

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

Received By: C. J. Lamerchange

Date: 10/14/99

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	19	SW	NW	4	IRR	11.0
			SE	NW	5	IRR	5.0
						Section Acres	41.0
						Total Acres	41.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07716, A37-07314

14. Remarks:
10/14/99 - OWNER CHANGES: FOWERS SOLD TO SHAW ON 5/2/96. SHAW
SOLD TO KECHTER 9/16/98. FORMS 1409 AND COPIES OF WARRANTY DEED
WERE SUBMITTED FOR BOTH TRANSACTIONS ON 10/06/98. KECHTER SOLD
TO WILLIAM H SHAW ON 5/12/99 AS PER DOCUMENTS REC'D 5/26/99. C.T.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 5, 2000

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

WILLIAM H SHAW

RITA S SHAW

411 S 750 E

DIETRICH ID 83324

**RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-07314,
A37-07716, A37-07726, A37-10496, A37-10499**

Dear Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim(s) to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Claim 37-08788 is a Water Right and resides in the Boise office. It is being processed there. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

**Cheryl E. Timm
SRBA Records Clerk**

Enclosure

CT:ct

RECEIVED

MAY 26 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

sent to KARILYN

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788 WR

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/ClaimantRichard L. KechterBurley, Idaho 83318

4. New Owner/Claimant(s)

William Hubert Shaw and Rita S. Shaw

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
411 South 750 East

City, State and ZIP Code

Dietrich, Idaho 83324

New Telephone Number

() _____

5. Date you acquired the property

May 12, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)William Hubert Shaw
Rita S. Shaw

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

OK 10/14/99 ct
✓ 11/10/00 DL

NORTH HALF

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

			Parcel 1
			Parcel 3

RECEIVED

MAY 26 1999

Department of Water Resources
Southern Region

RECEIVED

MAY 26 1999

Department of Water Resources
Southern Region

WARRANTY DEED

THIS INDENTURE, made this 24th day of May, 1999,
between RICHARD L. KECHTER, a married person, contracting with
his sole and separate property, of 218 West 13th Street,
Burley, Idaho 83318 ("Grantor"), and WILLIAM H. SHAW and RITA
S. SHAW, husband and wife, whose address is 411 South 750 East,
Dietrich, Idaho 83324, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property more particularly
described on Exhibit A and made a
part hereof by reference.

SUBJECT TO: 1999 taxes, levies and
assessments; Assessments of the American
Falls Reservoir District No. 2; Assessments
of the Big Wood Canal Company, Easements of
record to the American Telephone &
Telegraph Company and Idaho Power Co.

TOGETHER with all water rights appurtenant,
including all rights in Big Wood Canal Company,
American Falls Reservoir District, and Water
Rights evidenced by A37-10499, A37-10496, A37-
08788, A37-07726, A37-07716, and A37-07314.

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

166931

MAY 24 1999

at 2:30 minutes past 12 P.M.

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

1 TOGETHER with all and singular the tenements,
2 hereditaments and appurtenances thereunto belonging or in
3 anywise appertaining, the reversion and reversions, remainder
4 and remainders, rents, issues and profits thereof, and all
5 estate, right, title and interest in and to said property as
6 well in law as in equity of the Grantor.

7 TO HAVE AND TO HOLD, all and singular the above-
8 mentioned and described premises, together with appurtenances
9 unto the Grantee and to the heirs and assigns of Grantee
10 forever.

11 The Grantor shall and will warrant and by these
12 presents will forever defend the said premises in the quiet and
13 peaceable possession of the Grantee, and the heirs and assigns
14 of Grantee against all and every person and persons whomsoever
15 lawfully claiming the same, except as aforesaid.

16 IN WITNESS WHEREOF, the Grantor has executed this
17 Deed the day and year first above written.

18 
19

20 Richard L. Kechter

21
22
23 STATE OF IDAHO)
24 County of Cassia) ss

25 On this 12 day of May, in the year 1999, before
26 me, the undersigned, a Notary Public in and for said State,

1 personally appeared RICHARD L. KECHTER, known or identified to
2 me to be the person whose name is subscribed to the within
3 instrument, and acknowledged to me that he executed the same.

4 WILLIAM A. PARSONS
5 NOTARY PUBLIC
6 STATE OF IDAHO

William A. Parsons
Notary Public for Idaho

Residing at *Burley*

My Commission Expires: *1/1/2004*

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;
Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;
Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;
Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;
South 67°09'54" West, 66.54 feet;
South 56°24'51" West, 66.13 feet;
South 21°02'49" West, 84.74 feet;
South 00°08'20" West, 113.52 feet;
South 58°46'16" West, 79.52 feet;
South 65°24'22" West, 154.37 feet;
South 31°59'08" West, 37.25 feet;
South 09°22'12" West, 57.91 feet;
South 62°15'32" West, 61.16 feet;
South 77°46'34" West, 26.80 feet;
North 56°27'03" West, 32.02 feet;

- Continued -

North 47°02'39" West, 125.58 feet;
North 32°09'38" West, 88.92 feet;
North 49°48'43" West, 59.79 feet;
North 63°49'55" West, 76.22 feet;
North 83°12'09" West, 58.80 feet to a point on the West boundary of Gov't Lot
4 of Section 19;
Thence North 00°03'14" West along the West boundary of Gov't Lot 4 of
Section 19 for a distance of 553.48 feet to THE TRUE POINT OF
BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance
of a buried main irrigation pipeline, said easement being the North 25.0 feet of
the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly
boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the
Northwest corner of Section 19 bears North 00°03'14" West, 2634.14 feet;
Thence South 89°49'50" East along the South boundary of the NW¼ of Section
19 for a distance of 1890.47 feet to a point on the South boundary of Gov't
Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence Northwestwardly along the arc of a curve right for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North 44°37'02" West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South 89°37'58" East, 56.24 feet;

South 48°19'55" East, 199.65 feet;

South 63°07'24" East, 44.83 feet;

South 48°59'58" East, 113.38 feet;

South 25°53'22" East, 269.97 feet;

South 28°27'57" East, 59.89 feet;

South 25°36'40" East, 71.19 feet;

South 23°17'39" East, 87.69 feet;

South 85°45'44" East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South 89°51'07" East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South 00°01'26" East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North 89°49'50" West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

AND 70.5 shares of Big Wood Canal Company.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 08 1993
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): lrr A37-07314, lrr A37-07716, lrr A37-07726, Dom. ✓ A37-10496, Dom A37-10499
app A37-08788
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant June E. Fowers, Arvel J. Fowers, Alvin A. Fower
812 E. 320 S., Dietrich, Idaho 83324

4. New Owner/Claimant(s) Eugene L. Shaw and Joyce Shaw
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address _____
 City, State and ZIP Code Dietrich, Idaho 83324
 New Telephone Number (208) 544-2924

5. Date you acquired the property May 2, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Eugene L. Shaw
Joyce Shaw
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

A37-10496 date entered 2/9/94. CC

O/C 10/14/99 CT

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
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1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788
Adjudication Claim No(s): _____

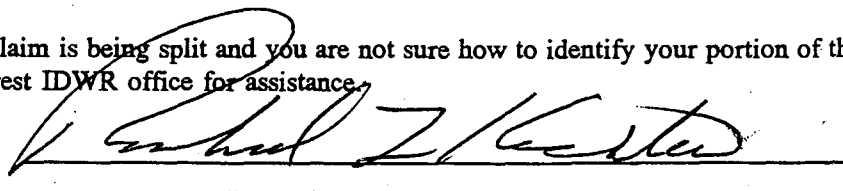
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AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Eugene L. Shaw and Joyce Shaw
Dietrich, Idaho 83324

4. New Owner/Claimant(s) Richard L. Kechter
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 218 West 13th Street
City, State and ZIP Code Burley, Idaho 83318
New Telephone Number (208) 678-5607

5. Date you acquired the property Sept. 16, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

THIS INDENTURE, made this 16 day of July 1998,
between EUGENE L. SHAW and JOYCE SHAW, husband and wife, of
Dietrich, Idaho 83324, ("Grantor"), and RICHARD L. KECHTER, a
single person, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property listed on Exhibit A attached
hereto and made a part hereof by reference.

SUBJECT TO: 1998 taxes, levies and
assessments, Assessments of the American
Falls Reservoir No. 2, Assessments of the
Big Wood Canal Company, Easements of record
to the American Telephone & Telegraph Co.,
Idaho Power Co..

TOGETHER with all water rights appurtenant, including
all rights in the Big Wood Canal Company, American Falls
Reservoir District and water rights evidenced by A37-10499,

165591

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Richard L. Kechter

SEP 16 1998

at 47 minutes past 12:00 P.M.

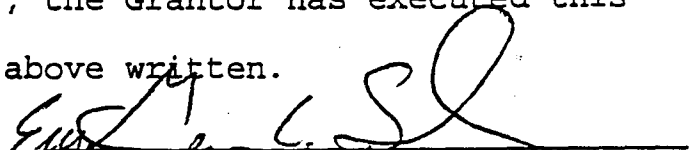
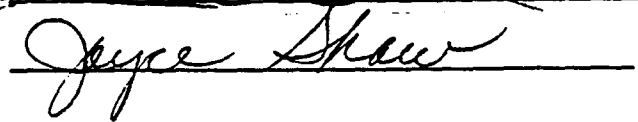
A37-10496, 37-08788, 37-07726, 37-07716, 37-07314.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

STATE OF IDAHO)
County of Carm) ss

On this 16 day of July, in the year 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared EUGENE L. SHAW and JOYCE SHAW, husband and wife, known or identified to me to be the persons whose names

are subscribed to the within instrument, and acknowledged to me
that they executed the same.

William A. Parsons
Notary Public for Idaho

Residing at Burley

My Commission Expires 7/20/2004

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

LAWYERS
BURLEY, IDAHO

EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;

Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;

Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;
Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;

South 67°09'54" West, 66.54 feet;

South 56°24'51" West, 66.13 feet;

South 21°02'49" West, 84.74 feet;

South 00°08'20" West, 113.52 feet;

South 58°46'16" West, 79.52 feet;

South 65°24'22" West, 154.37 feet;

South 31°59'08" West, 37.25 feet;

South 09°22'12" West, 57.91 feet;

South 62°15'32" West, 61.16 feet;

South 77°46'34" West, 26.80 feet;

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- Continued -

North 47° 39" West, 125.58 feet;
North 32° 08" West, 88.92 feet;
North 49° 48' 43" West, 59.79 feet;
North 63° 49' 55" West, 76.22 feet;
North 83° 12' 09" West, 58.80 feet to a point on the West boundary of Gov't Lot 4 of Section 19;
Thence North 00° 03' 14" West along the West boundary of Gov't Lot 4 of Section 19 for a distance of 553.48 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance of a buried main irrigation pipeline, said easement being the North 25.0 feet of the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

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LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the Northwest corner of Section 19 bears North 00° 03' 14" West, 2634.14 feet;
Thence South 89° 49' 50" East along the South boundary of the NW¼ of Section 19 for a distance of 1890.47 feet to a point on the South boundary of Gov't Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence Northwesterly along the arc of a curve for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North 44°37'02" West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South 89°37'58" East, 56.24 feet;

South 48°19'55" East, 199.65 feet;

South 63°07'24" East, 44.83 feet;

South 48°59'58" East, 113.38 feet;

South 25°53'22" East, 269.97 feet;

South 28°27'57" East, 59.89 feet;

South 25°36'40" East, 71.19 feet;

South 23°17'39" East, 87.69 feet;

South 85°45'44" East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South 89°51'07" East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South 00°01'26" East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North 89°49'50" West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

WARRANTY DEED

1-23277

(For Value Received)

JUNE E. FOWERS, a unmarried woman AND ALVIN A. FOWERS, an unmarried man
And A & A PARTNERSHIP, an Idaho General Partnership

Hereinafter called the Grantor, hereby grant, bargain, sell and convey unto

EUGENE L. SHAW and JOYCE SHAW, husband and wife
Address: Route 2 Dietrich, Idaho 83322

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to wit:

"See Exhibit 'A' Attached Hereto

TOGETHER WITH 700 SHARES OF PIC WOOD CANAL COMPANY WATER STOCK

SUBJECT TO:

All reservations in patents or deeds in the chain of title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 1996

INDEXED

160793

JUNE E. FOWERS

ALVIN FOWERS

By June E. Fowers, its agent

A & A FOWERS PARTNERSHIP

By JUNE E. FOWERS, Partner

STATE OF IDAHO

County of Lincoln

I, _____, a duly qualified and sworn officer, do hereby certify that I have personally examined the foregoing instrument and find that the same was duly executed and acknowledged before me by the parties thereto, and that the same is a true and correct copy of the original as the same appears from the records of the County of Lincoln, Idaho.

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Carroll L. Jensen</i>
INDEXED 160793
FILED MAY - 31 - 1996
at 7:49 minutes past 2 P.M. Recorded by <i>Steve Jacobs</i> Fee: 6.00 Return to: <i>None</i>

By hand

EXHIBIT

Order Number: 1,23277

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN
LINCOLN COUNTY, IDAHO

Section 24

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN
LINCOLN COUNTY, IDAHO

Section 10

EXCEPTING THEREFROM that part of Lots 4 and 5 lying
South of the North line of Coulee

AND EXCEPTING THEREFROM the South 31' feet of Lot 5
lying East of Coulee

PARCEL NO. 2

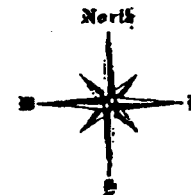
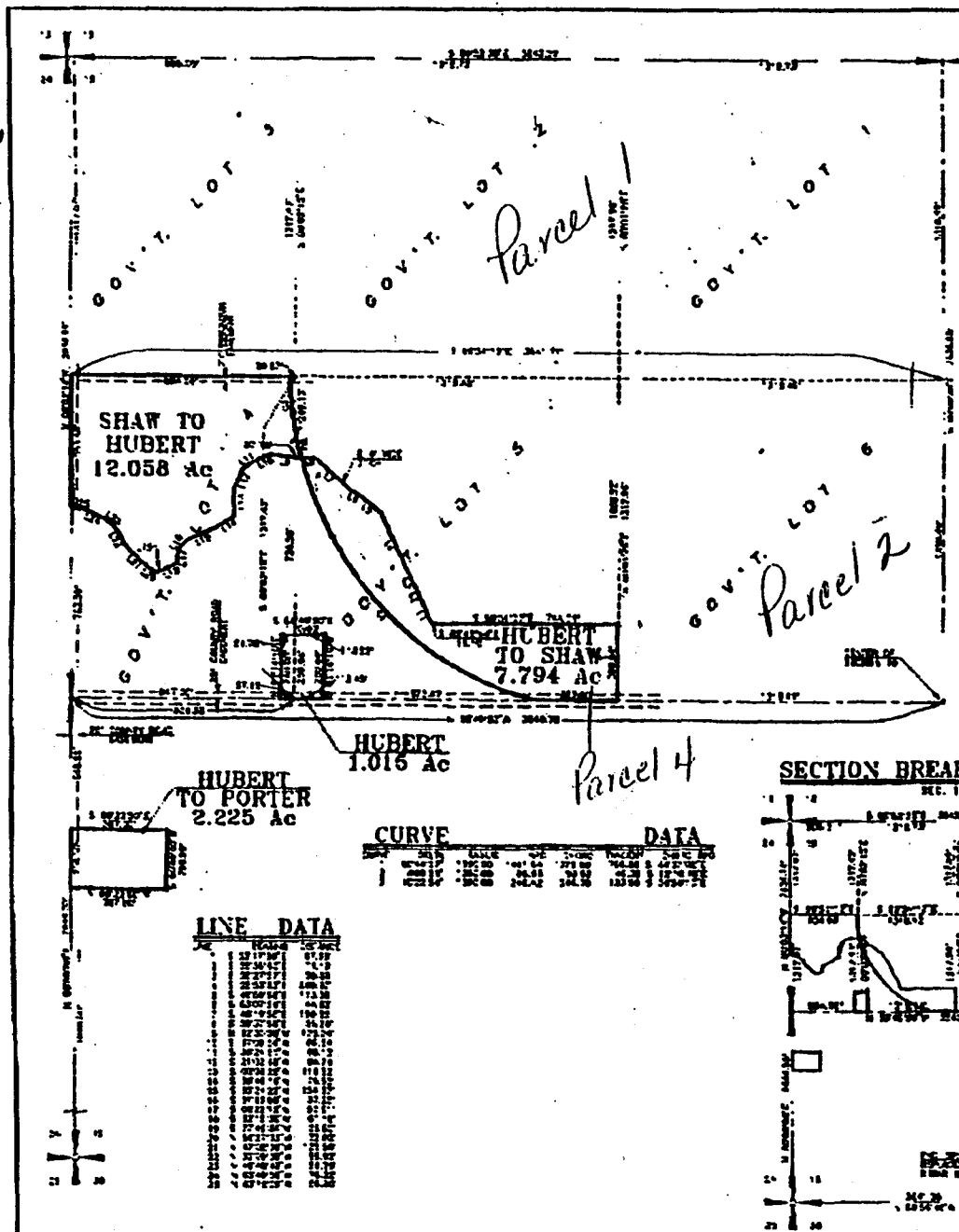
TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN
LINCOLN COUNTY, IDAHO

Section 12

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN
LINCOLN COUNTY, IDAHO

Section 24



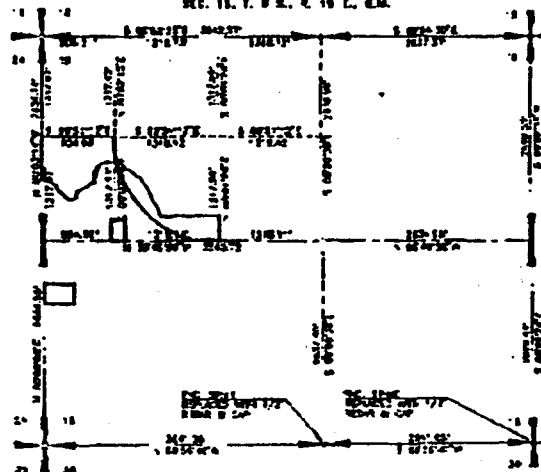
SCALE
1" = 300'

LOCATED IN
TOWNSHIP 6 SOUTH,
RANGE 19 EAST,
BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO
1995

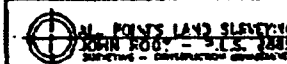
LEGEND

SURVEY BOUNDARY LINE	---
COUNTY ROAD EASEMENT	---
SECTION LINE	---
1/4 SECTION LINE	---
0.00" 1/2" LINE	---
PAV. 5/8" 5/8" PAV.	o
PAV. 1/2" 5/8" PAV.	o
ST. 1/2" 5/8" PAV.	o

SECTION BREAKDOWN 1" = 1000'



JOHN D. BOO, JR. HEREBY CERTIFY THAT THIS
MAP IS A TRUE AND ACCURATE MAP OF THE LAND
SURVEYED UNDER MY SUPERVISION AND DIRECTION.



RECORD OF SURVEY FOR
GENE S-LAW

JOHN D. BOO, JR., S.E. & S. SEC. 12,
T. 6 S., R. 19 E., B.M.

DATE: 5-15-95

DATE: 05/23/95

NO. 115

NORTH HALF

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

Parcel
1

Parcel
3

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

TELEPHONE

(208) 678-8382

FAX NO.

(208) 678-0146

October 5, 1998

Idaho Department of
Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301-3308

RE: Fowers - Shaw - Kechter

Gentlemen:

This letter has two purposes:

1. To submit the change in an application for a permit
and
2. To transfer some existing water rights.

As to the first issue I am enclosing an Assignment for Application of Permit from June E. Fowers to Eugene C. Shaw and Joyce Shaw, and simultaneously from Shaws to Kechter. I enclose the profile report on the permit.

Secondly I enclose a Notice of Change of Water Rights that went from Fowers to Shaw, and from Shaw to Kechter. Copies of the recorded Deeds are likewise enclosed along with a map that shows where the water is applied. Please excuse the color of the deed as the machine has some technicolor in it when we made the copy.

If you need additional information please let us know.

Very truly yours,

PARSONS, SMITH AND STONE, LLP



William A. Parsons

WAP:rt
Enc.

P.S. Our check for \$50 is enclosed for transfer fees.

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

06S18E

[illegible]

06S18E

[illegible]

06S19E

06 LT03	06 LT04	06 LT05	06 LT02	06 LT01	05 LT04	05 LT05	05 LT02	05 LT01	04 LT04	04 LT05	04 LT02	04 LT01	03 LT04	03 LT05	03 LT02	03 LT01	02 LT04	02 LT05	02 LT02	02 LT01	01 LT04	01 LT05	01 LT02	01 LT01
06 LT06	06 LT07	06 LT08	06 SWNE	06 SENE	05 SWNW	05 SENW	05 SWNE	05 SENE	04 SWNW	04 SENW	04 SWNE	04 SENE	03 SWNW	03 SENW	03 SWNE	03 SENE	02 SWNW	02 SENW	02 SWNE	02 SENE	01 SWNW	01 SENW	01 SWNE	01 SENE
06 LT11	06 LT10	06 LT09	06 NWSE	06 NESE	05 NWNW	05 NESW	05 NWSE	05 NESE	04 NWNW	04 NESW	04 NWSE	04 NESE	03 NWNW	03 NESW	03 NWSE	03 NESE	02 NWNW	02 NESW	02 NWSE	02 NESE	01 NWNW	01 NESW	01 NWSE	01 NESE
06 LT12	06 LT13	06 LT14	06 SWSE	06 SESE	05 SWSW	05 SESW	05 SWSE	05 SESE	04 SWSW	04 SESW	04 SWSE	04 SESE	03 SWSW	03 SESW	03 SWSE	03 SESE	02 SWSW	02 SESW	02 SWSE	02 SESE	01 SWSW	01 SESW	01 SWSE	01 SESE
07 LT03	07 LT02	07 LT01	07 NWNE	07 NENE	06 NWNW	06 NESW	06 NWNE	06 NENE	06 NWNW	06 NESW	06 NWNE	06 NENE	05 NWNW	05 NESW	05 NWNE	05 NENE	04 NWNW	04 NESW	04 NWNE	04 NENE	03 NWNW	03 NESW	03 NWNE	03 NENE
07 LT04	07 LT05	07 LT06	07 SWNE	07 SENE	06 SWNW	06 SENW	06 SWNE	06 SENE	05 SWNW	05 SENW	05 SWNE	05 SENE	04 SWNW	04 SENW	04 SWNE	04 SENE	03 SWNW	03 SENW	03 SWNE	03 SENE	02 SWNW	02 SENW	02 SWNE	02 SENE
07 LT09	07 LT08	07 LT07	07 NWSE	07 NESE	06 NWNW	06 NESW	06 NWSE	06 NESE	05 NWNW	05 NESW	05 NWSE	05 NESE	04 NWNW	04 NESW	04 NWSE	04 NESE	03 NWNW	03 NESW	03 NWSE	03 NESE	02 NWNW	02 NESW	02 NWSE	02 NESE
07 LT10	07 LT11	07 LT12	07 SWNE	07 SENE	06 SWNW	06 SENW	06 SWNE	06 SENE	05 SWNW	05 SENW	05 SWNE	05 SENE	04 SWNW	04 SENW	04 SWNE	04 SENE	03 SWNW	03 SENW	03 SWNE	03 SENE	02 SWNW	02 SENW	02 SWNE	02 SENE
16 LT03	16 LT02	16 LT01	16 NWNE	16 NENE	15 NWNW	15 NESW	15 NWNE	15 NENE	14 NWNW	14 NESW	14 NWNE	14 NENE	13 NWNW	13 NESW	13 NWNE	13 NENE	12 NWNW	12 NESW	12 NWNE	12 NENE	11 NWNW	11 NESW	11 NWNE	11 NENE
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	16 LT09	16 LT07	16 NWSE	16 NESE	15 NWNW	15 NESW	15 NWSE	15 NESE	14 NWNW	14 NESW	14 NWSE	14 NESE	13 NWNW	13 NESW	13 NWSE	13 NESE	12 NWNW	12 NESW	12 NWSE	12 NESE	11 NWNW	11 NESW	11 NWSE	11 NESE
16 LT10	16 LT11	16 LT12	16 SWSE	16 SESE	15 SWSW	15 SESW	15 SWSE	15 SESE	14 SWSW	14 SESW	14 SWSE	14 SESE	13 SWSW	13 SESW	13 SWSE	13 SESE	12 SWSW	12 SESW	12 SWSE	12 SESE	11 SWSW	11 SESW	11 SWSE	11 SESE
16 LT03	16 LT02	16 LT01	16 NWNE	16 NENE	15 NWNW	15 NESW	15 NWNE	15 NENE	14 NWNW	14 NESW	14 NWNE	14 NENE	13 NWNW	13 NESW	13 NWNE	13 NENE	12 NWNW	12 NESW	12 NWNE	12 NENE	11 NWNW	11 NESW	11 NWNE	11 NENE
16 LT04	16 LT05	16 LT06	16 SWNE	16 SENE	15 SWNW	15 SENW	15 SWNE	15 SENE	14 SWNW	14 SENW	14 SWNE	14 SENE	13 SWNW	13 SENW	13 SWNE	13 SENE	12 SWNW	12 SENW	12 SWNE	12 SENE	11 SWNW	11 SENW	11 SWNE	11 SENE
16 LT09	16 LT08	16 LT07	16 NWSE	16 NESE	15 NWNW	15 NESW	15 NWSE	15 NESE	14 NWNW	14 NESW	14 NWSE	14 NESE	13 NWNW	13 NESW	13 NWSE	13 NESE	12 NWNW	12 NESW	12 NWSE	12 NESE	11 NWNW	11 NESW	11 NWSE	11 NESE
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26 LT03	26 LT02	26 LT01	26 NWNE	26 NENE	25 NWNW	25 NESW	25 NWNE	25 NENE	24 NWNW	24 NESW	24 NWNE	24 NENE	23 NWNW	23 NESW	23 NWNE	23 NENE	22 NWNW	22 NESW	22 NWNE	22 NENE	21 NWNW	21 NESW	21 NWNE	21 NENE
26 LT04	26 LT05	26 LT06	26 SWNE	26 SENE	25 SWNW	25 SENW	25 SWNE	25 SENE	24 SWNW	24 SENW	24 SWNE	24 SENE	23 SWNW	23 SENW	23 SWNE	23 SENE	22 SWNW	22 SENW	22 SWNE	22 SENE	21 SWNW	21 SENW	21 SWNE	21 SENE
26 LT09	26 LT08	26 LT07	26 NWSE	26 NESE	25 NWNW	25 NESW	25 NWSE	25 NESE	24 NWNW	24 NESW	24 NWSE	24 NESE	23 NWNW	23 NESW	23 NWSE	23 NESE	22 NWNW	22 NESW	22 NWSE	22 NESE	21 NWNW	21 NESW	21 NWSE	21 NESE
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36 LT03	36 LT02	36 LT01	36 NWNE	36 NENE	35 NWNW	35 NESW	35 NWNE	35 NENE	34 NWNW	34 NESW	34 NWNE	34 NENE	33 NWNW	33 NESW	33 NWNE	33 NENE	32 NWNW	32 NESW	32 NWNE	32 NENE	31 NWNW	31 NESW	31 NWNE	31 NENE
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36 LT10	36 LT11	36 LT12	36 SWSE	36 SESE	35 SWSW	35 SESW	35 SWSE	35 SESE	34 SWSW	34 SESW	34 SWSE	34 SESE	33 SWSW	33 SESW	33 SWSE	33 SESE	32 SWSW	32 SESW	32 SWSE	32 SESE	31 SWSW	31 SESW	31 SWSE	31 SESE

37-07724

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

October 6, 1998 12:09pm

CUSTOMER

PARSONS, SMITH, & STONE, LLP

SUBJECT: 37-08788 APPLICATION A37-07314,-07716,-07726,-10496,-10499
phone call (.) walk-in (.) other (x)
Fowers sold to Shaw who sold to Kechter...all information included,
deeds showing chain of title, maps, etc...

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

TELEPHONE

(208) 678-8382

FAX NO.

(208) 678-0146

October 5, 1998

Idaho Department of
Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301-3308

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

RE: Fowers - Shaw - Kechter

Gentlemen:

This letter has two purposes:

1. To submit the change in an application for a permit and
2. To transfer some existing water rights.

As to the first issue I am enclosing an Assignment for Application of Permit from June E. Fowers to Eugene C. Shaw and Joyce Shaw, and simultaneously from Shaws to Kechter. I enclose the profile report on the permit.

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If you need additional information please let us know.

Very truly yours,

PARSONS, SMITH AND STONE, LLP



William A. Parsons

WAP:rt

Enc.

P.S. Our check for \$50 is enclosed for transfer fees.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788
Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Eugene L. Shaw and Joyce Shaw

Dietrich, Idaho 83324

4. New Owner/Claimant(s) Richard L. Kechter
New Mailing Address Name Connector (Check one): [] and, [] or, [] and/or
218 West 13th Street

City, State and ZIP Code Burley, Idaho 83318

New Telephone Number (208) 678-5607

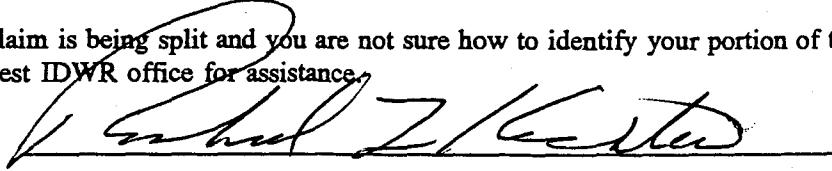
5. Date you acquired the property Sept. 16, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 06 1993
Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-07314, A37-07716, A37-07726, A37-10496, A37-10499
A37-08788
Adjudication Claim No(s).: _____

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 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant June E. Fowers, Arvel J. Fowers, Alvin A. Fower
812 E. 320 S., Dietrich, Idaho 83324

4. New Owner/Claimant(s) Eugene L. Shaw and Joyce Shaw
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address _____
City, State and ZIP Code Dietrich, Idaho 83324
New Telephone Number (208) 544-2924

5. Date you acquired the property May 2, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Eugene L. Shaw
Joyce Shaw
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

OCT 06 1998

State of Idaho
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$25.00
Date 06 Oct 1998
Receipt No. 5021536
Receipt by GLS

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

I, EUGENE C. SHAW & JUDITH SHAW, hereby assign to RICHARD L. KECHTER

of 248 Weber Street, Burley, Idaho 83318

(Full Address)

All my right, title, and interest in and to Application for Permit
No. 37-08788 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public waters of the
State of Idaho.

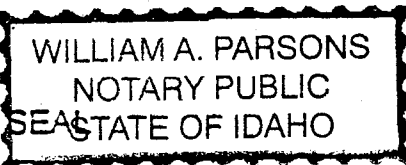
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 16th day of September, 1998

Eugene C. Shaw
Judith Shaw

~~STATE OF IDAHO~~
SS
County of Cassia

On this 16 day of September, 1998, personally appeared before me the
signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Notary Public

William A. Parsons
Signature
My commission expires: 7/24/2004

RECEIVED
OCT 22 1998
Department of Water Resources
Southern Region

State of Idaho
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$25.00
Date 06 Oct 1998
Receipt No. S021536
Receipt by GLS

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

I, JUNE E. FOWERS, hereby assign to EUGENE C. SHAW and JOYCE SHAW
(Applicant)
of Dietrich, Idaho
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 37-08788 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public waters of the
State of Idaho.

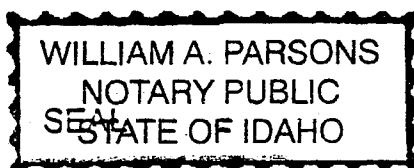
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 16th day of September, 19 98.

June E. Fowers
Applicant(s)

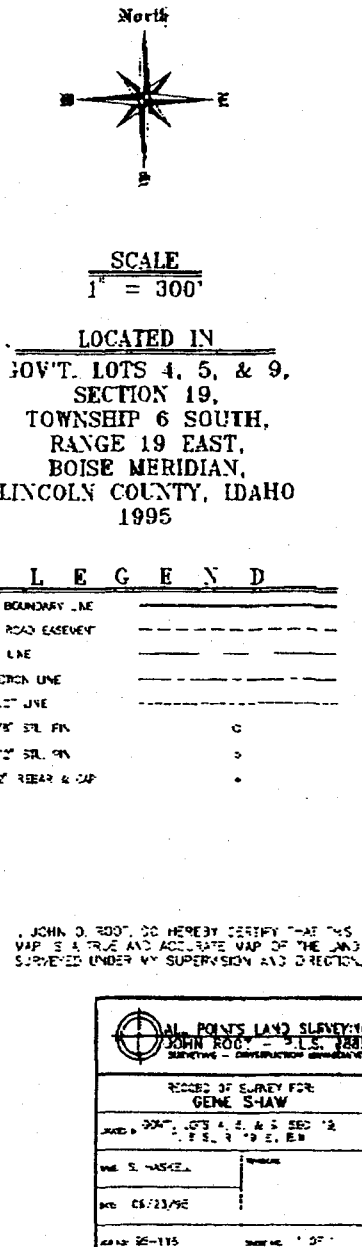
State of Idaho)
County of Cassia) SS

On this 16 day of September, 1998, personally appeared before me the
signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Will A. Parsons
Notary Public
7/20/2004

My commission expires: 7/20/2004 Signature



NORTH HALF

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

			Parcel 1
			Parcel 3

WARRANTY DEED

THIS INDENTURE, made this 16 day of Sept, 1998,
between EUGENE L. SHAW and JOYCE SHAW, husband and wife, of
Dietrich, Idaho 83324, ("Grantor"), and RICHARD L. KECHTER, a
single person, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property listed on Exhibit A attached
hereto and made a part hereof by reference.

SUBJECT TO: 1998 taxes, levies and
assessments, Assessments of the American
Falls Reservoir No. 2, Assessments of the
Big Wood Canal Company, Easements of record
to the American Telephone & Telegraph Co.,
Idaho Power Co..

TOGETHER with all water rights appurtenant, including
all rights in the Big Wood Canal Company, American Falls
Reservoir District and water rights evidenced by A37-10499,

165591

Page 1 - Warranty Deed

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Intellium-Warson

SEP 16 1998

at 47 minutes past 12 P.M.
recorded by *Nettie Jackson, Exp.*
Fee: *18.00* Return to: *above - By Agent*

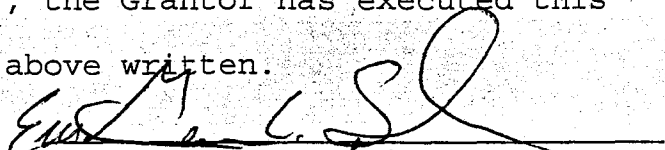
1 A37-10496, 37-08788, 37-07726, 37-07716, 37-07314.

2 TOGETHER with all and singular the tenements,
3 hereditaments and appurtenances thereunto belonging or in
4 anywise appertaining, the reversion and reversions, remainder
5 and remainders, rents, issues and profits thereof, and all
6 estate, right, title and interest in and to said property as
7 well in law as in equity of the Grantor.

8 TO HAVE AND TO HOLD, all and singular the above-
9 mentioned and described premises, together with appurtenances
10 unto the Grantee and to the heirs and assigns of Grantee
11 forever.

12 The Grantor shall and will warrant and by these
13 presents will forever defend the said premises in the quiet and
14 peaceable possession of the Grantee, and the heirs and assigns
15 of Grantee against all and every person and persons whomsoever
16 lawfully claiming the same, except as aforesaid.

17 IN WITNESS WHEREOF, the Grantor has executed this
18 Deed the day and year first above written.

19 
20 
21

22 STATE OF IDAHO)
23) ss
24 County of Carm)

25 On this 16 day of Sept, in the year 1998, before
26 me, the undersigned, a Notary Public in and for said State,
personally appeared EUGENE L. SHAW and JOYCE SHAW, husband and
wife, known or identified to me to be the persons whose names

1 are subscribed to the within instrument, and acknowledged to me
2 that they executed the same.

3 William A. Parsons
4 Notary Public for Idaho
5 Residing at Burley
6 My Commission Expires 7/20/2008

7 WILLIAM A. PARSONS
8 NOTARY PUBLIC
9 STATE OF IDAHO
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EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;
Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;
Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;
Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;
South 67°09'54" West, 66.54 feet;
South 56°24'51" West, 66.13 feet;
South 21°02'49" West, 84.74 feet;
South 00°08'20" West, 113.52 feet;
South 58°46'16" West, 79.52 feet;
South 65°24'22" West, 154.37 feet;
South 31°59'08" West, 37.25 feet;
South 09°22'12" West, 57.91 feet;
South 62°15'32" West, 61.16 feet;
South 77°46'34" West, 26.80 feet;
North 56°27'03" West, 32.02 feet;

- Continued -

North 47°39" West, 125.58 feet;
North 32°09'38" West, 88.92 feet;
North 49°48'43" West, 59.79 feet;
North 63°49'55" West, 76.22 feet;
North 83°12'09" West, 58.80 feet to a point on the West boundary of Gov't Lot 4 of Section 19;
Thence North 00°03'14" West along the West boundary of Gov't Lot 4 of Section 19 for a distance of 553.48 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance of a buried main irrigation pipeline, said easement being the North 25.0 feet of the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the Northwest corner of Section 19 bears North 00°03'14" West, 2634.14 feet;
Thence South 89°49'50" East along the South boundary of the NW¼ of Section 19 for a distance of 1890.47 feet to a point on the South boundary of Gov't Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence Northwesterly along the arc of a curve north for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North $44^{\circ}37'02''$ West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South $89^{\circ}37'58''$ East, 56.24 feet;

South $48^{\circ}19'55''$ East, 199.65 feet;

South $63^{\circ}07'24''$ East, 44.83 feet;

South $48^{\circ}59'58''$ East, 113.38 feet;

South $25^{\circ}53'22''$ East, 269.97 feet;

South $28^{\circ}27'57''$ East, 59.89 feet;

South $25^{\circ}36'40''$ East, 71.19 feet;

South $23^{\circ}17'39''$ East, 87.69 feet;

South $85^{\circ}45'44''$ East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South $89^{\circ}51'07''$ East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South $00^{\circ}01'26''$ East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North $89^{\circ}49'50''$ West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

WARRANTY DEED

#1-23277

For Value Received

JUNIE POWERS, a unmarried woman, And ALVIN A. POWERS, an unmarried man
And A & A PARTNERSHIP, an Idaho General Partnership

Hereinafter called the Grantor, hereby grant, bargain, sell and convey unto

EUGENE L. SHAW and JOYCE SHAW, husband and wife
Address: Route 2 Dietrich, Idaho 83527

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See Exhibit "A" Attached Hereto:

TOGETHER WITH 764 SHARES OF BIG WOOD CANAL COMPANY WATER STOCK

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with they appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 2, 1996

INDEXED

FILED

160793

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of,

[Signature]
- 31 -

at 14 minutes past 2 P.M.
Recorded by *[Signature]*
Fee: \$6.00, Return to: *[Signature]*

[Signature]

[Signature]
JUNIE POWERS

[Signature]
ALVIN POWERS

Per: June E. Fowers, attorney-in-fact

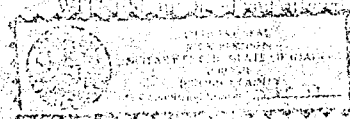
A & A POWERS PARTNERSHIP

[Signature]
By: JUNIE POWERS, Partner

STATE OF IDAHO

County of Lincoln

On this 2nd day of May, 1996, before me, the undersigned, personally appeared June E. Fowers, personally known to me to prove to be the person, in the case of satisfactory evidence to be the person that executed the within instrument as attorney-in-fact for ALVIN A. POWERS and himself individually, on behalf of Alvin Fowers as attorney-in-fact, on behalf of A & A POWERS PARTNERSHIP the partner and then, in named and acknowledged to me that the said entries recited to



Notary Public by *[Signature]*

Residing at

Commenced at

POOR QUALITY ORIGINAL

EXHIBIT "A"

Order Number: D-23237

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 10, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: 7-SEVEN;

TOWNSHIP 6 SOUTH, RANGE 10, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 7: 4-FOUR; 1 and 5;

EXCEPTING THEREFROM that part of lots 4 and 5 lying
south of the north line of Coulee;

AND EXCEPTING THEREFROM the South 31' feet of Lot 5
lying East of Coulee.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 11, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 17: 2-TWO; Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: 7-SEVEN;

POOR QUALITY ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07726
Date Received: 7/11/1988
Receipt No: S000818
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARVEL J. FOWERS 208-544-2409
Address: 812 E. 330 S.
DIETRICH, ID 83324

OR

Name: JUNE E. FOWERS
Address: RT. 1, BOX 5
DIETRICH, ID 83324

2. Date of Priority: AUG 10, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	19E	19	NW	NW	NW	3	LINCOLN

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.820		

7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) 164.00 A.F.A.

8. Total consumptive use is 123.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	19E	19	NW		NW	3	IRR	25.0
			SW		NW	4	IRR	11.0
			SE		NW	5	IRR	5.0
							Section Acres	41.0
							Total Acres	41.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07716, A37-07314

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arnel J. Jones Date: Jul 11 88

Date: _____

State of Idaho)
County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day

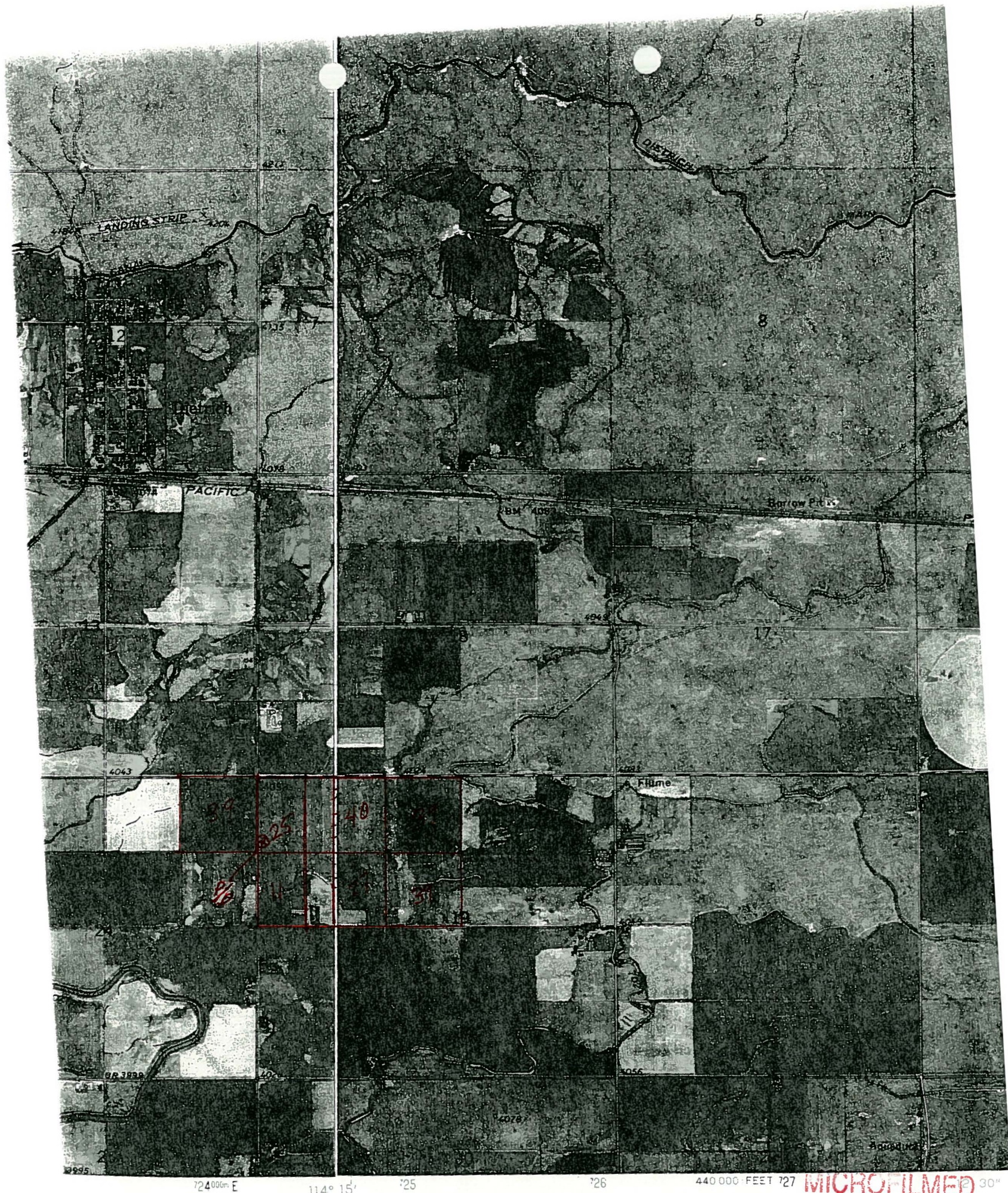
of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho

My Commission Expires 10-16-1992



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78,000-scale
aerial photograph

MICROFILMED

FEB 24 1993

A37-07726

CONVERSATION MEMORANDUM

NAME OF PARTY GENE SHAW
EMPLOYEE COREY SKINNER CS

DATE 08/29/96
FILE SEE BELOW

RE: _____

THIS DAY, GENE SHAW CAME IN TO RESEARCH SOME WATER RIGHTS FOR SOME PROPERTY HE PURCHASED FROM ARUEL AND JUNE FOWERS NEAR DIETRICH. WE DISCUSSED THE ALLOCATION AND ADJUDICATION PROCESS AND I GAVE HIM THE FOLLOWING PROFILE REPORTS:

<u>WATER RIGHTS</u>	<u>ADJUDICATION CLAIMS</u>
37-07314 (LICENSE)	A37-07314
37-07716 (LICENSE)	A37-07716
37-07726 (LICENSE)	A37-07726
37-08788 (APPLICATION)	A37-10499

THE S.R.B.A. CLAIMS WERE STILL IN FOWERS' NAME SO TARA BACKLUND TOLD HIM THE INFORMATION HE NEEDED TO BRING IN TO CHANGE THE OWNERSHIP OF THE CLAIMS. (AJ AGENTS WERE ALL IN A MEETING).

MR. SHAW ALSO MENTIONED THAT HE HAS A LEASE/ OPTION AGREEMENT WITH W.F. WEBB FOR SOME PROPERTY NORTH WEST OF BLISS. ALONG WITH THIS PROPERTY, SOME WATER FROM PIONEER RESERVOIR WAS ALSO INCLUDED. APPARANTLY W.F. WEBB AND GENE SHAW ARE TIED INTO THE OWNERSHIP OF PIONEER DAM. HE MENTIONED THAT K. LYN BENNETT OF KAST C.K. CATTLE COMPANY HAD FILED ON SOME WASTE WATER FROM THE TAIL END OF THE North Side CANAL, THE WASTE WATER FLOWS

INTO PIONEER RESERVOIR AND HAS FOR SOME TIME. HE THOUGH HE SHOULD FILE ON THE WATER ~~STILL~~ ALSO, SINCE IT FLOWED INTO THE RESERVOIR. THE KAST C.K. ^{CATTLE} CLAIM IS A37-19825.

I ADVISED HIM TO DISCUSS THIS MATTER WITH AN AJ AGENT WHEN HE TOOK CARE OF THE OWNERSHIP CHANGE ON THE FOWERS' CLAIMS. HE SAID HE WOULD BE IN NEXT WEEK.

ALSO WENT
R DAM
IFETY ITEMS
OR PIONEER
DAM.

INTO
OVER
CREEK AND
THEN

IDAHO DEPARTMENT OF WATER RESOURCES 12/05/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right **37-7726**

1

NAME AND ADDRESS: RITA S SHAW
411 S 750 E
DIETRICH ID 83324

WILLIAM HUBERT SHAW
411 S 750 E
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.82 CFS
164.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.3 CFS. COMBINED RIGHT NOS.: 37-7314 &
37-7716.

PRIORITY DATE: 08/10/1978

POINT OF DIVERSION:

T06S R19E S19 SWNNW Lot 3 Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.820 CFS 164.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R18E S24	NENE	39.0	T06S R19E S19 Lot 1 NENW	39.0
T06S R19E S19 Lot 2 NWNW	40.0	T06S R19E S19 Lot 3 NWNW	26.0	
T06S R19E S19 Lot 4 SWNW	12.0	T06S R19E S19 Lot 5 SWNW	25.0	
T06S R19E S19 Lot 6 SENW	39.0			

220 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 41 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

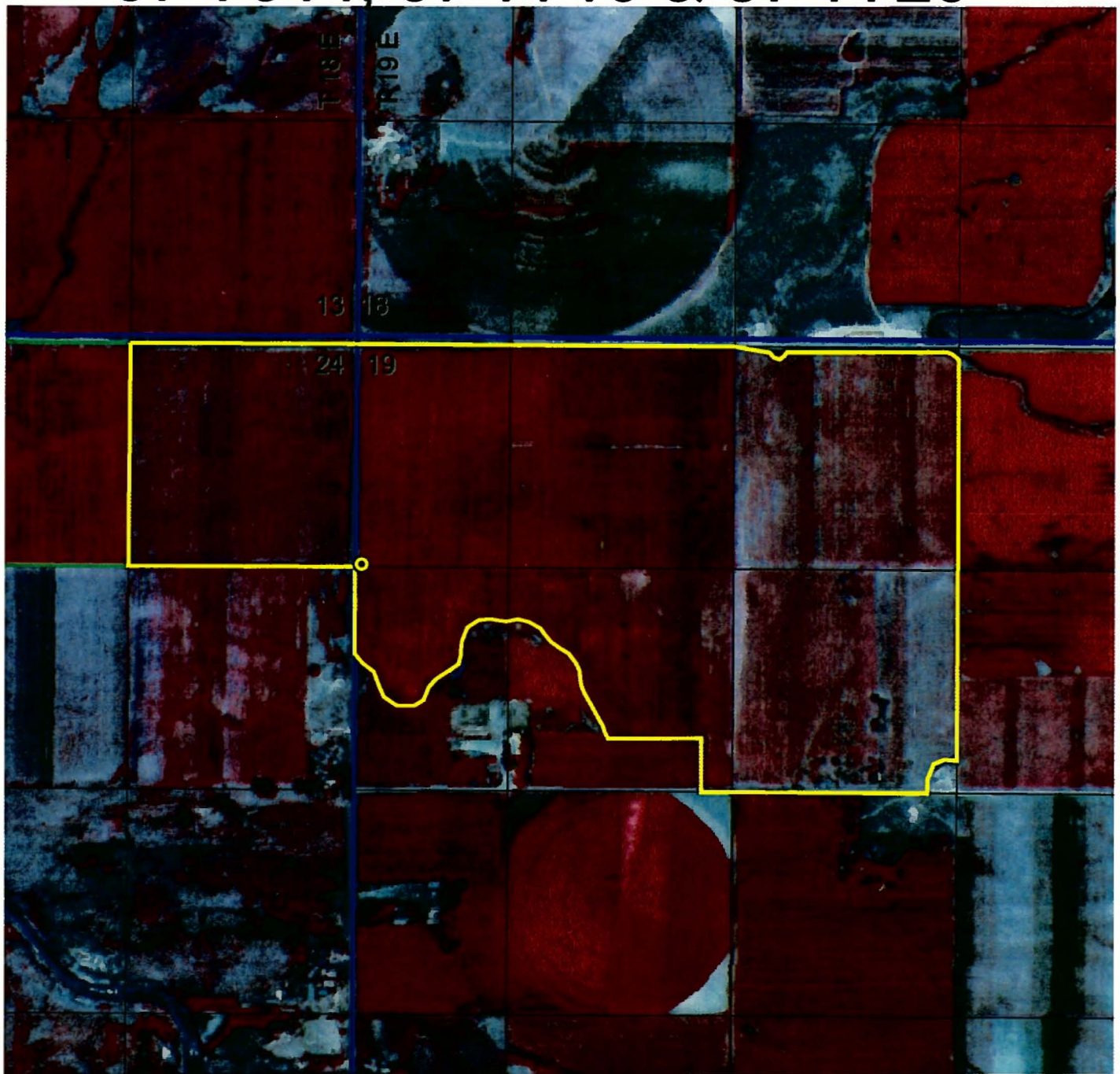
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 37-7314 & 37-7716.

IDAHO DEPT OF WATER RESOURCES

37-7314, 37-7716 & 37-7726



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 18E & 19E
SEC: 24 & 19



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: December 4, 2001

12/4/01
SCC

(K06)	37- 7314	140 AC.	2.8 cfs	560 AF
	37- 7716	39 AC	0.78	156 AF
	37- 7726	<u>41 AC.</u>	<u>0.82 cfs</u>	<u>164 AF</u>
		220 AC.	4.4 cfs	880 AF

GIS ACRES: 248 AC.

(Expansion on 28 ACRES?)

(F06)

(E04)

* licensed well capacity = limits rights to 3.3 cfs

* Revised GIS: (removed land around buildings, as shown on the ASCS map in license files.)
= 224 Acres

Canal overlap? POU Query indicates BWCC & AFRD#2
Expansion? (4 ac.) No, canal shares used.

Three rights used together from one well on area within the PPU.

→ ~~Keep 7716 in Sec. 24 DENE.~~

→ Combine 7726 & 7314 in PPU in Sec 19 NW 1/4.
& 7716

(C18)

(3.3 cfs x 246 days x 1.98 = 1607 AF (potential))
— No combined Volume needed