

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00083D  
Date Received: 4-26-90  
Receipt No: 10216778  
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM R. MAXWELL, SR. 208-756-3429  
Address: P.O. BOX 1016  
SALMON, ID 83467

2. Date of Priority: MAY 13, 1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 22N      | 22E   | 6       | NE     | NW     | SW  |     | LEMHI  |

5. Description of diverting works:  
HEADGATE, OPEN DITCH, GRAVITY & FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.250  |      |        |

7. Total Quantity Appropriated is:  
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 65.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 22N      | 22E   | 6       | SW     | NE  |     | IRR | 3.0   |
|          |       |         | SE     | NW  |     | IRR | 7.0   |
|          |       |         | NE     | SW  |     | IRR | 11.0  |
|          |       |         | NW     | SW  |     | IRR | 1.0   |

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Date: 04/26/90

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 22N           | 22E   | 6       | SE     | SW  |     | IRR | 1.0   |
| 23N           | 22E   | 6       | NW     | SE  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 25.0  |
| Total Acres   |       |         |        |     |     |     | 25.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A75-00084B

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF DECREED RIGHT 75-00083 CLAIMING 1/2 OF THE ORIGINAL RIGHT LESS 2 INCHES. THE 2 INCHES WERE GIVEN TO L. HEFFNER AND WM. MAXWELL JR. RESPECTIVELY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

B. ROSE ET AL

Decree Plaintiff

vs

E. WEBB ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William M. Madwell Sr. Date: 4-26-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of April 19 90

Anna Baumhoff  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
Anna Baumhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-83B  
Date Received: 4/26/90  
Receipt No: M006770  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LAWRENCE L SHILEY Phone: (208) 756-8467

PO BOX 136  
CARMEN ID USA 83462

SHIRLEY E CLAY Phone: (208) 756-8467

PO BOX 136  
CARMEN ID USA 83462

2. Date of Priority: 05/13/1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 22N      | 22E   | 6       | NE NW SW              | LEMHI  |      |

5. Description of diverting works:

HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.08   |            |

7. Total Quantity Appropriated is:  
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot   | Use           | Acres |
|----------|-------|---------|------------|-------|---------------|-------|
| 22N      | 22E   | 6       | SE         | SW 13 | IRRIGATION    | 4     |
|          |       |         |            |       | Section Acres | 4     |
|          |       |         |            |       | Total Acres   | 4     |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00083B  
Date Received: 4/26/1990  
Receipt No: M006770  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: THOMAS M MC MAHAN 208-756-4000  
Address: PO BOX 970  
SALMON ID 83467  
AND/OR  
Name: LORRAINE E MC MAHAN 208-756-4000  
Address: PO BOX 970  
SALMON ID 83467
2. Date of Priority: MAY 13, 1898
3. Source: WALLACE CREEK Trib. to: SALMON RIVER
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 22N      | 22E   | 6       | NE     | NW     | SW     |     | LEMHI  |
5. Description of diverting works:  
HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.080  |      |        |
7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 10.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

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10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 22N           | 22E   | 6       | SE     | SW  | 13  | IRR | 4.0   |
| Section Acres |       |         |        |     |     |     | 4.0   |
| Total Acres   |       |         |        |     |     |     | 4.0   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

B. ROSE ET AL

Decree Plaintiff

E. WEBB ET AL

vs Decree Defendant

**MICROFILMED**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00083B  
Date Received: 4/24/1990  
Receipt No: MCO 6770  
Received By: RHE

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DANIEL A. HEFFNER 208-756-2954  
Address: BOX 134  
SALMON, ID 83467  
AND/OR  
Name: LINDA K. HEFFNER 208-756-2954  
Address: BOX 134  
SALMON, ID 83467

2. Date of Priority: MAY 13, 1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 22N      | 22E   | 6       | NE     | NW     | SW  |     | LEMHI  |

5. Description of diverting works:  
HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A75-00083B

Page 1

Date: 04/26/90

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DEC 15 1992

A7500083B

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 22N           | 22E   | 6       | SE SW      | 13  | IRR | 4.0   |
| Section Acres |       |         |            |     |     | 4.0   |
| Total Acres   |       |         |            |     |     | 4.0   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

B. ROSE ET AL

Decree Plaintiff

vs

E. WEBB ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Richard H. Hyman* Date: 4-26-90  
Date:                     

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of April 19 90

*Patty J. Thompson*  
Notary Public

Seal

Residing at ATY J. THOMPSON, NOTARY PUBLIC  
RESIDING AT IDAHO FALLS, IDAHO  
My Commission Expires: 6-30-94