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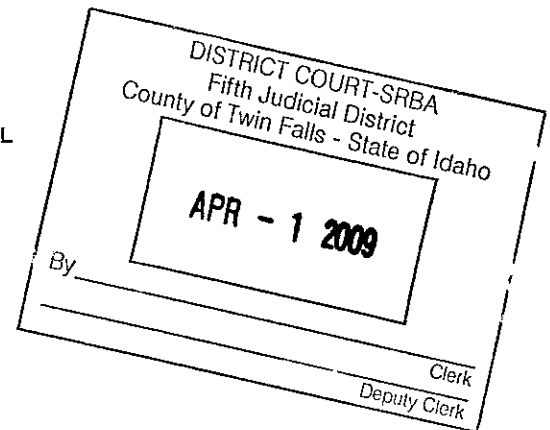


STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

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APR 06 2009

DEPARTMENT OF
WATER RESOURCES



April 1, 2009

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

Re: Subcase Nos. 34-230, 34-231, and 34- 232

Dear Julie:

Attached please find Amended Director Reports for Subcase numbers 34-230, 34-231, and 34-232. These reports were fax filed on March 31, 2009. After the filing of these documents, you discovered errors in the recommendations for all three water rights. Specifically, there was a typo concerning the reference to a water right number which should have read 34-00230 rather than 34-00320. Subsequently, an error in the priority date listed on water right number 34-231 was also discovered. The errors have been corrected in the attached reports. However, please note that because water right number 34-231 is now recommended as senior water right to water right number 34-230, the acre limit was no longer necessary in water right 34-230 but instead was added to water right number 34-231.

Should you have any questions please contact me at (208) 287-4814.

Sincerely,

A handwritten signature in cursive script that reads "Renea Ridgeway".

Renea Ridgeway
Paralegal, IDWR

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**DEPARTMENT OF
WATER RESOURCES**

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

APR - 1 2009

Clerk

Deputy Clerk

AMENDED DIRECTOR'S REPORT

Subcase No. 34-230

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Jr., Director

Donald V. Shaff, Adjudication Bureau Chief

April 1, 2009

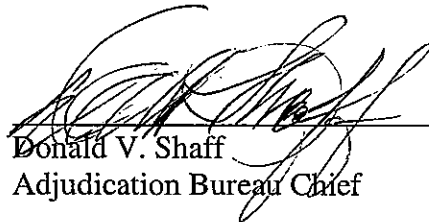
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to an Order Requesting Amended Directors Report issued by Special Master Booth on or about February 25, 2009, an Amended Director's Report for the aforementioned subcase is attached.

Respectfully submitted this 1st day of April, 2009.



Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 4/1, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

JOHN LEZAMIZ FAMILY LIMITED

Represented by:
HAEMMERLE, FRITZ X.
PO BOX 1800
HAILEY, ID 83333

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

L VERNON WOODBURY
RT 1
MACKAY, ID 83251

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
Attn: David Barber, Deputy Attorney General

Custer County Courthouse
P.O. Box 385
Challis, ID 83226



Signature of person delivering form

03/31/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 34-230

NAME AND ADDRESS: JOHN LEZAMIZ FAMILY LTD PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

SOURCE: BIG LOST RIVER

TRIBUTARY: SINKS

QUANTITY: 2.400 CFS

The rights listed below are limited to a total combined diversion rate of 5.90 cfs.
Combined Right Nos.: 34-00230, 34-00231, 34-00232, 34-02275, 34-02350 and 34-2418.

PRIORITY DATE: 06/01/1895

POINT OF DIVERSION:

T07N R24E S34 NWNW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/15	2.400 CFS

The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.

PLACE OF USE: IRRIGATION in CUSTER County

T07N R25E S31	NENE	24.00	T07N R25E S31	SWNE	40.00
T07N R25E S31	SENE	24.00	T07N R25E S31	SENW	30.00
T07N R25E S31	NESE	37.00			
155 ACRES TOTAL					

The rights listed below are limited to the irrigation of a combined total of 155 acres in a single irrigation season.
Combined Right Nos.: 34-00230, 34-00231, 34-00232, 34-02275, 34-02350 and 34-2418.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through the Burnett Ditch.