

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07314

Date Received: 7/11/1988

Receipt No: S000818

Received By: *Owner change*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM HUBERT SHAW
Address: 411 S 750 E
DIETRICH ID 83324

AND

Name: RITA S SHAW
Address: 411 S 750 E
DIETRICH ID 83324

2. Date of Priority: NOV 5, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	19	NW	NW	NW	3	LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.800		560.00

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) 560.00 A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	24	NE	NE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	39.0	
	19E	19	NE	NW	1	IRR	39.0
			NW	NW	2	IRR	40.0
			SW	NW	5	IRR	22.0
					Section Acres	101.0	
					Total Acres	140.0	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07716, A37-07726

14. Remarks:

NOT TO EXCEED 3.3 CFS WHEN COMBINED W/OTHER RTS.

10/14/99, OWNERSHIP CHANGES AS PER FORM 1409 AND DEED REC'D

10/07/98. FOWERS SOLD TO SHAW ON 5/2/96. SHAW SOLD TO KECHTER ON

9/16/98. SUBMITTED DOCUMENTS ON 10/06/98. KECHTER SOLD TO WILLIAM

H SHAW ON 5/12/99. C.T.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 5, 2000

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**WILLIAM H SHAW
RITA S SHAW
411 S 750 E
DIETRICH ID 83324**

**RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-07314,
A37-07716, A37-07726, A37-10496, A37-10499**

Dear Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim(s) to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Claim 37-08788 is a Water Right and resides in the Boise office. It is being processed there. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

**Cheryl E. Timm
SRBA Records Clerk**

Enclosure

CT:ct

NCAP - 10496
10499

RECEIVED

MAY 26 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

sent to KARILYN

1. Water Right No(s):: A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788 WR

Adjudication Claim No(s):: _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/ClaimantRichard L. KechterBurley, Idaho 83318

4. New Owner/Claimant(s)

William Hubert Shaw and Rita S. Shaw

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
411 South 750 East

City, State and ZIP Code

Dietrich, Idaho 83324

New Telephone Number

() _____

5. Date you acquired the property

May 12, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock _____

Diversion rate in CFS _____

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)William Hubert Shaw
Rita S. Shaw

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

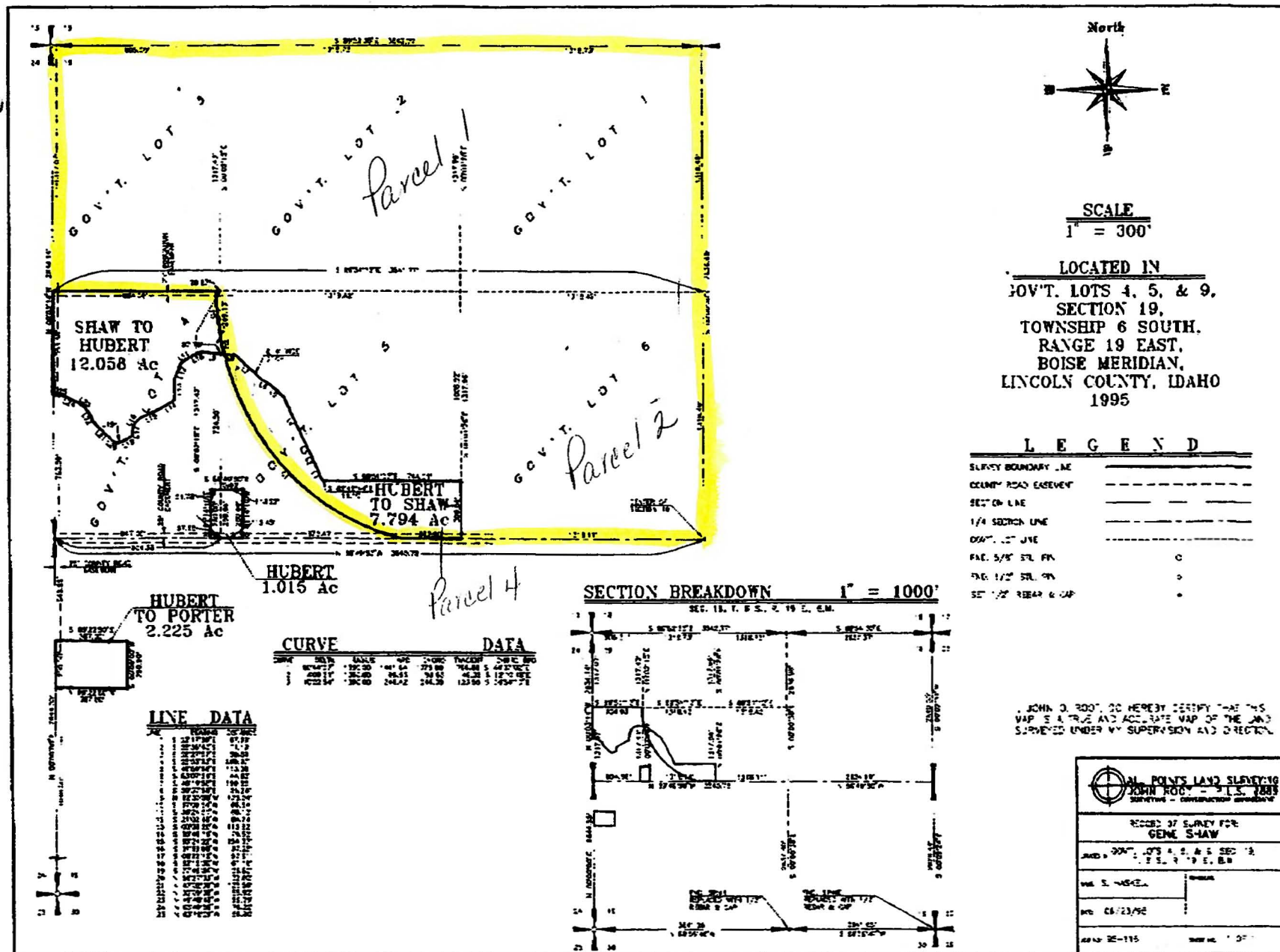
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

OK 10/14/99 CT
✓ 1/10/00 DJ

RECEIVED

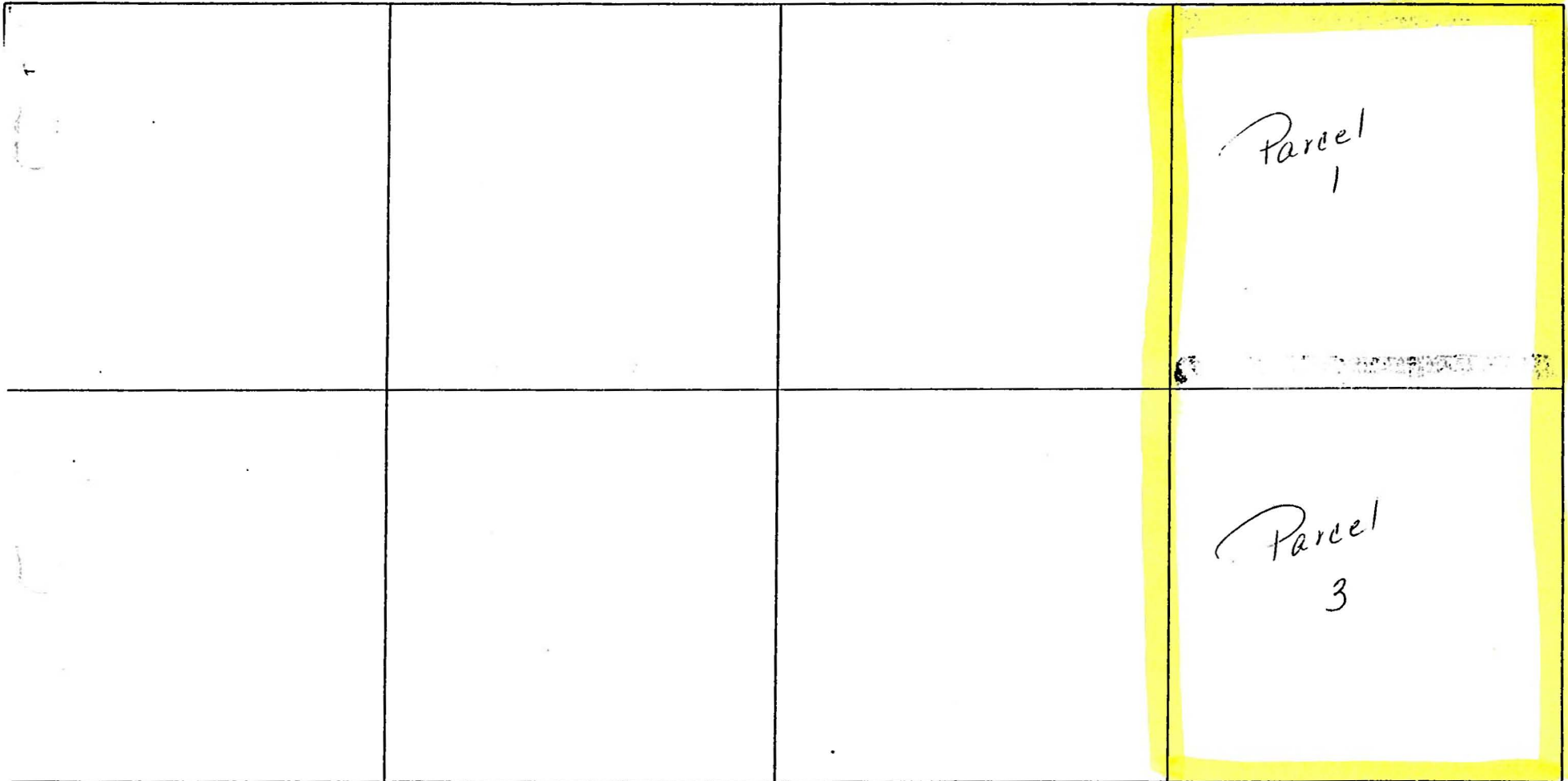
MAY 26 1999

Department of Water Resources
Southern Region



NORTH HALF

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."



RECEIVED

MAY 26 1999

Department of Water Resources
Southern Region

RECEIVED

MAY 26 1999

Department of Water Resources
Southern Region

WARRANTY DEED

THIS INDENTURE, made this 24th day of May, 1999,
between RICHARD L. KECHTER, a married person, contracting with
his sole and separate property, of 218 West 13th Street,
Burley, Idaho 83318 ("Grantor"), and WILLIAM H. SHAW and RITA
S. SHAW, husband and wife, whose address is 411 South 750 East,
Dietrich, Idaho 83324, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property more particularly
described on Exhibit A and made a
part hereof by reference.

SUBJECT TO: 1999 taxes, levies and
assessments; Assessments of the American
Falls Reservoir District No. 2; Assessments
of the Big Wood Canal Company, Easements of
record to the American Telephone &
Telegraph Company and Idaho Power Co.

TOGETHER with all water rights appurtenant,
including all rights in Big Wood Canal Company,
American Falls Reservoir District, and Water
Rights evidenced by A37-10499, A37-10496, A37-
08788, A37-07726, A37-07716, and A37-07314.

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

166931

MAY 24 1999

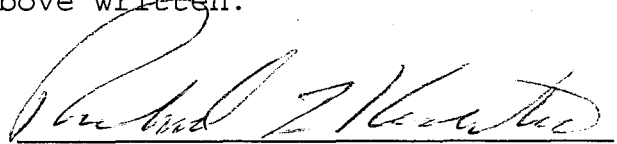
at 23 minutes past 12 P.M.
recorded by Helen Jackson

1 TOGETHER with all and singular the tenements,
2 hereditaments and appurtenances thereunto belonging or in
3 anywise appertaining, the reversion and reversions, remainder
4 and remainders, rents, issues and profits thereof, and all
5 estate, right, title and interest in and to said property as
6 well in law as in equity of the Grantor.

7 TO HAVE AND TO HOLD, all and singular the above-
8 mentioned and described premises, together with appurtenances
9 unto the Grantee and to the heirs and assigns of Grantee
10 forever.

11 The Grantor shall and will warrant and by these
12 presents will forever defend the said premises in the quiet and
13 peaceable possession of the Grantee, and the heirs and assigns
14 of Grantee against all and every person and persons whomsoever
15 lawfully claiming the same, except as aforesaid.

16 IN WITNESS WHEREOF, the Grantor has executed this
17 Deed the day and year first above written.

18 
19

20 Richard L. Kechter

21
22
23 STATE OF IDAHO)
24 County of Cassia) ss

25 On this 12 day of May, in the year 1999, before
26 me, the undersigned, a Notary Public in and for said State,

1 personally appeared RICHARD L. KECHTER, known or identified to
2 me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

3 WILLIAM A. PARSONS
4 NOTARY PUBLIC
5 STATE OF IDAHO
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William A. Parsons
Notary Public for Idaho

Residing at *Burley*

My Commission Expires: *7/20/2014*

EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;
Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;
Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;
Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;
South 67°09'54" West, 66.54 feet;
South 56°24'51" West, 66.13 feet;
South 21°02'49" West, 84.74 feet;
South 00°08'20" West, 113.52 feet;
South 58°46'16" West, 79.52 feet;
South 65°24'22" West, 154.37 feet;
South 31°59'08" West, 37.25 feet;
South 09°22'12" West, 57.91 feet;
South 62°15'32" West, 61.16 feet;
South 77°46'34" West, 26.80 feet;
North 56°27'03" West, 32.02 feet;

- Continued -

North 41°2'39" West, 125.58 feet;
North 32°09'38" West, 88.92 feet;
North 49°48'43" West, 59.79 feet;
North 63°49'55" West, 76.22 feet;
North 83°12'09" West, 58.80 feet to a point on the West boundary of Gov't Lot
4 of Section 19;
Thence North 00°03'14" West along the West boundary of Gov't Lot 4 of
Section 19 for a distance of 553.48 feet to THE TRUE POINT OF
BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance
of a buried main irrigation pipeline, said easement being the North 25.0 feet of
the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly
boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the
Northwest corner of Section 19 bears North 00°03'14" West, 2634.14 feet;
Thence South 89°49'50" East along the South boundary of the NW¼ of Section
19 for a distance of 1890.47 feet to a point on the South boundary of Gov't
Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence Northwesterly along the arc of a curve right for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North 44°37'02" West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South 89°37'58" East, 56.24 feet;

South 48°19'55" East, 199.65 feet;

South 63°07'24" East, 44.83 feet;

South 48°59'58" East, 113.38 feet;

South 25°53'22" East, 269.97 feet;

South 28°27'57" East, 59.89 feet;

South 25°36'40" East, 71.19 feet;

South 23°17'39" East, 87.69 feet;

South 85°45'44" East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South 89°51'07" East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South 00°01'26" East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North 89°49'50" West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

AND 70.5 shares of Big Wood Canal Company.

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499
A37-08788
 Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant June E. Fowers, Arvel J. Fowers, Alvin A. Fowers
812 E. 320 S., Dietrich, Idaho 83324
4. New Owner/Claimant(s) Eugene L. Shaw and Joyce Shaw
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address _____
 City, State and ZIP Code Dietrich, Idaho 83324
 New Telephone Number (208) 544-2924
5. Date you acquired the property May 2, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Eugene L. Shaw
Joyce Shaw
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

A37-10496 date entered 2/9/99. Ct

OK 10/14/99 CT

RECEIVED
OCT 06 1993
Department of Water Resources
Southern Region

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788
Adjudication Claim No(s): _____

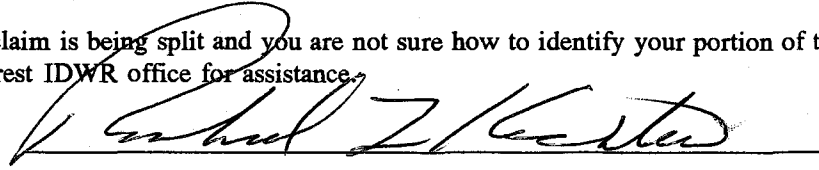
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Eugene L. Shaw and Joyce Shaw
Dietrich, Idaho 83324

4. New Owner/Claimant(s) Richard L. Kechter
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 218 West 13th Street
City, State and ZIP Code Burley, Idaho 83318
New Telephone Number (208) 678-5607

5. Date you acquired the property Sept. 16, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

FARNSWORTH, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

WARRANTY DEED

THIS INDENTURE, made this 16 day of July 1998,
between EUGENE L. SHAW and JOYCE SHAW, husband and wife, of
Dietrich, Idaho 83324, ("Grantor"), and RICHARD L. KECHTER, a
single person, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property listed on Exhibit A attached
hereto and made a part hereof by reference.

SUBJECT TO: 1998 taxes, levies and
assessments, Assessments of the American
Falls Reservoir No. 2, Assessments of the
Big Wood Canal Company, Easements of record
to the American Telephone & Telegraph Co.,
Idaho Power Co..

TOGETHER with all water rights appurtenant, including
all rights in the Big Wood Canal Company, American Falls
Reservoir District and water rights evidenced by A37-10499,

165591

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
William H. Farnsworth

SEP 1 6 1998

at 47 minutes past 12:00 P.M.
recorded by *Notary Jacobson, Esq.*

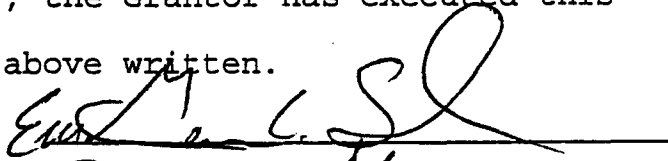
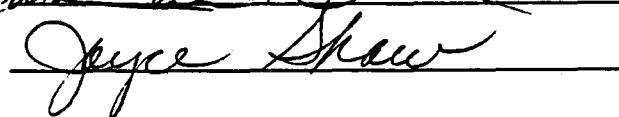
1 A37-10496, 37-08788, 37-07726, 37-07716, 37-07314.

2 TOGETHER with all and singular the tenements,
3 hereditaments and appurtenances thereunto belonging or in
4 anywise appertaining, the reversion and reversions, remainder
5 and remainders, rents, issues and profits thereof, and all
6 estate, right, title and interest in and to said property as
7 well in law as in equity of the Grantor.

8 TO HAVE AND TO HOLD, all and singular the above-
9 mentioned and described premises, together with appurtenances
10 unto the Grantee and to the heirs and assigns of Grantee
11 forever.

12 The Grantor shall and will warrant and by these
13 presents will forever defend the said premises in the quiet and
14 peaceable possession of the Grantee, and the heirs and assigns
15 of Grantee against all and every person and persons whomsoever
16 lawfully claiming the same, except as aforesaid.

17 IN WITNESS WHEREOF, the Grantor has executed this
18 Deed the day and year first above written.

19 
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22 STATE OF IDAHO)
23) ss
24 County of Carmel)

25 On this 16 day of July, in the year 1998, before
26 me, the undersigned, a Notary Public in and for said State,
personally appeared EUGENE L. SHAW and JOYCE SHAW, husband and
wife, known or identified to me to be the persons whose names

1 are subscribed to the within instrument, and acknowledged to me
2 that they executed the same.

William A. Parsons
Notary Public for Idaho
Residing at *Burley*
My Commission Expires *7/20/2024*

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5 WILLIAM A. PARSONS
6 NOTARY PUBLIC
7 STATE OF IDAHO
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EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;

Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;

Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;
Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;

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South 56°24'51" West, 66.13 feet;

South 21°02'49" West, 84.74 feet;

South 00°08'20" West, 113.52 feet;

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South 62°15'32" West, 61.16 feet;

South 77°46'34" West, 26.80 feet;

North 56°27'03" West, 32.02 feet;

- Continued -

North 47° 39" West, 125.58 feet;
North 32° 03' 58" West, 88.92 feet;
North 49° 48' 43" West, 59.79 feet;
North 63° 49' 55" West, 76.22 feet;
North 83° 12' 09" West, 58.80 feet to a point on the West boundary of Gov't Lot 4 of Section 19;
Thence North 00° 03' 14" West along the West boundary of Gov't Lot 4 of Section 19 for a distance of 553.48 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance of a buried main irrigation pipeline, said easement being the North 25.0 feet of the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the Northwest corner of Section 19 bears North 00° 03' 14" West, 2634.14 feet;
Thence South 89° 49' 50" East along the South boundary of the NW¼ of Section 19 for a distance of 1890.47 feet to a point on the South boundary of Gov't Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence North westerly along the arc of a curve for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North 44°37'02" West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South 89°37'58" East, 56.24 feet;

South 48°19'55" East, 199.65 feet;

South 63°07'24" East, 44.83 feet;

South 48°59'58" East, 113.38 feet;

South 25°53'22" East, 269.97 feet;

South 28°27'57" East, 59.89 feet;

South 25°36'40" East, 71.19 feet;

South 23°17'39" East, 87.69 feet;

South 85°45'44" East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South 89°51'07" East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South 00°01'26" East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North 89°49'50" West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

EXHIBIT

Order Number: 11,23277

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN
LINCOLN COUNTY, IDAHO

Section 24, 36-11-19

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN
LINCOLN COUNTY, IDAHO

Section 19, Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying
south of the North line of Coulee;

AND EXCEPTING THEREFROM the South 31' feet of Lot 5
lying East of Coulee.

PARCEL NO. 2

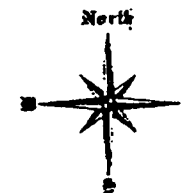
TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN
LINCOLN COUNTY, IDAHO

Section 12, 36-11-19

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN
LINCOLN COUNTY, IDAHO

Section 24, 36-11-19



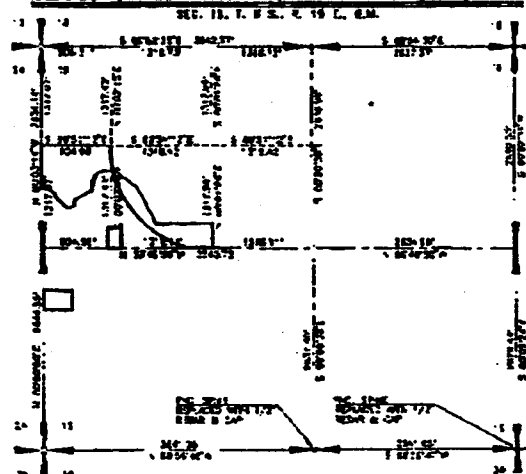
SCALE
1" = 300'

LOCATED IN
JOV'T. LOTS 4, 5, & 9,
SECTION 19,
TOWNSHIP 6 SOUTH,
RANGE 19 EAST,
BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO
1995

LEGEND

SURVEY BOUNDARY LINE	-----
COUNTRY ROAD EASEMENT	-----
SECTION LINE	-----
1/4 SECTION LINE	-----
COUNTY LINE	-----
PAID 3/28 5% STL FPN	C
PAID 1/28 5% STL FPN	o
ST 1/28 REBAR & CAP	o

SECTION BREAKDOWN

$$1'' = 1000$$


1. JOHN D. BOO, DO HEREBY CERTIFY THAT THE
VAPOR IS A TRUE AND ACCURATE VAPOR OF THE JUNK
SUBMITTED UNDER MY SUPERVISION AND DIRECTED



AL POINTS LAND SURVEY: 1
JOHN ROY - P.L.S. 188
SURVEYING - CONSTRUCTION SERVICES

202503 37 SURVEY FOR
GENE SHAW

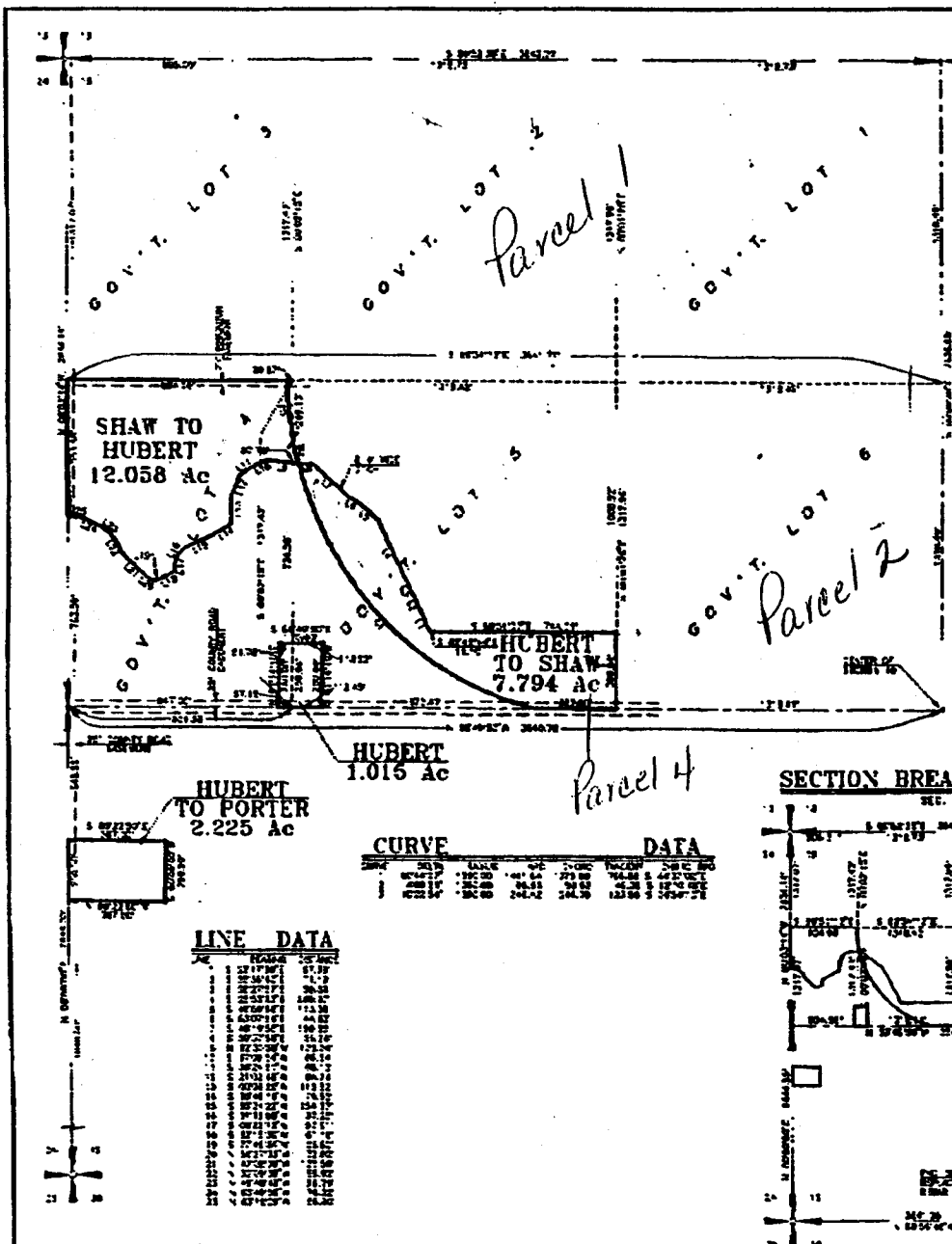
REC-37-09 A. E. & S. SE. 2

pg 5 - 25-12

06:23/52

MM JE-114

2000 vol. • 25 •



NORTH HALF

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

			Parcel 1
			Parcel 3

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
rcstone@cyberhighway.net

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

October 5, 1998

Idaho Department of
Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301-3308

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

RE: Fowers - Shaw - Kechter

Gentlemen:

This letter has two purposes:

1. To submit the change in an application for a permit and
2. To transfer some existing water rights.

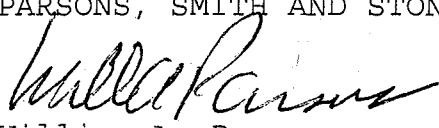
As to the first issue I am enclosing an Assignment for Application of Permit from June E. Fowers to Eugene C. Shaw and Joyce Shaw, and simultaneously from Shaws to Kechter. I enclose the profile report on the permit.

Secondly I enclose a Notice of Change of Water Rights that went from Fowers to Shaw, and from Shaw to Kechter. Copies of the recorded Deeds are likewise enclosed along with a map that shows where the water is applied. Please excuse the color of the deed as the machine has some technicolor in it when we made the copy.

If you need additional information please let us know.

Very truly yours,

PARSONS, SMITH AND STONE, LLP


William A. Parsons

WAP:rt
Enc.

P.S. Our check for \$50 is enclosed for transfer fees.

06S18E

06 LT04	06 LT03	06 LT02	06 LT01	06 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SEHW	06 SWHE	06 SENE	05 SWHW	05 SEHW	05 SWHE	05 SENE	04 SWHW	04 SEHW	04 SWHE	04 SENE	03 SWHW	03 SEHW	03 SWHE	03 SENE	02 SWHW	02 SEHW	02 SWHE	02 SENE	01 SWHW	01 SEHW	01 SWHE	01 SENE
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06 LT07	06 SESW	06 SWBE	06 SESE	06 SWBW	05 SESW	05 SWBE	05 SESE	04 SWBW	04 SESW	04 SWBE	04 SESE	03 SWBW	03 SESW	03 SWBE	03 SESE	02 SWBW	02 SESW	02 SWBE	02 SESE	01 SWBW	01 SESW	01 SWBE	01 SESE
07 LT01	07 NEHW	07 NWHE	07 NEHE	06 NWHW	06 NEHW	06 NWHE	06 NEHE	06 NWHW	06 NEHW	06 NWHE	06 NEHE	10 NWHW	10 NEHW	10 NWHE	10 NEHE	11 NWHW	11 NEHW	11 NWHE	11 NEHE	12 NWHW	12 NEHW	12 NWHE	12 NEHE
07 LT02	07 SEHW	07 SWHE	07 SENE	06 SWHW	06 SEHW	06 SWHE	06 SENE	06 SWHW	06 SEHW	06 SWHE	06 SENE	10 SWHW	10 SEHW	10 SWHE	10 SENE	11 SWHW	11 SEHW	11 SWHE	11 SENE	12 SWHW	12 SEHW	12 SWHE	12 SENE
07 LT03	07 NEHW	07 NWHE	07 NEHE	06 NWHW	06 NEHW	06 NWHE	06 NEHE	06 NWHW	06 NEHW	06 NWHE	06 NEHE	10 NWHW	10 NEHW	10 NWHE	10 NEHE	11 NWHW	11 NEHW	11 NWHE	11 NEHE	12 NWHW	12 NEHW	12 NWHE	12 NEHE
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18 LT01	18 NEHW	18 NWHE	18 NEHE	17 NWHW	17 NEHW	17 NWHE	17 NEHE	16 NWHW	16 NEHW	16 NWHE	16 NEHE	15 NWHW	15 NEHW	15 NWHE	15 NEHE	14 NWHW	14 NEHW	14 NWHE	14 NEHE	13 NWHW	13 NEHW	13 NWHE	13 NEHE
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20 LT02	20 SEHW	20 SWHE	20 SENE	21 SWHW	21 SEHW	21 SWHE	21 SENE	22 SWHW	22 SEHW	22 SWHE	22 SENE	27 SWHW	27 SEHW	27 SWHE	27 SENE	28 SWHW	28 SEHW	28 SWHE	28 SENE	29 SWHW	29 SEHW	29 SWHE	29 SENE
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21 LT02	21 SEHW	21 SWHE	21 SENE	22 SWHW	22 SEHW	22 SWHE	22 SENE	23 SWHW	23 SEHW	23 SWHE	23 SENE	24 SWHW	24 SEHW	24 SWHE	24 SENE	25 SWHW	25 SEHW	25 SWHE	25 SENE	26 SWHW	26 SEHW	26 SWHE	26 SENE
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24	21 SESW	21 SWBE	21 SESE	22 SWBW	22 SESW	22 SWBE	22 SESE	23 SWBW	23 SESW	23 SWBE	23 SESE	24 SWBW	24 SESW	24 SWBE	24 SESE	25 SWBW	25 SESW	25 SWBE	25 SESE	26 SWBW	26 SESW	26 SWBE	26 SESE

06S18E

[illegible]

[illegible]

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

October 6, 1998 12:09pm

CUSTOMER

PARSONS, SMITH, & STONE, LLP

SUBJECT: 37-08788 APPLICATION A37-07314,-07716,-07726,-10496,-10499
phone call (.) walk-in (.) other (x)
Fowers sold to Shaw who sold to Kechter...all information included,
deeds showing chain of title, maps, etc...

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P O BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

TELEPHONE
(208) 678-8382

FAX NO.
(208) 678-0146

October 5, 1998

Idaho Department of
Water Resources
1341 Fillmore - Suite 200
Twin Falls, Idaho 83301-3308

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

RE: Fowers - Shaw - Kechter

Gentlemen:

This letter has two purposes:

1. To submit the change in an application for a permit and
2. To transfer some existing water rights.

As to the first issue I am enclosing an Assignment for Application of Permit from June E. Fowers to Eugene C. Shaw and Joyce Shaw, and simultaneously from Shaws to Kechter. I enclose the profile report on the permit.

Secondly I enclose a Notice of Change of Water Rights that went from Fowers to Shaw, and from Shaw to Kechter. Copies of the recorded Deeds are likewise enclosed along with a map that shows where the water is applied. Please excuse the color of the deed as the machine has some technicolor in it when we made the copy.

If you need additional information please let us know.

Very truly yours,

PARSONS, SMITH AND STONE, LLP


William A. Parsons

WAP:rt
Enc.

P.S. Our check for \$50 is enclosed for transfer fees.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 06 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499, A37-08788

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Eugene L. Shaw and Joyce Shaw

Dietrich, Idaho 83324

4. New Owner/Claimant(s) Richard L. Kechter

New Mailing Address Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
218 West 13th Street

City, State and ZIP Code Burley, Idaho 83318

New Telephone Number (208) 678-5607

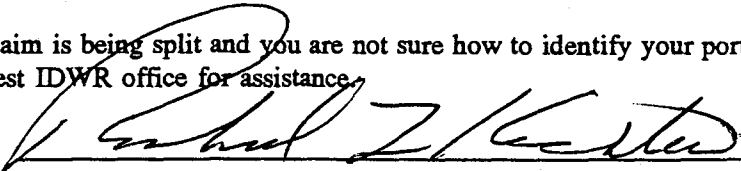
5. Date you acquired the property Sept. 16, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 26 1993
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07314, A37-07716, A37-07726, A37-10496, A37-10499
A37-08788
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant June E. Fowers, Arvel J. Fowers, Alvin A. Fower
812 E. 320 S., Dietrich, Idaho 83324
4. New Owner/Claimant(s) Eugene L. Shaw and Joyce Shaw
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address _____
City, State and ZIP Code Dietrich, Idaho 83324
New Telephone Number (208) 544-2924
5. Date you acquired the property May 2, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Eugene L. Shaw
Joyce Shaw
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

OCT 06 1998

State of Idaho

DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$25.00

Date 06 Oct 1998

Receipt No. S021536

Receipt by [Signature]

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

I, EUGENE C. SHAW, hereby assign to RICHARD L. KECHTER

of 218 West 13th Street, Burley, Idaho 83318

(Full Address)

All my right, title, and interest in and to Application for Permit
No. 37-08788 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public waters of the
State of Idaho.

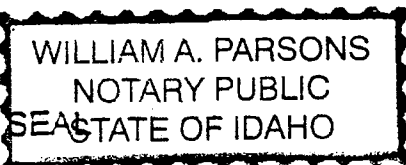
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 16th day of September, 1998.

Eugene C Shaw
Joyce Shaw

~~STATE OF IDAHO~~
SS
County of Cassia

On this 16 day of September, 1998, personally appeared before me the
signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Notary Public

[Signature]
Signature

My commission expires: 7/24/2004

RECEIVED

OCT 23 1998

Department of Water Resources
Southern Region

State of Idaho

DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$25.00

Date 06 Oct 1998

Receipt No. S021536

Receipt by GLS

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

I, JUNE E. FOWERS, hereby assign to EUGENE C. SHAW and JOYCE SHAW
(Applicant)
of Dietrich, Idaho
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 37-08788 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public waters of the
State of Idaho.

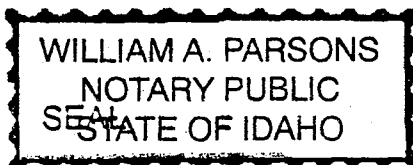
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 16th day of September, 1998.

June E. Fowers
Applicant(s)

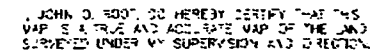
State of Idaho)
County of Cassia)

On this 16 day of September, 1998, personally appeared before me the
signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



William A. Parsons
Notary Public
7/20/2004

My commission expires: 7/20/2004 Signature



	AL POINTS LAND SURVEY TO JOHN ROG - S.L.S. 1888 SURVEYING - CONSTRUCTION DEPARTMENT
	RECORD OF SURVEY FOR GENE S-IAW
JUNE 2 1904. S. 4. S. & S. SEC. 12 T. 5 S. R. 10 E. E. 1/4	TOWNSHIP
W. S. W. S. E.	RANGE
DATE: 06/23/04	
RANGE: 12-115	TOWNSHIP: 5 OF 5

NORTH HALF

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

			Parcel 1
			Parcel 3

WARRANTY DEED

THIS INDENTURE, made this 16 day of July, 1998,
between EUGENE L. SHAW and JOYCE SHAW, husband and wife, of
Dietrich, Idaho 83324, ("Grantor"), and RICHARD L. KECHTER, a
single person, whose address is 218 West 13th Street, Burley,
Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Lincoln, State of Idaho, to-wit:

That property listed on Exhibit A attached
hereto and made a part hereof by reference.

SUBJECT TO: 1998 taxes, levies and
assessments, Assessments of the American
Falls Reservoir No. 2, Assessments of the
Big Wood Canal Company, Easements of record
to the American Telephone & Telegraph Co.,
Idaho Power Co..

TOGETHER with all water rights appurtenant, including
all rights in the Big Wood Canal Company, American Falls
Reservoir District and water rights evidenced by A37-10499,

165591

Page 1 - Warranty Deed

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Robert L. Warren

SEP 16 1998

at 47 minutes past 2:15 P. M.
recorded by Nelson Jackson, Exp.
Fee: 18.00 Return to: above By Agent

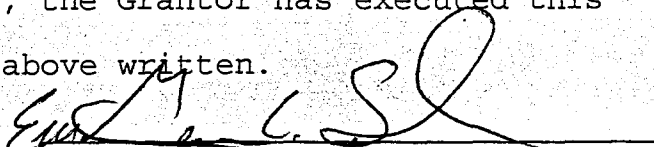
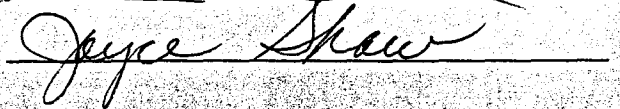
A37-10496, 37-08788, 37-07726, 37-07716, 37-07314.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

STATE OF IDAHO)
) ss
County of Came)

On this 16 day of July, in the year 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared EUGENE L. SHAW and JOYCE SHAW, husband and wife, known or identified to me to be the persons whose names

1 are subscribed to the within instrument, and acknowledged to me
2 that they executed the same.

3 William A. Parsons
4 Notary Public for Idaho
5 Residing at Burley
6 My Commission Expires 7/20/2004

7 WILLIAM A. PARSONS
8 NOTARY PUBLIC
9 STATE OF IDAHO
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EXHIBIT A

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4 and 5;

EXCEPTING THEREFROM that part of Lots 4 and 5 lying South of the
North line of Coulee;

AND EXCEPTING THEREFROM the South 312 feet of Lot 5 lying East of
Coulee.

AND EXCEPTING THEREFROM that part of Lots 4 and 5 described as
follows:

Commencing at the Northwest corner of said Section 19;
Thence South 00°03'14" East along the West boundary of the NW $\frac{1}{4}$ of Section
19 for a distance of 1317.07 feet to the Northwest corner of Gov't Lot 4 of
Section 19 and being THE TRUE POINT OF BEGINNING;
Thence South 89°51'12" East along the North boundary of Gov't Lot 4 of
Section 19 for a distance of 884.06 feet to a point on the arc of curve left;
Thence Southeasterly along the arc of the curve left for a distance of 345.08 feet
to a point in the center of a natural drain, said arc having a radius of 1360.0
feet and a long chord bearing and distance of South 06°58'51" East 344.16
feet;

Thence along the center of the natural drain on the following courses:

North 82°30'58" West, 123.04 feet;
South 67°09'54" West, 66.54 feet;
South 56°24'51" West, 66.13 feet;
South 21°02'49" West, 84.74 feet;
South 00°08'20" West, 113.52 feet;
South 58°46'16" West, 79.52 feet;
South 65°24'22" West, 154.37 feet;
South 31°59'08" West, 37.25 feet;
South 09°22'12" West, 57.91 feet;
South 62°15'32" West, 61.16 feet;
South 77°46'34" West, 26.80 feet;
North 56°27'03" West, 32.02 feet;

- Continued -

North 47°39" West, 125.58 feet;
North 32°07'38" West, 88.92 feet;
North 49°48'43" West, 59.79 feet;
North 63°49'55" West, 76.22 feet;
North 83°12'09" West, 58.80 feet to a point on the West boundary of Gov't Lot
4 of Section 19;
Thence North 00°03'14" West along the West boundary of Gov't Lot 4 of
Section 19 for a distance of 553.48 feet to THE TRUE POINT OF
BEGINNING.

SUBJECT TO a 25.0 foot wide easement for the location, use and maintenance
of a buried main irrigation pipeline, said easement being the North 25.0 feet of
the described parcel.

SUBJECT TO a 25.0 foot wide county road easement along the Westerly
boundary of the described parcel.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Lot 6;

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: SE¼NE¼;

PARCEL NO. 4

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in Gov't Lot 5 described as follows:

Commencing at the West one-quarter corner of said Section 19 from which the
Northwest corner of Section 19 bears North 00°03'14" West, 2634.14 feet;
Thence South 89°49'50" East along the South boundary of the NW¼ of Section
19 for a distance of 1890.47 feet to a point on the South boundary of Gov't
Lot 5 and being THE TRUE POINT OF BEGINNING;

- Continued -

Thence North westerly along the arc of a curve for a distance of 1441.64 feet to a point in the center of a natural drain, said arc having a radius of 1360.0 feet and a long chord bearing and distance of North $44^{\circ}37'02''$ West, 1375.09 feet;

Thence along the center of the natural drain on the following courses:

South $89^{\circ}37'58''$ East, 56.24 feet;

South $48^{\circ}19'55''$ East, 199.65 feet;

South $63^{\circ}07'24''$ East, 44.83 feet;

South $48^{\circ}59'58''$ East, 113.38 feet;

South $25^{\circ}53'22''$ East, 269.97 feet;

South $28^{\circ}27'57''$ East, 59.89 feet;

South $25^{\circ}36'40''$ East, 71.19 feet;

South $23^{\circ}17'39''$ East, 87.69 feet;

South $85^{\circ}45'44''$ East, 11.10 feet to a point on a fence line;

Thence leaving the center of the natural drain and along the fence line on a bearing of South $89^{\circ}51'07''$ East for a distance of 744.01 feet to a point on the East boundary of Gov't Lot 5 of Section 19;

Thence South $00^{\circ}01'26''$ East along the East boundary of Gov't Lot 5 of Section 19 for a distance of 309.04 feet to the Southeast corner of Gov't Lot 5 of Section 19;

Thence North $89^{\circ}49'50''$ West along the South boundary of Gov't Lot 5 of Section 19 for a distance of 332.20 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the Southerly boundary of the described parcel.

WARRANTY DEED

#1-21277

For Value Received

JUNE E. POWERS, a unmarried woman And ALVIN A. POWERS, an unmarried man
And A & A PARTNERSHIP, of Idaho General Partnership

Hereinafter called the Grantor, hereby grant, bargain, sell and convey unto

EUGENE L. SHAW and JOYCE SHAW, husband and wife
Address: Route 2 Dietrich, Idaho 83426

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See Exhibit "A" Attached Hereto:

TOGETHER WITH 200 SHARES OF BIG WOOD CANAL COMPANY WATER STOCK
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 1996

INDEXED

JUNE E. POWERS

ALVIN POWERS

By: June E. Powers, attorney in fact

A & A POWERS PARTNERSHIP

By: JUNE E. POWERS, Partner

STATE OF IDAHO

County of Lincoln

On this 1st day of May, 1996, before me, undersigned, personally appeared June E. Powers, personally known to me and known to me on the basis of satisfactory evidence, to be the person that executed the within instrument as a true and lawful partner in the partnership of June E. Powers and Alvin A. Powers, as partners, and they acknowledged to me that the said partnership is a true and lawful partnership and that she owned and acknowledged to me that the said partnership is a true and lawful partnership.

160733

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of:

June E. Powers

160733

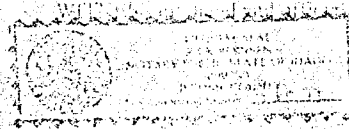
at 14 minutes past 2 P.M.

Recorded by: [Signature] Exp.

Fee: \$2.00 Return to: [Signature]

By hand

POOR QUALITY ORIGINAL



Notary Public in Idaho
Residing at [Address]
Commenced [Date]

EXHIBIT "A"

Order Number: 1, 2377

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: BUREAU

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: Lots 1, 2, 3, 4 and 5

EXCEPTING THEREFROM that part of Lots 4 and 5 lying
South of the North line of Route;

AND EXCEPTING THEREFROM the South 317 feet of Lot 5
lying East of Route.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: Lot 6

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 12, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: BUREAU

POOR QUALITY ORIGINAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 10, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM PARSONS
BOX 910
BURLEY ID 83318

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS: A37-07314, A37-07716,
A37-07726, A37-10496, & A37-10499.
APPLICATION FOR PERMIT 37-08788.
ALL HELD BY ARVEL FOWERS

Dear Mr Parsons

I generated a computer search on Fower's name and did not find any additional adjudication claims on record. The search results are enclosed.

Also enclosed are the profile reports you requested. I have also enclosed a change of ownership form for the adjudication claims and an assignment of application for permit for 37-08788. That right is an allocations record only and currently is being held pending a change in the moratorium.

If you have any additional questions please call this office.

Sincerely

Kelly K Christensen
Senior Water Resource Agent

Enclosures

CONVERSATION MEMORANDUM

NAME OF PARTY GENE SHAW
EMPLOYEE COREY SKINNER CS

DATE 08/29/96
FILE SEE BELOW

RE: _____

THIS DAY, GENE SHAW CAME IN TO RESEARCH SOME WATER RIGHTS FOR SOME PROPERTY HE PURCHASED FROM ARUEL AND JUNE FOWERS NEAR DIETRICH. WE DISCUSSED THE ALLOCATION AND ADJUDICATION PROCESS AND I GAVE HIM THE FOLLOWING PROFILE REPORTS:

<u>WATER RIGHTS</u>	<u>ADJUDICATION CLAIMS</u>
37-07314 (LICENSE)	A37-07314
37-07716 (LICENSE)	A37-07716
37-07726 (LICENSE)	A37-07726
37-08788 (APPLICATION)	A37-10499

THE S.R.B.A. CLAIMS WERE STILL IN FOWERS' NAME SO TARA BACKLUND TOLD HIM THE INFORMATION HE NEEDED TO BRING IN, TO CHANGE THE OWNERSHIP OF THE CLAIMS. (AJ AGENTS WERE ALL IN A MEETING).

MR. SHAW ALSO MENTIONED THAT HE HAS A LEASE/OPTION AGREEMENT WITH W.F. WEBB FOR SOME PROPERTY NORTH WEST OF BLISS. ALONG WITH THIS PROPERTY, SOME WATER FROM PIONEER RESERVOIR WAS ALSO INCLUDED. APPARANTLY W.F. WEBB AND GENE SHAW ARE TIED INTO THE OWNERSHIP OF PIONEER DAM. HE MENTIONED THAT K. LYN BENNETT OF KAST C.K. CATTLE COMPANY HAD FILED ON SOME WASTE WATER FROM THE TAIL END OF THE North Side CANAL. THE WASTE WATER FLOWS

INTO PIONEER RESERVOIR AND HAS FOR SOME TIME. HE THOUGHT HE SHOULD FILE ON THE WATER ~~STILL~~ ALSO, SINCE IT FLOWED INTO THE RESERVOIR. THE KAST C.K. ^{CATTLE} CO. CLAIM IS A37-19825.

I ADVISED HIM TO DISCUSS THIS MATTER WITH AN AJ AGENT WHEN HE TOOK CARE OF THE OWNERSHIP CHANGE ON THE FOWERS' CLAIMS. HE SAID HE WOULD DO IN NEXT WEEK.

ALSO WENT
OVER DAM
SAFETY ITEMS
FOR PIONEER
DAM.

INTO
CLOVER
CREEK AND
THEN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07314
Date Received: 7/11/1988
Receipt No: S000818
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUNE E. FOWERS 208-544-2409
Address: 812 E. 330 S.
DIETRICH, ID 83324

OR

Name: ARVEL J. FOWERS
Address: DIETRICH, ID 83324

2. Date of Priority: NOV 05, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	19	NW	NW		3	LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.800		560.00

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) 560.00 A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	1/4 of 1/4	Lot	Use	Acres
06S	18E	24	NE	NE		IRR	39.0
						Section Acres	39.0
	19E	19	NE	NW	1	IRR	39.0
			NW	NW	2	IRR	40.0
			SW	NW	5	IRR	22.0
						Section Acres	101.0
						Total Acres	140.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07716, A37-07726

14. Remarks:
NOT TO EXCEED 3.3 CFS WHEN COMBINED W/OTHER RTS.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arnd J. Fournier Date: Aug 11 88
Date: _____

State of Idaho)
County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho

My Commission Expires 10-16-1992



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:75,000-scale
aerial photographs taken August 25, 1976

Projection and 10,000-foot grid to the
nearest coordinate system. Contour lines
shown at 10-foot intervals.

MICROFILMED
FEB 24 1993

A37-07314

12/04/2001

1

WILLIAM HUBERT SHAW
411 S 750 E
DIETRICH ID 83324

TRIBUTARY:

2.80 CFS
560.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.3 CFS. COMBINED RIGHT NOS.: 37-7716 &
37-7726.

11/05/1973

T06S R19E S19 SWNWNW Lot 3 Within LINCOLN County

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	2.800 CFS 560.00 AFY

T06S R18E S24	NENE	39.0	T06S R19E S19 Lot 1	NENW	39.0
T06S R19E S19 Lot 2	NWNW	40.0	T06S R19E S19 Lot 3	NWNW	26.0
T06S R19E S19 Lot 4	SWNW	12.0	T06S R19E S19 Lot 5	SWNW	25.0
T06S R19E S19 Lot 6	SENW	39.0			

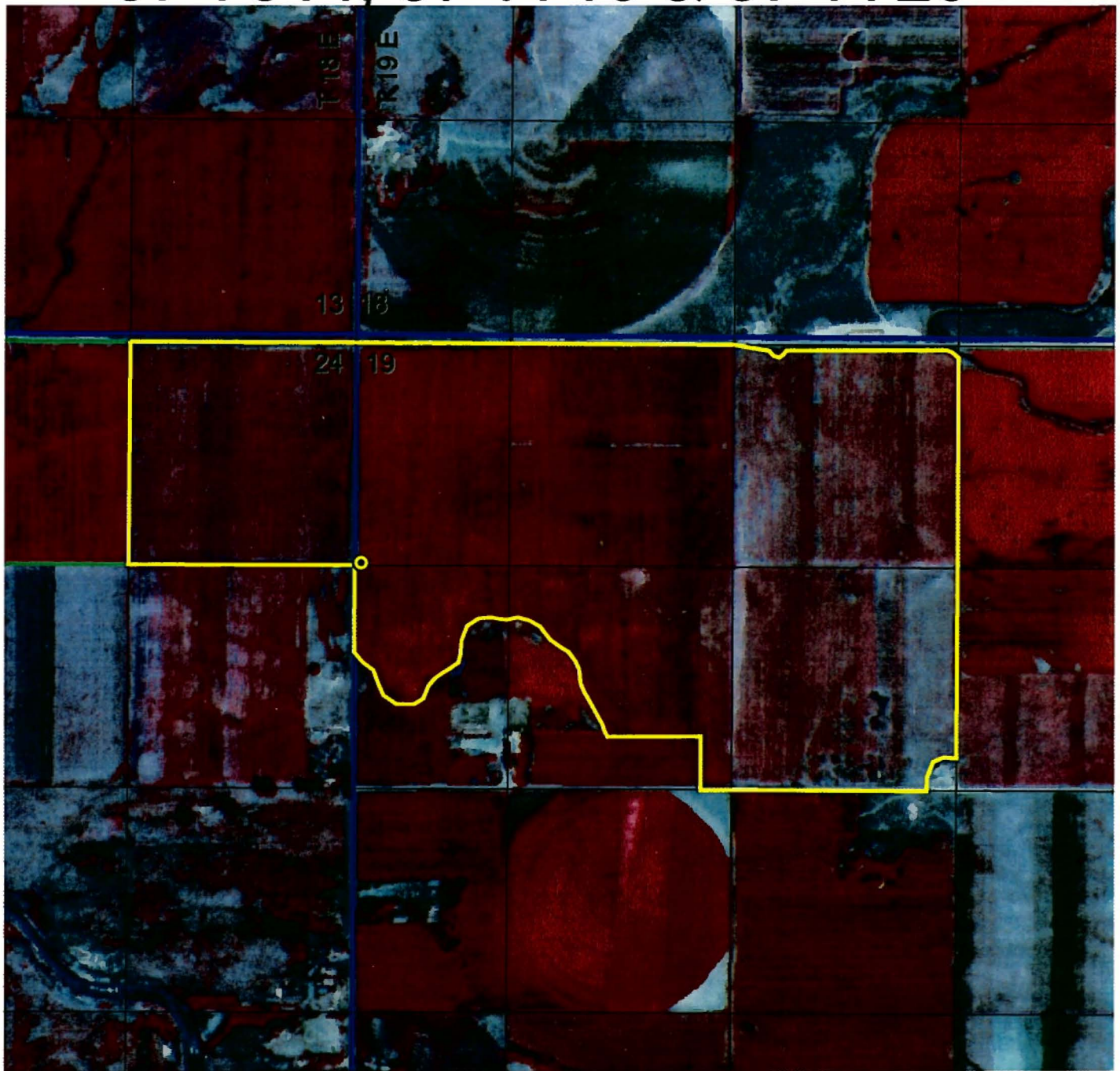
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 37-7716 & 37-7726.

IDAHO DEPT OF WATER RESOURCES

37-7314, 37-7716 & 37-7726



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 18E & 19E
SEC: 24 & 19



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: December 4, 2001

12/4/01
SCC

<K06>

37- 7314	140 AC.	2.8 cfs	560 AF
37- 7716	39 AC	0.78	156 AF
37- 7726	<u>41 AC.</u>	<u>0.82 cfs</u>	<u>164 AF</u>
	220 AC.	4.4 cfs	880 AF

GIS ACRES: 248 AC.

(EXPANSION ON 28 ACRES?)

<F06>

<E04>

* Licensed well capacity = limits rights to 3.3 cfs

* Revised GIS: (removed land around buildings, as shown on the ASCS map in license files;
= 224 Acres

Canal overlap? PDU Query indicates BWCC & AFRD#2
Expansion? (4 AC.) No, Canal shares used.

Three rights used together from one well on area within the PDU.

→ ~~Keep 7716 in Sec. 24 NENE.~~

→ Combine 7726 & 7314 in PDU in Sec 19 NW 1/4.
& 7716

<C18>

($3.3 \text{ cfs} \times 246 \text{ days} \times 1.98 = 1607 \text{ AF (potential)}$
— No combined Volume needed)