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DEPARTMENT OF
WATER RESOURCES

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. 63-31973
	)	
	)	NOTICE OF SERVICE AND CERTIFICATE OF
	)	SERVICE REGARDING SUBCASE NO. 63-31973
Case No. 39576	)	
	)	
	)	
	)	

NOTICE OF SERVICE

The State of Idaho served on the 7th day of May, 2009, copies of the STATE OF IDAHO'S FIRST SET OF DISCOVERY REQUESTS TO UNITED STATES FOREST SERVICE by U.S. Mail postage prepaid, addressed to the following persons at the following address:

David L. Negri
United States Department of Justice
Environment and Natural Resources Div.
550 W. Fort St. MSC 033
Boise, ID 83724

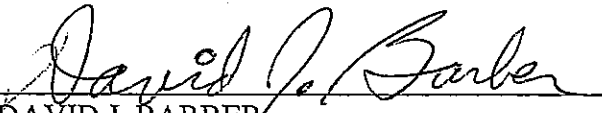
UNITED STATES OF AMERICA
on behalf of the U.S.D.A. Forest Service
550 W. Fort Street MSC 033
Boise, ID 83724

The State of Idaho retained the original of the STATE OF IDAHO'S FIRST SET OF
DISCOVERY REQUESTS TO UNITED STATES FOREST SERVICE in its files in accordance
with the Idaho Rules of Civil Procedure.

DATED this 7th day of May 2009.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division


DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 7th day of May 2009, I caused to be served the original and/or copy of this NOTICE OF SERVICE AND CERTIFICATE OF SERVICE REGARDING SUBCASE NO. 63-31973 on each of the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 736-2121
☐ Statehouse Mail

2. Copies to the following persons:

David L. Negri
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☐ Statehouse Mail

UNITED STATES OF AMERICA
on behalf of the U.S.D.A. Forest Service
550 West Fort Street, MSC 033
Boise, ID 83724

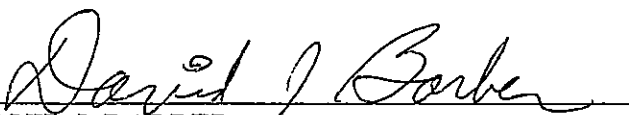
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Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

Not Applicable



DAVID J. BARBER
Deputy Attorney General