



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 27 1993

Department of Water Resources

DATE OF CLOSING: 9/14/93

LEGAL DESCRIPTION OF PROPERTY: Township 22 N. Range 22 E.
Section 6, NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____,
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

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SEP 29 1993

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources Eastern District Office

☒ Water Right Number(s) A75-00083B
Assigned by IDWR: _____

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☒ Name and Address of Former Owner/Claimant(s)(Seller): LINDA K. HEFFNER
P.O. BOX 134, SALMON, IDAHO 83467

OCT 04 1993

☒ New Owner/Claimant (Purchaser): THOMAS M. & LORRAINE E. MCMAHAN

Department of Water Resources
Eastern District Office

☒ New Mailing Address: P. O. BOX 970
SALMON, IDAHO 83467

☒ New Telephone Number: (208) 756-4000

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.040 C.F.S. TO BE TRANSFERRED TO NEW PURCHASERS

☒ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Thomas M. McMahon Date 9/14/93

☒ Signature of Former Owner/Claimant(s) Linda K. Heffner Date 9/14/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 18 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

LINDA K. HEFFNER
a single woman,

the grantor , does hereby grant, bargain, sell and convey unto
THOMAS M. McMAHAN and LORRAINE G. McMAHAN
husband and wife,

the grantees , the following described premises, in Lemhi County Idaho, to wit:

A fraction of Lot 13, Section 6, T. 22 N., R. 22 E., Boise Meridian, more particularly described as follows, to wit:

Commencing at the Meander Corner on the line between Section 6 and 7, run thence N. 22° 09' W. 716.92 feet to the point of beginning, and the Southwesterly corner of the tract of land herein described; thence N. 11° 09' E. 358.28 feet; thence N. 6° 10' W. 304.58 feet; thence N. 67° 35' E. 293.72 feet; thence S. 1° 10' E. 261.8 feet; thence S. 13° 54' E. 509.95 feet; thence S. 88° 45' W. 436.0 feet to the point of beginning.

Containing approximately 5.17 acres.

TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant thereto.

ALSO TOGETHER WITH two (2) easements across Seller's adjacent properties as follows:

- (1) Easement for access to the domestic well and well head which are across the county road; and
- (2) Easement for Irrigation pipeline from Wallace Creek.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14th, 1993.

Linda K. Heffner
LINDA K. HEFFNER

STATE OF IDAHO, COUNTY OF Lemhi

On this 14th day of September 1993, before me, a notary public in and for said State, personally appeared:

LINDA K. HEFFNER

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public

Residing at Salmon, Idaho
Comm. Expires 11/16/98

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 16th minutes past 8 o'clock A.M., this 16th day of September 1993, in my office, and duly recorded in Book of Deeds at page

Alberta Wickersick
Ex-Officio Recorder

By *Jessie J. Morton* Deputy.

Fees \$300
Mail to:

INSTRUMENT NO. 219872