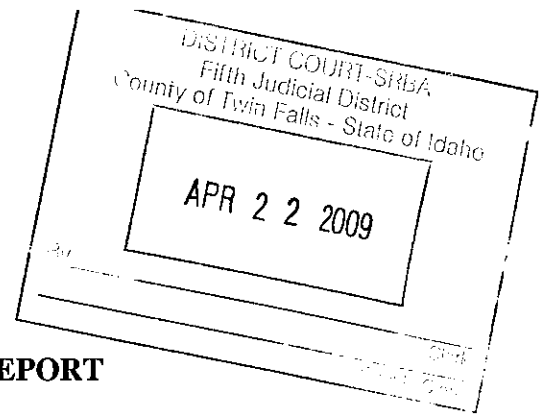


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**APR 27 2009**

DEPARTMENT OF  
WATER RESOURCES



**AMENDED DIRECTOR'S REPORT**

**Subcase Nos. 37-11852 and 37-11854**

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Director

Donald V. Shaff, Adjudication Bureau Chief

April 22, 2009

## **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

## **DISCUSSION**

Pursuant to the Special Master's *Order Granting Motion to File Amended Claim, Setting Deadlines and Status Conference* dated March 26, 2009, the Director submits for filing with the Court, an Amended Director's Report for subcases 37-11852 and 37-11854.

Respectfully submitted this 22<sup>nd</sup> day of April, 2009.

  
DONALD V. SHAFF  
Adjudication Bureau Chief

04/02/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11852

NAME AND ADDRESS: CHRISTOPHER FLANIGAN  
HC BOX 8028  
KETCHUM ID 83340  
  
BIG DOG DEVELOPMENT LLC  
HC BOX 8028  
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.370 CFS  
45.00 AFY

PRIORITY DATE: 04/01/1948

POINT OF  
DIVERSION: T05N R17E S10 SWNWSE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 01/01 12/31          | 0.300 CFS<br>27.00 AFY |
| COMMERCIAL            | 01/01 12/31          | 0.040 CFS<br>14.50 AFY |
| IRRIGATION            | 05/01 10/31          | 0.030 CFS<br>3.50 AFY  |

Domestic use is for approx. 45 households consisting of 32 trailer homes, 5 cabins, 1 apartment, and 7 R.V. sites.

Commercial use is for 1 store including public restroom and public laundry facility.

PLACE OF USE: IRRIGATION in BLAINE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T05N R17E S10 | NWSE | 0.40 | T05N R17E S10 | SWSE | 0.60 |
|---------------|------|------|---------------|------|------|

COMMERCIAL in BLAINE County

|               |      |  |               |      |  |
|---------------|------|--|---------------|------|--|
| T05N R17E S10 | NWSE |  | T05N R17E S10 | SWSE |  |
|---------------|------|--|---------------|------|--|

DOMESTIC in BLAINE County

|               |      |  |               |      |  |
|---------------|------|--|---------------|------|--|
| T05N R17E S10 | NWSE |  | T05N R17E S10 | SWSE |  |
|---------------|------|--|---------------|------|--|

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

04/03/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11854

NAME AND ADDRESS: CHRISTOPHER FLANIGAN  
HC BOX 8028  
KETCHUM ID 83340  
  
BIG DOG DEVELOPMENT LLC  
HC BOX 8028  
KETCHUM ID 83340

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

PRIORITY DATE: 01/01/1954

POINT OF  
DIVERSION: T05N R17E S10 SENESW Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>              | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------|------------------------------------|----------------------|-----------------|
|               | IRRIGATION                         | 05/01 10/31          | 0.020 CFS       |
| PLACE OF USE: | <u>IRRIGATION in BLAINE County</u> |                      |                 |
|               | T05N R17E S10 NWSE 0.90            | T05N R17E S10 SWSE   | 0.10            |

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

## CERTIFICATE OF SERVICE

I certify that on April 22, 2009, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ Overnight Mail  
☐ Regular Mail  
☒ Hand-Delivered  
☐ Facsimile

United States Department of Justice  
Environment & Natural Resources Div.  
550 W. Fort Street MSC 033  
Boise, ID 83724

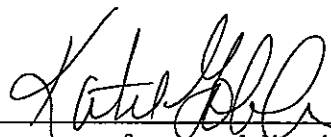
☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Blaine County Courthouse  
201 2<sup>nd</sup> Ave S. Ste 110  
Hailey, ID 83333

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

James P. Speck  
Speck & Aanestad  
P.O. Box 987  
Ketchum, ID 83340

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

  
\_\_\_\_\_  
Signature of person delivering form