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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR 10 2009	
By _____	Clerk _____
Deputy Clerk _____	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcases 45-2810A (USDI/BLM)
	)	and 45-10491 (Bedke)
	)	
Case No. 39576	)	ORDER SETTING DEADLINES AND STATUS
	)	CONFERENCE
	)	

A scheduling conference was held on April 2, 2009. David L. Negri appeared for the United States of America, Department of Interior, Bureau of Land Management, along with Fredric W. Price; Bruce and Jared Bedke appeared *pro se*; David I. Stanish appeared for the State of Idaho; and Nicholas B. Spencer appeared for IDWR.

IDWR filed a *Supplemental Director's Report Regarding Subcase Nos. 45-2810A and 45-10491* on April 28, 2008. It recommended 45-2810A be decreed to the United States for .01 cfs from Worthington Spring for year-'round stockwater use in Cassia County with a priority date of August 16, 1963, based on a license. It recommended 45-10491 be disallowed. The parties agreed that objection and response deadlines would help frame the issues, define party interests and encourage timely development toward resolution.

THEREFORE, IT IS ORDERED that:

1. Objections to the *Supplemental Director's Report* shall be filed with the SRBA Court no later than **Monday, June 1, 2009**;
2. Responses shall be filed no later than **Thursday, July 2, 2009**; and

3. A status conference shall be held by telephone on **Thursday, September 3, 2009, 9:30 a.m.** The parties may participate by telephone conference by dialing 1-225-383-1099 and when prompted, entering the code 654400.

DATED April 7, 2009.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING DEADLINES AND STATUS CONFERENCE was mailed on April 10, 2009, with sufficient first-class postage to the following:

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UNITED STATES OF AMERICA

USDI BLM

USDI BUREAU OF LAND MANAGEMENT

Represented by:

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