

Return Service Requested



- ☐ Unable to Forward  
☐ Insufficient Address  
☐ Moved, Left No Address  
☐ Unclaimed  
☐ Attempted - No Return  
☐ No Such Street  
☐ Vacant  
☐ No Mail Here  
☐ Box Closed - No Order  
☐ Returned for Better Address  
☐ Postage Due

GERALD A LINDSEY  
PO BOX 148  
WHITE BIRD ID 83720



02 1M  
0004227270 FEB01 2007  
\$ 00.29<sup>3</sup>  
MAILED FROM ZIP CODE 83702

As Addressed

perceptual and cognitive

WATER RESOURCES



0264

**Dept. of Water Resources  
Adjudication Bureau  
P.O. Box 83720  
Boise, ID 83720-0098**

79-2627

# ONAL LINDSEY

GERALD A LINDSEY  
PO BOX 148  
WHITE BIRD ID 8

☐ Vacant ☐ Inhabitable  
☐ No Man) Receipts  
☐ Box Closed - No Ord  
☐ Returned For Better  
☐ Postage Due

自來水 0.001



REC'D CIVIL  
NOV 06 2008  
JULIA A. HARRIS  
HARRIS, JULIA A.  
HARRIS, JULIA A.

04/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 79-2027

NAME AND ADDRESS: GERALD A LINDSEY  
PO BOX 148  
WHITE BIRD ID 83554  
  
ONA L LINDSEY  
PO BOX 148  
WHITE BIRD ID 83554

SOURCE: GETTA CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.420 CFS

PRIORITY DATE: 03/04/1911

POINT OF DIVERSION:

T28N R02W S13 NWSE Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 10/31          | 0.420 CFS       |

PLACE OF USE: IRRIGATION Within IDAHO County

|                          |      |                          |     |
|--------------------------|------|--------------------------|-----|
| T28N R02W S15 Lot 4 SESE | 13.0 | T28N R02W S22 Lot 1 NENE | 4.5 |
| T28N R02W S23 Lot 2 NWNW | 3.8  |                          |     |

21.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

# 79-2027

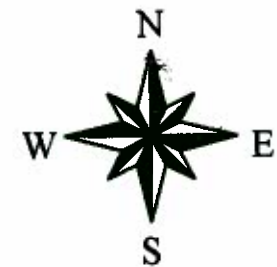
**T28N R02W  
Sections 15, 22 & 23**



**Place of Use**



**Point of Diversion**



Map prepared by: Greg Taylor  
Date prepared: March 1, 2005  
Photography: 1994 DOQQ  
Idaho Department of Water Resources



# 79-2027



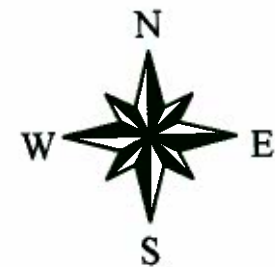
**T28N R02W  
Sections 15, 22 & 23**



**Place of Use**



**Point of Diversion**



**Map prepared by: Greg Taylor  
Date prepared: March 1, 2005  
Photography: 1994 DOQQ  
Idaho Department of Water Resources**



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-02027  
Date Received: 6/08/1990  
Receipt No: 0017205  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GERALD A. LINDSEY 208-839-2366  
Address: P.O. BOX 148  
WHITE BIRD, ID 83554  
AND/OR  
Name: ONA L. LINDSEY 208-839-2366  
Address: P.O. BOX 148  
WHITE BIRD, ID 83554
2. Date of Priority: MAR 04, 1911
3. Source: GETTA CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 28N      | 02W   | 13      | NW     | SE     |        |     | IDAHO  |
5. Description of diverting works:  
DITCH
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.420  |      |        |
7. Total Quantity Appropriated is:  
0.420 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 63.9 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:  

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 28N      | 02W   | 15      | SE     | SE     | 4   | IRR | 17.0  |

A79-02027

Page 1

Date: 06/08/90

MICROFILMED

OCT 06 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 17.0  |
|          |       | 22      | NE         | NE  | 1 IRR         | 1.3   |
|          |       |         |            |     | Section Acres | 1.3   |
|          |       | 23      | SW         | NE  | 3 IRR         | 3.0   |
|          |       |         |            |     | Section Acres | 3.0   |
|          |       |         |            |     | Total Acres   | 21.3  |

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
AC. IRR.=21.25.

15. Basis of Claim: LICENSE  
Water Right Number: 7172

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ona Lindsey Date: June 9, 1990  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day

of June 19 90

Carter Fritschel  
Notary Public

Seal

Residing at Eagle, Id

My Commission Expires 3-21-94

RECEIVED  
JUN 28 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources

[ ☒ ] Water Right Number(s): 7902027-7902007-

[ ] Name and Address of  
Former Claimant: James A. Alann  
HARTVIGSEN

[ ] New Claimant(s): GERALD & ONA LINDSEY 1908  
1911

[ ] New Mailing Address: P.O. Box 148  
WATERBURY, ILLINOIS 62354

New Telephone Number: (208) 839-2366

[ ] Does the change in ownership result in a splitting of the  
water right claimed? yes no

If yes, then describe the portion of the water right that is  
now claimed by the new owner:

[ ] Attach proof of ownership  
Describe proof attached: WARRANTY DEED INDEX # 351726

[ ] Signature of New Claimant(s): Gerald A. Lindsey

Date: 6/23/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED  
OCT 06 1992

WARRANTY DEED

For Value Received JAMES P. JOHNSON and HILDA A. JOHNSON, husband and wife, MARGARET JOSEPHINE (PEGGY) JOHNSON, also known as PEGGY J. MAREK and JACK J. MAREK, wife and husband, and THOMAS D. JOHNSON and SHARON D. JOHNSON, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto GERALD A. LINDSEY and ONA L. LINDSEY, husband and wife, the grantees, whose current address is P.O. Box 108, White Bird, Idaho 83554 the following described premises, in Idaho County, Idaho, to wit:

See EXHIBIT "A" attached hereto and hereby incorporated by this reference

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 0 day of 9, 1990.

JAMES P. JOHNSON

HILDA A. JOHNSON

MARGARET JOSEPHINE (PEGGY) JOHNSON  
also known as PEGGY J. MAREK

JACK J. MAREK

THOMAS D. JOHNSON

SHARON D. JOHNSON

State of Idaho )  
                  ss  
County of Idaho )

ON this \_\_\_\_\_ day of \_\_\_\_\_ 1990, before me, a Notary Public, personally appeared

known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public  
Residing at

State of Idaho )  
County of Idaho ) ss

ON this \_\_\_\_\_ day of \_\_\_\_\_ 1990, before me, a Notary Public,  
personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he \_\_\_\_\_ executed the same.

**Notary Public  
Residing at**

EXHIBIT "A"

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho

Section 6: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lots 7 and 8;

Section 7: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2, 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 17: All;

Section 18: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2, 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Section 19: Lots 1 and 2;

Section 20: NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho

Section 1: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 12: All;  
Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{3}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Section 14: NE $\frac{1}{4}$ , S $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{3}{4}$ ;  
Section 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and Lot 4;  
Section 22: Lot 1;  
Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and Lot 2;  
Section 24: SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ .

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho,  
Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
Section 8: Lots 1, 2, 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

351726

WARRANT DEED

For Value Received JAMES F. JOHNSON and ELISA A. JOHNSON, husband and wife, MARGARET JOSEPHINE (FISCH) JOHNSON, also known as FREDY J. MAZZE and JACK J. MAZZE, wife and husband, and THOMAS D. JOHNSON and MARION D. JOHNSON, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto GERALD A. FISCHER and OMA L. FISCHER, husband and wife, the grantee, whose current address is P.O. Box 108, White Bird, Idaho 83254, the following described premises, in Idaho County, Idaho, to wit:

See EXHIBIT 'A' attached hereto and hereby incorporated by this reference.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claim whatsoever.

Dated this 1st day of February, 1990

*James F. Johnson*  
JAMES F. JOHNSON

*Elisa A. Johnson*  
ELISA A. JOHNSON

*Margaret Josephine (Fisch) Johnson*  
MARGARET JOSEPHINE (FISCH) JOHNSON

*Jack J. Maize*  
JACK J. MAIZE

*Thomas D. Johnson*  
THOMAS D. JOHNSON

*Marion D. Johnson*  
MARION D. JOHNSON

State of Idaho )  
County of Idaho )

On this 1st day of February, 1990, before me, a Notary Public personally appeared *James F. Johnson, Elisa A. Johnson, Margaret Josephine (Fisch) Johnson, Jack J. Maize, and Thomas D. Johnson*, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they subscribed the same.



*James F. Johnson*  
Notary Public  
Residing at \_\_\_\_\_

State of Idaho )  
County of Idaho )

On this 1st day of February, 1990, before me, a Notary Public, personally appeared \_\_\_\_\_

known to me to be the person, whose name is subscribed to the within instrument, and acknowledged to me that he subscribed the same.

Notary Public  
Residing at \_\_\_\_\_

EXHIBIT 'A'

Township 28 North, Range 1 West, Butler Meridian, Idaho County Idaho  
Section 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 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1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 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1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 20

Section 13

Township

28

North, Range 2 W B. M.

| GRANTOR                 | GRANTEE                        | Kind of Instrument | N. E. ¼ |      |      |      | N. W. ¼ |      |      |      | S. W. ¼ |      |      |      | S. E. ¼ |      |      |      | FILING DATE OF INST. |     |      | WHERE RECORDED |      | REMARKS                      |
|-------------------------|--------------------------------|--------------------|---------|------|------|------|---------|------|------|------|---------|------|------|------|---------|------|------|------|----------------------|-----|------|----------------|------|------------------------------|
|                         |                                |                    | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | Month                | Day | Year | Book           | Page |                              |
| Christensen             | Aram                           | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr.                 | 14  | 1919 | 44             | 132  |                              |
| U.S.                    | Haller                         | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr.                 | 29  | 1919 | 44             | 180  |                              |
| U.S.                    | Peters                         | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | July                 | 23  | 1919 | 44             | 398  |                              |
| Peters                  | Aram                           | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | July                 | 23  | 1919 | 44             | 399  |                              |
| U.S.                    | Peters                         | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Oct.                 | 13  | 1919 | 44             | 650  |                              |
| U.S.                    | Peters                         | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Oct.                 | 13  | 1919 | 44             | 651  |                              |
| Peters                  | Aram                           | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr.                 | 20  | 1920 | 45             | 637  |                              |
| Haller                  | Aram                           | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr.                 | 30  | 1920 | 46             | 333  |                              |
| Aram                    | Flat Bank Girls                | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | June                 | 29  | 1921 | 35             | 571  |                              |
| "                       | "                              | "                  |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | "                    | 29  | 1921 | 35             | 574  |                              |
| U.S.                    | Peters                         | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb.                 | 1   | 1922 | 49             | 198  |                              |
| Peters                  | Aram                           | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb.                 | 1   | 1922 | 49             | 199  |                              |
| James H. Aram & mp      | 1st Nat. Bk. of Grille         | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr.                 | 20  | 1923 | 38             | 615  |                              |
| " " " "                 | " " " "                        | "                  |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr.                 | 20  | 1923 | 38             | 618  |                              |
| " " " "                 | " " " "                        | "                  |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec.                 | 17  | 1924 | 40             | 112  |                              |
| " " " "                 | " " " "                        | "                  |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec.                 | 17  | 1924 | 40             | 115  |                              |
| Aram & Parker Ex. Coll. | Idaho County                   | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb.                 | 24  | 1926 | 48             | 192  | Recd. 1921 to C. Haller & S. |
| Idaho County            | A. S. Hardy                    | D.                 |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | July                 | 20  | 1926 | 58             | 18   |                              |
| James Aram & mp         | M. & R. Harris                 | Lease              |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Sept.                | 18  | 1929 | 4              | 218  |                              |
| James H. Aram & mp      | A. S. Hardy                    | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | July                 | 20  | 1930 | 58             | 315  |                              |
| Feb. A. S. Hardy        | May H. Hardy                   | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb.                 | 4   | 1941 | 70             | 426  | Recd. 1913-1915              |
| U. S.                   | Theresa Christenson            | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb.                 | 18  | 1941 | 70             | 427  | Recd. 1913-1915              |
| "                       | John L. Haller                 | "                  |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb.                 | 18  | 1941 | 70             | 428  | Recd. 1913-1915              |
| May M. Hardy            | E. D. Johnson et al            | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Oct.                 | 4   | 1943 | 73             | 282  |                              |
| O. C. Johnson et al     | Edith Land Bank                | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | June                 | 13  | 1956 | 59             | 463  |                              |
| " " "                   | " " "                          | "                  |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Nov.                 | 18  | 1960 | 68             | 77   |                              |
| Ed. Virgil D. Johnson   | Mary Johnson                   | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb.                 | 19  | 1963 | 10             | 144  |                              |
| Mary Johnson            | Flat Bank                      | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb.                 | 26  | 1963 | 65             | 42   |                              |
| Mary Johnson            | James J. Hollanderworth, et al | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec.                 | 11  | 1968 | 109            | 349  | (1/4 Sub. microfilm)         |
| Mary Johnson            | Margaret Josephine Johnson     | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec.                 | 4   | 1969 | 236            | 019  | (1/8 Sub. microfilm)         |
| Mary Johnson            | Thomas D. Johnson, et al       | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec.                 | 4   | 1969 | 236            | 020  | (1/8 Sub. microfilm)         |
| Mary Johnson            | James D. Johnson, et al        | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec.                 | 24  | 1970 | 253            | 181  | 1/8 Sub. microfilm           |
| Hollanderworth et al    | Marck D. K. et al              | W.D.               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | 4                    | 18  | 84   | 312            | 351  | +                            |

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OCT 06 1992

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| Johnson, James P. | et al | Lindsey, Harold et |
| L J + L           |       | Farm Credit Bank   |
| L J + L           |       | " "                |

Lindsey, Harold et  
Farm Credit Bank  
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Aug. 13-1913  
Dated  
June 10

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OCT 06 1992

Section

14

Township

28

North, Range

B. M.

| GRANTOR                 | GRANTEE                 | Kind of Instrument | N. E. 1/4 |      |      |      | N. W. 1/4 |      |      |      | S. W. 1/4 |      |      |      | S. E. 1/4 |      |      |      | DATE OF INST. |     |      | WHERE RECORDED |      | REMARKS                      |
|-------------------------|-------------------------|--------------------|-----------|------|------|------|-----------|------|------|------|-----------|------|------|------|-----------|------|------|------|---------------|-----|------|----------------|------|------------------------------|
|                         |                         |                    | N.E.      | N.W. | S.E. | S.W. | N.E.      | N.W. | S.E. | S.W. | N.E.      | N.W. | S.E. | S.W. | N.E.      | N.W. | S.E. | S.W. | Month         | Day | Year | Book           | Page |                              |
| Christiansen et al      | Nassiman et al          | W.D.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | July          | 1   | 1915 | 38             | 487  |                              |
| Henderson et al         | C. Christensen          | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | July          | 1   | 1915 | 78             | 336  | ded 1-157                    |
| Henderson               | Port. Cattle Loan Co.   | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | July          | 5   | 1916 | 79             | 500  |                              |
| Henderson et al         | Port. Cattle Loan Co.   | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Oct           | 3   | 1916 | 79             | 617  |                              |
| Henderson et al         | Port. Cattle Loan Co.   | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | May           | 4   | 1917 | 30             | 523  |                              |
| Henderson et al         | Port. Cattle Loan Co.   | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Apr           | 23  | 1918 | 31             | 618  |                              |
| Henderson et al         | Santh Vangpaul          | W.D.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | June          | 20  | "    | 43             | 80   |                              |
| Henderson et al         | Haller                  | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Apr           | 29  | 1919 | 44             | 180  |                              |
| Van Pool                | Bank Cane Prairie       | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Jan           | 14  | 1920 | 33             | 646  |                              |
| "                       | Spokane Cattle Loan     | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Feb           | 20  | 1920 | 34             | 91   |                              |
| Haller                  | Aram                    | W.D.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Sep           | 30  | 1920 | 46             | 333  |                              |
| Van Pool                | Spokane Cattle Loan     | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Nov           | 3   | 1920 | 34             | 513  |                              |
| Van Pool                | Spokane Cattle Loan Co. | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | May           | 31  | 1921 | 47             | 331  |                              |
| Aram                    | 1st Nat Bankville       | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | June          | 29  | 1921 | 35             | 571  |                              |
| "                       | "                       | "                  |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | June          | 29  | 1921 | 35             | 574  |                              |
| Vanpool                 | Spokane Cattle Loan Co. | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Apr           | 8   | 1922 | 50             | 9    |                              |
| James H. Aram et al     | 1st Nat. Bk. Falls      | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Apr           | 20  | 1923 | 38             | 615  |                              |
| "                       | "                       | "                  |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Apr           | 20  | 1923 | 38             | 618  |                              |
| U. S.                   | D. F. Van Pool          | Pat.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Mar           | 37  | 1924 | 51             | 553  |                              |
| U. S.                   | J. Christiansen         | Pat.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | May           | 26  | 1924 | 52             | 15   |                              |
| Spokane Cattle Loan Co. | P. & B. Land Co.        | W.D.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | May           | 26  | 1924 | 52             | 17   |                              |
| P. & B. Land Co.        | J. J. Lohrey            | W.D.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | May           | 26  | 1924 | 52             | 18   |                              |
| J. H. Aram et al        | 1st Nat Bk. Falls       | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Dec           | 17  | 1924 | 40             | 112  |                              |
| Idaho Cattle Co.        | Idaho County            | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Feb           | 24  | 1926 | 48             | 142  | Haller # 53                  |
| Idaho County            | A. S. Hardy             | D.                 |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | July          | 20  | 1926 | 54             | 18   |                              |
| J. J. Lohrey et al      | P. & B. Land Co.        | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | June          | 25  | 1927 | 53             | 20   |                              |
| James H. Aram et al     | H. & R. Harlan          | Lease              |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Sept          | 18  | 1927 | 4              | 218  |                              |
| James H. Aram et al     | A. S. Hardy             | Lease              |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | July          | 20  | 1930 | 58             | 318  |                              |
| Idaho Cattle Co.        | Idaho County            | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Apr           | 24  | 1931 | 57             | 105  | #607 RUC "1" to J. J. Lohrey |
| Idaho County            | A. S. Hardy             | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | July          | 21  | 1931 | 59             | 571  |                              |
| U. S.                   | William J. Baker        | Pat.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | June          | 30  | 1933 | 61             | 52   |                              |
| William J. Baker et al  | George L. Brust         | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Aug           | 2   | 1933 | 61             | 56   |                              |
| Ed. A. S. Hardy         | May H. Hardy            | Mtg.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Feb           | 4   | 1941 | 6              | 66   |                              |
| U. S.                   | John C. Haller          | Pat.               |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Feb           | 18  | 1941 | 70             | 427  | Opted Jan 10, 19             |
| John L. Roake           | The Public              | Lease              |           |      |      |      |           |      |      |      |           |      |      |      | 1         |      |      |      | Dec           | 1   | 1941 | 71             | 244  |                              |

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Township

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North, Range 2 *N. B. M.*

| GRANTOR                    | GRANTEE                  | Kind of Instrum't | N. E. 1/4 |      |      |      | N. W. 1/4 |      |      |      | S. W. 1/4 |      |      |      | S. E. 1/4 |      |      |      | DATE OF INST. |      |      | WHERE RECORDED |      | REMARKS |                         |
|----------------------------|--------------------------|-------------------|-----------|------|------|------|-----------|------|------|------|-----------|------|------|------|-----------|------|------|------|---------------|------|------|----------------|------|---------|-------------------------|
|                            |                          |                   | N.E.      | N.W. | S.W. | S.E. | N.E.      | N.W. | S.W. | S.E. | N.E.      | N.W. | S.W. | S.E. | N.E.      | N.W. | S.W. | S.E. | Month         | Day  | Year | Book           | Page |         |                         |
|                            |                          |                   |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 3             | 4    | 4    |                |      |         |                         |
| Geo. Hartvigson            | E. Christiansen          | g.b.D.            |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Dec  | 12   | 1912           | 34   | 569     |                         |
| E. Christiansen et al      | H. E. Henderson          | g.b.D.            |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Jan  | 6    | 1913           | 35   | 41      |                         |
| H. E. Henderson et al      | E. Christiansen          | Mtg. Co. Pat.     |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Jan  | 6    | 1913           | 25   | 152     | See 9-160               |
| W. S.                      | Hartvigson               |                   |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Nov  | 15   | 1915           | 39   | 241     |                         |
| Henderson                  | Port. Cattle Loan Co.    | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | July | 5    | 1916           | 49   | 580     |                         |
| Henderson                  | Port. Cattle Loan Co.    | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Oct  | 3    | 1916           | 29   | 617     |                         |
| Henderson et al            | Port. Cattle Loan Co.    | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | May  | 4    | 1917           | 30   | 503     |                         |
| Henderson et al            | Laurens River Shores Co. | "                 |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Apr  | 23   | 1918           | 23   | 1918    |                         |
| Henderson et al            | Laurens River Shores Co. | "                 |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | June | 20   | "              | 43   | 80      |                         |
| Van Pool                   | Bankland Prairie         | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Jan  | 14   | 1920           | 33   | 646     |                         |
| "                          | Spokane Cattle Loan      | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Feb  | 20   | 1920           | 34   | 91      |                         |
| "                          | "                        | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Nov  | 3    | 1920           | 34   | 513     |                         |
| W. S.                      | Van Pool                 | Pat.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Apr  | 25   | 1921           | 47   | 271     |                         |
| Van Pool                   | Spokane Cattle Loan      | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | May  | 31   | 1921           | 47   | 331     |                         |
| "                          | "                        | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Sept | 8    | 1922           | 50   | 9       |                         |
| W. S.                      | D. F. Van Pool           | W.D. Pat.         |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Nov  | 27   | 1924           | 51   | 552     |                         |
| Spokane Cattle Loan Co.    | P. & R. Land Co.         | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | May  | 26   | 1924           | 52   | 17      |                         |
| P. & R. Land Co.           | J. J. Lohrenz            | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | May  | 26   | 1924           | 52   | 18      |                         |
| Spokane Cattle Loan Co. vs | G. W. Hartvigson et al   | Judgment          |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Sept | 8    | 1924           | 6    | 335     |                         |
| U. S.                      | M. G. Munsted            | W.D. Pat.         |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Sept | 9    | 1924           | 52   | 161     |                         |
| J. J. Lohrenz et al        | P. & R. Land Co.         | g.b.D.            |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | June | 25   | 1927           | 55   | 20      |                         |
| Alfon D. Crowe Jr. Coll.   | Idaho County             | Ex. D.            |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Apr  | 24   | 1931           | 57   | 105     | See 17 to J. J. Lohrenz |
| Idaho County               | A. S. Hardy              | g.b.D.            |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | July | 21   | 1931           | 59   | 591     |                         |
| U. S.                      | Hilliering & Bader       | Pat.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Jan  | 30   | 1933           | 61   | 52      |                         |
| William A. Bader et al     | George J. Brunck         | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Aug  | 2    | 1933           | 61   | 86      |                         |
| Minerva J. Winstead        | George J. Brunck         | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Jan  | 21   | 1934           | 61   | 517     |                         |
| Ed. A. Hardy               | May H. Hardy             | g.b.D.            |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Feb  | 4    | 1941           | 70   | 466     |                         |
| John L. Roelke             | The Public               | Pat.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Dec  | 1    | 1941           | 71   | 244     |                         |
| George J. Brunck et al     | Clayton Butcher          | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Dec  | 22   | 1941           | 71   | 307     |                         |
| Clayton A. Butcher et al   | J. E. Graham             | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Oct  | 26   | 1942           | 50   | 421     |                         |
| Clayton A. Butcher et al   | J. E. Graham             | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Dec  | 28   | 1942           | 50   | 548     |                         |
| Clayton A. Butcher et al   | Alberta Grace Morrow     | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Aug  | 14   | 1943           | 73   | 172     |                         |
| May M. Hardy               | V. D. Johnson et al      | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | Oct  | 4    | 1943           | 73   | 282     |                         |
| Clayton Butcher et al      | Alberta Grace Morrow     | W.D.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      |               | Sept | 29   | 1947           | 80   | 46      |                         |
| V. D. Johnson et al        | Federal Land Bank        | Mtg.              |           |      |      |      |           |      |      |      |           |      |      |      |           |      |      |      | 4             | June | 13   | 1956           | 89   | 463     |                         |

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Township

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North, Range 2 W. B. M.

| GRANTOR         | GRANTEE               | Kind of Instrum't | N. E. ¼ |      |      |      | N. W. ¼ |      |      |      | S. W. ¼ |      |      |      | S. E. ¼ |      |      |      | FILING DATE OF INST. |     |      | WHERE RECORDED |      | REMARKS          |
|-----------------|-----------------------|-------------------|---------|------|------|------|---------|------|------|------|---------|------|------|------|---------|------|------|------|----------------------|-----|------|----------------|------|------------------|
|                 |                       |                   | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | Month                | Day | Year | Book           | Page |                  |
| G. Hartvigsen   | E. Christiansen       | Q. 6 D            | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 12  | 1912 | 34             | 569  |                  |
| E. Christiansen | H. C. Henderson       | Q. 6 D            | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Jan                  | 6   | 1913 | 35             | 4    |                  |
| H. C. Henderson | E. Christiansen       | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Jan                  | 6   | 1913 | 25             | 152  | See 7-160        |
| U. S.           | Hartvigsen            | Q. 6 D            | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Nov                  | 15  | 1915 | 39             | 241  |                  |
| Henderson       | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | July                 | 5   | 1916 | 89             | 500  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Nov                  | 3   | 1916 | 29             | 617  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | May                  | 4   | 1917 | 30             | 503  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr                  | 23  | 1918 | 31             | 618  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | June                 | 20  | 1918 | 43             | 90   |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Jan                  | 14  | 1920 | 33             | 646  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 20  | 1920 | 34             | 91   |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Nov                  | 3   | 1920 | 34             | 513  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | May                  | 31  | 1921 | 47             | 331  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | May                  | 26  | 1924 | 52             | 17   |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | May                  | 26  | 1924 | 52             | 18   |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr                  | 8   | 1924 | 6              | 135  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | June                 | 25  | 1927 | 53             | 20   | Phot. recd. 19   |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr                  | 24  | 1931 | 57             | 105  | to J. J. Lohrenz |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | July                 | 21  | 1931 | 59             | 571  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 4   | 1941 | 6              | 66   |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Oct                  | 4   | 1942 | 73             | 282  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | June                 | 13  | 1956 | 89             | 463  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Nov                  | 18  | 1960 | 63             | 77   |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 19  | 1963 | 10             | 144  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 26  | 1963 | 15             | 42   |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 11  | 1968 | 109            | 349  | (1/4 Int)        |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 4   | 1969 | 236            | 019  | (1/8 Int)        |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 4   | 1969 | 236            | 020  | (1/8 Int)        |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 4   | 1973 | 252            | 381  | 1/8 Int          |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | 4                    | 18  | 84   | 323            | 351  | +                |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | 11                   | 6   | 85   | 323            | 351  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | 5                    | 14  | 86   | 326            | 909  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | 12                   | 5   | 86   | 332            | 208  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | 12                   | 9   | 86   | 332            | 259  |                  |
| Henderson et al | Port. Cattle Loan Co. | Mtg               | /       |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | 4                    | 1   | 87   | 334            | 198  |                  |

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Township

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North, Range 2 W B. M.

| GRANTOR                   | GRANTEE                 | Kind of Instrum't | N. E. ¼ |      |      |      | N. W. ¼ |      |      |      | S. W. ¼ |      |      |      | S. E. ¼ |      |      |      | FILING DATE OF INST. |     |      | WHERE RECORDED |      | REMARKS   |
|---------------------------|-------------------------|-------------------|---------|------|------|------|---------|------|------|------|---------|------|------|------|---------|------|------|------|----------------------|-----|------|----------------|------|-----------|
|                           |                         |                   | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | N.E.    | N.W. | S.E. | S.W. | Month                | Day | Year | Book           | Page |           |
| Geo. Hartvigsen           | E. Christiansen         | W.D.              |         |      |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 12  | 1912 | 34             | 529  |           |
| E. Christiansen           | H. C. Henderson         | O.C.D.            |         |      |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Jan                  | 6   | 1913 | 35             | 4    |           |
| H. C. Henderson et al     | E. Christiansen         | Mtg.              |         |      |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Jan                  | 6   | 1913 | 25             | 152  | See 9-160 |
| Christiansen et al        | Harrison et al          | W.D.              | /       | /    |      |      |         |      |      |      |         |      |      |      |         |      |      |      | July                 | 1   | 1915 | 38             | 487  |           |
| Henderson et al           | E. Christiansen         | Mtg.              | /       | /    |      |      |         |      |      |      |         |      |      |      |         |      |      |      | July                 | 1   | 1915 | 28             | 336  | See 9-157 |
| U.S.                      | Hartvigsen              | cc. Pat.          |         |      |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Nov                  | 15  | 1915 | 59             | 441  |           |
| Henderson                 | Port. Cattle Loan Co.   | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | July                 | 5   | 1916 | 79             | 500  |           |
| Henderson et al           | Port. Cattle Loan Co.   | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Oct                  | 3   | 1916 | 79             | 617  |           |
| Henderson et al           | Port. Cattle Loan Co.   | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | May                  | 4   | 1917 | 30             | 523  |           |
| Henderson et al           | Decmon River Shores Co. | "                 | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Apr                  | 23  | 1918 | 31             | 618  |           |
| Harrison & Henderson      | Carroll D. Vangness     | W.D.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | June                 | 20  | 1918 | 43             | 80   |           |
| Christensen               | Aram                    | W.D.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Nov                  | 14  | 1919 | 44             | 132  |           |
| Vangness                  | Bank of America         | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Jan                  | 14  | 1920 | 33             | 676  |           |
| "                         | Spokane Cattle Loan     | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 20  | 1920 | 34             | 91   |           |
| "                         | "                       | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Nov                  | 3   | 1920 | 34             | 513  |           |
| "                         | "                       | W.D.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | May                  | 31  | 1921 | 47             | 331  |           |
| Aram                      | 1st Nat. Bank of Grille | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | June                 | 29  | 1921 | 35             | 571  |           |
| "                         | "                       | "                 | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | "                    | 29  | 1921 | 35             | 574  |           |
| James H. Aram et al       | 1st Nat. Bk. Grille     | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Apr                  | 20  | 1923 | 38             | 615  |           |
| "                         | "                       | "                 | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Apr                  | 20  | 1923 | 38             | 618  |           |
| U.S.                      | J. Christiansen         | cc. Pat.          | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | May                  | 26  | 1924 | 52             | 14   |           |
| Spokane Cattle Loan Co.   | P. & R. Land Co.        | W.D.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | May                  | 26  | 1924 | 52             | 17   |           |
| P. & R. Land Co.          | J. J. Lohrenz           | W.D.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | May                  | 26  | 1924 | 52             | 18   |           |
| Spokane Cattle Loan Co.   | J. W. Hartvigsen et al  | Judgment          | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 8   | 1924 | 6              | 335  |           |
| J. H. Aram et al          | 1st Nat. Bk. Grille     | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 17  | 1924 | 40             | 112  |           |
| James H. Aram et al       | 1st Nat. Bk. Grille     | Mtg.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 17  | 1924 | 40             | 115  |           |
| J. J. Lohrenz et al       | P. & R. Land Co.        | P.C.D.            | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | June                 | 25  | 1927 | 55             | 20   |           |
| James Aram et al          | P. & R. Morris          | Lease             | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Sept                 | 18  | 1929 | 4              | 218  |           |
| James H. Aram et al       | A. S. Hardy             | P.C.D.            | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 20  | 1930 | 58             | 318  | See 9-157 |
| Alton D. Crowe, Jr. et al | Idaho County            | J.D.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Apr                  | 24  | 1931 | 57             | 105  | See 9-157 |
| Idaho County              | A. S. Hardy             | P.C.D.            | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 21  | 1931 | 59             | 571  |           |
| Est. A. S. Hardy          | May M. Hardy            | P.C.D.            | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 4   | 1941 | 6              | 66   |           |
| U.S.                      | Theresa Christensen     | Pat.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Feb                  | 18  | 1941 | 70             | 420  | See 9-157 |
| May M. Hardy              | U. D. Johnson et al     | W.D.              | /       | /    |      |      | 2       |      |      |      |         |      |      |      |         |      |      |      | Oct                  | 4   | 1943 | 73             | 282  |           |

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OCT 06 1992

Section

24

Township

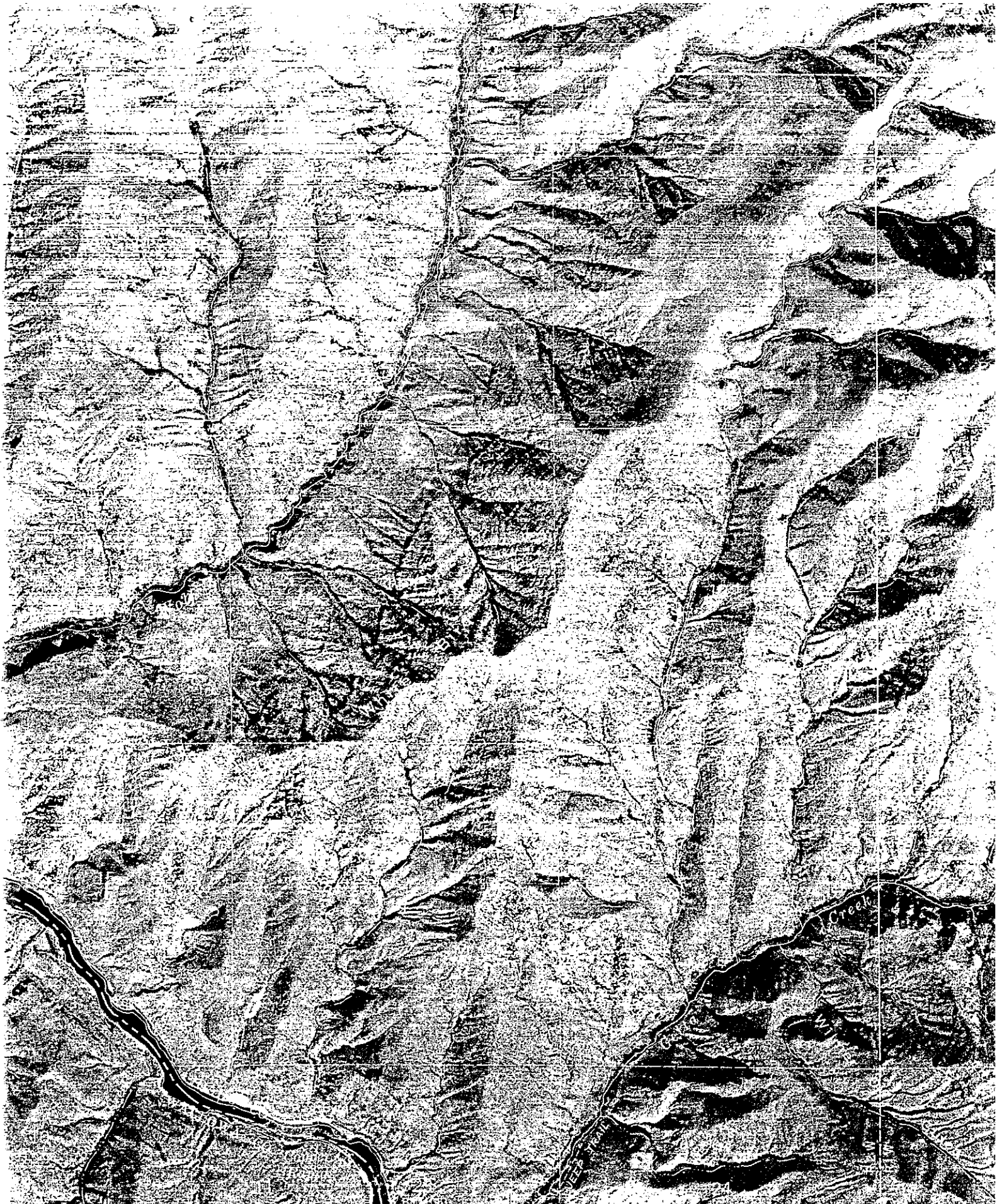
28

North, Range 2 W B. M.

| GRANTOR                 | GRANTEE              | Kind of Instrum't | N. E. ¼ |      |      |      | N. W. ¼ |      |      |      | S. W. ¼ |      |      |      | S. E. ¼ |      |      |      | FILING DATE OF INST. |     |      | WHERE RECORDED |      | REMARKS              |
|-------------------------|----------------------|-------------------|---------|------|------|------|---------|------|------|------|---------|------|------|------|---------|------|------|------|----------------------|-----|------|----------------|------|----------------------|
|                         |                      |                   | N.E.    | N.W. | S.W. | S.E. | N.E.    | N.W. | S.W. | S.E. | N.E.    | N.W. | S.W. | S.E. | N.E.    | N.W. | S.W. | S.E. | Month                | Day | Year | Book           | Page |                      |
| Christensen             | Aram                 | WD                |         |      |      |      |         |      | /    | /    |         |      |      |      |         |      |      |      | Apr                  | 14  | 1919 | 44             | 132  |                      |
| W.S.                    | Peters               | A Pat             | /       | /    |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Oct                  | 23  | 1919 | 44             | 651  |                      |
| Peters                  | Aram                 | WD                | /       | /    |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Apr                  | 20  | 1920 | 45             | 627  |                      |
| W.S.                    | Yahraus              | Pat.              |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Aug                  | 16  | 1920 | 46             | 229  |                      |
| Aram                    | et al Bank Poille    | mtg.              | /       | /    |      |      |         | /    | /    |      |         |      |      |      |         |      |      |      | June                 | 29  | 1921 | 35             | 571  |                      |
| " "                     | " "                  | "                 | /       | /    |      |      |         | /    | /    |      |         |      |      |      |         |      |      |      | "                    | 29  | 1921 | 35             | 574  |                      |
| W.S.                    | Thomas               | A Pat.            |         |      |      | /    |         |      |      |      |         |      |      | /    | /       | /    |      |      | Nov                  | 21  | 1921 | 49             | 48   |                      |
| Thomas                  | Bank of Hutchinson   | mtg.              |         |      |      | /    |         |      |      |      |         |      |      | /    | /       | /    |      |      | "                    | 21  | 1921 | 36             | 263  |                      |
| Canfield                | Aram                 | WD                |         | /    |      | /    |         | /    | /    | /    | /       | /    | /    |      |         |      |      |      | Nov                  | 26  | 1921 | 49             | 63   |                      |
| " "                     | "                    | WD                |         | /    |      | /    |         | /    | /    | /    | /       | /    | /    |      |         |      |      |      | "                    | 26  | 1921 | 49             | 64   |                      |
| W.S.                    | Canfield             | A Pat.            |         | /    |      | /    |         | /    | /    | /    | /       | /    | /    |      |         |      |      |      | "                    | 26  | 1921 | 49             | 65   |                      |
| Aram                    | Aamson               | mtg.              |         | /    |      | /    |         | /    | /    | /    | /       | /    | /    |      |         |      |      |      | "                    | 26  | 1921 | 36             | 280  |                      |
| James H. Aram & wife    | 1st Nat. Bk. Grille  | Mtg               | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    |      | Apr                  | 20  | 1923 | 38             | 615  |                      |
| " " " "                 | " " " "              | "                 | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    |      | Apr                  | 20  | 1923 | 38             | 618  |                      |
| N. L. Thomas            | 3 m 3 or             | WD                |         |      |      | /    |         |      |      |      |         |      |      | /    | /       | /    |      |      | Feb                  | 6   | 1924 | 51             | 460  |                      |
| 3 m 3 or                | Arny & Thomas        | mtg.              |         |      |      | /    |         |      |      |      |         |      |      | /    | /       | /    |      |      | Feb                  | 6   | 1924 | 39             | 361  |                      |
| 9 m Aram & wife         | 1st Nat Bk. Grille   | "                 | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    |      | Dec                  | 17  | 1924 | 40             | 112  |                      |
| James H. Aram           | 1st Nat Bk. B'ville  | "                 | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    |      | Dec                  | 17  | 1924 | 40             | 115  |                      |
| Deering & Fox & Estate. | Frank H. Fox         | Ext               |         |      |      | /    |         |      |      |      |         |      |      | /    | /       | /    |      |      | Apr                  | 21  | 1925 | 3              | 582  |                      |
| Deering & Fox & Estate. | Artie & Andrews      | N.D.              |         |      |      | /    |         |      |      |      |         |      |      | /    | /       | /    |      |      | May                  | 3   | 1925 | 53             | 514  |                      |
| Frank H. Fox            | M. & R. Morris       | Lease             | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    |      | Sept                 | 18  | 1929 | 41             | 218  |                      |
| James Aram & wife       | A. S. Hardy          | F.C.D.            | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    |      | Feb                  | 20  | 1930 | 58             | 318  |                      |
| James H. Aram & wife    | A. H. Walker         | N.D.              |         |      | /    |      |         |      |      |      |         |      |      | /    | /       | /    |      |      | Feb                  | 3   | 1930 | 58             | 336  |                      |
| C. H. Aram & wife       | Fred M. Poe et al    | N.D.              |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Sept                 | 27  | 1930 | 58             | 604  |                      |
| Fred A. Yahraus & wife  | Fred A. Yahraus      | Mtg               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Sept                 | 27  | 1930 | 43             | 633  |                      |
| Fred M. Poe et al       | " " "                | "                 |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Oct                  | 24  | 1934 | 45             | 333  |                      |
| " " " et ux             | Fred M. Poe          | N.D.              |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Oct                  | 24  | 1934 | 62             | 13   |                      |
| Claude F. Poe & wife    | James H. Aram        | N.D.              |         |      | /    |      |         |      |      |      |         |      |      | /    | /       | /    |      |      | Jan                  | 28  | 1935 | 67             | 145  |                      |
| R. H. Andrews et ux     | A. S. Hardy          | N.D.              |         |      | /    |      |         |      |      |      |         |      |      | /    | /       | /    |      |      | Jan                  | 28  | 1935 | 67             | 147  |                      |
| James H. Aram et ux     | Fred M. Poe          | Ext               |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 9   | 1938 | 8              | 245  | see agree in book 46 |
| Hannie C. Poe           | " " "                | F.C.D.            | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    |      | Jan                  | 7   | 1939 | 68             | 51   |                      |
| Ed. A. S. Hardy         | May M. Hardy         | F.C.D.            | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    | /    | /       | /    | /    |      | Feb                  | 4   | 1941 | 6              | 66   |                      |
| W. S.                   | Theresa Christensen  | Pat               |         |      |      |      |         | /    | /    |      |         |      |      |      |         |      |      |      | Nov                  | 18  | 1941 | 70             | 426  | Dated Aug. 13 1915   |
| Fred M. Fox             | Racco & Justin Smith | N.D.              |         |      |      |      |         |      |      |      |         |      |      |      |         |      |      |      | Dec                  | 1   | 1941 | 71             | 265  |                      |

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109° 00' W

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OCT 06 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

February 16, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BANRAC LLC  
617 E 13<sup>TH</sup> AVE  
SPOKANE WA 99202

Re: Notice of Claim to a Water Right No. A79-02007

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

In reviewing this ownership change information, it was discovered that claim number A79-02027 is not covered by the information submitted. The Places of Use on the tax notices and Deed are different than those on this claim.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region Office

DB:db

Enclosure

617 E. 13th Ave.  
Spokane, WA 99202  
January 19, 2000

State of Idaho  
Department of Water Resource  
Western Region  
2735 Airport Way  
Boise, ID 83705-5082  
Attn: Adjudication Section

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JAN 24 2000

WATER RESOURCES  
WESTERN REGION

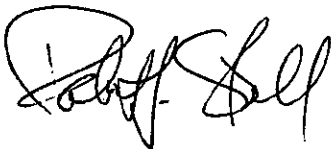
Re Ownership Change Claim No. A79-02007, A79-02027

Gentlemen:

Per your request enclosed are tax records showing billings for the land under consideration. The ownership has traveled from Gerald and Ona Lindsey to Searchlight, A Trust (owned by the Lindseys), to Kenneth and Lenora Haff to High Range Ranch, LLC., to BANRAC, LLC. I can trace all ownership changes except the Lindsey to Searchlight, A Trust. However, if it is necessary, I can try to get a copy of that change in ownership.

I hope this provides the information you need. If additional information is required, please advise.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Stoll", written over a horizontal line.

Robert J. Stoll  
BANRAC, LLC  
Encl.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 13, 2000

BANRAC LLC  
617 E 13<sup>TH</sup> AVE  
SPOKANE WA 99202

RE: Notice of Change of Water Right Ownership Claim No. A79-02007 and  
A79-02027

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owners, Gerald and Ona Lindsey, to yourselves. The Deed submitted indicates the property being transferred from High Range Ranch LLC to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owners to yourselves, **or a tax notice in your name**, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section  
Western Region

DB:d

Enclosures

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

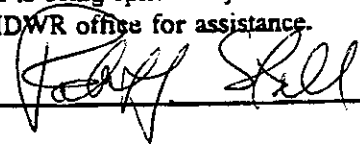
RECEIVED

JAN 12 2000

WATER RESOURCES  
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): \_\_\_\_\_  
Adjudication Claim No(s): A79-02007; A79-02027
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant HIGH RANGE RANCH, LLC  
P. O. BOX 13025, SPOKANE, WA 99213
4. New Owner/Claimant(s) BANRAC, L.L.C.  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 617 EAST 13TH AVENUE  
City, State and ZIP Code SPOKANE, WA 99202  
New Telephone Number (509 ) 624-5265
5. Date you acquired the property June 21, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)   
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

SHARON A COX

IDAHO COUNTY TREAS. TAX COLL

BILL#

11108

CODE AREA 13-00

L

RP28N02W130010A

22,834

320 WEST MAIN, ROOM 2

I

16,877

GRANGEVILLE, ID 83530-1994

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

39,711

TAX 191.82

TAX 191.82

TAX 383.64

LATE

LATE

LATE

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COST

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TOT

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600.000

BANRAC LLC

\*

617 EAST 13TH AVE

SPOKANE

WA 99202

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.002154639

85.56

SCHOOL #241

.004774757

189.60

COUNTY R & B

.000469422

18.64

SYRINGA HOSP

.000373699

14.84

DISTRICT TOTAL

.007772517

308.64

SOLID WASTE

75.00

AMOUNT DUE

383.64

T28N R2W SEC 13 600.00 AC

NE4NE4, S2NE4, NW4, S2 SEC

\*\*\*IMPORTANT\*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS CALL 208-983-2801

A \$10.00 FEE WILL BE ADDED FOR RETURNED CHECKS

SHARON A COX  
IDAHO COUNTY TREAS. TAX COLL  
320 WEST MAIN, ROOM 2  
GRANGEVILLE, ID 83530-1994

1999 TAX BILL/RECEIPT

PARCEL NUMBER  
RP28N02W151825A  
1.008

| 1ST HALF DUE |      | 2ND HALF DUE |      | FULL DUE |      | TOT MV  |        |
|--------------|------|--------------|------|----------|------|---------|--------|
| TAX          | 3.90 | TAX          | 3.90 | TAX      | 7.80 |         | 1,008  |
| LATE         |      | LATE         |      | LATE     |      |         |        |
| INT          |      | INT          |      | INT      |      |         |        |
| COST         |      | COST         |      | COST     |      |         |        |
| TOT          |      | TOT          |      | TOT      |      | TOT ACS | 80.000 |

BANRAC LLC

\*

617 EAST 13TH AVE  
SPOKANE

WA 99202

| TAXING DISTRICT | RATE        | AMOUNT |
|-----------------|-------------|--------|
| STATE           | .0000000000 |        |
| COUNTY          | .002154639  | 2.16   |
| SCHOOL #241     | .004774757  | 4.80   |
| COUNTY R & B    | .000469422  | .46    |
| SYRINGA HOSP    | .000373699  | .38    |
| AMOUNT DUE      | .007772517  | 7.80   |

T28N R2W SEC 15 80.00 AC  
SE4NE4, NE4SE4

\*\*\*IMPORTANT\*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS CALL 208-983-2801  
A \$10.00 FEE WILL BE ADDED FOR RETURNED CHECKS

YOUR CHECK PAYABLE TO:

1999 TAX BILL/RECEIPT

PARCEL NUMBER  
RP28N02W230025A  
2,341

SHARON A COX

IDAHO COUNTY TREAS. TAX COLL

BILL#

11116

CODE AREA 13-00

L

320 WEST MAIN, ROOM 2

GRANGEVILLE, ID 83530-1994

|              |      |              |      |          |       |         |         |
|--------------|------|--------------|------|----------|-------|---------|---------|
| 1ST HALF DUE |      | 2ND HALF DUE |      | FULL DUE |       | TOT MV  | 2,341   |
| TAX          | 9.09 | TAX          | 9.09 | TAX      | 18.18 |         |         |
| LATE         |      | LATE         |      | LATE     |       |         |         |
| INT          |      | INT          |      | INT      |       |         |         |
| COST         |      | COST         |      | COST     |       |         |         |
| TOT          |      | TOT          |      | TOT      |       | TOT ACS | 116.000 |

BANRAC LLC

\*

617 EAST 13TH AVE

SPOKANE

WA 99202

| TAXING DISTRICT | RATE       | AMOUNT |
|-----------------|------------|--------|
| STATE           | .000000000 |        |
| COUNTY          | .002154639 | 5.04   |
| SCHOOL #241     | .004774757 | 11.18  |
| COUNTY R & B    | .000469422 | 1.10   |
| SYRINGA HOSP    | .000373699 | .86    |
| AMOUNT DUE      | .007772517 | 18.18  |

T28N R2W SEC 23 116.000 AC  
N2NE4, SE4NE4

★ ★ ★ IMPORTANT ★ ★ ★  
PLEASE READ BOTH FRONT AND BACK  
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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A \$10.00 FEE WILL BE ADDED FOR RETURNED CHECKS

SHARON A COX

IDAHO COUNTY TREAS. TAX COLL

BILL#

11120

CODE AREA 13-00

L

RP28N02W240010A

12,485

320 WEST MAIN, ROOM 2

GRANGEVILLE, ID 83530-1994

| 1ST HALF DUE |       | 2ND HALF DUE |       |
|--------------|-------|--------------|-------|
| TAX          | 48.51 | TAX          | 48.51 |
| LATE         |       | LATE         |       |
| INT          |       | INT          |       |
| COST         |       | COST         |       |
| TOT          |       | TOT          |       |

FULL DUE  
TAX 97.02

TOT MV

12,485

TOT ACS

600.000

BANRAC LLC

\*

617 EAST 13TH AVE

SPOKANE

WA 99202

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.002154639

26.90

SCHOOL #241

.004774757

59.60

COUNTY R & B

.000469422

5.86

SYRINGA HOSP

.000373699

4.66

AMOUNT DUE

.007772517

97.02

T28N R2W SEC 24 600.00 AC  
N2 SEC, SW4, N2SE4, SW4SE4

\*\*\*IMPORTANT\*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
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PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS CALL 208-983-2801

A \$10.00 FEE WILL BE ADDED FOR RETURNED CHECKS

0406685

WHEN RECORDED, PLEASE RETURN TO:  
BRIAN RAGEN, ATTORNEY  
316 W. BOONE AVE., STE. 680  
SPOKANE, WASHINGTON 99201

15348

|                                              |                   |
|----------------------------------------------|-------------------|
| STATE of IDAHO                               |                   |
| County of Idaho                              |                   |
| Recorded at request of <u>Idaho Co Title</u> |                   |
| at <u>3:40 p.m.</u>                          | on <u>6-21-99</u> |
| ROSE E. GEHRING                              |                   |
| By <u>Sandy Haine</u>                        | Recorder          |
| Fees \$ <u>24.00</u>                         | Deputy            |

### WARRANTY DEED

Grantor, HIGH RANGE RANCH, LLC, a Nevada limited liability company, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey and warrant unto Grantee, BANRAC, L.L.C., a Washington limited liability company, whose current address is 617 East 13th Avenue, Spokane, WA 99202, the following described real property situated in the County of Idaho, State of Idaho, to-wit:

**SEE SCHEDULE C, ATTACHED HERETO.**

**Subject to:** Those easements and encumbrances of record listed as Exhibit A, attached hereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever, and the said Grantor does hereby covenant to and with the said Grantee that Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except easements and encumbrances of record and real property taxes for 1999 and subsequent years, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated this 21st day of June 1999.

HIGH RANGE RANCH, LLC

  
EDWARD F. ANDERSON, MGR.

STATE OF WASHINGTON     )  
                                          ) ss.  
COUNTY OF SPOKANE     )

On this 21<sup>st</sup> day of June 1999, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **EDWARD F. ANDERSON**, to me known to be the Manager of **HIGH RANGE RANCH, LLC**, the company that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of the company, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the instrument on behalf of the company.

GIVEN under my hand and official seal the date last above written.

HIGH.WD



Brian Ragen  
NOTARY PUBLIC in and for the State of  
Washington, residing at Spokane.  
My comm'n expires on 6-12-00.

# SCHEDULE C

## PARCEL 1

Parcel 1 is intentionally deleted.

## PARCEL 2

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho  
 Section 9: All that part of the S½ which lies South of fence line as described in Instrument No. 381801, recorded August 23, 1995, records of Idaho County, Idaho  
 Section 19: S½NE½, SE½NW½, E½SW½, Lots 3 and 4, SE½  
 Section 20: S½SW½, S½SE½  
 Section 21: NW½SW½, S½SW½, S½SE½  
 Section 27: NW½NW½  
 Section 28: N½NE½, SW½NE½, W½, W½SE½  
 Section 29: N½, SW½, E½SE½  
 Section 30: S½NE½, Lots 1 and 2, NE½SW½, N½SE½, SE½SE½  
 Section 31: E½NE½  
 Section 32: N½NE½, SW½NE½, NW½  
 Section 33: NW½NE½, S½NE½, NW½, E½SW½, N½SE½

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho  
 Section 24: SE½SE½  
 Section 25: E½NE½

## PARCEL 3

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho  
 Section 5: NE½SW½, S½SW½, NW½SE½, S½SE½  
 Section 6: SE½SW½, SW½SE½, Lots 7 and 8  
 Section 7: NE½, Lots 1, 2, 3 and 4, E½NW½, E½SW½, N½SE½, SW½SE½  
 Section 8: Lots 1, 2, 3, 4, 5, 6 and 7, NW½NE½, E½NW½, NE½SW½, all those portions of the S½NE½ and N½SE½ which lie South and West of the fence line as described in Instrument No. 381801, recorded August 23, 1995, records of Idaho County, Idaho  
 Section 17: ALL  
 Section 18: NE½, E½NW½, Lots 1, 2, 3 and 4, NE½SW½, N½SE½  
 Section 19: Lots 1 and 2  
 Section 20: NE½, N½SW½, N½SE½

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho  
 Section 1: SE½SE½  
 Section 11: SE½SE½  
 Section 12: ALL  
 Section 13: NE½NE½, S½NE½, NW½, S½  
 Section 14: NE½, NE½NW½, N½SW½, SE½SW½, SE½  
 Section 15: SE½NE½, NE½SE½  
 Section 23: N½NE½, SE½NE½  
 Section 24: N½, SW½, N½SE½, SW½SE½  
 Section 25: W½NE½, N½NW½

continued ....

SCHEDULE C - continued:

PARCEL 4

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho

Section 29: W~~1~~SE~~4~~

Section 30: N~~1~~NE~~4~~, E~~1~~NW~~4~~, Lots 3 and 4, SE~~1~~SW~~4~~, SW~~1~~SE~~4~~

Section 31: W~~1~~NE~~4~~, E~~1~~NW~~4~~, Lots 1, 2, 3 and 4, E~~1~~SW~~4~~, NW~~1~~SE~~4~~, S~~1~~SE~~4~~

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho

Section 25: E~~1~~SW~~4~~, SE~~4~~

EXHIBIT A  
PAGE 1 OF 4

ALL PARCELS:

11. Reciprocal Easement Agreement and Clarification of Warranty Deed Easements, including the terms and conditions thereof, by and between SEARCHLIGHT, a Trust dated July 16, 1994, VERN I. BROWN and JIM SPICKELMIRE, Trustees, joined by GERALD A. LINDSEY and ONA L. LINDSEY, husband and wife, and joined by L T & L, INC., an Idaho corporation, original sellers, and RED CREEK RANCH, INC., a Colorado corporation, Buyer, recorded March 21, 1996, under Instrument No. 385766, records of Idaho County, Idaho.

EXHIBIT A  
PAGE 2 OF 4

PARCEL 2:

16. Easement and Livestock Driveway, including the terms and conditions thereof, by and between TERRY JOHNSON, Grantors, and MICHAEL O'LEARY and SUSAN LEE O'LEARY, husband and wife, Grantees, recorded December 4, 1989, under Instrument No. 351055, records of Idaho County, Idaho.
17. Easement, including the terms and conditions thereof, by and between TIM SOLHEIMS, Grantor, and MICHAEL O'LEARY and SUSAN O'LEARY, husband and wife, Grantees, recorded February 5, 1990, under Instrument No. 351897, records of Idaho County, Idaho.
20. Assignment of Rights and Grazing Agreement, including the terms and conditions thereof, by and between TIMOTHY SOLHEIM, Grantor, and MICHAEL O'LEARY and SUSAN LEE O'LEARY, husband and wife, Grantees, recorded June 11, 1990, under Instrument No. 353486, records of Idaho County, Idaho.
21. Affidavit of TERRY JOHNSON, recorded September 13, 1990, under Instrument No. 355196, records of Idaho County, Idaho.

continued ....

PARCEL 2 CONTINUED.

22. Affidavit, including the terms and conditions thereof, by and between MICHAEL O'LEARY, recorded November 21, 1990, under Instrument No. 356323, records of Idaho County, Idaho.
23. Judgment and Decree; Quieting Title; Confirming Public Road; Road; and Establishing Reciprocal Easement for Access; filed in the District Court of the Second Judicial District of the State of Idaho, in and for the County of Idaho, Case No. CV 26315, KENNETH LEFSAKER and ALANNA LEFSAKER, husband and wife, MICHAEL O'LEARY and SUSAN O'LEARY, husband and wife, JERROLD R. HIBBARD, SCOTT TURNER and MICHELLE TURNER, husband and wife, SUSAN A. ROBERTS, DENNIS MCFARLAND and DIANE MCFARLAND, husband and wife, VERNON PRIDY and VIOLET PRIDY, husband and wife, LESTER FEJES, LAWRENCE LITZ and SHIRLEY LITZ, husband and wife, WILLIAM THOMAS and ROBERT THOMAS, husband and wife, JOHN GREK, DON FRITZ and NADINE FRITZ, husband and wife, PETER ERDELYI, TERRY JOHNSON, and PAUL KLOSTER and BONNIE KLOSTER, husband and wife, Plaintiffs vs. L. T. & L., INC., Defendant; recorded December 7, 1994, under Instrument No. 377695, records of Idaho County, Idaho.
24. Excepting and reserving, however, to the UNITED STATES all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916, (39 Stat. 862), as set forth in the following Patents:
  - a) Book 49 page 555, recorded July 11, 1922, (as to S½SE¼ §20; W½SW¼ §21; T28N R1W B.M.);
  - b) Book 50 page 17, recorded September 11, 1922, (as to NE¼SW¼, SE¼NW¼, S½NE¼, SE¼ §19 T28N R1W B.M.);
  - c) Book 51 page 161, recorded October 6, 1923, (as to SE¼NE¼ §31; NW¼, N½NE¼, SW¼NE¼ §32; T28N R1W B.M.)
  - d) Book 52 page 485, recorded March 16, 1924, (as to SE¼, S½NE¼, E½SW¼ §33 T28N R1W B.M.)
  - e) Book 67 page 231, recorded March 21, 1938, (as to S½SE¼, SE¼SW¼ §21; NE¼NE¼, S½SW¼, SW¼SE¼ §28; NW¼NE¼, NW¼ §33 T28N R1W B.M.); all records of Idaho County, Idaho.
25. Lien for any taxes deferred by virtue of the designation of the insured premises or any portion thereof as forest lands as provided in Section 63-1701 et seq, Idaho Code.
26. Lack of a right of access to and from the land. Right of access to and from the land, if any, is not established of record, and assurance of such right of access is excluded from coverage of this policy. (as to all lands in SE¼ of Sec. 9, Twp. 28N, Rge. 1W)

PARCEL 3:

27. Lien for any taxes deferred by virtue of the designation of the insured premises or any portion thereof as forest lands as provided in Section 63-1701 et seq, Idaho Code.

continued....

EXHIBIT A  
PAGE 4 OF 4

PARCEL 3 CONTINUED.

28. Excepting and reserving, however, to the UNITED STATES all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916, (39 Stat. 862), as set forth in the following Patents:
- a) Book 46 page 172, recorded July 17, 1920, (as to W~~X~~SW~~X~~, SE~~X~~SW~~X~~ §12 T28N R2W B.M.);
  - b) Book 51 page 468, recorded February 9, 1924, (as to NE~~X~~, N~~X~~SE~~X~~, N~~X~~SW~~X~~ §20 T28N R1W B.M.);
  - c) Book 70 page 429, recorded March 18, 1941, (as to SE~~X~~SE~~X~~ §11; SW~~X~~SW~~X~~ §12; NW~~X~~NW~~X~~ §13; NE~~X~~NE~~X~~ §14; T28N R2W B.M.); all records of Idaho County, Idaho.
29. Subject to the provision of Section 58-604, Idaho Code Annotated, which grants over all lands belonging to the State a right of way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code Annotated, reserving the State all mineral rights in lands sold subsequent to the 8th day of May, 1923, as to the SW~~X~~SW~~X~~ §5 T28N R1W B.M.
- Subject to the effect, if any, Quitclaim Deed, including the terms and conditions thereof, by and between GTE NORTHWEST INCORPORATED, a Washington corporation, Grantor, and CITIZENS TELECOMMUNICATIONS COMPANY OF IDAHO, a Delaware corporation, recorded March 15, 1994, under Instrument No. 373279, records of Idaho County, Idaho.
31. Agreement for Reciprocal Easements, including the terms and conditions thereof, by and between HECKMAN RANCHES, INC., an Idaho corporation, first party, and SEARCHLIGHT, a Trust dated July 16, 1994, by VERN I. BROWN and JIM SPICKELMIRE, Trustees, second party, recorded August 31, 1995, under Instrument No. 382027, records of Idaho County, Idaho.

PARCEL 4:

32. Excepting and reserving, however, to the UNITED STATES all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916, (39 Stat. 862), as set forth in the following Patent:
- a) Book 60 page 532, Instrument No. 99901, recorded November 15, 1932, to GUSTAVE CARBINER, records of Idaho County, Idaho.

THE END



AJ0749W  
No. AP9-02027

(BAND DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/03/99  
PAGE: 1

THIS REPORT WAS PREPARED BY THE ADJUDICATION CLAIMS SECTION OF THE REGIONAL WATER RESOURCES DIVISION OF THE ARIZONA DEPARTMENT OF WATER RESOURCES. IT IS A SUMMARY OF THE INFORMATION SUBMITTED TO THE ADJUDICATION CLAIMS SECTION BY THE CLAIMANT AND THE INFORMATION OBTAINED FROM THE RECORDS OF THE REGIONAL WATER RESOURCES DIVISION. IT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION SUBMITTED OR THE INFORMATION OBTAINED FROM THE RECORDS OF THE REGIONAL WATER RESOURCES DIVISION. IT IS THE RESPONSIBILITY OF THE CLAIMANT TO VERIFY THE ACCURACY OF THE INFORMATION SUBMITTED AND THE INFORMATION OBTAINED FROM THE RECORDS OF THE REGIONAL WATER RESOURCES DIVISION.

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>DATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GERALD A LINDSEY    | 03/04/1913       | IRRIGATION | 03-15 11-15           | 0.42 CFS          |                     |
| C             | OMA L LINDSEY       |                  |            |                       | 0.42 CFS          |                     |
|               | PO BOX 148          |                  |            |                       |                   |                     |
|               | WHITE BIRD RD 83554 |                  |            |                       |                   |                     |
|               | (ZON) 839-2366      |                  |            |                       |                   |                     |
|               |                     |                  |            | TOTAL DIVERSION:      |                   | 43.90 AFA           |
|               |                     |                  |            | CONSUMPTIVE USE:      |                   |                     |

Water Source: GETTA CREEK

Tributary to: SHADE RIVER

Stage: LICENSE

Point(s) of Diversion:

T28N R22W S13

NAME

IDAHO County

Place of use Legal Description for: IRRIGATION

| T   | R   | S  | NE    |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM         |
|-----|-----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|
|     |     |    | LT    | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC |             |
| 28N | 02W | 15 |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |
| 28N | 02W | 22 | 01-01 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 04-17       |
| 28N | 02W | 23 |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 17.0        |
|     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.3         |
|     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.0         |
|     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |
|     |     |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 21.3        |

POU County: IDAHO

Other Rights: NONE

Remarks: GEN AC. 182.421.25.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Disc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

CLAIMANT'S NAME: Gerald & Orna Lindsey DATE: 6-8-90

EMPLOYEE: Carter Fritschle

RE: Mrs. Lindsey has only seen pictures of this  
property. The rights were claimed as recorded.  
There may be a domestic well or spring to file  
on.

MICROFILMED

OCT 06 1992

Date Received 6-8-90 ca

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Gerald <sup>or</sup> Dna Lindsey 808 839-2366  
Name of Claimant Phone Number  
P.O. Box 148 White Bird Id. 83554  
Mailing Address City State Zip  
Idaho 7/27/88  
County(s) where place of use is located Date claim originally due

79-02007 and 79-02027 and domestic use  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We just bought this property. For the past eleven  
years the prop. has been in probate. This was the  
Mary Johnson estate and for this period of time no one had  
the authority to take care of legal affairs. We would now, as the  
new owners file on the water rights.

Claimant requests an extension to June 18, 19 90  
Dna Lindsey June 9, 19 90  
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [ ] denied] for the following reasons:

and if granted the filing deadline is extended to June 18, 19 90  
Signed this 30 day of June, 19 90

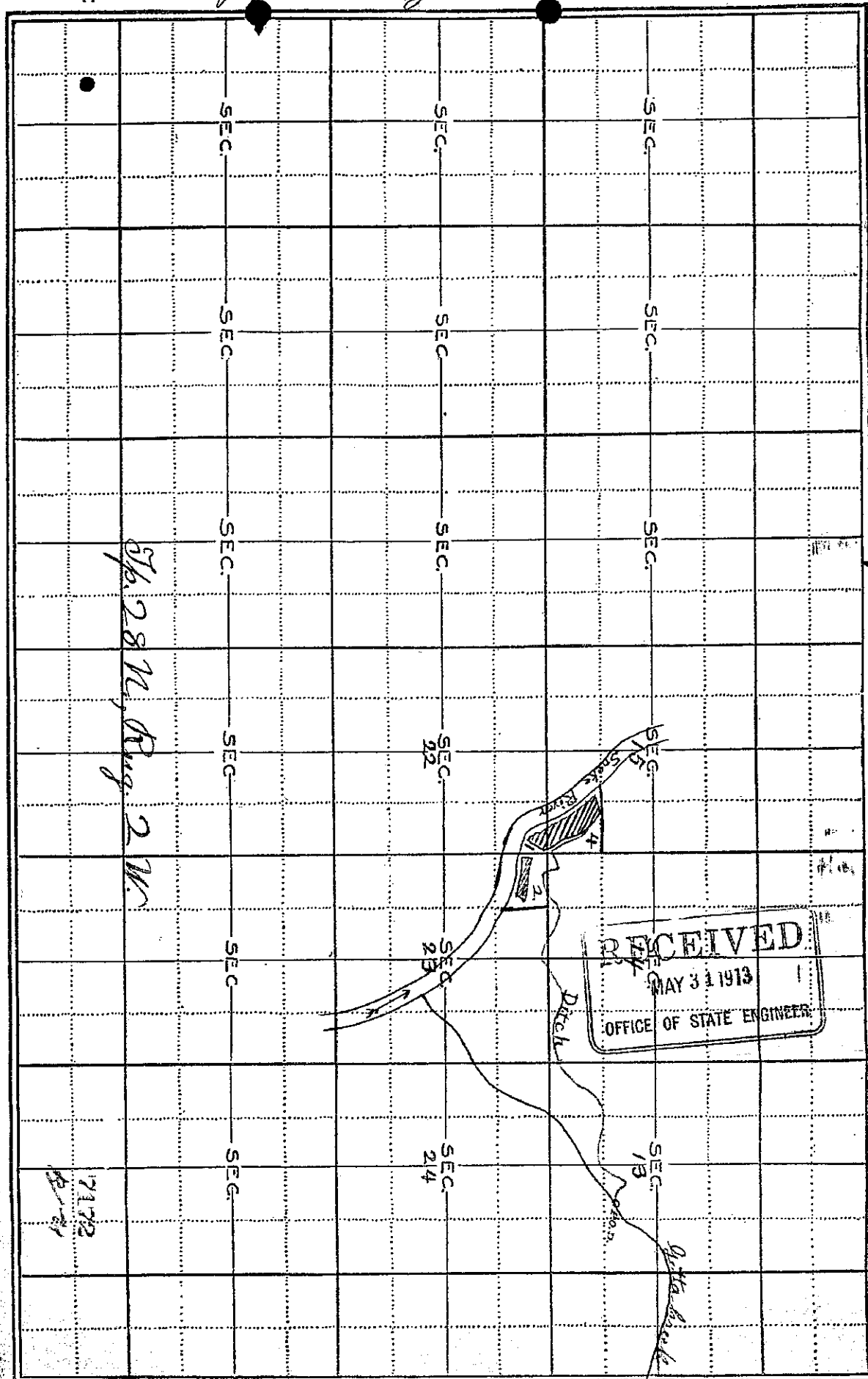
David B. Shaw  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

DAVID B. SHAW

MICROFILMED  
OCT 06 1992

Name of Applicant George F. Hartvigsen

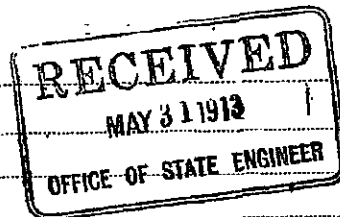


SCALE: 2 INCHES=1 MILE DRAW PLAN IN INK.

## REPORT OF ENGINEER

1. State name of applicant and number of permit: Geo. H. Hartwigsen No 7172
2. State source of water supply: Gutta Creek
3. Location of point of diversion: NW 1/4 of SE 1/4 of Section 13, Tp. 28 N., Rng. 2 W., Idaho County
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:
  - (a) Width of conduit at bottom: 20 inches
  - (b) Width at water line: 2 feet
  - (c) Depth of water: 10 inches
  - (d) Grade per mile: 25 feet to 75 feet
  - (e) Capacity of ditch: \_\_\_\_\_ second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: Water is flowing in ditch to full capacity
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: Lot No 4 in Section 15 has 16 1/2 acres in cultivation. Lot 1 in Sec 22 has 1 1/4 acres in cultivation. Lot 2 in Sec 23 has 3 acres in cultivation. All in Tp. 28 N., Rng. 2 W.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: \_\_\_\_\_



E. L. Spedden  
Examining Engineer

STATE OF IDAHO,

County of Idaho } ss.

E. L. Spedden, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this

27

day of

May1913

My Commission Expires

Dec 15 1913  
Notary Public

7172

B-2

SCANNED  
FEB 13 2004

County.  
Stream.  
Amount.  
Use.  
Priority.

Idaho.  
Getta Creek.  
21/50 of 1 Sec. 15.  
Irrigation.  
5/4/11.

# STATE OF IDAHO

Water License No. 7172.

WHEREAS, On the 4th day of March, A. D. 1911, GEORGE F. HARTVIGSEN,

of Enterprise, County of Wallowa, State of Oregon, duly made application (No. 10371) to me for a permit to use 3.2 cubic feet per second of the waters of Getta Creek.

County of Idaho, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 20th day of March, A. D. 1911, Permit No. 7172 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 20th day of March, A. D. 1912 and for the application to beneficial use of said water on or before the 20th day of March, A. D. 1912, and,

WHEREAS, On the 25th day of January, A. D. 1912, GEORGE F. HARTVIGSEN,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 7172 dated January 30, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of said waters, with date of priority of March 4, 1911, and

WHEREAS, On the 8th day of February, A. D. 1913, GEORGE F. HARTVIGSEN,

the holder of said permit, duly made proof of the application to beneficial use of 21/50 of 1 cubic feet per second of said water.

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to GEORGE F. HARTVIGSEN,

of Enterprise, County of Wallowa, State of Oregon, the holder and owner of said Permit No. 7172, a perpetual right, dating from March 4, 1911, to the use of 21/50 of 1 cubic foot per second of the waters of Getta Creek.

in the County of Idaho and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the NW 1/4 of SE 1/4 Sec. 15, T. 28 N., R. 2 W., B.M.,

and conducted to and upon about 21 acres divided as follows: 17 acres in Lot 4, Sec. 15, 1 1/2 acres in Lot 1, Sec. 22, 3 acres in Lot 3, Sec. 25, all in T. 28 N., R. 2 W., B.M.,

for the purpose of irrigation and domestic use. subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 6th day of September, A. D., nineteen hundred and thirteen.

F. P. KING.

(Seal)

State Engineer.

79-2027

No. 10371

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: George F. Hartvigsen

Postoffice address: Enterprise

County: Wallowa State: Oregon

2. The quantity of water claimed is 3.2 cubic feet per second

3. Source of water supply: Getta Creek

County of Idaho

4. Location of point of diversion: One and one half miles from Snake River on or about the center of SW4 SE4 Sec. 13, Twp. 28 N. R. 2 W. B. M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 160 acres

(b) In the following legal subdivisions: Lot 4, Sec. 15, Lot 1 Sec. 22 and Lots 1, 2, 3 Sec. 23, Twp. 28 N. R. 2 W. B. M.

6. Estimated cost of works: \$1500.00

7. Description of works for diversion:

I. Kind of works: All ditch and flume for entire length of three and one half miles

II. Dimensions of works:

(a) Material used in construction: wood, earth and stone

(c) Size of headgate: Width 2.5 feet, height 1 foot.

(d) Conduit ditch &amp; flume, width at bottom 1.5 feet, width at water line 2 feet, depth of water 1 foot. Average grade per mile is 30 feet. Length of conduit is 3 1/2 miles, and it crosses the following quarter sections: SW4 Sec. 13, NE4 Sec. 23, and SW4 14, Twp. 28 N. R. 2 W. B. M., to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is until Jan. 25th, 1912.

9. Time required for the complete application of the water to the proposed use is one additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

George F. Hartvigsen,

Applicant

Recorded in Book 22, Page 7172. Approved March 20, 1911

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before May 19, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 20, 1911.

The whole of said work to be completed on or before March 20, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to March 20, 1913

Witness my hand this twentieth day of March, 1911.

R. E. Robinson  
State Engineer