

08/25/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-2007

NAME AND ADDRESS: BANRAC LLC
617 E 13TH AVE
SPOKANE WA 99202

SOURCE: GETTA CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.380 CFS

PRIORITY DATE: 08/12/1908

POINT OF DIVERSION:

T28N R02W S13 SESW Within IDAHO County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/15 10/31	0.340 CFS

PLACE OF USE: DOMESTIC Within IDAHO County

T28N R02W S13 SWSW

IRRIGATION Within IDAHO County

T28N R02W S13	SWSW	3.9	T28N R02W S13	SESW	6.7
T28N R02W S24	NWNW	5.9	T28N R02W S24	SWNW	0.5

17 ACRES TOTAL

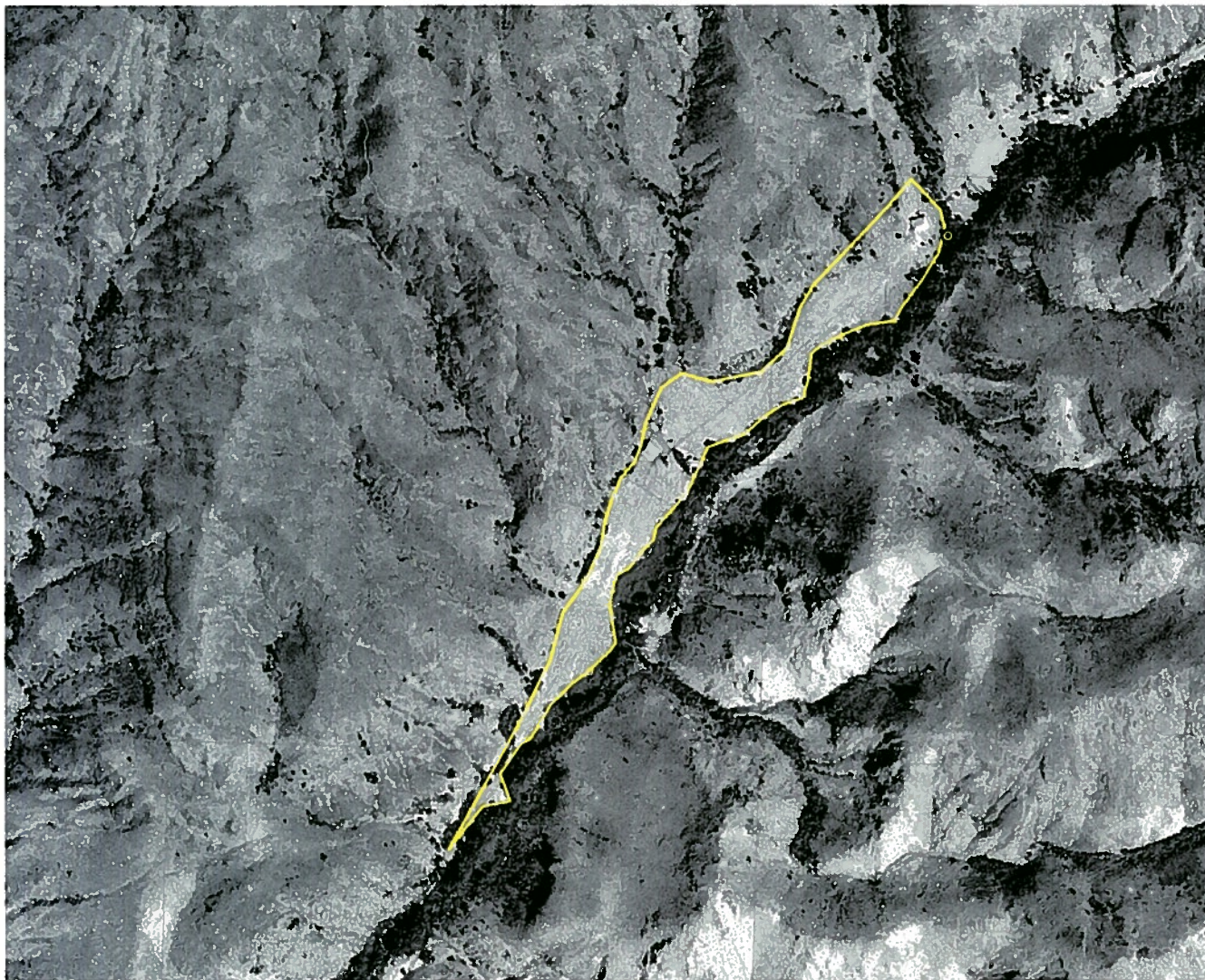
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

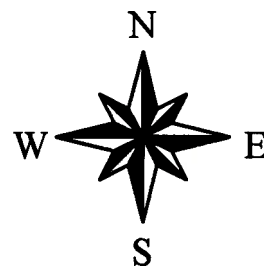
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

79-2007



T28N R02W
Section(s) 13 & 24

- Point of Diversion
- Place of Use

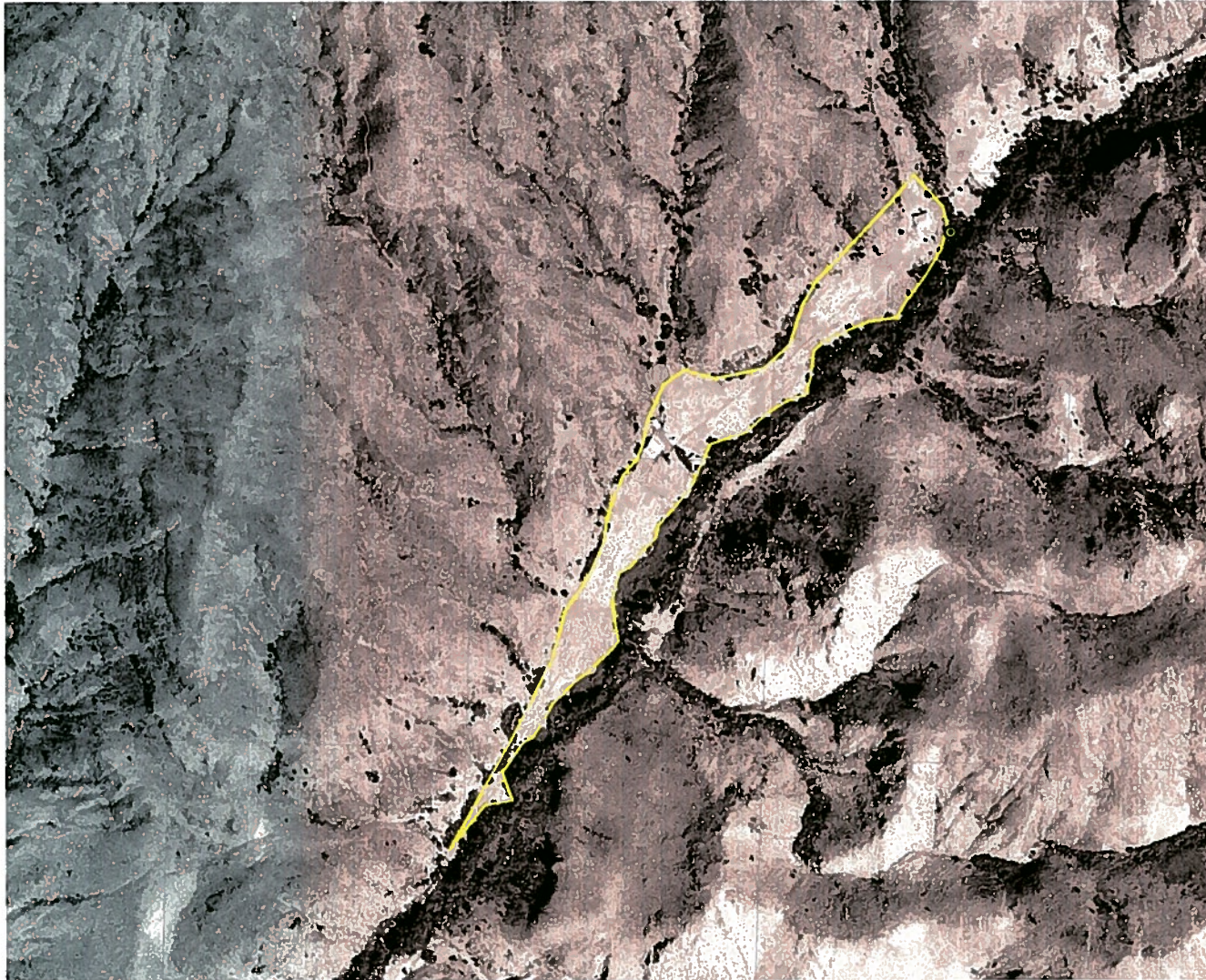


Map prepared by: Greg Taylor
Date Prepared: August 25, 2004
Photography: 1994 DOQQ
Idaho Department of Water Resources

0 800 1600 2400 3200 Feet

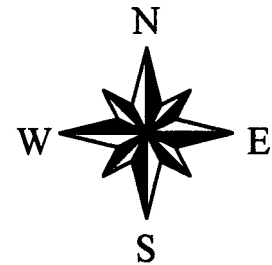


79-2007



T28N R02W
Section(s) 13 & 24

⊙ Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: August 25, 2004
Photography: 1994 DOQQ
Idaho Department of Water Resources

0 800 1600 2400 3200 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-02007
Date Received: 6/ 8/1990
Receipt No: C017205
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BANRAC LLC
Address: 617 E 13TH AVE
SPOKANE WA 99202
509-624-5265

2. Date of Priority: AUG 12, 1908

3. Source: GETTA CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	02W	13		SW	SW		IDAHO

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 116.4 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	02W	13	SW	SW		IRR	5.0
			SW	SW		DOMEST	
			SE	SW		IRR	10.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.5
		23	SE	NE	IRR	5.0
					Section Acres	5.0
		24	NW	NW	IRR	13.0
			SW	NW	IRR	5.3
					Section Acres	18.3
					Total Acres	38.8

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=38.81.
OWNERSHIP CHANGED BY DB 2/16/2000.

15. Basis of Claim: LICENSE

Water Right Number: 2431

RECEIVED

JAN 24 2000

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

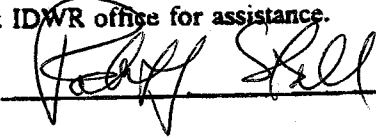
RECEIVED

JAN 12 2000

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A79-02007; A79-02027
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant HIGH RANGE RANCH, LLC
P. O. BOX 13025, SPOKANE, WA 99213
4. New Owner/Claimant(s) BANRAC, L.L.C.
Name Connector (Check one): ☐ and ☐ or ☐ and/or
New Mailing Address 617 EAST 13TH AVENUE
City, State and ZIP Code SPOKANE, WA 99202
New Telephone Number (509) 624-5265
5. Date you acquired the property June 21, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

617 E. 13th Ave.
Spokane, WA 99202
January 19, 2000

State of Idaho
Department of Water Resource
Western Region
2735 Airport Way
Boise, ID 83705-5082
Attn: Adjudication Section

RECEIVED

JAN 24 2000

WATER RESOURCES
WESTERN REGION

Re Ownership Change Claim No. A79-02007, A79-02027

Gentlemen:

Per your request enclosed are tax records showing billings for the land under consideration. The ownership has traveled from Gerald and Ona Lindsey to Searchlight, A Trust (owned by the Lindseys), to Kenneth and Lenora Haff to High Range Ranch, LLC., to BANRAC, LLC. I can trace all ownership changes except the Lindsey to Searchlight, A Trust. However, if it is necessary, I can try to get a copy of that change in ownership.

I hope this provides the information you need. If additional information is required, please advise.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert J. Stoll", written in a cursive style.

Robert J. Stoll
BANRAC, LLC
Encl.

SHARON A COX
IDAHO COUNTY TREAS. TAX COLL
320 WEST MAIN, ROOM 2
GRANGEVILLE, ID 83530-1994

BILL#

11108

CODE AREA 13-00

L

22,834

I

16,871

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

39,711

TAX 191.82

TAX 191.82

TAX 383.64

LATE

LATE

LATE

INT

INT

INT

COST

COST

COST

TOT

TOT

TOT

TOT ACS

600.00

BANRAC LLC

*

617 EAST 13TH AVE

SPOKANE

WA 99202

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.002154639

85.50

SCHOOL #241

.004774757

189.60

COUNTY R & B

.000469422

18.60

SYRINGA HOSP

.000373699

14.80

DISTRICT TOTAL

.007772517

308.60

SOLID WASTE

75.00

AMOUNT DUE

383.60

T28N R2W SEC 13 600.00 AC

NE4NE4, S2NE4, NW4, S2 SEC

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS CALL 208-983-2801
A \$10.00 FEE WILL BE ADDED FOR RETURNED CHECKS

SHARON A COX
IDAHO COUNTY TREAS. TAX COLL
320 WEST MAIN, ROOM 2
GRANGEVILLE, ID 83530-1994

1999 TAX BILL/RECEIPT

PARCEL NUMBER
RP28N02W151825
1,000

BILL# 11113 CODE AREA 13-00 L

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	3.90	TAX	3.90	TAX	7.80		1,000
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	80.000

BANRAC LLC
*
617 EAST 13TH AVE
SPOKANE WA 99202

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.002154639	2.10
SCHOOL #241	.004774757	4.80
COUNTY R & B	.000469422	.40
SYRINGA HOSP	.000373699	.30
AMOUNT DUE	.007772517	7.80

T28N R2W SEC 15 80.00 AC
SE4NE4, NE4SE4

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THREE CHECK PAYABLE TO:

1999 TAX BILL/RECEIPT

PARCEL NUMBER

SHARON A COX

RP28N02W230025

IDAHO COUNTY TREAS. TAX COLL

BILL#

11116

CODE AREA 13-00

L

2,34

320 WEST MAIN, ROOM 2

GRANGEVILLE, ID 83530-1994

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

2,34

TAX 9.09

TAX 9.09

TAX 18.18

LATE

LATE

LATE

INT

INT

INT

COST

COST

COST

TOT

TOT

TOT

TOT ACS

116.00

BANRAC LLC

*

617 EAST 13TH AVE

SPOKANE

WA 99202

TAXING DISTRICT

RATE

AMOUN

STATE

.000000000

COUNTY

.002154639

5.0

SCHOOL #241

.004774757

11.1

COUNTY R & B

.000469422

1.1

SYRINGA HOSP

.000373699

.8

AMOUNT DUE

.007772517

18.1

T28N R2W SEC 23 116.000 AC

N2NE4, SE4NE4

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SHARON A COX
IDAHO COUNTY TREAS. TAX COLL
320 WEST MAIN, ROOM 2
GRANGEVILLE, ID 83530-1994

BILL#

11120

CODE AREA 13-00

L

RP28N02W240010

12,48

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	48.51	TAX	48.51	TAX	97.02		12,48
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	600.00

BANRAC LLC

*

617 EAST 13TH AVE

SPOKANE

WA 99202

TAXING DISTRICT	RATE	AMOUN
STATE	.000000000	
COUNTY	.002154639	26.9
SCHOOL #241	.004774757	59.6
COUNTY R & B	.000469422	5.8
SYRINGA HOSP	.000373699	4.6
AMOUNT DUE	.007772517	97.0

T28N R2W SEC 24 600.00 AC
N2 SEC, SW4, N2SE4, SW4SE4

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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A \$10.00 FEE WILL BE ADDED FOR RETURNED CHECKS

0406685

WHEN RECORDED, PLEASE RETURN TO:
BRIAN RAGEN, ATTORNEY
316 W. BOONE AVE., STE. 680
SPOKANE, WASHINGTON 99201

15348

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Idaho Co Title</u>	
at <u>3:40 p.m.</u>	on <u>6-21-99</u>
ROSE E. GEHRING	
By <u>Sandy Haine</u>	Recorder
Fees \$ <u>24.00</u>	Deputy

WARRANTY DEED

Grantor, HIGH RANGE RANCH, LLC, a Nevada limited liability company, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey and warrant unto Grantee, BANRAC, L.L.C., a Washington limited liability company, whose current address is 617 East 13th Avenue, Spokane, WA 99202, the following described real property situated in the County of Idaho, State of Idaho, to-wit:

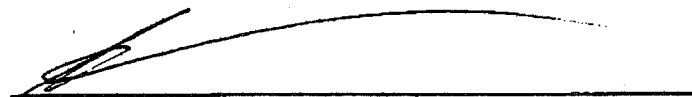
SEE SCHEDULE C, ATTACHED HERETO.

Subject to: Those easements and encumbrances of record listed as Exhibit A, attached hereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever, and the said Grantor does hereby covenant to and with the said Grantee that Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except easements and encumbrances of record and real property taxes for 1999 and subsequent years, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated this 21st day of June 1999.

HIGH RANGE RANCH, LLC



EDWARD F. ANDERSON, MGR.

STATE OF WASHINGTON)
) ss.
COUNTY OF SPOKANE)

On this 21st day of June 1999, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **EDWARD F. ANDERSON**, to me known to be the Manager of **HIGH RANGE RANCH, LLC**, the company that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of the company, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the instrument on behalf of the company.

GIVEN under my hand and official seal the date last above written.



HIGH.WD

Brian Ragen
NOTARY PUBLIC in and for the State of
Washington, residing at Spokane.
My comm'n expires on 6-12-00.

SCHEDULE C

PARCEL 1

Parcel 1 is intentionally deleted.

PARCEL 2

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho
Section 9: All that part of the S $\frac{1}{2}$ which lies South of fence line as described in Instrument No. 381801, recorded August 23, 1995, records of Idaho County, Idaho
Section 19: S $\frac{1}{2}$ NEX, SE $\frac{1}{2}$ NW $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$, Lots 3 and 4, SE $\frac{1}{2}$
Section 20: S $\frac{1}{2}$ SW $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{2}$
Section 21: NW $\frac{1}{2}$ SW $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{2}$
Section 27: NW $\frac{1}{2}$ NW $\frac{1}{2}$
Section 28: N $\frac{1}{2}$ NEX, SW $\frac{1}{2}$ NEX, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 29: N $\frac{1}{2}$, SW $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 30: S $\frac{1}{2}$ NEX, Lots 1 and 2, NE $\frac{1}{2}$ SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SE $\frac{1}{2}$
Section 31: E $\frac{1}{2}$ NEX
Section 32: N $\frac{1}{2}$ NEX, SW $\frac{1}{2}$ NEX, NW $\frac{1}{2}$
Section 33: NW $\frac{1}{2}$ NEX, S $\frac{1}{2}$ NEX, NW $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho
Section 24: SE $\frac{1}{2}$ SE $\frac{1}{2}$
Section 25: E $\frac{1}{2}$ NEX

PARCEL 3

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho
Section 5: NE $\frac{1}{2}$ SW $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{2}$
Section 6: SE $\frac{1}{2}$ SW $\frac{1}{2}$, SW $\frac{1}{2}$ SE $\frac{1}{2}$, Lots 7 and 8
Section 7: NE $\frac{1}{2}$, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ NW $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{2}$ SE $\frac{1}{2}$
Section 8: Lots 1, 2, 3, 4, 5, 6 and 7, NW $\frac{1}{2}$ NEX, E $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, all those portions of the S $\frac{1}{2}$ NEX and N $\frac{1}{2}$ SE $\frac{1}{2}$ which lie South and West of the fence line as described in Instrument No. 381801, recorded August 23, 1995, records of Idaho County, Idaho
Section 17: ALL
Section 18: NE $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, Lots 1, 2, 3 and 4, NE $\frac{1}{2}$ SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$
Section 19: Lots 1 and 2
Section 20: NE $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho
Section 1: SE $\frac{1}{2}$ SE $\frac{1}{2}$
Section 11: SE $\frac{1}{2}$ SE $\frac{1}{2}$
Section 12: ALL
Section 13: NE $\frac{1}{2}$ NEX, S $\frac{1}{2}$ NEX, NW $\frac{1}{2}$, S $\frac{1}{2}$
Section 14: NE $\frac{1}{2}$, NE $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$
Section 15: SE $\frac{1}{2}$ NEX, NE $\frac{1}{2}$ SE $\frac{1}{2}$
Section 23: N $\frac{1}{2}$ NEX, SE $\frac{1}{2}$ NEX
Section 24: N $\frac{1}{2}$, SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{2}$ SE $\frac{1}{2}$
Section 25: W $\frac{1}{2}$ NEX, N $\frac{1}{2}$ NW $\frac{1}{2}$

continued....

SCHEDULE C - continued:

PARCEL 4

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho

Section 29: W~~1~~SE~~4~~

Section 30: N~~1~~NE~~4~~, E~~1~~NW~~4~~, Lots 3 and 4, SE~~1~~SW~~4~~, SW~~1~~SE~~4~~

Section 31: W~~1~~NE~~4~~, E~~1~~NW~~4~~, Lots 1, 2, 3 and 4, E~~1~~SW~~4~~, NW~~1~~SE~~4~~, S~~1~~SE~~4~~

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho

Section 25: E~~1~~SW~~4~~, SE~~4~~

EXHIBIT A
PAGE 1 OF 4

ALL PARCELS:

11. Reciprocal Easement Agreement and Clarification of Warranty Deed Easements, including the terms and conditions thereof, by and between SEARCHLIGHT, a Trust dated July 16, 1994, VERN I. BROWN and JIM SPICKELMIRE, Trustees, joined by GERALD A. LINDSEY and ONA L. LINDSEY, husband and wife, and joined by L T & L, INC., an Idaho corporation, original sellers, and RED CREEK RANCH, INC., a Colorado corporation, Buyer, recorded March 21, 1996, under Instrument No. 385766, records of Idaho County, Idaho.

EXHIBIT A
PAGE 2 OF 4

PARCEL 2:

16. Easement and Livestock Driveway, including the terms and conditions thereof, by and between TERRY JOHNSON, Grantors, and MICHAEL O'LEARY and SUSAN LEE O'LEARY, husband and wife, Grantees, recorded December 4, 1989, under Instrument No. 351055, records of Idaho County, Idaho.
17. Easement, including the terms and conditions thereof, by and between TIM SOLHEIMS, Grantor, and MICHAEL O'LEARY and SUSAN O'LEARY, husband and wife, Grantees, recorded February 5, 1990, under Instrument No. 351897, records of Idaho County, Idaho.
20. Assignment of Rights and Grazing Agreement, including the terms and conditions thereof, by and between TIMOTHY SOLHEIM, Grantor, and MICHAEL O'LEARY and SUSAN LEE O'LEARY, husband and wife, Grantees, recorded June 11, 1990, under Instrument No. 353486, records of Idaho County, Idaho.
21. Affidavit of TERRY JOHNSON, recorded September 13, 1990, under Instrument No. 355196, records of Idaho County, Idaho.

continued

PARCEL 2 CONTINUED.

22. Affidavit, including the terms and conditions thereof, by and between MICHAEL O'LEARY, recorded November 21, 1990, under Instrument No. 356323, records of Idaho County, Idaho.
23. Judgment and Decree; Quieting Title; Confirming Public Road; Road; and Establishing Reciprocal Easement for Access; filed in the District Court of the Second Judicial District of the State of Idaho, in and for the County of Idaho, Case No. CV 26315, KENNETH LEFSAKER and ALANNA LEFSAKER, husband and wife, MICHAEL O'LEARY and SUSAN O'LEARY, husband and wife, JERROLD R. HIBBARD, SCOTT TURNER and MICHELLE TURNER, husband and wife, SUSAN A. ROBERTS, DENNIS MCFARLAND and DIANE MCFARLAND, husband and wife, VERNON PRIDDY and VIOLET PRIDDY, husband and wife, LESTER FEJES, LAWRENCE LITZ and SHIRLEY LITZ, husband and wife, WILLIAM THOMAS and ROBERT THOMAS, husband and wife, JOHN GREK, DON FRITZ and NADINE FRITZ, husband and wife, PETER ERDELYI, TERRY JOHNSON, and PAUL KLOSTER and BONNIE KLOSTER, husband and wife, Plaintiffs vs. L. T. & L., INC., Defendant; recorded December 7, 1994, under Instrument No. 377695, records of Idaho County, Idaho.
24. Excepting and reserving, however, to the UNITED STATES all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916, (39 Stat. 862), as set forth in the following Patents:
- a) Book 49 page 555, recorded July 11, 1922, (as to S½SE¼ §20; W½SW¼ §21; T28N R1W B.M.);
 - b) Book 50 page 17, recorded September 11, 1922, (as to NE½SW¼, SE½NW¼, S½NE¼, SE¼ §19 T28N R1W B.M.);
 - c) Book 51 page 161, recorded October 6, 1923, (as to SE½NE¼ §31; NW¼, N½NE¼, SW½NE¼ §32; T28N R1W B.M.)
 - d) Book 52 page 485, recorded March 16, 1924, (as to SE¼, S½NE¼, E½SW¼ §33 T28N R1W B.M.)
 - e) Book 67 page 231, recorded March 21, 1938, (as to S½SE¼, SE½SW¼ §21; NE½NE¼, S½SW¼, SW½SE¼ §28; NW½NE¼, NW¼ §33 T28N R1W B.M.); all records of Idaho County, Idaho.
25. Lien for any taxes deferred by virtue of the designation of the insured premises or any portion thereof as forest lands as provided in Section 63-1701 et seq, Idaho Code.
26. Lack of a right of access to and from the land. Right of access to and from the land, if any, is not established of record, and assurance of such right of access is excluded from coverage of this policy. (as to all lands in SE¼ of Sec. 9, Twp. 28N, Rge. 1W)

PARCEL 3:

27. Lien for any taxes deferred by virtue of the designation of the insured premises or any portion thereof as forest lands as provided in Section 63-1701 et seq, Idaho Code.

continued....

EXHIBIT A
PAGE 4 OF 4

PARCEL 3 CONTINUED.

28. Excepting and reserving, however, to the UNITED STATES all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916, (39 Stat. 862), as set forth in the following Patents:
- a) Book 46 page 172, recorded July 17, 1920, (as to W~~X~~SW~~X~~, SE~~X~~SW~~X~~ §12 T28N R2W B.M.);
 - b) Book 51 page 468, recorded February 9, 1924, (as to NE~~X~~, N~~X~~SE~~X~~, N~~X~~SW~~X~~ §20 T28N R1W B.M.);
 - c) Book 70 page 429, recorded March 18, 1941, (as to SE~~X~~SE~~X~~ §11; SW~~X~~SW~~X~~ §12; NW~~X~~NW~~X~~ §13; NE~~X~~NE~~X~~ §14; T28N R2W B.M.); all records of Idaho County, Idaho.
29. Subject to the provision of Section 58-604, Idaho Code Annotated, which grants over all lands belonging to the State a right of way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code Annotated, reserving the State all mineral rights in lands sold subsequent to the 8th day of May, 1923, as to the SW~~X~~SW~~X~~ §5 T28N R1W B.M.
- Subject to the effect, if any, Quitclaim Deed, including the terms and conditions thereof, by and between GTE NORTHWEST INCORPORATED, a Washington corporation, Grantor, and CITIZENS TELECOMMUNICATIONS COMPANY OF IDAHO, a Delaware corporation, recorded March 15, 1994, under Instrument No. 373279, records of Idaho County, Idaho.
31. Agreement for Reciprocal Easements, including the terms and conditions thereof, by and between HECKMAN RANCHES, INC., an Idaho corporation, first party, and SEARCHLIGHT, a Trust dated July 16, 1994 by VERN I. BROWN and JIM SPICKELMIRE, Trustees, second party, recorded August 31, 1995, under Instrument No. 382027, records of Idaho County, Idaho.

PARCEL 4:

32. Excepting and reserving, however, to the UNITED STATES all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916, (39 Stat. 862), as set forth in the following Patent:
- a) Book 60 page 532, Instrument No. 99901, recorded November 15, 1932, to GUSTAVE CARBINER, records of Idaho County, Idaho.

THE END

Location of Section 23, S10NE - 179-02027
34 acres at Highcamp

ED
ANDERSON

AUG 05 '99

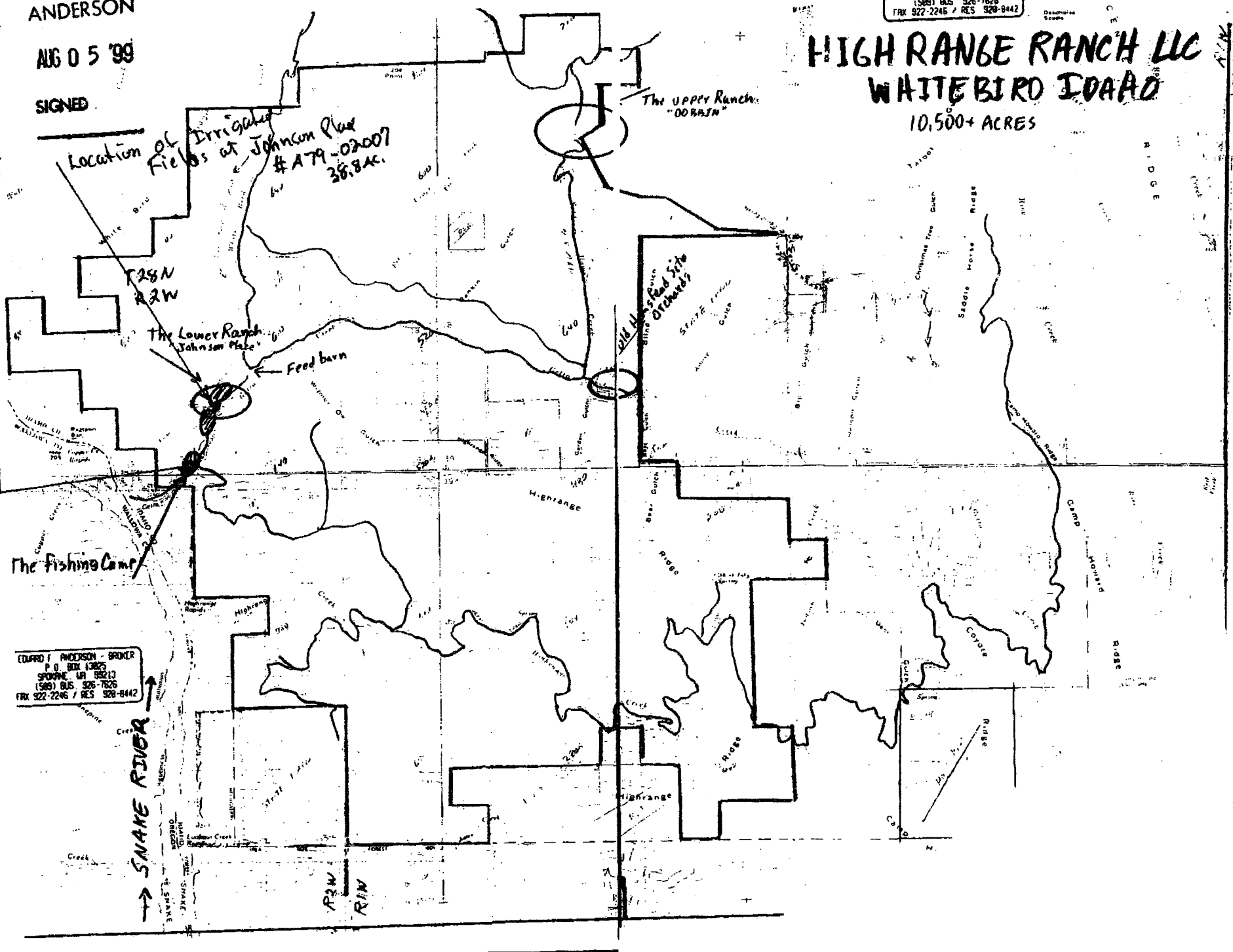
SIGNED

SPRINGFIELD, MO 65801
(580) BUS 926-7626
FRX 922-2246 / RES 928-8442

HIGH RANGE RANCH LLC

WHITEBIRD IDAAD

10,500+ ACRES



EDWARD I. ANDERSON - BROKER
P.O. BOX 13825
SPRINGFIELD, MO 65813
(580) BUS 926-7626
FRX 922-2246 / RES 928-8442

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-02007
Date Received: 6/08/1990
Receipt No: 0017205
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD A. LINDSEY 208-839-2366
Address: P.O. BOX 148
WHITE BIRD, ID 83554
AND/OR
Name: ONA L. LINDSEY 208-839-2366
Address: P.O. BOX 148
WHITE BIRD, ID 83554

2. Date of Priority: AUG 12, 1908

3. Source: GETTA CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	02W	13	SW	SW			IDAHO

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 116.4 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	02W	13	SW	SW		IRR	5.0
			SW	SW		DOMEST	
			SE	SW		IRR	10.5
						Section Acres	15.5
		23	SE	NE		IRR	5.0
						Section Acres	5.0
		24	NW	NW		IRR	13.0
			SW	NW		IRR	5.3
						Section Acres	18.3
						Total Acres	38.8

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=38.81.

15. Basis of Claim: LICENSE
Water Right Number: 2431

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ana Lindsey Date: June 9, 1990
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of June 19 90

Carter Futschler
Notary Public

Seal

Residing at Eagle, Id

My Commission Expires 3-21-94

RECEIVED
JUN 28 1990

Department of Water Resources

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[☒] Water Right Number(s): 7902027-7902007-

[] Name and Address of
Former Claimant: James H. Aram
HARTVIGSEN
1908

[] New Claimant(s): GERALD + ONA LINDSEY 1911

[] New Mailing Address: P.O. Box 148
WHITEBIRD, IDAHO 83554

New Telephone Number: (208) 839-2366

[] Does the change in ownership result in a splitting of the
water right claimed? yes ☒ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED INDEX # 351726

[] Signature of New Claimant(s): Gerald A. Lindsey

Date: 6/23/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 06 1992

WARRANTY DEED

For Value Received JAMES P. JOHNSON and HILDA A. JOHNSON, husband and wife, MARGARET JOSEPHINE (PEGGY) JOHNSON, also known as PEGGY J. MAREK and JACK J. MAREK, wife and husband, and THOMAS D. JOHNSON and SHARON D. JOHNSON, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto GERALD A. LINDSEY and ONA L. LINDSEY, husband and wife, the grantees, whose current address is P.O. Box 108, White Bird, Idaho 83554 the following described premises, in Idaho County, Idaho, to wit:

See EXHIBIT "A" attached hereto and hereby incorporated by this reference

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 6 day of June, 1990.

JAMES P. JOHNSON

HILDA A. JOHNSON

MARGARET JOSEPHINE (PEGGY) JOHNSON
also known as PEGGY J. MAREK

JACK J. MAREK

THOMAS D. JOHNSON

SHARON D. JOHNSON

State of Idaho)
ss
County of Idaho)

ON this _____ day of _____ 1990, before me, a Notary Public, personally appeared

known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at

State of Idaho)
 ss
County of Idaho)

ON this _____ day of _____ 1990, before me, a Notary Public,
personally appeared

known to me to be the person whose name _____ subscribed to the within
instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at

EXHIBIT "A"

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho
Section 6: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Lots 7 and 8;
Section 7: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 17: All;
Section 18: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1, 2, 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 19: Lots 1 and 2;
Section 20: NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho
Section 1: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 12: All;
Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$;
Section 14: NE $\frac{1}{4}$, S $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and Lot 4;
Section 22: Lot 1;
Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and Lot 2;
Section 24: SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$.

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho,
Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Section 8: Lots 1, 2, 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$.

10-22-00
WICKI LITVET

351728

NOTARY PUBLIC

For Value Received JAMES P. JOHNSON and HILDA A. JOHNSON, husband and wife, MARGARET JOSEPHINE (PEGGY) JOHNSON, also known as PEGGY J. NAREX and JACK J. NAREX, wife and husband, and THOMAS D. JOHNSON and SHARON D. JOHNSON, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto GERALD A. LINDSEY and ORA L. LINDSEY, husband and wife, the grantees, whose current address is P.O. Box 108, White Bird, Idaho 83554 the following described premises, in Idaho County, Idaho, to wit:

See EXHIBIT "A" attached hereto and hereby incorporated by this reference

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 26 day of January, 1990.

James P. Johnson
JAMES P. JOHNSON

Hilda A. Johnson
HILDA A. JOHNSON

Margaret Josephine Johnson
MARGARET JOSEPHINE (PEGGY) JOHNSON
also known as PEGGY J. NAREX

Jack J. Narex
JACK J. NAREX

Thomas D. Johnson
THOMAS D. JOHNSON

Sharon D. Johnson
SHARON D. JOHNSON

State of Idaho)
County of Idaho)

On this 26 day of January, 1990, before me, a Notary Public personally appeared *James P. Johnson, Hilda A. Johnson, Peggy J. Narex, also known as Margaret Josephine Johnson, Jack J. Narex, Thomas D. Johnson* known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



James P. Johnson
Notary Public
Residing at

State of Idaho)
County of Idaho)

On this 26 day of January, 1990, before me, a Notary Public, personally appeared

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at

EXHIBIT "A"

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho
Section 8: SW1/4, SE1/4, Lots 1 and 2;
Section 9: NW1/4, NE1/4, Lots 1, 2, 3 and 4, SE1/4, SW1/4;
Section 17: All;
Section 18: SW1/4, NE1/4, Lots 1, 2, 3 and 4, SE1/4, SW1/4;
Section 19: Lots 1 and 2;
Section 20: NW1/4, NE1/4, SW1/4;

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho
Section 1: SE1/4;
Section 11: SE1/4;
Section 12: All;
Section 13: SE1/4, NW1/4, SW1/4, NE1/4;
Section 14: NW1/4, NE1/4, SW1/4;
Section 15: SE1/4, NE1/4, and Lot 4;
Section 22: Lot 1;
Section 23: NW1/4, SE1/4, and Lot 2;
Section 24: NW1/4, NE1/4, SW1/4;
Section 25: NW1/4, NE1/4;

Township 28 North, Range 1 West, Boise Meridian, Idaho County, Idaho.
Section 5: SW1/4, SE1/4, NE1/4, NW1/4, SW1/4, SE1/4;
Section 6: Lots 1, 2, 3, 4, 5, 6 and 7, SE1/4, NE1/4, NW1/4, SW1/4, SE1/4, NW1/4.

Read and recorded at the request of *James P. Johnson*
at 5:00 o'clock P.M. on this 26 day of January, 1990.

By *James P. Johnson* Deputy
Ex-Officio Auditor and Recorder Fee \$ 2.00
Idaho County, Idaho
1/26/90

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OCT 06 1992

Section

13

Township

28

North, Range 2 *W* B. M.

GRANTOR	GRANTEE	Kind of Instrum't	N. E. ¼				N. W. ¼				S. W. ¼				S. E. ¼				FILING DATE OF INST.			WHERE RECORDED		REMARKS
			N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	Month	Day	Year	Book	Page	
Christensen	Aram	W.D.																	Apr.	14	1919	44	132	
U.S.	Haller	W.D.																	Apr.	29	1919	44	180	
U.S.	Peters	Pat																	July	23	1919	44	398	
Peters	Aram	W.D.																	July	23	1919	44	399	
U.S.	Peters	W.D.																	Oct.	13	1919	44	650	
U.S.	Peters	A. Pat																	Oct.	13	1919	44	651	
Peters	Aram	W.D.																	Apr.	20	1920	45	637	
Haller	Aram	W.D.																	Apr.	30	1920	46	333	
Aram	1st Nat Bank of Grille	Inty.																	June	29	1921	35	571	
"	"	"																	"	29	1921	35	574	
U.S.	Peters	Pat																	Feb.	1	1922	49	198	
Peters	Aram	W.D.																	Feb.	1	1922	49	199	
James H. Aram & rmp	1st Nat. Bk. Grille	W.D.																	Apr.	30	1923	38	615	
" " " "	" " " "	"																	Apr.	20	1923	38	618	
" " " "	" " " "	"																	Dec.	17	1924	40	112	
" " " "	" " " "	"																	Dec.	17	1924	40	115	
" " " "	" " " "	"																	Dec.	17	1924	40	115	
Harold F. Parker, Jr. Coll.	Idaho County	W.D.																	Mar.	31	1926	48	197	add. 1931 to 1934
Idaho County	A. S. Hardy	D																	July	30	1926	54	18	
James Aram & rmp.	H. & R. Harris	Lease																	Sept.	18	1929	4	218	
James H. Aram & rmp.	A. S. Hardy	W.D.																	May	20	1930	58	315	
Feb. A. S. Hardy	May H. Hardy	W.D.																	Feb.	4	1941	6	66	
U. S.	Theresa Christenson	Pat																	Mar.	18	1941	70	426	Pat. 1941-1945
"	John E. Haller	"																	Mar.	18	1941	70	427	Pat. 1941-1945
May M. Hardy	W.D. Johnson et al	W.D.																	Oct.	4	1943	73	282	
W.C. Johnson et al	Federal Land Bank	Inty.																	June	13	1956	59	463	
" " "	" " "	Inty.																	Nov.	18	1960	63	77	
" " "	" " "	Inty.																	Feb.	19	1963	10	144	
Ed. Virgil D. Johnson	Mary Johnson	W.D.																	Feb.	26	1963	65	42	
Mary Johnson	Fed. Land Bank	Inty.																	Dec.	11	1968	109	349	(1/4 Sub.)
Mary Johnson	Terrie J. Hollandsworth, et al	W.D.																	Dec.	4	1969	236	019	(1/8 Sub.)
Mary Johnson	Margaret Josephine Johnson	W.D.																	Dec.	4	1969	236	020	(1/8 Sub.)
Mary Johnson	Thomas D. Johnson, et al	W.D.																	Dec.	24	1978	237	381	1/8 Sub.
Mary Johnson	James D. Johnson, et al	W.D.																	4	18	84	312	351	+

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U.S.	Peters	W.D.
Peters	Aram	W.D.
Haller	Aram	W.D.
Aram	That Bank Girls	mtg.
" "	" "	" "
U.S.	" Peters "	Pet.
Peters	Aram	W.D.
James H. Aram mfg	1st Nat. Bk. Grille	Mfg.
" " " "	" " " "	" "
" " " "	" " " "	" "
" " " "	" " " "	" "
Aron F. Parker Lx. Coll.	" Idaho County "	Lx. D.
Idaho County	A. S. Hardy	D.
James Aram & mfg.	H. & R. Harris	Lease
James H. Aram & mfg.	A. S. Hardy	W.D.
Ed. A. S. Hardy	May H. Hardy	D.D.
U. S.	Theresa Christenson	Pat.
" "	John C. Haller	"
May M. Hardy	E. D. Johnson etus	W.D.
U. S. Johnson etus	Federal Land Bank	mtg.
" " "	" " "	mtg.
Ed. Virgil D. Johnson	Mary Johnson	W.D.
Mary Johnson	Fed. Land Bank	mtg.
Mary Johnson	Lewis J. Hollandsworth, etus	Deed
Mary Johnson	Margaret Josephine Johnson	Deed
Mary Johnson	Thomas D. Johnson, etus	Deed
Mary Johnson	James J. Johnson, etus	Deed
Hollandsworth, Lewis	Marck, Jack J., etus	Deed
Johnson, Mary Estate	Johnson, James P. etus	Deed
Hollandsworth, Lewis J. etus	Holman, William Driscoll	mtg.
Hollandsworth, Mary M.	Marck, Peggy J.	W.D.
Hollandsworth, Mary M.	Greene, William A. etus	mtg.
Greene, William A. etus	Hollandsworth, Mary M. (Perry) etus	Satisfac
Hollandsworth, Mary M.	Marck, Peggy J.	W.D.
Marck, Jack J. etus	Bradbury, John H.	right of
" etus et al	Lindsey, Gerald A. etus	potential
G.T. & J. Inc.	Farm Credit Bank	sale
Johnson, James P. etus	Lindsey, Herald etus	mtg.
L J & L	Farm Credit Bank	W.D.
L J & L	" "	UCC
		UCC

061902

[illegible]

Section

14

Township

28

North, Range 11 B. M.

GRANTOR	GRANTEE	Kind of Instrum't	N. E. ¼				N. W. ¼				S. W. ¼				S. E. ¼				FILING DATE OF INST.			WHERE RECORDED		REMARKS
			N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	Month	Day	Year	Book	Page	
Christiansen et al	Harriman et al	W.D.																	July	2	1915	38	487	
Henderson et al	E. Christensen	Mtg.																	July	2	1915	38	336	dat 9-159
Henderson	Port. Cattle Loan Co.	Mtg.																	July	5	1916	29	500	
Henderson et al	Port. Cattle Loan Co.	Mtg.																	Port	3	1916	29	617	
Henderson et al	Port. Cattle Loan Co.	Mtg.																	May	4	1917	30	503	
Henderson et al	Salmon River Steam Co	Mtg.																	Apr	23	1918	31	618	
Henderson et al	Samuel Dargatz	W.D.																	June	20	1918	43	80	
Henderson et al	Haller	W.D.																	Apr	29	1919	44	180	
Van Pool	Bank Comes Prairie	Mtg.																	Jan	14	1920	33	646	
"	Spokane Cattle Loan	Mtg.																	Feb	20	1920	34	91	
Haller	Aram	W.D.																	Sep	30	1920	46	333	
Van Pool	Spokane Cattle Loan	Mtg.																	Nov	3	1920	34	513	
Van Pool	Spokane Cattle Loan Co.	W.D.																	May	31	1921	47	331	
Aram	1st Nat Bankville	Mtg.																	June	29	1921	35	571	
"	"	"																	June	29	1921	35	574	
Van Pool	Spokane Cattle Loan Co.	W.D.																	Apr	8	1922	50	9	
James H. Aram et al	1st Nat. Bk.ville	Mtg.																	Apr	20	1923	38	615	
"	"	"																	Apr	20	1923	38	618	
U. S.	D. J. Van Pool	Pat																	Mar	37	1924	51	553	
M. S.	J. Christiansen	Pat																	May	26	1924	52	15	
Spokane Cattle Loan Co.	P. & R. Land Co.	W.D.																	May	26	1924	52	17	
P. & R. Land Co.	J. J. Lohrenz	W.D.																	May	26	1924	52	18	
J. H. Aram et al	1st Nat Bk.ville	Mtg.																	Dec	17	1924	40	112	
Acron F. Parker et al	Idaho County	Tr. D.																	Feb	24	1926	48	142	
Idaho County	A. S. Hardy	D.																	July	20	1926	54	18	
J. J. Lohrenz et al	P. & R. Land Co.	G.C.D.																	June	25	1927	53	20	
James Aram et al	H. & R. Harris	Lease																	Sept	18	1929	4	218	
James H. Aram et al	A. S. Hardy	G.C.D.																	July	20	1930	58	318	
Alton D. Crowe et al	Idaho County	Tr. D.																	Apr	24	1931	57	105	
Idaho County	A. S. Hardy	G.C.D.																	July	21	1931	59	571	
M. S.	William J. Bader	Pat.																	June	30	1933	61	52	
William J. Bader et al	George L. Brust	W.D.																	Aug	2	1933	61	56	
Ed. A. S. Hardy	Mayall Hardy	G.C.D.																	Feb	4	1941	6	66	
M. S.	John C. Haller	Pat.																	Feb	18	1941	70	424	
J. C. R. et al	J. L. Fickler	Pat.																	Dec	1	1941	71	244	

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Township

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North, Range 2 W. B. M.

GRANTOR	GRANTEE	Kind of Instrum't	N. E. ¼				N. W. ¼				S. W. ¼				S. E. ¼				FILING DATE OF INST.			WHERE RECORDED		REMARKS	
																			Month	Day	Year	Book	Page		
			N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.							
Geo. Hartvigson	E. Christiansen	Q.C.D.																4	Dec	12	1912	34	569		
E. Christiansen et al	H. C. Henderson	Q.C.D.																4	Jan	6	1913	35	44		
H. C. Henderson et al	E. Christiansen	Mtg.																4	Jan	6	1913	25	152	See 9-160	
W. D.	Hartvigson	CC. Me.																4	4	Nov	15	1913	39	241	
Henderson	Port. Cattle Loan Co.	Mtg.																4	4	July	5	1916	19	500	
Henderson	Port. Cattle Loan Co.	Mtg.																4	4	Oct	3	1916	29	617	
Henderson et al	Port. Cattle Loan Co.	Mtg.																4	4	May	4	1917	30	503	
Henderson et al	Laurens River Shores Co.	"																4		Apr	23	1918	23	1918	
Henderson et al	Sarah Vanpool	W.D.																4		June	20	"	43	80	
Vanpool	Banklands Prairie	Mtg.																4	4	Jan	14	1920	33	646	
"	Spokane Cattle Loan	Mtg.																4	4	Feb	20	1920	34	91	
"	"	Mtg.																4	4	Nov	3	1920	34	513	
W.D.	Vanpool	Pat.																		Apr.	25	1921	47	271	
Vanpool	Spokane Cattle Loan	W.D.																4	4	May	31	1921	47	331	
"	"	W.D.																		Sept	8	1922	50	9	
W.D.	D. F. Vanpool	W.D. Pat.																		Feb	27	1924	51	552	
Spokane Cattle Loan Co.	P. & R. Land Co.	W.D.																4	4	May	26	1924	52	17	
P. & R. Land Co.	J. J. Lohrenz	W.D.																4	4	May	26	1924	52	18	
Spokane Cattle Loan Co. et al	J. W. Hartvigson et al	Judgment																4	4	Sept	8	1924	6	335	
U.S.	M. J. Mansfield	W.D. Pat.																		Sept	9	1924	52	161	
J. J. Lohrenz et al	P. & R. Land Co.	Q.C.D.																4	4	June	25	1927	55	20	
Alton D. Crowe Ex. Coll.	Idaho County	Ex. D.																4	4	Apr.	24	1931	57	103	Abrog. Dec. 1931 to J. J. Lohrenz
Idaho County	A. S. Hardy	Q.C.D.																4	4	July	21	1931	59	571	
U.S.	William A. Bader	Pat.																		Jan	30	1933	61	52	
William A. Bader et al	George A. Brust	W.D.																		Aug	2	1933	61	86	
Miner J. Winstead	George A. Brust	W.D.																		June	21	1934	61	517	
W. R. Hardy	Mayo H. Hardy	Q.C.D.																4	4	Feb	4	1941	71	244	
John L. Reeke	The Public	W.D.																		Dec	1	1941	71	244	
George A. Brust et al	Clayton Butcher	W.D.																		Dec	22	1941	71	307	
Clayton A. Butcher et al	J. E. Graham	Mtg.																		Oct	26	1942	50	421	
Clayton A. Butcher et al	J. E. Graham	Mtg.																		Dec	28	1942	50	548	
Clayton A. Butcher et al	Alberta Grace Morrow	W.D.																		Aug	14	1943	73	172	
May M. Hardy	V. D. Johnson et al	W.D.																4	4	Oct	4	1943	73	282	
Clayton Butcher et al	Alberta B. Morrow	W.D.																		Sept	29	1947	76	46	
V. D. Johnson et al	Federal Land Bank	Mtg.																4	4	June	13	1956	89	463	

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Township

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North, Range 2 W.B. M.

GRANTOR	GRANTEE	Kind of Instrum't	N. E. ¼				N. W. ¼				S. W. ¼				S. E. ¼				FILING DATE OF INST.			WHERE RECORDED		REMARKS
			N. E.	N. W.	S. W.	S. E.	N. E.	N. W.	S. W.	S. E.	N. E.	N. W.	S. W.	S. E.	N. E.	N. W.	S. W.	S. E.	Month	Day	Year	Book	Page	
			one																					
G. Hartvigsen	E. Christiansen	Q. C. D.	/																Dec	12	1912	34	569	
E. Christiansen	H. B. Henderson	Q. C. D.	/																Jan	6	1913	35	4	
H. B. Henderson	E. Christiansen	Mtg.	/																Jan	6	1913	25	152	See 7-160
U. S.	Hartvigsen	CCD	/																Nov	15	1915	39	241	
Henderson	Port. Cattle Loan Co.	Mtg.	/																July	5	1916	29	500	
Henderson et al	Port. Cattle Loan Co.	Mtg.	/																Oct	3	1916	29	617	
Henderson et al	Port. Cattle Loan Co.	Mtg.	/																May	4	1917	30	563	
Henderson et al	Deermon River Street Co.	"	/																Apr	23	1918	31	618	
Henderson et al	Deermon River Street Co.	"	/																June	20	1918	43	90	
Henderson et al	Deermon River Street Co.	"	/																Jan	14	1920	33	646	
Henderson et al	Deermon River Street Co.	"	/																Feb	20	1920	34	91	
Henderson et al	Deermon River Street Co.	"	/																Nov	3	1920	34	513	
Henderson et al	Deermon River Street Co.	"	/																May	31	1921	47	331	
Henderson et al	Deermon River Street Co.	"	/																May	26	1924	52	17	
Henderson et al	Deermon River Street Co.	"	/																May	26	1924	52	18	
Henderson et al	Deermon River Street Co.	"	/																Apr	8	1924	6	335	
Henderson et al	Deermon River Street Co.	"	/																June	25	1927	55	20	
Henderson et al	Deermon River Street Co.	"	/																Apr	24	1931	57	105	Not recd. 1931 to J. J. Lohrenz
Henderson et al	Deermon River Street Co.	"	/																July	21	1931	59	571	
Henderson et al	Deermon River Street Co.	"	/																Feb	4	1941	6	66	
Henderson et al	Deermon River Street Co.	"	/																Oct	4	1942	73	282	
Henderson et al	Deermon River Street Co.	"	/																June	13	1956	59	463	
Henderson et al	Deermon River Street Co.	"	/																Nov	18	1960	63	77	
Henderson et al	Deermon River Street Co.	"	/																Feb	19	1963	10	144	
Henderson et al	Deermon River Street Co.	"	/																Feb	26	1963	15	42	
Henderson et al	Deermon River Street Co.	"	/																Dec	11	1968	109	349	(1/4 Int.)
Henderson et al	Deermon River Street Co.	"	/																Dec	4	1969	236	019	(1/8 Int.)
Henderson et al	Deermon River Street Co.	"	/																Dec	4	1969	236	020	(1/8 Int.)
Henderson et al	Deermon River Street Co.	"	/																Dec	4	1973	252	381	1/8 Int.
Henderson et al	Deermon River Street Co.	"	/																4	18	84	323	351	+
Henderson et al	Deermon River Street Co.	"	/																11	6	85	323	351	
Henderson et al	Deermon River Street Co.	"	/																5	14	86	326	909	
Henderson et al	Deermon River Street Co.	"	/																12	5	86	332	208	
Henderson et al	Deermon River Street Co.	"	/																12	9	86	332	259	
Henderson et al	Deermon River Street Co.	"	/																4	1	87	334	198	

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North, Range 2 *W* B. M.

GRANTOR	GRANTEE	Kind of Instrum't	N. E. ¼				N. W. ¼				S. W. ¼				S. E. ¼				FILING DATE OF INST.			WHERE RECORDED		REMARKS
			N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	Month	Day	Year	Book	Page	
Geo. Hartvigsen	E. Christiansen	W.D.					2												Dec	12	1912	34	529	
E. Christiansen	H. C. Henderson	O. & D.					2												Jan	6	1913	35	4	
H. C. Henderson	E. Christiansen	Mtg.					2												Jan	6	1913	25	152	See 9-160
Christiansen et al.	Harriman et al.	W.D.	/	/															July	1	1915	38	189	
Henderson et al.	E. Christiansen	Mtg.	/	/															July	1	1915	28	336	See 9-157
U. S.	Hartvigsen	cc. Pat.					2												Nov	15	1915	29	441	
Henderson	Port. Cattle Loan Co.	Mtg.	/	/			2												July	5	1916	29	500	
Henderson et al.	Port. Cattle Loan Co.	Mtg.	/	/			2												Oct	3	1916	29	617	
Henderson et al.	Port. Cattle Loan Co.	Mtg.	/	/			2												May	4	1917	30	583	
Hartman & Henderson	Lacon River Shave Co.	"	/	/			2												Apr	23	1918	21	618	
Harriman & Henderson	Carroll J. Langford	W.D.	/	/			2												June	20	1918	43	80	
Christensen	Aram	W.D.	/	/			2												Apr	14	1919	44	132	
Vanpool	Bank of America	Mtg.	/	/			2												Jan	14	1920	33	676	
"	Spokane Cattle Loan	Mtg.	/	/			2												Feb	20	1920	34	91	
"	"	Mtg.	/	/			2												Nov	3	1920	34	513	
"	"	W.D.	/	/			2												May	31	1921	47	331	
Aram	1st Nat. Bank of Ill.	Mtg.	/	/			2												June	29	1921	35	571	
"	"	"	/	/			2												"	29	1921	35	574	
James H. Aram & Co.	1st Nat. Bk. of Ill.	Mtg.	/	/			2												Apr	20	1923	38	615	
"	"	"	/	/			2												Apr	20	1923	38	618	
U. S.	E. Christiansen	cc. Pat.	/	/			2												May	26	1924	52	14	
Spokane Cattle Loan Co.	P. & R. Land Co.	W.D.	/	/			2												May	26	1924	52	17	
P. & R. Land Co.	J. J. Lohrenz	W.D.	/	/			2												May	26	1924	52	18	
Spokane Cattle Loan Co.	J. W. Hartvigsen et al.	Judgment					2												Sept	8	1924	6	335	
J. H. Aram	1st Nat. Bk. of Ill.	Mtg.	/	/			2												Dec	17	1924	40	112	
James H. Aram et al.	1st Nat. Bk. of Ill.	Mtg.	/	/			2												Dec	17	1924	40	115	
J. J. Lohrenz & Co.	P. & R. Land Co.	P.C.D.	/	/			2												June	20	1927	35	20	
James Aram & Co.	P. & R. Land Co.	Lease	/	/			2												Sept	18	1929	4	218	
James H. Aram & Co.	A. S. Hardy	P.C.D.	/	/			2												July	20	1930	58	318	607-arch. 42.
Alton D. Crowe, Jr. et al.	Idaho County	P.C.D.	/	/			2												Apr	24	1931	57	105	to J. J. Lohrenz
Idaho County	A. S. Hardy	P.C.D.	/	/			2												July	21	1931	59	571	
Est. A. S. Hardy	May M. Hardy	P.C.D.	/	/			2												Feb	4	1941	6	66	
U. S.	Theresa Christensen	Pat.	/	/			2												Mar	18	1941	7	426	Dated 13. 1910
M. M. Har...	U. D. Johnson et al.	W.D.	/	/			2												Oct	4	1943	73	282	

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North, Range 2 W B. M.

GRANTOR	GRANTEE	Kind of Instrum't	N. E. ¼				N. W. ¼				S. W. ¼				S. E. ¼				FILING DATE OF INST.			WHERE RECORDED		REMARKS
			N. E.	N. W.	S. W.	S. E.	N. E.	N. W.	S. W.	S. E.	N. E.	N. W.	S. W.	S. E.	N. E.	N. W.	S. W.	S. E.	Month	Day	Year	Book	Page	
Christensen W.S. Peters W.S. Aram " " " W.S. Thomas Canfield " W.S. Aram James H. Aram & m " " " " M. L. Thomas 3 m Fox 9 H Aram & m James H. Aram Deering & Fox & Estate. Frank H. Fox James Aram & m James H. Aram & m C. H. Antwine & m Fred A. Gabarauskas Fred M. Poe et al " " " et ux Claude F. Poe et ux R. H. Andrews et ux James H. Aram et ux Hannie C. Fox " " " Est. A. S. Hardy W. S.	Aram Peters Aram Gabarauskas at Nat Bank Grille " " Thomas Bank of Gloucester Aram " " Canfield Hanson 1st Nat. Bk. Grille " " " " 3 m Fox Amey & Thomas 1st Nat Bk. Grille 1st Nat Bk. B'ville Frank H. Fox Antwine & Andrews M. & R. Morris A. S. Hardy A. H. Walker Fred M. Poe et al Fred A. Gabarauskas " " " Fred M. Poe James H. Aram A. S. Hardy Fred M. Poe " " " May M. Hardy Theresa Christensen " " "	WD A Pat WD Pat. mtg. " " A Pat. mtg. WD " WD A Pat. mtg. Mtg " " WD mtg. "																						

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BANRAC LLC
617 E 13TH AVE
SPOKANE WA 99202

Re: Notice of Claim to a Water Right No. A79-02007

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

In reviewing this ownership change information, it was discovered that claim number A79-02027 is not covered by the information submitted. The Places of Use on the tax notices and Deed are different than those on this claim.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 13, 2000

BANRAC LLC
617 E 13TH AVE
SPOKANE WA 99202

RE: Notice of Change of Water Right Ownership Claim No. A79-02007 and
A79-02027

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owners, Gerald and Ona Lindsey, to yourselves. The Deed submitted indicates the property being transferred from High Range Ranch LLC to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owners to yourselves, **or a tax notice in your name**, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

January 25, 1991

Walt Lindsey
325 Main
Lewiston, ID 83501

Dear Mr. Lindsey:

Pursuant to your request, I have researched our records for water rights in the name of L. T. & L., Inc. and/or Gerald A. Lindsey. Enclosed are copies of the rights that I found.

If you have any further information on rights that may belong to Mr. Lindsey or L. T. & L., Inc., please let me know.

Sincerely,

KAY WALKER
Water Resource Agent

KW:k

Enclosures

Claim A79-02007
Claim A79-02027
Claim A79-04000
Claim A79-04000A

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OCT 06 1992

CLAIMANT'S NAME: Gerald & Orna Lindsey DATE: 6-8-90

EMPLOYEE: Carter Fritschle

RE: Mrs. Lindsey has only seen pictures of this
property. The rights were claimed as recorded.
There may be a domestic well or spring to file
on.

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OCT 06 1992

Date Received 6-8-90 ca

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Gerald ^{or} Ona Lindsey 808 839-2366
Name of Claimant Phone Number
P.O. Box 148 White Bird Id. 83554
Mailing Address City State Zip
Idaho 7/27/88
County(s) where place of use is located Date claim originally due
79-02007 and 79-02027 and domestic use
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We just bought this property. For the past eleven
years the prop. has been in probate. This was the
Mary Johnson estate and for this period of time no one had
the authority to take care of legal affairs. We would now, as the
new owners, file on the water rights.

Claimant requests an extension to June 18, 19 90
Ona Lindsey June 9, 19 90
Signature Date of request

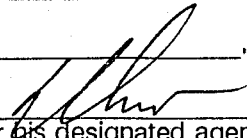
Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [____ denied] for the following reasons:

and if granted the filing deadline is extended to June 18, 19 90

Signed this 30 day of June, 19 90


Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

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OCT 06 1992