

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-11644

Date Received 4/23/90

Receipt Number EO13524

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 23 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J. H. Jackson, Inc. Phone (208) 237-5768

Mailing Address 11967 Rio Vista, Pocatello, Idaho Zip 83202

2. Date of Priority (Only one per claim) May - 1967 Month/Day/Year

3. Source of water supply: (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 6 S Range 34 E B.M.
Section 6 SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____ BM
County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 130' Deep, 1 1/2 H.P. Submersible Pump, pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.08 (cfs)

(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount 0.02

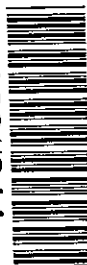
7. Total quantity claimed 0.10 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 2 homes, stockwater, cattle.

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10. Place of use is: Township: 6 S Range 34 E. B.M.
Section 6 SE 1/4 of NE 1/4, Govt. Lot _____ B.M.,
County of Bannock for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable, provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am President

of J. H. Jackson, Inc. that I have signed the foregoing

document in the space below as President of J. H. Jackson, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J. H. Jackson Date 4/19/90

Title and Organization President; J. H. Jackson, Inc.

State of Idaho/or Utah)

County of Salt Lake)

SS.

Subscribed and sworn (or affirmed) before me this 19th day of April 19 90

SEAL

Notary Public Dakota Dylus

Residing at Salt Lake City, Utah

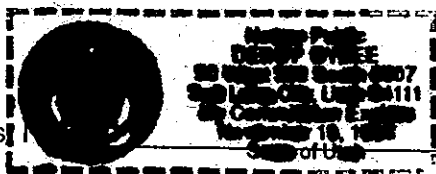
My Commission Expires November 19, 1993

Ident No. _____

Copies: White-State, Yellow-_____

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NOV 16 1992



4/31/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JACKSON, INC.

CLAIM IDENT. NO. A29-11644

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

- | | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☒ | ☐ | ☐ | |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☒ | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☐ | ☐ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: JH

Date: 7-27-90

☒ Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: MICROFILMED

Comments: #2: Code 31th #9: 2 Homes C9B NOV 6 1990

29.
Amount excessive

RECEIVED

MAR 26 1992

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11644
Date Received: 2/ 3/1992
Receipt No: E013524
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J H JACKSON INC 208-237-5768
Address: ~~11967 RIO VISTA~~ 20122 HUBBARD AVENUE
~~POCATELLO ID~~ SLC, UT ~~83202~~ 84108

2. Date of Priority: MAY ¹⁵ ~~21~~, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	6		SE	NE		BANNOCK

5. Description of diverting works:
6" CASING, 130' DEEP, 1 1/2 HP SUB PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
~~STOCKWATER~~	~~01/01~~	~~12/31~~	~~0.080~~		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) .08 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; ~~STOCKWATER~~ ~~CATTLE~~ None

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	6	SE	NE		~~STOCK~~	
			SE	NE		DOMESTIC	

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NOV 16 1992

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks: J. H. Jackson, Inc. owns both homes.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ President _____ of
Title

J. H. Jackson, Inc. _____, that I have signed the foregoing
Organization
document in the space below as _____ President _____ of
Title

J. H. Jackson, Inc. _____ and that the statements contained in the
Organization
foregoing document are true and correct.

* J. H. Jackson
Signature of Authorized Agent
President,
J. H. Jackson, Inc.
Title and Organization

March 23, 1992
Date

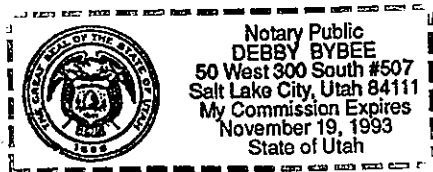
MICROFILMED

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of March 19 92

Debby Bybee
Notary Public

Seal



Residing at Salt Lake City, Utah
My Commission Expires 11/19/93

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11644
Date Received: 4/23/1990
Receipt No: E013524
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J H JACKSON INC
Address: 2012 HUBBARD AVE
SALT LAKE CITY UT 84108

2. Date of Priority: MAY 15, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	6	SE	NE			BANNOCK

5. Description of diverting works:
6" CASING, 130' DEEP, 1 1/2 HP SUB PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	6	SE	NE		DOMEST	

11. Place of use in counties: BANNOCK

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
J H JACKSON INC OWNS BOTH HOMES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 16 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

FEBRUARY 5, 1992

J H JACKSON INC
~~11967 RIO VISTA~~
~~POCATELLO ID 83202~~ SLC

RE: NOTICE OF CLAIM A29-11644

Dear Mr. Jackson:

Please find enclosed a Notice of Claim prepared with information from your original Notice. Although the Notice has been data entered in the Department Computer, it cannot be accepted until the items listed below are corrected.

The date (month, day, and year) water was first used for the purpose(s) claimed was only partially completed in Item #2. Since the notice only listed a month and year the last day of that month was used to complete the priority date.

Item #9 indicates the Notice is for more than one residence. Though a Notice of Claim can be accepted for multiple residences, they must all be owned by the same party. To claim the residences listed in Item #9, you must state in Remarks, Item #14, that all of them are owned by you. Notices of Claim for homes with different owners must be filed by each owner. If you are only claiming the water right for one house, please correct Item #9 to read "Domestic, 1 home"; Item #6 to read .04; and, Item #7 to read .06.

Stockwater has been listed as a nature of use for the right being claimed, but the type and number of livestock was not mentioned. Simply write it in under Item #9 and follow the directions below for returning the Notice. This information must be provided in order to recommend stockwater as a nature of use.

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 26 1992

Department of Water Resources
Eastern District Office

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NOV 16 1992

To be eligible for the future benefits of having a decreed water right you must submit the Notice of Claim with the items mentioned above. (For a home owner, one such benefit is that some mortgage companies are now requiring a Notice of Claim be filed before the sale or purchase of a home will be finalized). The Department has been directed to return the filing fees on incomplete claims so if the Notice is not returned by March 5, 1992, the refund process will be initiated. A Notice of Claim can be refiled after the initial filing fee is refunded, but the cost to the claimant will be substantially more. Therefore, I strongly urge this matter be given your prompt attention.

After you have completed the Notice, making the corrections necessary, please sign the form in the presence of a Notary and return to this office by the date stated above.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,



Gregory J. Taylor
Water Right Agent, Adjudications

GT:jt

Enclosure

File: TIC

MICROFILMED

NOV 16 1992

MARCH 30, 1992

J H JACKSON INC
2012 HUBBARD AVENUE
SALT LAKE CITY UT 84108

RE: NOTICE OF CLAIM A29-11644

Dear Sirs:

Please find enclosed a Notice of Claim prepared with information from your original notice.

The Department received your Notice with corrections made on March 26, 1992. However, in Item #7, the total cfs should be no more than what you claimed in Item #6, which was .08 cfs. I have changed this amount to read .08 cfs (highlighted).

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, initial each change, sign the form in the presence of a Notary, and promptly return it to this office. **If there are no changes, simply keep this Notice for your records.**

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure

MICROFILMED

NOV 16 1992

WATER RIGHT NUMBER - A29-11644

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JACKSON INC

J H

1 - 2012 HUBBARD AVE
2 -
3 -
CITY- SALT LAKE CITY
PHONE - 208-000-0000

STATE- UT ZIP- 84108

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
05/15/1967 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

06S 34E 6 SE NE (5) BANNOCK

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.080

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - +
0.080 0.080 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

06S 34E 6 SE NE 43 DOMESTIC (5) BANNOCK

+ - - - - DIVERSION MEANS - 6" CASING, 130' DEEP, 1 1/2 HP SUB PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC, 2 HOMES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS
J H JACKSON INC OWNS BOTH HOMES

+ - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 02/03/92 THOMPSON 03/23/92 THOMPSON 03/30/92 THOMPSON

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

3853068401

DATA ENTRY *JS*
ENTERED
CHECKED *MA 11/22/96*

CERTIFIED
FEB 18 1994
WATER EXAMINER

VERIFIED
FEB 09 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-29-1997
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 29-11644

NAME & ADDRESS: J H JACKSON INC
2012 HUBBARD AVE
SALT LAKE CITY UT 84108

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1967

POINT OF DIVERSION: T06S R34E S06 SENE Within BANNOCK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within BANNOCK County
T06S R34E S06 SENE •

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 3853008401

gth
f

OCT-27-1997
0040

8013524
\$25.00
4-23-90

1

RIGHT NUMBER: 29-11644

NAME AND ADDRESS: J H JACKSON INC
2012 HUBBARD AVE
SALT LAKE CITY UT 84108

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1967

POINT OF DIVERSION: T06S R34E S06 SENE Within BANNOCK County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC 2 HOMES

PERIOD OF USE

01-01 12-31

QUANTITY

0.08 CFS

USE:

DOMESTIC

Within BANNOCK County

T06S R34E S06

SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

parcel # 3853008401

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-1-1997

PAGE: A-670

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 29-11644

NAME & ADDRESS: J H JACKSON INC
2012 HUBBARD AVE
SALT LAKE CITY UT 84108

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1967

POINT OF DIVERSION: T06S R34E S06 SENE Within BANNOCK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within BANNOCK County
T06S R34E S06 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
3853008401

Parcel # 100

Claim data entry by: *[Signature]*

Date: *8-12-97*

Data entry verified by: *KST*

Date: *8/14/97*