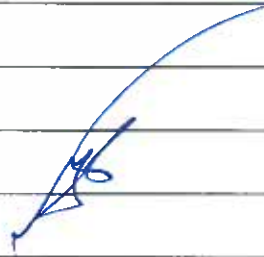


They will be sending NOE reply.  
Want additional parcels as shown on  
aerial photos.



## Favreau, Danielle

---

**From:** Al Simpson [ASIMPSON@pn.usbr.gov]  
**Sent:** Tuesday, November 07, 2006 8:19 AM  
**To:** Favreau, Danielle  
**Subject:** Re: S13/14 and S11/12

Morning Danielle:

I contacted the Reclamation designer in Boise that did design for these consolidation projects. Here is the design flow information you requested:

S11-12 diversion consolidation: 63 cfs and 33 cfs for a total of 96 cfs

S13-14 diversion consolidation: 37 cfs and 69 cfs for a total of 106 cfs

Project design flow coincides closely with the Flow Agreements that IDFG has with the irrigators for the fish screens on these ditches

Hope this helps.

Al

>>> "Favreau, Danielle" <Danielle.Favreau@idwr.idaho.gov> 11/6/2006  
2:10:00 PM >>>  
Thank you for your help.

Danielle

Danielle Bruno-Favreau  
GIS Analyst  
Idaho Department of Water Resources  
322 East Front St.  
PO Box 83720  
Boise, ID 83720-0098  
Phone: (208) 287-4938  
Fax: (208) 287-6701

~~1134 acres \* 0.02 = 22.68~~

1125 \* 0.02 = 22.5

1125 \* 0.05 = 56.3

Water-Rights Right  
75-43A

**Accession/Serial #:** IDIDAA 046333 **BLM Serial #:** IDIDAA 046333**Note:** This record has not been checked against the Legal Land Patent. We don't have an electronic image for this document.**Names****Patentee:** THOMAS POPE**Survey****State:** IDAHO**Acres:** 480**Metes/Bounds:** No**Title Transfer****Issue Date:** 5/3/1890**Land Office:** Idaho**Cancelled:** No**U.S. Reservations:** No**Mineral Reservations:** No**Authority:** March 3 1877: Desert Land Act (19 Stat. 377)**Document Numbers****Document Nr.:** 63**Accession/Serial Nr.:** IDIDAA 046333**BLM Serial Nr.:** IDIDAA 046333

| <b>Aliquot<br/>Parts</b> | <b>Sec./<br/>Block</b> | <b>Township</b> | <b>Range</b> | <b>Fract.<br/>Section</b> | <b>Meridian</b> | <b>State</b> | <b>Counties</b> | <b>Survey<br/>Nr.</b> |
|--------------------------|------------------------|-----------------|--------------|---------------------------|-----------------|--------------|-----------------|-----------------------|
| W½                       | 20/                    | 21-N            | 22-E         | No                        | Boise           | ID           | Lemhi           |                       |
| W½E½                     | 20/                    | 21-N            | 22-E         | No                        | Boise           | ID           | Lemhi           |                       |

75-4108



Water Rights Record, Pope Ditch, 12-11-1883

Notice is hereby given that we the undersigned have this day located, claimed and appropriated, one thousand (1000) inches of the water of the Salmon River, for Agricultural and other purposes, to be taken out at a certain point about one-fourth (1/4) of a mile below the mouth of Pine Creek and about seven miles above Salmon City in Lemhi County, Idaho Territory, and to be conveyed by ditch and flume (?) to be constructed on the side of the Salmon River aforesaid, to cover and irrigate two Sections of Desert Land, entered under the Desert Land Act of the United States, the ditch to be of sufficient capacity to convey the above amount of water to the Sections of land so entered by us below.

Salmon City, Lemhi County  
November 21<sup>st</sup> A.D. 1883

Thomas Pope  
George Conlee

Filed for record in this office this 27<sup>th</sup> day of Nov., A.D. 1883, at 11:30 A.M., and duly recorded in Book A of Water Rights.

John Hogan, Co. Recorder

Notice is hereby given that we the undersigned have located and do hereby appropriate five hundred (500) inches of the water of the Lemhi River taken out at a certain point on the South side of said River about two hundred yards above the Mouth of Withington Creek and conveyed by ditch to lands occupied by us for agricultural purposes.

Lemhi County, Idaho  
January 10<sup>th</sup>, 1879

William Wallace  
Saml. E. Rippey

Filed for record in this Office this 11<sup>th</sup> day of December, A.D. 1883, at 30 minutes past 11 o'clock A.M. and duly recorded in Book A of Water Rights, page 202 (? 204).

John Hogan, Co. Recorder

---

Transcribed from the handwritten original by Bev Craigmile, 3-13-2005

75-4108

RECEIVED  
7705  
1883

Notice is hereby given, that the undersigned have this day located claimed and appropriated, one thousand (1000) inches of the Water of Salmon River, for Agricultural and other purposes, to be taken out at a certain point about one fourth (1/4) of a mile below the mouth of Pine Creek and about seven miles above Salmon City in Lemhi County Idaho Territory, and to be conveyed by ditches and flumes to be constructed on the side of Salmon River aforesaid, to cover and irrigate two sections of desert-land entered under the desert-land Act of the United States. The ditch to be of sufficient capacity to convey the above amount of water to the sections of land so entered by us below.

Salmon City Lemhi County,  
November 21<sup>st</sup> A.D. 1883,

✓ Thomas Pope,  
George Conlee,

Filed for record in this Office this 27<sup>th</sup> day of Nov<sup>r</sup> A.D. 1883, at 11.30. A.M., and duly recorded in Book A of Water Rights.  
John Hagan,  
Sec. Recorder,

Notice is hereby given that the undersigned have located and do hereby appropriate (500) five hundred inches of the Water of the Lemhi River, taken out at a certain point about on the south side of said River about two hundred yards above the mouth of Withington Creek and conveyed by ditch to lands occupied by us for agricultural purposes Lemhi County, Idaho  
January 10<sup>th</sup> 1879,

✓ William Mallard  
✓ Saul E. Ripley

Filed for record in this Office this 11<sup>th</sup> day of December A.D. 1883, at 30 Minutes past 11 O'clock A.M., and duly recorded in Book C of Water Rights Page 187.  
John Hagan,  
Sec. Recorder,

PER BLM

17

16

Craig mile

Sec 21

S  $\frac{1}{2}$  E  $\frac{1}{2}$  W  $\frac{1}{2}$  SW NW  
BIM

20

FR 1 NR 22 E

Sec 21

E  $\frac{1}{2}$  W  $\frac{1}{2}$  NW SW  
BIM

BENNETT OVR

include

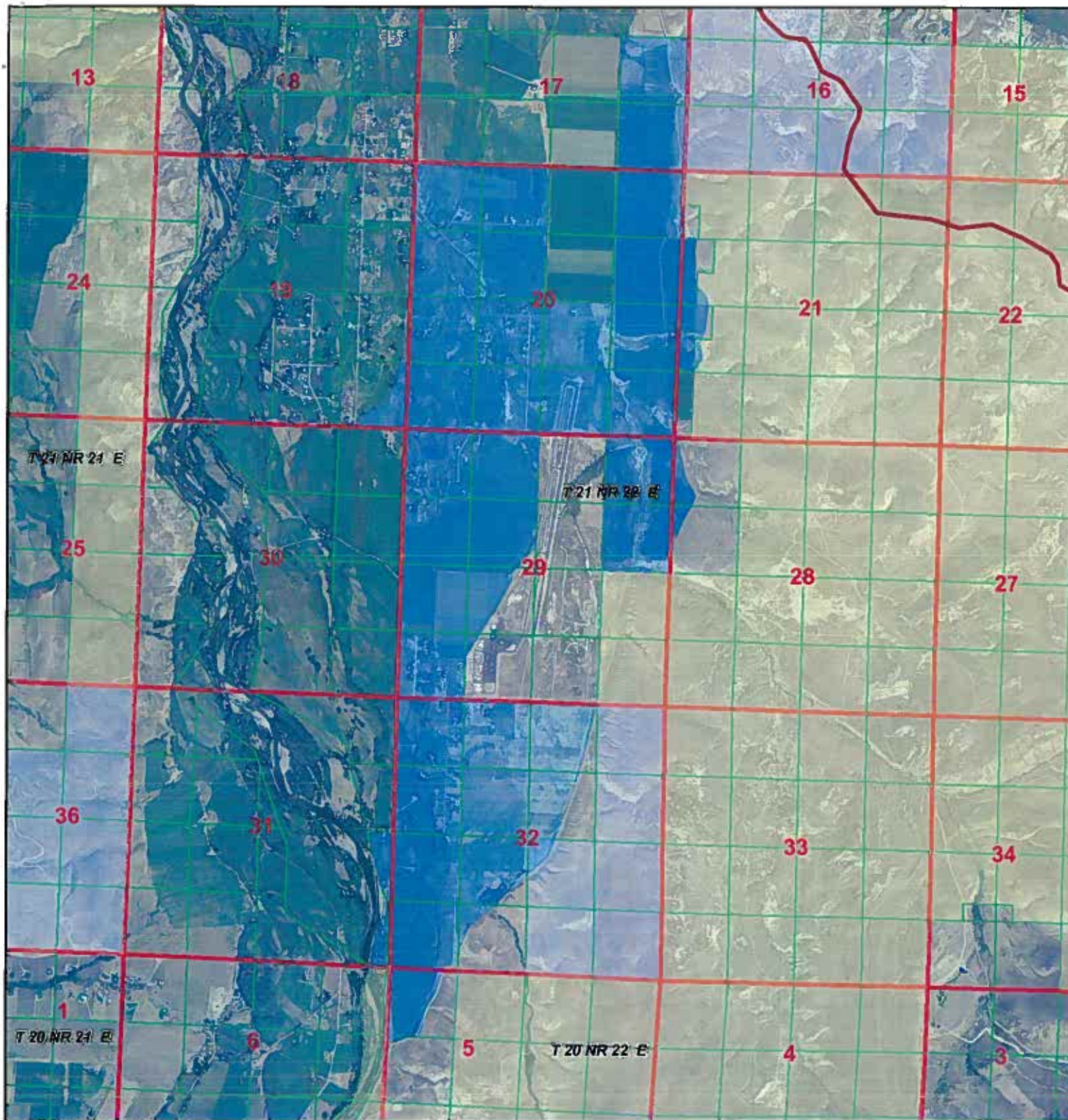
Wes May Land

Sec 21

W  $\frac{1}{2}$  W  $\frac{1}{2}$  SW SW  
Private

29

28



## Legend

- PRIVATE
- BLM
- USFS
- STATE
- adminbas11 arc
- 75-4108

POPE DITCH CO.  
75-4108

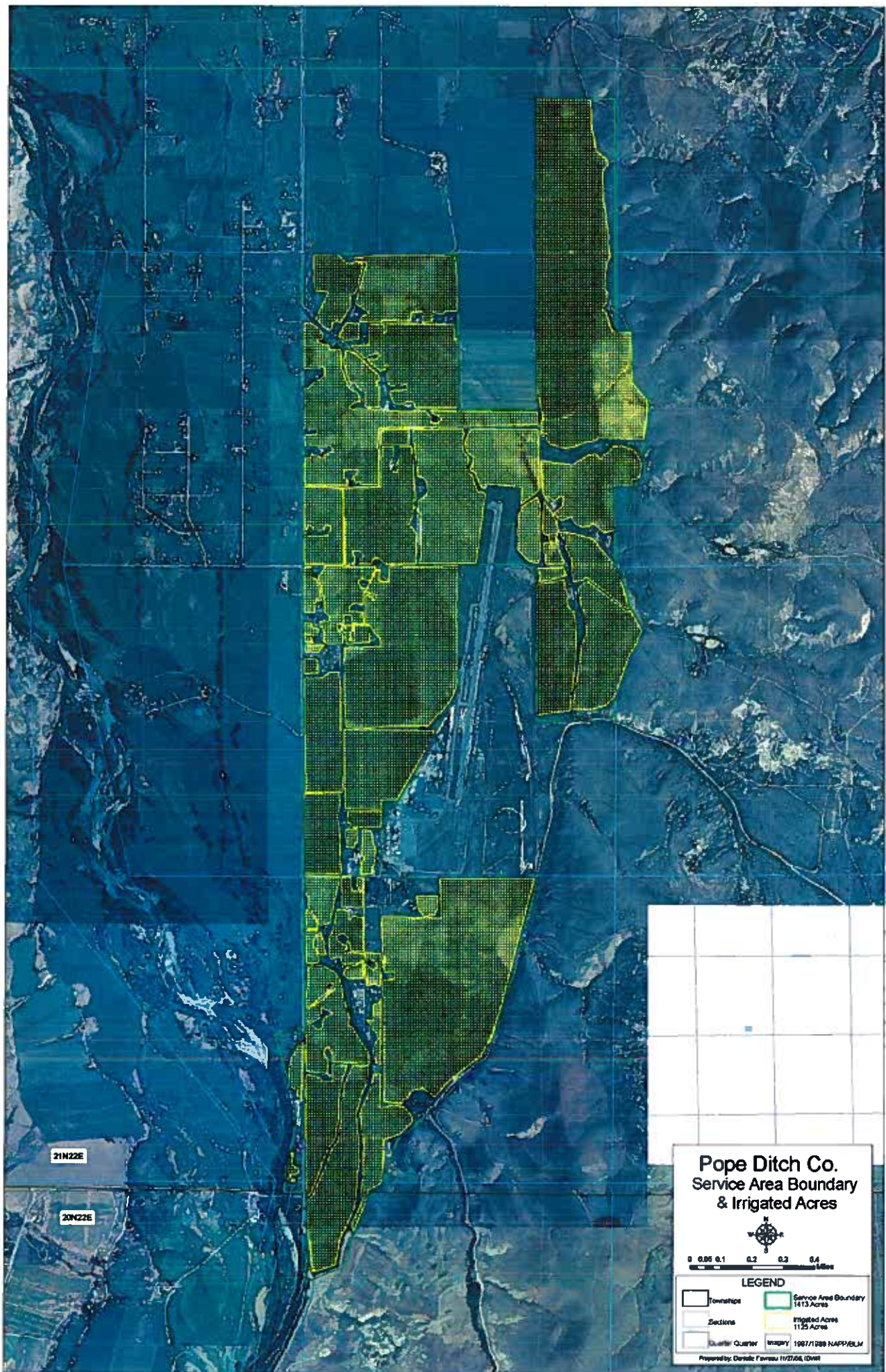
Scale 1:31950

0.050.2 Miles  




No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM







## State of Idaho

# DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

Pope Ditch Co.  
C/O Beverly Craigmile  
PO Box 1086  
Salmon, ID 83467

Dear Sir or Madam:

Enclosed is a map of the Pope Ditch Co. service area and irrigated acres served by the company. Please review the area within which the Pope Ditch Co. delivers water to its users as well as the delineated boundary to make sure that all the land serviced by the company as of 1987 is included. The green service area boundary is the general area the Pope Ditch Co. serves where as the yellow dotted areas are the areas where water is applied. The sum total of areas identified as where water is applied is where the total acres figure is derived. The total acre figure is listed on the preliminary recommendation under Place of Use.

If changes are required to the boundary or area where water is applied, please draw directly onto the map with a dark or silver pen to indicate any additional changes or omissions then mail the map back to me at the address below. On the Notice of Error Reply, in section 1. enter "POU", in section 2. enter "See map sent to Danielle Favreau". Please note that areas where there are roads, railways, ponds, driveways, major canals and laterals, and homes are not normally considered areas where water is applied. If no changes are required, simply complete the Notice of Error Reply addressing your other concerns or agreeing with the proposed recommendation(s).

Please call or write me if you need additional maps, or if the map needs to be expanded to include areas not shown but served by Pope Ditch Co.

Sincerely,

Danielle Bruno-Favreau  
GIS Specialist  
Idaho Department of Water Resources  
322 East Front St.  
P.O. Box 83720  
Boise, ID 83720-0098  
Phone: 208-287-4938  
Fax: 208-287-6700  
[Danielle.Favreau@idwr.idaho.gov](mailto:Danielle.Favreau@idwr.idaho.gov)

Enc: Map of the Pope Ditch Co.

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

12/04/2006

WATER RIGHT NO. 75-4108

| <b>Owner Type</b> | <b>Name and Address</b>                                                                        |
|-------------------|------------------------------------------------------------------------------------------------|
| Current Owner     | POPE DITCH CO<br>C/O BEVERLY CRAIGMILE<br>PO BOX 1086<br>SALMON, ID 83467<br>(208)756-2199     |
| Original Owner    | POPE DITCH CO<br>C/O MRS DEAN PALMER<br>296 HWY 93 S<br>SALMON, ID 83467-5309<br>(208)756-3188 |

Priority Date: 12/31/1883

Basis: Beneficial Use

Status: Active

| <b>Source</b> | <b>Tributary</b> |
|---------------|------------------|
| SALMON RIVER  | SNAKE RIVER      |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 4/01        | 11/01     | 99.13 CFS             |               |
| STOCKWATER            | 1/01        | 12/31     | 5 CFS                 |               |
| Total Diversion       |             |           | 99.13 CFS             |               |

Location of Point(s) of Diversion:

|              |      |         |              |           |              |
|--------------|------|---------|--------------|-----------|--------------|
| SALMON RIVER | NENE | Sec. 07 | Township 20N | Range 22E | LEMHI County |
|--------------|------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 20N      | 22E   | 5       |     | NWNW  | 26    |     | SWNW  | 11    |     |       |       |     |       |       |
| 21N      |       | 17      |     | NESE  | 30    |     | SESE  | 35    |     |       |       |     |       |       |
|          |       | 19      |     | SESE  | 10    |     |       |       |     |       |       |     |       |       |
|          |       | 20      |     | NENE  | 40    |     | SENE  | 40    |     |       |       |     |       |       |
|          |       |         |     | NENW  | 40    |     | NWNW  | 40    |     | SWNW  | 40    |     | SENE  | 4     |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESE  | 4     |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 4     |
|          |       | 21      |     | SWNW  | 4     |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NWSW  | 5     |     |       |       |     |       |       |     |       |       |
|          |       | 28      |     | NWNW  | 10    |     |       |       |     |       |       |     |       |       |
|          |       | 29      |     | NENE  | 40    |     | SENE  | 40    |     |       |       |     |       |       |
|          |       |         |     | NENW  | 40    |     | NWNW  | 40    |     | SWNW  | 40    |     | SENE  | 4     |
|          |       |         |     | NESW  | 20    |     | NWSW  | 40    |     | SWSW  | 40    |     |       |       |
|          |       | 31      |     | NESE  | 6     |     | SESE  | 3     |     |       |       |     |       |       |
|          |       | 32      |     | NWNE  | 30    |     | SWNE  | 25    |     |       |       |     |       |       |
|          |       |         |     | NENW  | 40    |     | NWNW  | 40    |     | SWNW  | 40    |     | SENE  | 4     |
|          |       |         |     | NESW  | 30    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESE  | 3     |

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 1368

Conditions of Approval:

|                        |
|------------------------|
| 1. DITCH COMPANY RIGHT |
|------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:  
Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

12/04/2006

WATER RIGHT NO. 75-4108

| Owner Type    | Name and Address                                     |
|---------------|------------------------------------------------------|
| Current Owner | POPE DITCH CO<br>C/O JR HAMILTON<br>SALMON, ID 83467 |

Priority Date: 12/01/1883

Basis: Statutory Claim

Status: Active

| Source       | Tributary   |
|--------------|-------------|
| SALMON RIVER | SNAKE RIVER |

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| IRRIGATION      | 4/01 | 12/01 | 90 CFS         |        |
| STOCKWATER      | 4/01 | 12/01 | 0.1 CFS        |        |
| Total Diversion |      |       | 90 CFS         |        |

Location of Point(s) of Diversion:

|              |      |         |              |           |              |
|--------------|------|---------|--------------|-----------|--------------|
| SALMON RIVER | NENE | Sec. 07 | Township 20N | Range 22E | LEMHI County |
|--------------|------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 20N      | 22E   | 5       |     | NWNW  | 16    |     |       |       |     |       |       |     |       |       |
| 21N      |       | 17      |     | NESE  | 30    |     | SESE  | 35    |     |       |       |     |       |       |
|          |       | 20      |     | NENE  | 40    |     | SENE  | 40    |     |       |       |     |       |       |
|          |       |         |     | NENW  | 40    |     | NWNW  | 40    |     | SWNW  | 40    |     | SENW  | 4     |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     |       |       |     |       |       |
|          |       | 29      |     | NENE  | 21    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NENW  | 40    |     | NWNW  | 40    |     | SWNW  | 40    |     | SENW  | 4     |
|          |       |         |     | NESW  | 20    |     | NWSW  | 40    |     | SWSW  | 40    |     |       |       |
|          |       | 31      |     | NESE  | 6     |     | SESE  | 3     |     |       |       |     |       |       |
|          |       | 32      |     | NWNE  | 30    |     | SWNE  | 25    |     |       |       |     |       |       |
|          |       |         |     | NENW  | 40    |     | NWNW  | 40    |     | SWNW  | 40    |     | SENW  | 4     |
|          |       |         |     | NESW  | 30    |     | NWSW  | 40    |     |       |       |     |       |       |

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 976

Conditions of Approval:

1. STOCKWATER USES FOR 500 HEAD CATTLE, 50 HORSES

Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

**Close**

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

11/21/2006

WATER RIGHT NO. 75-4108

| <b>Owner Type</b> | <b>Name and Address</b>                                                                        |
|-------------------|------------------------------------------------------------------------------------------------|
| Current Owner     | POPE DITCH CO<br>C/O BEVERLY CRAIGMILE<br>PO BOX 1086<br>SALMON, ID 83467<br>(208)756-2199     |
| Original Owner    | POPE DITCH CO<br>C/O MRS DEAN PALMER<br>296 HWY 93 S<br>SALMON, ID 83467-5309<br>(208)756-3188 |

Priority Date: 12/31/1883

Basis: Beneficial Use

Status: Active

| <b>Source</b> | <b>Tributary</b> |
|---------------|------------------|
| SALMON RIVER  | SNAKE RIVER      |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 56.7 CFS              |               |
| STOCKWATER            | 01/01       | 12/31     | 0.23 CFS              |               |
| Total Diversion       |             |           | 56.7 CFS              |               |

Location of Point(s) of Diversion:

|              |            |         |              |           |              |
|--------------|------------|---------|--------------|-----------|--------------|
| SALMON RIVER | SESE Lt 14 | Sec. 06 | Township 20N | Range 22E | LEMHI County |
|--------------|------------|---------|--------------|-----------|--------------|

Place(s) of use: Large POU Info

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.                                                                                                                                                                                                                                       |
| 2. | 135 | The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary. |
| 3. | K06 | This right is limited to the irrigation of 1134 acres within the place of use described above in a single irrigation season.                                                                                                                                                                                                                                                                                                                                                                                                                          |

Dates:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

RightID588125

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 20N      | 22E   | 5       | 4   | NWNW  |       |     | SWNW  |       |     |       |       |     |       |       |
| 21N      |       | 17      |     | NESE  |       |     | SESE  |       |     |       |       |     |       |       |
|          |       | 19      |     | SESE  |       |     |       |       |     |       |       |     |       |       |
|          |       | 20      |     | NENE  |       |     | SENE  |       |     |       |       |     |       |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESE  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     |       |       |
|          |       | 21      |     | SWNW  |       |     | SWNW  |       |     |       |       |     |       |       |
|          |       |         |     | NWSW  |       |     | NWSW  |       |     |       |       |     |       |       |
|          |       | 28      |     | NWNW  |       |     | SWNW  |       |     |       |       |     |       |       |
|          |       | 29      |     | NENE  |       |     | SENE  |       |     |       |       |     |       |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESE  |       |
|          |       | 31      | 4   |       |       | 3   | NESE  |       |     |       |       |     |       |       |
|          |       | 32      |     | NWNE  |       |     | SWNE  |       |     |       |       |     |       |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESE  |       |
|          |       |         |     | NWSE  |       |     |       |       |     |       |       |     |       |       |

Place of Use Legal Description: STOCKWATER same as IRRIGATION

0

D/C

SG 7/3/1890

11-97-0006  
D/C

11-80-0030  
D/C All Min

1465  
D/C

410687  
D/C

245980  
D/C

21

11-80-0030 R

997

982667  
D/C

1208632  
D/C

28

IDI 29  
30'

IDI 30819  
5' Buried

4

# TOWNSHIP 21 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 359  
SALMON DISTRICT SEC 3

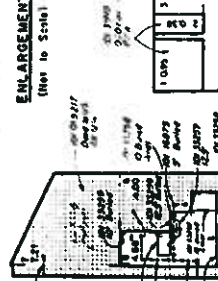
STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

## MT PLAT

| INDEX TO SEGREGATED TRACTS |         |          |                             |
|----------------------------|---------|----------|-----------------------------|
| TRACT NO.                  | SECTION | DATE     | REMARKS                     |
| 1                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 2                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 3                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 4                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 5                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 6                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 7                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 8                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 9                          | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 10                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 11                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 12                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 13                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 14                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 15                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 16                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 17                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 18                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 19                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 20                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 21                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 22                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 23                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 24                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 25                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 26                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 27                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 28                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 29                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 30                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 31                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 32                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 33                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
| 34                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |
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| 36                         | 36      | 1/1/1917 | See Supplemental Plat No. 1 |

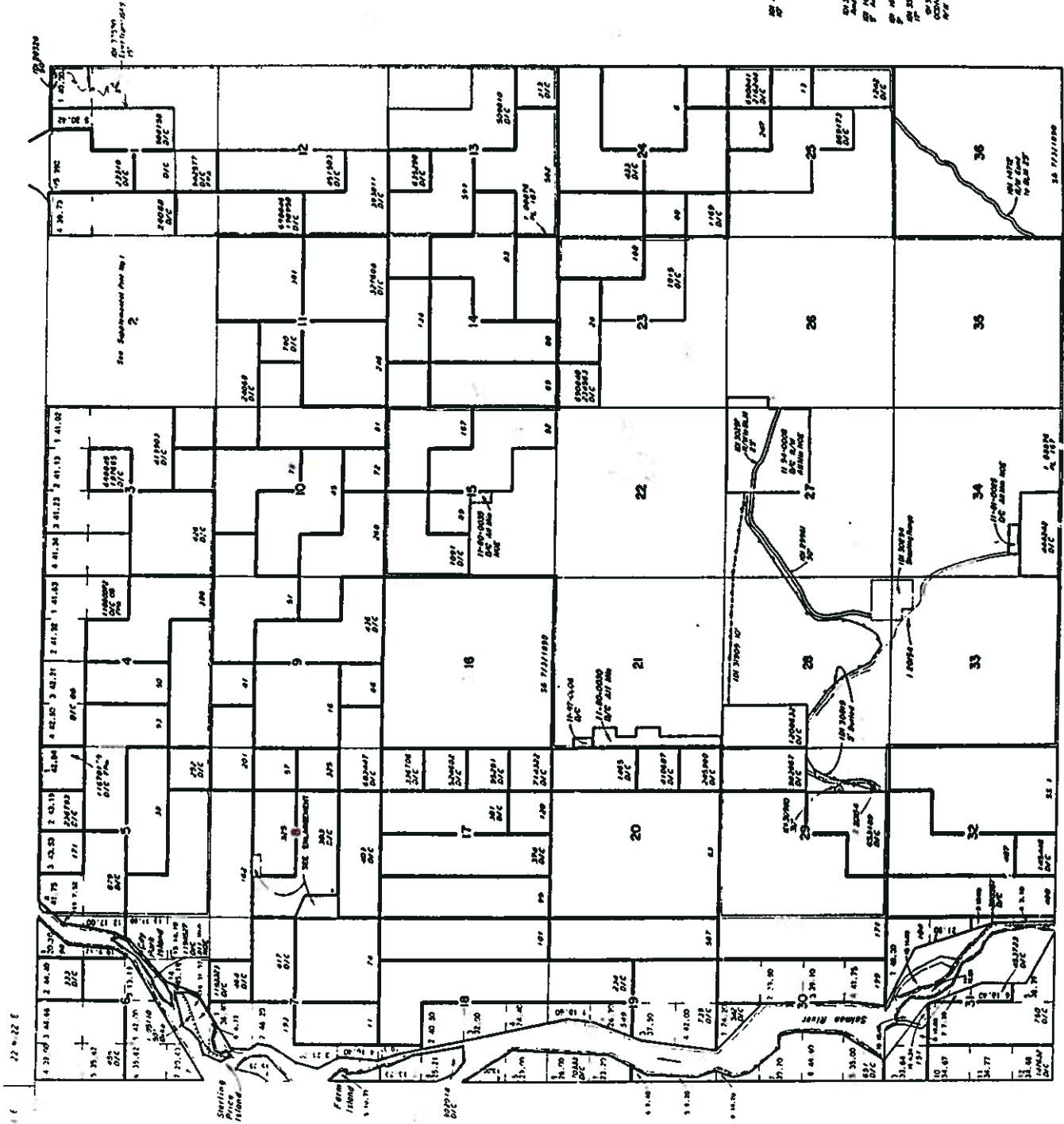
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See Supplemental Plat No. 36

## ENLARGEMENT



FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS.

| COMMENT TO                   | COMMENT TO                   |
|------------------------------|------------------------------|
| See Supplemental Plat No. 1  | See Supplemental Plat No. 1  |
| See Supplemental Plat No. 2  | See Supplemental Plat No. 2  |
| See Supplemental Plat No. 3  | See Supplemental Plat No. 3  |
| See Supplemental Plat No. 4  | See Supplemental Plat No. 4  |
| See Supplemental Plat No. 5  | See Supplemental Plat No. 5  |
| See Supplemental Plat No. 6  | See Supplemental Plat No. 6  |
| See Supplemental Plat No. 7  | See Supplemental Plat No. 7  |
| See Supplemental Plat No. 8  | See Supplemental Plat No. 8  |
| See Supplemental Plat No. 9  | See Supplemental Plat No. 9  |
| See Supplemental Plat No. 10 | See Supplemental Plat No. 10 |
| See Supplemental Plat No. 11 | See Supplemental Plat No. 11 |
| See Supplemental Plat No. 12 | See Supplemental Plat No. 12 |
| See Supplemental Plat No. 13 | See Supplemental Plat No. 13 |
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| See Supplemental Plat No. 15 | See Supplemental Plat No. 15 |
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| See Supplemental Plat No. 32 | See Supplemental Plat No. 32 |
| See Supplemental Plat No. 33 | See Supplemental Plat No. 33 |
| See Supplemental Plat No. 34 | See Supplemental Plat No. 34 |
| See Supplemental Plat No. 35 | See Supplemental Plat No. 35 |
| See Supplemental Plat No. 36 | See Supplemental Plat No. 36 |



THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST  
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE  
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH.

This plat is the Bureau's best and latest and should be used  
only as a guide. The Bureau is not responsible for errors or  
omissions. The Bureau is not responsible for the accuracy of the  
information furnished by the landowners. The Bureau is not  
responsible for the accuracy of the information furnished by the  
landowners.

SCALE IN CHAINS  
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