township 32 North, Range 4 West of the Boise Meridian:

Parcel 1:

- Section 1: Lots 1, 2, 3, 4, 5, 6, 7, SW $\frac{1}{4}$ NEX, SXNW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 2: Lots 1, 2, 3, 4, and SXN $\frac{1}{4}$, EXSW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 3: Lots 1 and 2, SXNEX, and SE $\frac{1}{4}$
- Section 4: SEXSW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 8: SEXNEX, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and EXSE $\frac{1}{4}$
- Section 9: NEXNEX, SXNEX, W $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 10: All of Section 10
- Section 11: NW $\frac{1}{4}$, SXSW $\frac{1}{4}$, except SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; EXSE $\frac{1}{4}$, and N $\frac{1}{4}$ NEX
- Section 12: Lot 1 and SW $\frac{1}{4}$
- Section 13: SW $\frac{1}{4}$ Except that part of the SW $\frac{1}{4}$ of Section 13 of Township 32 North, Range 4 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Beginning at the Northwest corner of said SW $\frac{1}{4}$; thence Easterly along the North line of said SW $\frac{1}{4}$ a distance of 0.87 feet; thence South 0° 14' 05" West a distance of 173.16 feet to a point on the West line of said SW $\frac{1}{4}$; thence North 0° 03' 06" West along said West line a distance of 173.16 feet to the place of beginning.
- Section 14: W $\frac{1}{4}$ Except That part of the SW $\frac{1}{4}$ of Section 14 of Township 32 North, Range 4 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Beginning at the Northeast corner of said SW $\frac{1}{4}$; thence South 89° 55' 48" West a distance of 14.66 feet; thence South 0° 14' 05" West a distance of 2633.27 feet; thence South 89° 59' 01" East a distance of 20.53 feet to a point on the East line of said SW $\frac{1}{4}$; thence North 0° 06' 26" East along said East line a distance of 2633.27 feet to the true place of beginning.
- Section 15: EXNEX, SW $\frac{1}{4}$ NEX and NW $\frac{1}{4}$
- Section 17: EXNEX
- Section 19: SEXSE $\frac{1}{4}$
- Section 20: EXNW $\frac{1}{4}$, SW $\frac{1}{4}$ and EX
- Exhibit A - page 8

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EXHIBIT "A" (Continued)

PARCEL N: (continued)

Section 21: NX, NXSX, SWXSWX, SEXSEX
Section 22: WX, SEX
Section 23: All of Section 23
Section 24: WX
Section 25: NX, NXSWX, SEXSWX, SEX
Section 26: EXNWX, SWXNWX, SWX, and NEX
Section 27: NWXNEX, SXNX, SEX, and NEXNEX
Section 28: SXNEX, WX, WXSEX, and SEXSEX
Section 29: NX, NXSX, SEXSEX,
Section 30: Lots 1, 6, 7, 8, 9, 10, 11, 12, and EX EXCEPT SXSEX
Section 31: Lots 1, 2 and 3
Section 32: Lot 1, EXNEX and NEXSEX
Section 33: Lots 2, 3, and 4, NX, NXSX
Section 34: WXNWX, NEXSEX, Lot 1
Section 35: Lot 4, NWXSWX
Section 36: Lots 1, 2, 3, NWXNEX, NEXNWX

Parcel 2:

Section 11: SEXNEX, SWXNEX Except SWXSWXSWXNEX

Parcel 3:

Section 11: SWXSWXSWXNEX

Parcel 4:

Section 11: SWXSWXSWX

Parcel 5:

Section 24: NEX

EXHIBIT "A" (Continued)

PARCEL P:

Township 33 North, Range 4 West of the Boise Meridian:

Section 21: S½S½

Section 22: SW½SW½

Section 26: NW½SW½, S½SW½

Section 27: S½NE½, W½W½, SE½SW½, SE½

Section 34: N½N½, SE½NE½

Section 35: NE½NW½, W½W½, SE½SW½, and SE½ EXCEPT beginning at the Southeast corner of said Section 35, thence North along the section line between Sections 35 and 36, 545 feet, thence West 696 feet, thence North parallel to the East line of said Section 35, 375 feet, thence East 696 feet, thence South 375 feet to the point of beginning.

Section 36: SE½, and NE½ south of county road.

Section 35: Beginning at the Southeast corner of the SE½NE½, thence North a distance of 15 rods to the county road, thence Northwesterly along the county road to a point on the West line of said SE½NE½, 30 rods North of the Southwest corner thereof, thence South to Southwest corner of said SE½NE½, thence East to place of beginning.

PARCEL Q:

Township 31 North, Range 4 West of the Boise Meridian:

Section 8: NE½

PARCEL R:

Township 31 North, Range 4 West of the Boise Meridian:

Section 28: NE½SW½, N½SE½, SE½SE½

Section 33: E½NW½, NE½, S½SE½, NE½SE½

Section 34: S½NW½, SW½, S½SE½

Section 35: SW½SW½

Township 30 North, Range 4 West of the Boise Meridian:

Section 2: Lot 4

SPECIAL WARRANTY DEED

IN CONSIDERATION of SEVEN MILLION ONE HUNDRED THOUSAND DOLLARS (\$7,100,000), the receipt and sufficiency of which are hereby acknowledged, the undersigned

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor"),

does hereby grant and convey to:

THE UNITED STATES OF AMERICA and its assigns ("Grantee"),

all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Lewis, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Norman

Its: PRESIDENT

ATTEST:

Richard L. Edmunds
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Patrick F. Norman as President and Richard L. Edmunds as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

My Commission expires:

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia

MICROFILMED

AUG 08 1994

M Elizabeth Tryon
Notary Public

EXHIBIT "A"

Situate in Lewis County, State of Idaho, to-wit:

Township 31 North, Range 3 West of the Boise Meridian.

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: N $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 22: Entire Section.
Section 23: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 25: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 27: Lot 2, E $\frac{1}{2}$ of Lot 3 and N $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 32 North, Range 3 West of the Boise Meridian.

Section 3: W $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 10: W $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$.
Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
Section 26: SW $\frac{1}{4}$.
Section 27: W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 34: W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 35: SW $\frac{1}{4}$.

113317

STATE OF IDAHO }
COUNTY OF LEWIS } ss. APR 2 1992
FILED FOR RECORD
AT 11:30 O'CLOCK A.M. AT THE
REQUEST OF
LEWIS COUNTY ABSTRACT CO. LTD.

Cathy Larson
Anne V. Crea
FEES \$ 6.00

my Security Title
P.O. Box 398

MICROFILMED *Lewiston, Id. 83501*
AUG 08 1994

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which is acknowledged, the undersigned,

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor")

hereby remises, releases, and quit claims unto

THE UNITED STATES OF AMERICA ("Grantee")
and its assigns

all of its right, title and interest in and to the water rights appurtenant to the real property located in the County of Lewis, State of Idaho, (the "Property"), described on Exhibit A attached hereto and incorporated herein. The property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

TO HAVE AND TO HOLD unto the Grantee, and Grantee's successors and assigns, forever.

DATED this 30th day of March, 1992.

THE CONSERVATION FUND

By:

Its:

Patrick F. Noonan
PRESIDENT

ATTEST:

Richard L. Erdmann
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Mr. Patrick F. Noonan as President and Mr. Richard L. Erdmann as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

MICROFILMED

My Commission expires:

AUG 08 1994

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
EXPIRES 3/31/95

Elizabeth Tryon
Notary Public

EXHIBIT "A"

Situate in Lewis County, State of Idaho, to-wit:

Township 31 North, Range 3 West of the Boise Meridian.

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: N $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 22: Entire Section.
Section 23: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 25: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 27: Lot 2, E $\frac{1}{2}$ of Lot 3 and N $\frac{1}{2}$ NE $\frac{1}{4}$.

Township 32 North, Range 3 West of the Boise Meridian.

Section 3: W $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 10: W $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$.
Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
Section 26: SW $\frac{1}{4}$.
Section 27: W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 34: W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 35: SW $\frac{1}{4}$.

113318

STATE OF IDAHO
COUNTY OF LEWIS } ss.
FILED FOR RECORD APR 2 1992
AT 11:30 O'CLOCK A.M. AT THE
REQUEST OF
LEWIS COUNTY ABSTRACT CO., LTD.

Cathy Larson
COUNTY RECORDER
Anne V. Crea
DEPUTY
FEES \$ 6.00

Security Title

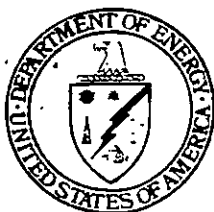
P.O. Box 398

Lewiston, Id.

MICROFILMED

AUG 08 1994

83501



Department of Energy
Bonneville Power Administration
P.O. Box 3621
Portland, Oregon 97208-3621

RECEIVED
JUN 30 1992

Department of Water Resources

June 26, 1992

In reply refer to: MMLB
Craig Mountain

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

Attention: Adjudication Bureau

Ladies and Gentlemen:

The United States, acting through the Bonneville Power Administration, bought about 60,000 acres of land in Lewis and Nez Perce Counties in a transaction that closed on March 31, 1992. The property was formerly owned by Aetna Life Insurance Company, who sold it to The Conservation Fund; the United States purchased from The Conservation Fund in a back-to-back closing.

Aetna Life Insurance Company had filed numerous "Notice of Claim to a Water Right" documents (Form No. 42-1409(2)a) for this property, in connection with Civil Case Number 39576, which concerns adjudication of rights to use water from the Snake River Basin water system. The forms do not include an identification number. The very great majority of the notices are for amounts described as "de minimus" and are for stock water. A sample of these notices is enclosed. A few of the notices pertain to other amounts of water for other uses.

I've enclosed a completed Form 42-1409(7), "New Property Owner, Notice of Change of Water Right Ownership," along with copies of the deeds conveying the property to the United States.

Please take whatever steps are necessary to document the change of ownership in your records. Any notices issued in connection with the adjudication of water rights for the property should be sent to the address shown on the enclosed "Notice of Change of Water Right Ownership" and, if possible, also to Robert Walker - PJSP, Fish and Wildlife Program, Bonneville Power Administration, P.O. Box 3621, Portland, OR 97208-3621.

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AUG 08 1994

If you need other information, please call me at (503) 230-3283.

Sincerely,

Rebecca Hallgarth

Rebecca Hallgarth
Realty Specialist
Realty Negotiation Section

Enclosures (6)

MICROFILMED

AUG 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-02047
Date Received: 4/28/1989
Receipt No: C005871
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AETNA LIFE INSURANCE COMPANY 203-275-2094
Address: 242 TRUMBULL
HARTFORD, CT 06156

2. Date of Priority: MAR 17, 1913

3. Source: WAPSHILLA CREEK Trib. to: SALMON RIVER
WAPSHILLA CREEK, WEST FORK SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
30N	04W	12	SE	SW			NEZ PERCE
			SW	SE			NEZ PERCE

5. Description of diverting works:
PIPE, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.880		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE CATTLE, D/1 HOUSE

A79-02047

Page 1

Date: 04/28/89

MICROFILMED
AUG 08 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
30N	04W	12	SE	SW		IRR	13.0
			SW	SE		IRR	8.0
						Section Acres	21.0
		13	NW	NE		IRR	14.0
			NE	NW		IRR	9.0
						Section Acres	23.0
						Total Acres	44.0

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCES ARE WAPSHILLA CK. & WEST FK. WAPSHILLA CK.

15. Basis of Claim: LICENSE
Water Right Number: 9239

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A79-02047

Date Received

Receipt Number

005871

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 16 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s)

Aetna Realty Investors, Inc.

Phone (203) 275-20934

Mailing Address

242 Trumbull,
City Place, Hartford, CT

Zip 06156

2. Date of Priority (Only one (1) per claim)

March 17, 1913

3. Source of water supply (a)

Wapshilla Creek/ West Fork

which is tributary to (b)

Salmon River

4. a. Location of existing point of diversion is: Township 30N Range 04W Section 12

1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Nez Perce

Additional points of diversion if any: T30N, R04W, Sec 12, SW 1/4, SE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Irrigation pipe in creek delivers water
to irrigation pump, which supplies irrigation system.

MICROFILMED

AUG 08 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 11/31 amount 0.880 or 0.880

For Domestic purposes from 1/1 to 12/31 amount or

For Stockwater purposes from 1/1 to 12/31 amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.880 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is 132 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household, 1000, head range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
30N	04W	12												D/S 13.0			S 8.0		21.0
		13		S 14.0			S 9.0												23.0

Total number of acres irrigated 44.0

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None (X)

14. Remarks: Sources are Wapshilla Creek and West Fork Wapshilla Creek.

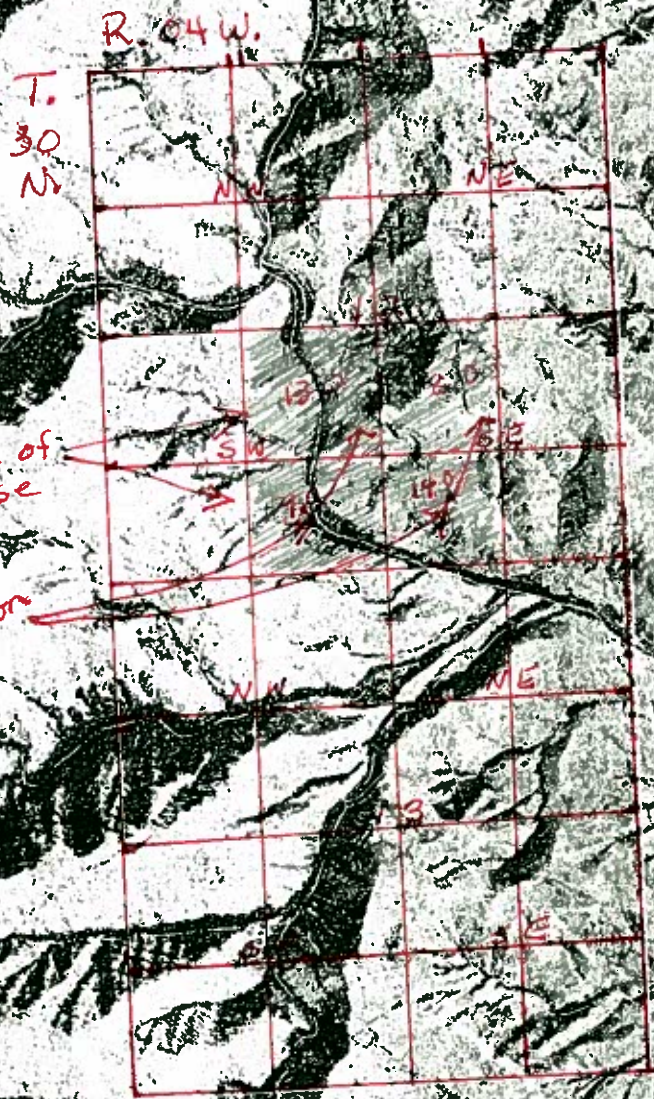
MICROFILMED

AUG 08 1994

Last Name Aetna Ident No.

Copies: White -State, Yellow-Claimant

POOR ORIGINAL



MICROFILMED
AUG 08 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 79-2047
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Ass't Sec
of Aetna Life Insurance Co _____, that I have signed the foregoing
document in the space below as Ass't Sec of Aetna Life Ins Co.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edward L Buckley
Title and Organization Ass't Sec Aetna Life Ins Co Date 3/14/89

State of Idaho/or Ct.)
County of Hartford) SS.
Subscribed and sworn (or affirmed) before me this 14th day of March 19 89

SEAL

Notary Public A. Eleanor Fanelli
Residing at Hartford, Ct
My Commission Expires 3/31/1992
Please Print Name A. ELEANOR FANELLI

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

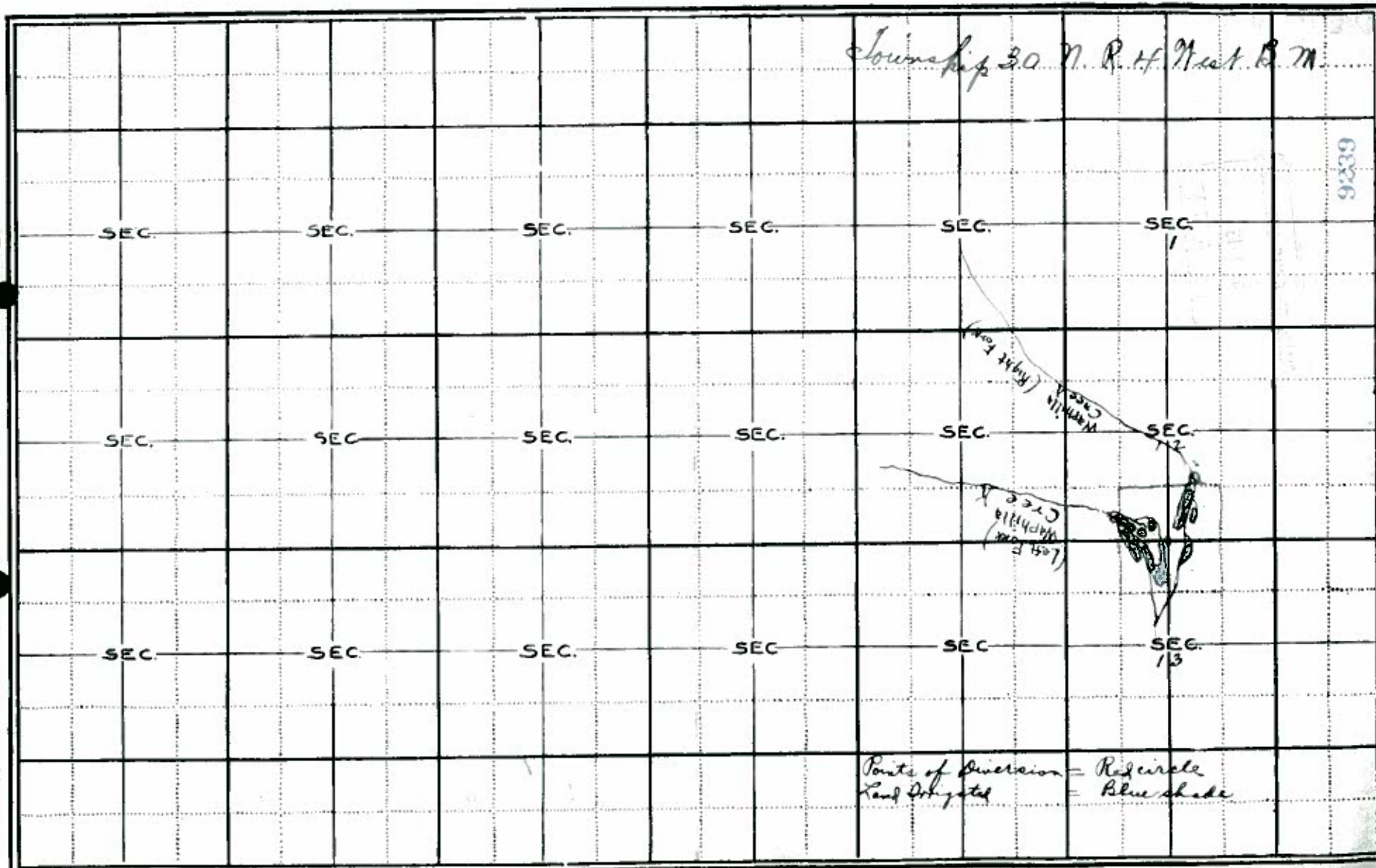
Address _____

Date _____

MICROFILMED
AUG 08 1994

Last Name Aetna Ident. Number _____

Copies White-State, Yellow-Claimant



9239

County, Nez Perce
Stream, Wapshilla creek.
Amount, 44/50 of 1 sec. ft.
Use, irrigation.
Priority, March 17, 1913.

STATE OF IDAHO

Water License No. 9239

Wapshilla Cr.

per quad

1913
2-20-85

WHEREAS, On the 17th day of March, A. D. 1913,
Benjamin F. Reeves

of Forest, County of Nez Perce, State of Idaho, duly made application (No. 13898) to me for a permit to use $\frac{1}{2}$ of 1 cubic foot per second of the waters of Wapshilla creek and $\frac{1}{2}$ of 1 cubic foot per second of the waters of West Fork of Wapshilla creek, County of Nez Perce, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 26th day of April, A. D. 1913, Permit No. 9239 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 26th day of October, A. D. 1913, and for the application to beneficial use of said water on or before the 26th day of October, A. D. 1913, and,

WHEREAS, On the 20th day of September, A. D. 1913,
Benjamin F. Reeves

the holder of said permit, duly made proof of the completion of adequate works for the diversion of one (1) cubic foot per second of said waters, as evidenced by my Certificate No. 9239 dated October 25, 1913, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use one (1) cubic foot per second of said water with date of priority of March 17, 1913, and

WHEREAS, On the 20th day of September, A. D. 1913,
Benjamin F. Reeves

the holder of said permit, duly made proof of the application to beneficial use of 44/50 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Benjamin F. Reeves

of Forest, County of Nez Perce, State of Idaho, the holder and owner of said Permit No. 9239, a perpetual right, dating from March 17, 1913, to the use of 22/50 of 1 cubic foot per second of the waters of Wapshilla creek, and 22/50 of 1 cubic foot per second of the waters of West Fork of said creek,

in the County of Nez Perce and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted about center of north line of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 12, and about center of west line of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 12, T. 30 N., R. 4 W. B. M.

and conducted to and upon 44 acres divided as follows: 13 acres in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 12; 8 acres in SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 12, 9 acres in NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 13 and 14 acres in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 13, T. 30 N., R. 4 W. B. M.

for the purpose of irrigation and domestic, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 15th day of November A. D., nineteen hundred and thirteen.

F. P. King,

(Seal)

State Engineer.

79 2047