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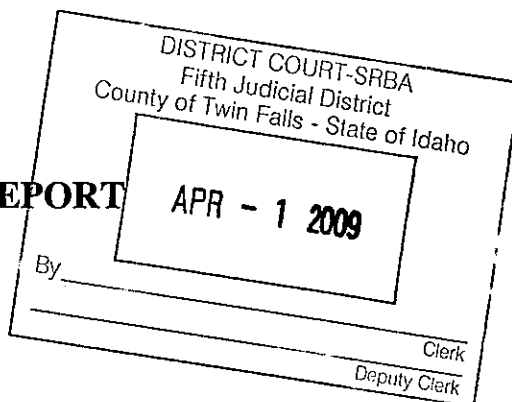
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APR 03 2009

DEPARTMENT OF
WATER RESOURCES

AMENDED DIRECTOR'S REPORT

Subcase No. 34-231



In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

March 31, 2009

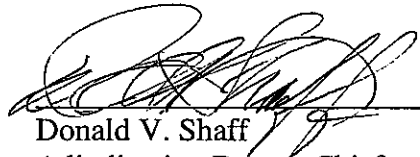
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to an Order Requesting Amended Directors Report issued by Special Master Booth on or about February 25, 2009, an Amended Director's Report for the aforementioned subcase is attached.

Respectfully submitted this 31st day of March, 2009.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 3/31, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

JOHN LEZAMIZ FAMILY LIMITED

Represented by:
HAEMMERLE, FRITZ X.
PO BOX 1800
HAILEY, ID 83333

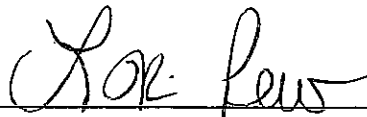
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

L VERNON WOODBURY
RT 1
MACKAY, ID 83251

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
Attn: David Barber, Deputy Attorney General

Custer County Courthouse
P.O. Box 385
Challis, ID 83226



Signature of person delivering form

03/31/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 34-231

NAME AND ADDRESS: JOHN LEZAMIZ FAMILY LTD PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389

SOURCE: BIG LOST RIVER

TRIBUTARY: SINKS

QUANTITY: 2.700 CFS

The rights listed below are limited to a total combined diversion rate of 5.90 cfs.
Combined Right Nos.: 34-00320, 34-00231, 34-00232, 34-02275, 34-02350 and 34-2418.

PRIORITY DATE: 06/01/1899

POINT OF DIVERSION:

T07N R24E S34 NWNW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 10/15	2.700 CFS
The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.		

PLACE OF USE: IRRIGATION in CUSTER County

T07N R25E S31	NENE	24.00	T07N R25E S31	SWNE	40.00
T07N R25E S31	SENE	24.00	T07N R25E S31	SENW	30.00
T07N R25E S31	NESE	37.00			
155 ACRES TOTAL					

The rights listed below are limited to the irrigation of a combined total of 155 acres in a single irrigation season.
Combined Right Nos.: 34-00320, 34-00231, 34-00232, 34-02275, 34-02350 and 34-2418.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through the Burnett Ditch.