

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OF  
JC 3/6/01  
RECEIVED  
JAN 04 2001

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

Department of Water Resources  
Eastern Region

1. Water Right No(s): \_\_\_\_\_

Adjudication Claim No(s): A75-000838

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant THOMAS M and LORRAINE E. NICHAMAN

170 N. STREET, Lykens PA 17048

4. New Owner/Claimant(s) Lawrence L. Shirley /or Shirley E. Clay

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address PO 136

City, State and ZIP Code CARMEN, ID 83462

New Telephone Number (208) 756-8467

5. Date you acquired the property 5-18-2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

|                                                          |                                    |
|----------------------------------------------------------|------------------------------------|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____     |
| Diversion rate in CFS _____                              | Number of homes you acquired _____ |
| Other uses _____                                         |                                    |

7. Signature of New Owner(s) Lawrence L. Shirley  
or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

# WARRANTY DEED

For Value Received THOMAS M. MCMAHAN AND LORRAINE E. MCMAHAN,  
HUSBAND AND WIFE, 170 N. Street Lykens, Pa. 17048

the grantors, do hereby grant, bargain, sell and convey unto LAWRENCE L. SHILEY  
AND SHIRLEY E. CLAY

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,  
their heirs and assigns forever. And the said Grantor s do hereby covenant to  
and with the said Grantee s, that they are the owner s in fee simple of said premises; that they  
are free from all incumbrances

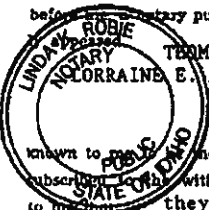
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 18, 2000

Thomas M. McMahon  
THOMAS M. MCMAHAN

Lorraine E. McMahon  
LORRAINE E. MCMAHAN

STATE OF IDAHO, COUNTY OF LEMHI  
On this 18TH day of MAY, 2000  
before me, Notary Public in and for said State, personally



THOMAS M. MCMAHAN AND  
LORRAINE E. MCMAHAN

known to me, the persons whose names are  
subscribed to the within instrument, and acknowledged  
to me that they executed the same.

Linda K. Robles  
Notary Public

Residing at SALMON, Idaho  
Comm. Expires 10-6-2005

STATE OF IDAHO, COUNTY OF LEMHI  
I hereby certify that this instrument was filed for re-  
cord at the request of LEMHI TITLE

at 17 minutes past 1 o'clock p.m.,  
this 18 day of May  
2000, in my office, and duly recorded in Book  
of Deeds at page

Jim J. Morton  
Esq. Office Recorder

By Spence Armstrong  
Deputy

Fees \$ 6.00  
Mail to:

INSTRUMENT NO. 244257

244257

0050230069

EXHIBIT A

A FRACTION OF LOT 13, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTION 6 AND 7, RUN THENCE N. 22 DEGREES 09' W. 716.92 FEET TO THE POINT OF BEGINNING, AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE N. 11 DEGREES 09' E., 358.28 FEET; THENCE N. 6 DEGREES 10' W. 304.58 FEET; THENCE N. 67 DEGREES 35' E., 293.72 FEET; THENCE S. 1 DEGREE 10' E., 261.8 FEET; THENCE S. 13 DEGREES 54' E., 509.95 FEET; THENCE S. 88 DEGREES 45' W., 436.0 FEET TO THE POINT OF BEGINNING.

Borrower(s):

*Shirley E. Chas.*

Date: May 15, 2000