

AMENDED DIRECTOR'S REPORT

Subcase No. 63-30175

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Jr., Director

Donald V. Shaff, Adjudication Bureau Chief

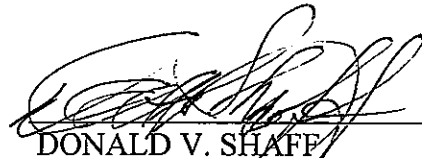
March 31, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Granting Motion to File Amended Notice of Claim and Order Requesting Amended Director's Report from IDWR* issued by Special Master Booth on January 15, 2009, the Director submits the attached Amended Director's Report for filing with the Court.


DONALD V. SHAFF
Adjudication Bureau Chief

03/26/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30175

NAME AND ADDRESS: LAMAR ROCHE
23019 HWY 20-26
PARMA ID 83660

SOURCE: SAND HOLLOW CREEK TRIBUTARY: BOISE RIVER

QUANTITY: 2.350 CFS

PRIORITY DATE: 03/01/1895

POINT OF
DIVERSION: T05N R04W S30 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	2.350 CFS
PLACE OF USE:	<u>IRRIGATION in CANYON County</u>		
	T05N R04W S30 Lot 6 SWNW	5.80	T05N R04W S30 Lot 3 NESW 31.00
	T05N R04W S30 Lot 5 NWSW	32.00	T05N R04W S30 SWSW 3.80
	T05N R04W S30 Lot 4 SWSW	20.00	T05N R04W S30 SESW 2.40
	T05N R04W S30 Lot 9 SESW	22.00	T05N R04W S31 NENW 0.10
	T05N R04W S31 NWNW	0.30	

117.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on MARCH 31, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

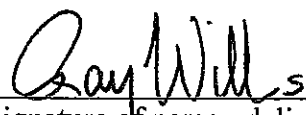
CHIEF, NATURAL RESOURCES DIVISION
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
P.O. BOX 44449
BOISE, ID 83711-4449

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES DIV.
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

LORI GRAVES
SPF WATER ENGINEERING
300 E. MALLARD, STE. 350
BOISE, ID 83706

LAMAR ROCHE
23019 HWY. 20/26
PARMA, ID 83660

CANYON COUNTY COURTHOUSE
1115 ALBANY ST.
CALDWELL, ID 83605



Signature of person delivering form