

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-2030

NAME AND ADDRESS: CONNIE SPACKMAN
181 JACKKNIFE RD
FREEDOM WY 83120

REX A SPACKMAN
181 JACKKNIFE RD
FREEDOM WY 83120

SOURCE: JACKKNIFE CREEK TRIBUTARY: SALT RIVER

QUANTITY: 0.720 CFS
108.000 AFY

PRIORITY DATE: 09/26/1968

POINT OF DIVERSION: T04S R46E S29 SWNWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.720 CFS 108.00 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T04S R46E S29	NWNE	3.70	T04S R46E S29	SWNE	4.40
T04S R46E S29	SENE	27.00	T04S R46E S29	NESE	0.90

36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-2030
Date Received: 10/3/1989
Receipt No: E010936
Received By: *BOUCCOIO*
CB

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CONNIE SPACKMAN Phone: (208)873-2614
181 JACKKNIFE RD
FREEDOM WY USA 83120

REX A SPACKMAN Phone: (208)873-2614
181 JACKKNIFE RD
FREEDOM WY USA 83120

2. Date of Priority: 09/26/1968

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	29	<u>SE</u> NW NE	BONNEVILLE	

5. Description of diverting works:

HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	<u>0.15</u> <u>.72</u>	108

7. Total Quantity Appropriated is:

~~0.15 C.F.S. and/or 12.5 A.F.A.~~
0.72 C.F.S. and/or 108 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

STOCK WATERING



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	29	SE	NE	IRRIGATION	5 26.3
			NE	SE	IRRIGATION	0.6
			NW	NE	IRRIGATION	5.3
			SW	NE	IRRIGATION	2.8
			NE	NE	IRRIGATION	1.0
					Section Acres	5 36.0
					Total Acres	5 36.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: ~~Beneficial Use~~ LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

(b.) Number of attachments: _____



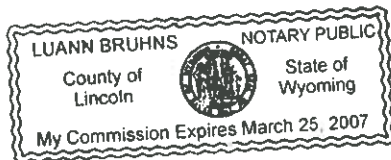
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Prof. Spackman Date: 3/8/06
Date: _____

State of Wyoming)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 8 of March 2006.



Luann Bruhns
Notary Public

Residing at Thayne
My commission Expires 3/25/07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-2030
Date Received: 10/3/1989
Receipt No: E010936
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CONNIE SPACKMAN Phone: (208)873-2614
181 JACKKNIFE RD
FREEDOM WY USA 83120

REX A SPACKMAN Phone: (208)873-2614
181 JACKKNIFE RD
FREEDOM WY USA 83120

2. Date of Priority: 09/26/1968

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	29	SE NW NE	BONNEVILLE	

5. Description of diverting works:

HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
4/15 10/15 0.15

(or) A.F.A

7. Total Quantity Appropriated is:
0.72 C.F.S. and/or 108 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
STOCKWATERING

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04S	46E	29	SE	NE		IRRIGATION	26.3
			NE	SE		IRRIGATION	0.6
			NW	NE		IRRIGATION	5.3
			SW	NE		IRRIGATION	2.8
			NE	NE		IRRIGATION	1
						Section Acres	36
						Total Acres	36

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

AUG 05 2001

55 +

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT - 2 1989

Ident. Number: A24-02030
Date Received: 9/05/1989
Receipt No: E010936
Received By: EME

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE SPACKMAN 208-873-2614
Address: 181 JACKKNIFE RD.
FREEDOM, WY 83120

AND

Name: REX A. SPACKMAN 208-873-2614
Address: 181 JACKKNIFE RD.
FREEDOM, WY 83120

2. Date of Priority: JUN 28, 1926

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	46E	29	NW	NE			BONNEVILLE

5. Description of diverting works:
HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 12.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A24-02030

Page

1

Date: 09/05/89

A2402030



MICROFILMED
NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	46E	29	SE	NE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: ~~BENEFICIAL USE~~ License
Water Right Number: 16519

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ref Spackman Date: Sept 29, 1989
Connie Spackman Date: Sept 29, 1989

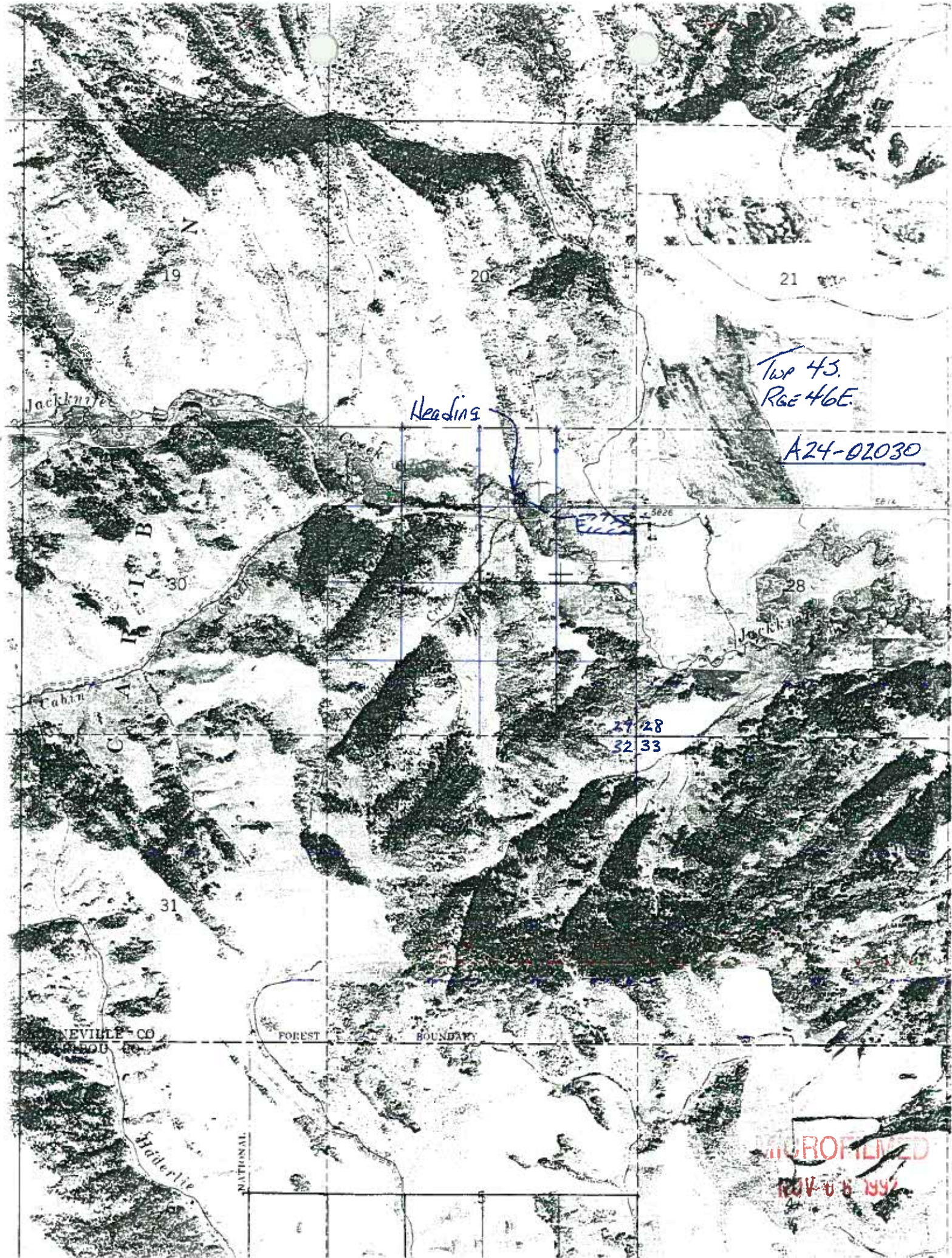
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of September 19 89

Rita Claye
Notary Public



Residing at Etna, Wyoming Lincoln County
My Commission Expires June 15, 1991



TwP 43.
R&E 46E.

A24-02030

Headings

27 28
32 33

MICROFILMED
NOV 6 8 1992

November 3, 2006

CONNIE SPACKMAN
REX A SPACKMAN
2031 DRY CREEK RD
AFTON WY 83110-9764

RE: CHANGE OF ADDRESS FOR 24-2030

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CONNIE SPACKMAN
REX A SPACKMAN
181 JACKKNIFE RD
FREEDOM WY 83120

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

PENALTY FOR PRIVATE
 USE TO AVOID PAYMENT
 OF POSTAGE, \$300

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RECEIVED
SEP 29 2006

U.S. POSTAL SERVICE
PS FORM 3547

U.S. POSTAL SERVICE
PS FORM 3547



1851 U.S. POSTAGE PB3523907
8922\$00.630 SEP 15 2006
1866 MAILED FROM ZIP CODE 83402

24-2030

CONNIE SPACKMAN
REX A SPACKMAN
181 JACKKNIFE RD
FREEDOM WY 83120

931202005 1206 08 09/21/06
FORM 3547

SMITH112 831202002
SMITH DRY CREEK RD
2031 DRY 83110-9764
AFTON WY

APTON NY 6522

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

**ADDRESS SERV
REQUESTED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION November 3, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

CONNIE SPACKMAN
REX A SPACKMAN
2031 DRY CREEK RD
AFTON WY 83110-9764

*NOT at
this address*

RE: CHANGE OF ADDRESS FOR 24-2030

RECEIVED

NOV 13 2006

Dear Claimant:

Department of Water Resources
Eastern Region

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CONNIE SPACKMAN
REX A SPACKMAN
181 JACKKNIFE RD
FREEDOM WY 83120

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson

Katy Jackson
Office Specialist 1

Enclosure(s)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): _____

[] Name(s): _____

[] Old Mailing Address: _____

[] New Mailing Address: _____

Telephone Number: () _____ - _____

[] Signature(s) of Owner(s) _____

(Include your title if on behalf of company or organization)

Date: _____

09/12/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 24-2030

CONNIE SPACKMAN
181 JACKKNIFE RD
FREEDOM WY 83120
Telephone Number: (208)873-2614

REX A SPACKMAN
181 JACKKNIFE RD
FREEDOM WY 83120
Telephone Number: (208)873-2614

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/23/06

SIGNATURE: Rex A. Spackman

Please print your name: REX A SPACKMAN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

COMPLETE
KMO
11/4



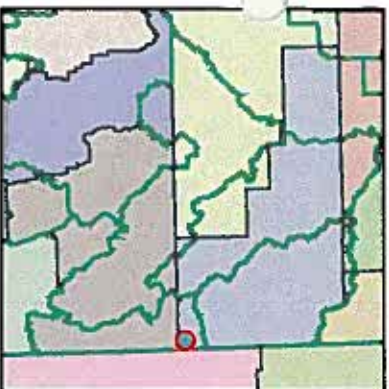
Idaho Department of Water Resources

SRBA Recommendation:

24-2030

Legend

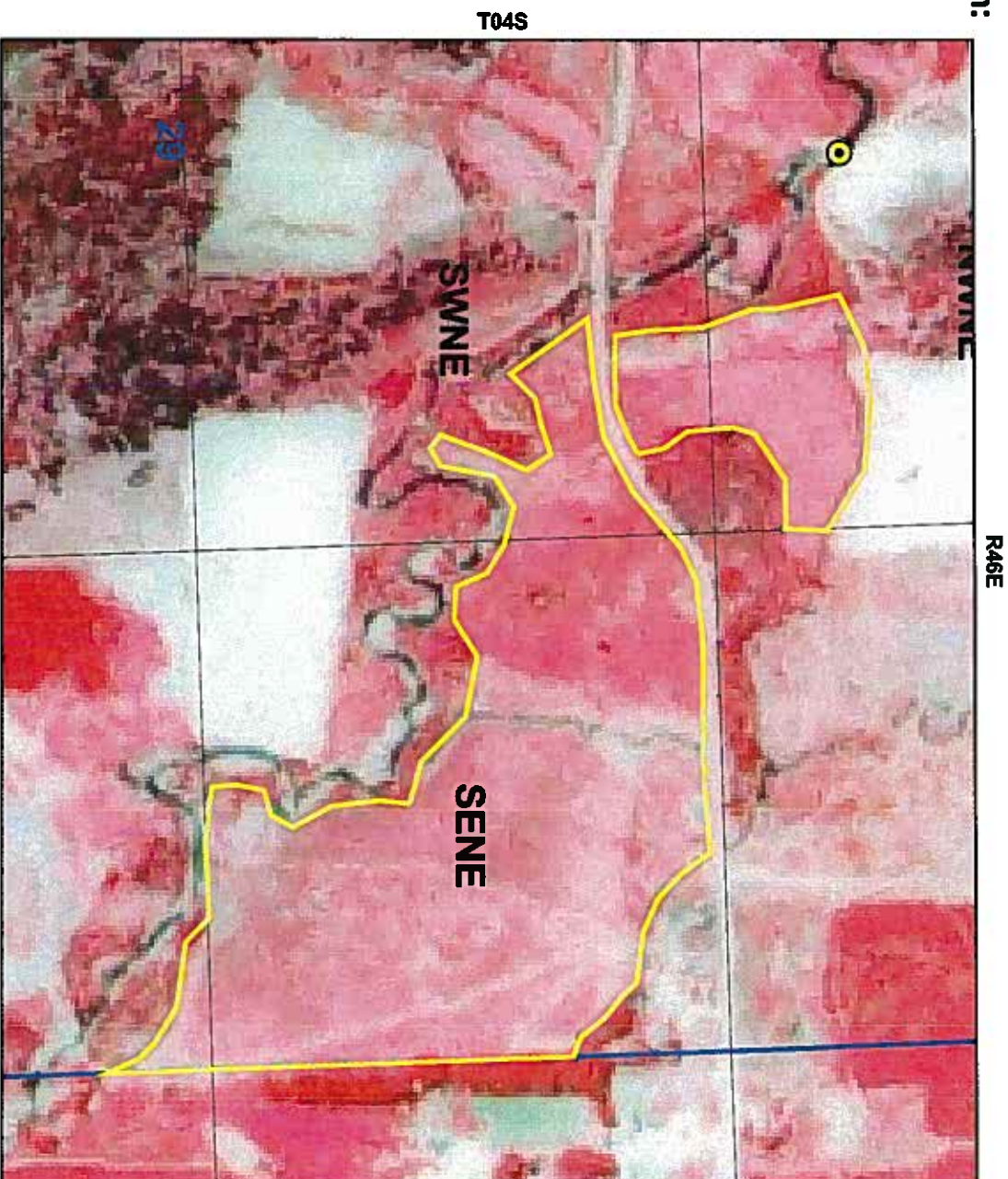
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Bonneville County
IDWR Basin 24



Prepared by A. Golart
On Tuesday, August 1, 2006
1987/88 Aerial Photography



Point of Diversion and Source Data Entry Form

Claim Number 24-2030

Claimed Point of Diversion and Source

T04S R46E S29 SENWNE Within BONNEVILLE County Source: JACKKNIFE CREEK SALT RIVER

☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T04S R46E S29 NWNE Within BONNEVILLE County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Document how the POD and Source were verified:

		Elev 1777
POD	2737196	ACC 12.7
	USR 1320245	
_____	_____	_____
_____	_____	_____

Reviewer: _____

AB

Date: _____

7/7/2006

Place Of Use Data Entry Form

Claim Number 24-2030

Claimed Place Of Use

T04S R46E S29	NENE	1.00	T04S R46E S29	NWNE	5.30
T04S R46E S29	SWNE	2.80	T04S R46E S29	SENE	26.30
T04S R46E S29	NESE	0.60			

Total Acres 36



Use Claimed POU as Recommended POU

Water Right Place Of Use

T04S R46E S29	NWNE	7.00	T04S R46E S29	SWNE	1.00
T04S R46E S29	SENE	27.00	T04S R46E S29	NESE	1.00

Total Acres 36

Recommended Place of Use

_____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 36

Document how the POU was verified:

Field Exam 7/7/2006

Reviewer: ABDate: 7/7/2006

Purpose of Use Data Entry Form

Claim Number 24-2030

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Field Exam 7/7/2006

Reviewer: Date: 7/7/2006

Contacts Data Entry Form

Claim Number: 24-2030

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	CONNIE SPACKMAN	181 JACKKNIFE RD	FREEDOM	WY	83120	(208)873-2614
Current Owner	REX A SPACKMAN	181 JACKKNIFE RD	FREEDOM	WY	83120	(208)873-2614

Comment for 1: Desk top review

Date of Field Exam: 7/7/2006 Time: 2:00 PMAccompanied By: Ed Jenkins Phone Number: _____

Relationship to Claimant:

Looking over farm while claimant is out of town.

Directions to Property (if different from above) and/or update owner information:

Reviewer: _____

Date: _____



View is facing downstream (Southeast) and POD (E 2737196 N1320245) on stream left.



POD (E 2737196 N1320245) on stream left and view is facing southeast.



Source (Jackknife Creek) view is to Southeast.



Ditch entering POU (Southern view)



Photo location is near the western border of POU from the road and is facing southeast.
View is of POU south of the road.



View is southeast and shows POU south of homestead and road. The trees are approximately on the section line.



View is facing east and shows homestead north of POU and tree line in distance along section line.



View is east and shows POU.



View is facing southeast and shows POU. The willows in foreground are where source (Jackknife Creek) flows through POU.

Quick Look	Contacts	Priority D	POD	Source	POU	Water Use	Period of Use	Qua
------------	----------	------------	-----	--------	-----	-----------	---------------	-----

Review/Verify Log

Status:

Claim Number: Version Number:

[View Documents](#) [View Recommendation](#)

Check List
☒ Priority Date
☒ Contacts
☐ Point of Diversion
☒ Source
☐ Place of Use
☒ Purpose of Use
☒ Period of Use
☐ Quantity
☐ Summary [Yes to All](#)

[Print Form](#)

Contacts

Comments
Author: Text
Subj:
Date: - - [Add](#) [Edit](#) [Remove Selected](#)

[S](#)
[Con](#)

CLAIMS BASED ON LICENSE COMPARISON

[illegible]

Checker PB Date 10-26-05

Claim # A24-2030

Notes

1-21-05 Verified owner w/ Bonnerelli Cty. BP

5-20-05 Source, POD, POU & priority date match the license. BP

12-13-05 Called Claimant. He still owns the property & irrigates about 15 acres. His address is the same as on the claim.

12-13-05 Sent claimant letter POD & POU. BP

1-4-06 Received marked ^(map) POU & POD from claimant. BP

1-5-06 Sent claimant letter re clarification. BP

1-11-06 Claimant called. After he wants to amend his claim. I told him we would send him the form.

1-23-06 Letter to claimant re amending claim form. BP

1. Should this water use have been included in a later court decree of the water rights from this source? Yes ☐ No ☒
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes ☐ No ☐
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes ☐ No ☐
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes ☐ No ☐
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes ☒ No ☐
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes ☒ No ☐
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes ☐ No ☒
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes ☐ No ☐
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes ☐ No ☐
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes ☐ No ☐
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes ☐ No ☐
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit.
Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes ☐ No ☐
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes ☐ No ☐
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes ☐ No ☐
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes ☐ No ☐
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes ☒ No ☐
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes ☐ No ☒
If Yes, Enter the appropriate basis of claim. Priority Date review is complete.
If No, Priority Date review is complete.

Priority Date

Claim No. A21 - 2030

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____, County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____, County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____, County: _____

Source: _____ Tributary: _____

_____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

Transfers Changing POD _____

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4
If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3
If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5
If No, recommend the POD as shown on the Permit. Go to 10

4. Does the parent right have a POD?

Yes (☐) No (☐)

If Yes, go to 5
If No, go to 6

5. Can the claimed POD be verified using the water right file?

Yes (☐) No (☐)

If Yes, recommend the POD as shown in the water right file. Go to 10
If No, go to 6

6. Is there evidence that there has been a change in the POD?

Yes (☐) No (☐)

If Yes, go to 7
If No, go to 9

7. Can the change be verified as an accomplished transfer?

Yes (☐) No (☐)

If Yes, add condition C03, go to 9
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

8. Was a transfer filed?

Yes (☐) No (☐)

If Yes, recommend the POD as shown on the approved transfer. Go to 10
If No, go to 9

9. Does the file contain all of the necessary information to verify the POD?

Yes (☐) No (☐)

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

10. Is a POD remark and/or condition required?

Yes (☐) No (☐)

If Yes, enter the appropriate remark and/or condition. POD review is complete
If No, POD review is complete.

Point of Diversion

Claim No. A24 - 2030

1. Is the basis of claim a Decree or License?

Yes (X) No ()

If Yes, go to 4
If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes () No ()

If Yes, go to 3
If No, go to 6

3. Has the License been issued?

Yes () No ()

If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11

4. Does the parent right have a Source?

Yes (X) No ()

If Yes, go to 5
If No, go to 7

5. Can the claimed Source be verified using the water right file?

Yes (X) No ()

If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7

6. Is the basis of claim a Posted Notice?

Yes () No ()

If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7

7. Is there evidence that there has been a change in the Source?

Yes () No ()

If Yes, go to 8
If No, go to 10

8. Can the change be verified as an accomplished transfer?

Yes () No ()

If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

9. Did the claimant file a transfer?

Yes () No ()

If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10

10. Does the file contain all of the necessary information to verify the Source?

Yes () No ()

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

11. Is a Source remark and/or condition required?

Yes () No (X)

If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.

Source

Claim No. A24-2030

Purpose of Use Data Entry Form

Claim Number: _____

_____ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Document how the Purpose of Use was verified:

Transfers Changing Purpose of Use _____

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (X) No ()

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No ()

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes () No ()

4. Does the parent right have a Purpose of Use?

If Yes, go to 5
If No, go to 6

Yes (X) No ()

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6

Yes (X) No ()

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7
If No, go to 11

Yes () No ()

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11
If No, go to 8

Yes () No ()

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes () No ()

9. Was an enlargement claim filed?

If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes () No ()

10. Did the claimant file an enlargement claim?

If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes () No ()

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes () No ()

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.

Yes () No (X)

Purpose of Use

Claim No. A24 - 2030

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Transfers Changing POU _____

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2b

Yes (☒) No (☐)

2a. Is a POU required?

If Yes, go to 5
If No, go to 14

Yes (☒) No (☐)

2b. Is a POU required?

If Yes, go to 3
If No, go to 14

Yes (☐) No (☐)

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7

Yes (☐) No (☐)

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14

Yes (☐) No (☐)

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7

Yes (☒) No (☐)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7

Yes (☒) No (☐)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9

Yes (☐) No (☐)

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes (☐) No (☐)

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes (☐) No (☐)

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes (☐) No (☐)

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/ or condition. POU review is complete.
If No, POU review is complete.

Yes (☐) No (☒)

Place of Use

Claim No. A24 - 2030

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

*Need to add condition to extend
504 to 10/31 when water is available*

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

1. Is the basis of claim a Decree or License? Yes (☒) No (☐)
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes (☐) No (☐)
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes (☐) No (☐)
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
4. Does the parent right have a Period of Use? Yes (☒) No (☐)
If Yes, go to 5
If No, go to 6
5. Can the claimed Period of Use be verified using the water right file? Yes (☒) No (☐)
If Yes, go to 14
If No, go to 6
6. Is there evidence that there has been a change in the Period of Use? Yes (☐) No (☐)
If Yes, go to 7
If No, go to 12
7. Does the change include an enlargement in the Period of Use? Yes (☐) No (☐)
If Yes, go to 9
If No, go to 8
8. Can the change be recommended as an accomplished transfer? Yes (☐) No (☐)
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
9. Was an enlargement claim filed? Yes (☐) No (☐)
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes (☐) No (☐)
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
11. Was a transfer filed? Yes (☐) No (☐)
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
12. Does the file contain all of the necessary information to verify the Period of Use? Yes (☐) No (☐)
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined? Yes (☐) No (☐)
If Yes, go to 14
If No, go to 15
14. Is irrigation claimed as a purpose of use? Yes (☒) No (☐)
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
15. Is irrigation claimed as a purpose of use? Yes (☐) No (☐)
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? Yes (☐) No (☒)
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use? Yes (☐) No (☐)
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
18. Is a Period of Use remark and/or condition required? Yes (☐) No (☒)
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
If No, Period of Use review is complete.

Period of Use

Claim No. A24 - 2030

1. Is the basis of claim a Decree or License? Yes () No ()
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes () No ()
If Yes, go to 5
If No, recommend the Quantity shown on the Permit. Go to 11
4. Does the parent right have a diversion rate and/or volume? Yes () No ()
If Yes, go to 5
If No, go to 7
5. Can the claimed diversion rate and/or volume be verified using the water right file? Yes () No ()
If Yes, go to 8
If No, go to 7
6. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 7
If No, go to 7
7. Is a flow measurement required? Yes () No ()
If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
If No, describe why a flow measurement is not required. Go to 9
8. Does the parent right have an annual diversion volume limit? Yes () No ()
If Yes, go to 10
If No, go to 9
9. Is the source Ground Water and does the purpose of use require a diversion volume limit? Yes () No ()
If Yes, go to 10
If No, go to 11
10. Is irrigation a purpose of use? Yes () No ()
If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
11. Has a diversion volume limit for this water use been established by a decree, license or transfer? Yes () No ()
If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, go to 12
12. Is a Quantity remark and/or condition required? Yes () No ()
If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
If No, quantity review is complete.

Quantity

Claim No. A24 - 2030

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice? Yes () No ()
If Yes, go to 2
If No, go to 3
2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5
3. Is the water being used for all of the purposes claimed and to the extent claimed? Yes () No ()
If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4
4. Is any portion of the claim being recommended? Yes () No ()
If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5
5. Does this right have any combined used limits with other rights? Yes () No ()
If Yes, go to 6
If No, go to 6
6. Is an additional remark and/or condition required? Yes () No ()
If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7
7. Would you like to view the recommended right? Yes () No ()
If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.
8. Is this a "split" or "combined" right? Yes () No ()
If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9
9. Do you have documents you would like to attach or link to the file? Yes () No ()
If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10
10. Would you like to set the verification date? Yes () No ()
If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Summary

Claim No. 424-2030



Claim No.: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears slightly aged or off-white. There is no handwriting or other markings on the page.

Reviewer _____ Date _____

Bingham County
Barber Spring in NW¼ NE¼
Sec. 29, Tp. 4 S., R. 46 E.
6/100 sec. ft.
Domestic
Priority 12-2-04

S T A T E _ O F _ I D A H O

- Water License No. 1013 -

WHEREAS, On the second day of December, A. D. 1904, WALTER R. BARBER and FRANKLIN LINDHOLM, of Freedom, County of Uinta, and State of Wyoming, duly made application (No. 1359) to me for a permit to use six-one-hundredths (.06) cubic feet per second of the waters of Barber Spring in NW¼ Sec. 29, Tp. 4 S., R. 46 E. B. M., County of Bingham, State of Idaho, for domestic purposes; and,

WHEREAS, On the twenty-third day of December, A. D. 1905, Permit No. 1013 was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the twenty-third day of December, A. D. 1905, and for the application to beneficial use of said water on or before the twenty-third day of December, A. D. 1905; and,

WHEREAS, On the eleventh day of September, A. D. 1905, the holders of said permit duly made proof of the completion of adequate works for the diversion of six-one-hundredths cubic feet per second of said waters, as evidenced by my Certificate No. 1013, dated

~~October 9, 1905, confirming the completion of works of sufficient capacity for diverting~~
and conveying to the place of intended use .06 cubic feet per second of water, with date of

priority of December 2, 1904, and,

WHEREAS, On the eleventh day of September, A. D. 1905 proof was duly made of the application to beneficial use of six-one-hundredths cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to WALTER R. BARBER AND FRANKLIN LINDHOLM of Freedom, Inta Co., Wyoming, the holders and owners of said Permit No. 1013 a perpetual right, dating from December 2, 1904, to the use of six-one-hundredths cubic feet per second of the waters of Barber Spring in NW¼ of NE¼ Sec. 29, Tp. 4 S., R. 46 E. B. M., in the County of Bingham and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point N. 39° 30' E. 14.5 chains from & Cor. N. Sec. 29, Tp. 4 S., R. 46 E. B. M., for the purpose of domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS my hand and the seal of my office, at Boise, Idaho, this ninth day of October,

A. Nineteen Hundred and five.

Jas. Stephenson, Jr.

State Engineer.

24-2006

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that REX SPACKMAN

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 15 to October 15	72 cfs and	108 acre feet
from _____ to _____		cfs and	
from _____ to _____		cfs and	

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of May, 19 80.

G. Stephen Allen
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

23 January 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Rex Spackman
181 Jackknife Road
Freedom, WY 83120

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-2030

Subject: AMENDED CLAIM

RESPONSE DATE: 1 February 2006

Dear Claimant(s),

Per our conversation, I am enclosing the amended claim as discussed. This claim mirrors the license. Please note that the priority date has been changed to match the license. I am enclosing a copy of the license for your ready reference.

Please sign this claim in the presence of a notary public, return it to us together with your check in the amount of \$31.00 to cover the cost of the claimed areas not already paid for.

If you have any questions concerning this request, you may call our office at 547-3993. Thank you.

Respectfully,

Barbara Payne

Enclosure:

Notice of Claim to A Water Right
License 24-2030



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

5 January 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Rex Spackman
181 Jackknife Road
Freedom, WY 83120

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-2030

Subject: PLACE OF USE (POU) & POINT OF DIVERSION (POD)
CLARIFICATION

RESPONSE DATE: 23 January 2006

Dear Claimant(s),

Thank you for returning the drawing indicating your POU and POD. There are some other issues that need to be addressed.

The basis for this claim in License 24-2030. The license was issued with a priority date of September 26, 1968. You claim a priority date of June 28, 1926. The license date will be applied to this claim

The POU is located
46E TL

PHONE CALL

FOR	Cindy	DATE	3:40	TIME	A.M. P.M.
M	Rex Spackman				
OF		FAX			
PHONE/ MOBILE	24-2030				
MESSAGE	he wants to amend his claim. Not about our house spring used by 3 families. He will call again.				
SIGNED	B. 1154				
				TELEPHONED	
				RETURNED YOUR CALL	
				PLEASE CALL	
				WILL CALL AGAIN	
				CAME TO SEE YOU	
				WANTS TO SEE YOU	

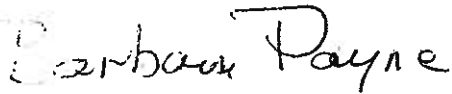
Township 4S, Range
The total acres of your
drawing was only 2.1

happening on the land
 the area in question. I
 ie" is the area I
 red in blue is the
 the center indicates

...use, you must amend your claim.
...acre for the acres not already claimed. That
... that represents the charge for the 31 acres between
... claimed and paid for, and the total licensed acres. Amending your claim
requires that you re-sign the claim in front of a notary and pay an additional fee.

After reviewing this material, if you desire to amend your claim, please respond by the above response date so that we can prepare an amended claim based on the license. If you do not wish to amend your claim, we will process the POU and POD based on your drawing with a priority date of September 26, 1968. If you have any questions concerning this request, you may call our office at 547-3993. Thank you.

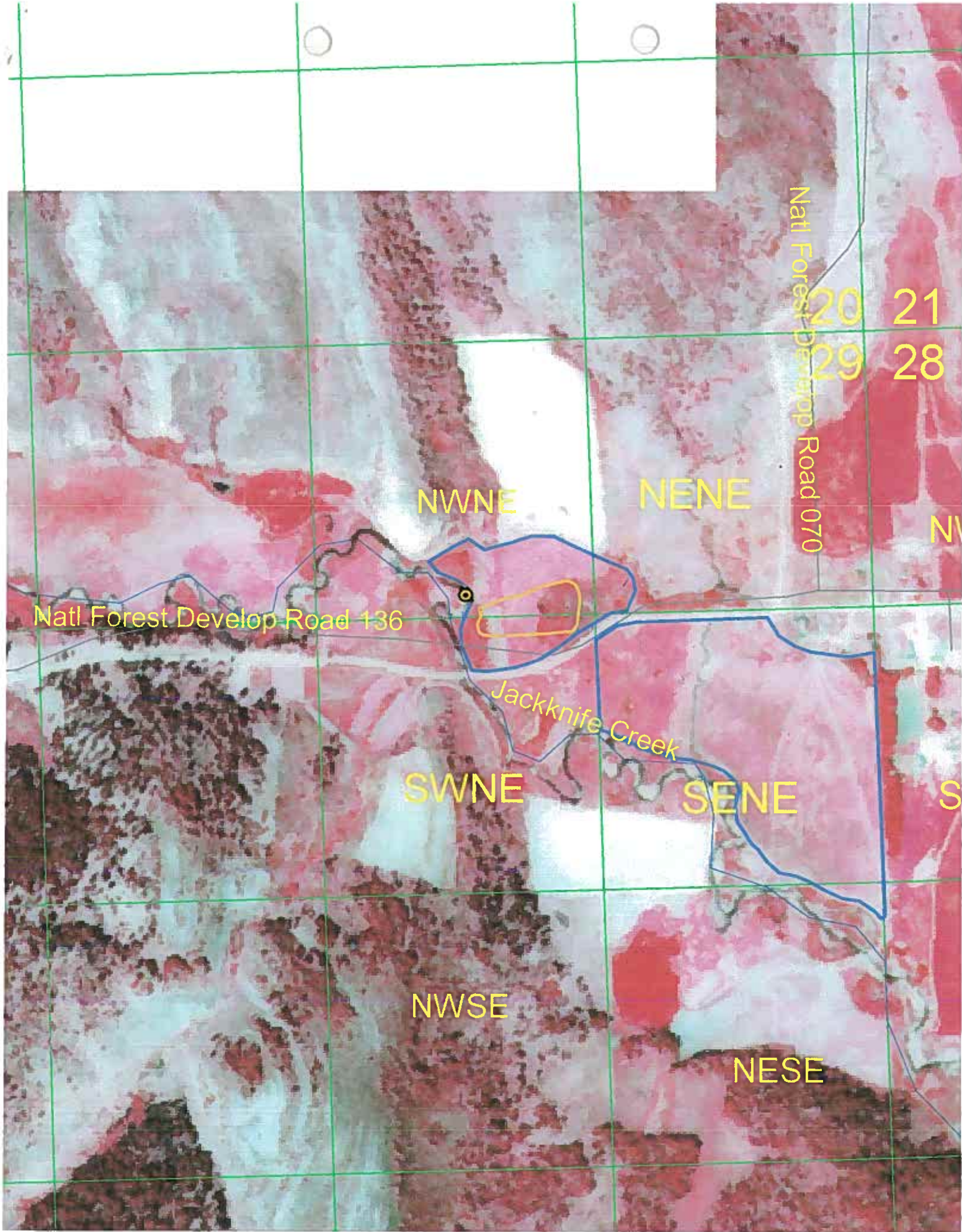
Respectfully,

A handwritten signature in cursive script that reads "Barbara Payne". The ink is dark and the signature is fluid.

Barbara Payne

Enclosure:

1987 Imagery



24-2030

24-2030

4 January 2006

Called Bonneville County. They advised that Rex and Connie Spackman owned the following in T4S, R46E, Section 29.

S1/2NE

NWNE

NENW

NESE

N1/2SESE

Barbara

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A24-02030
Date Received: 9/05/1989
Receipt No: E010936
Received By: EME

OCT - 2 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE SPACKMAN 208-873-2614
Address: 181 JACKKNIFE RD.
FREEDOM, WY 83120
AND
Name: REX A. SPACKMAN 208-873-2614
Address: 181 JACKKNIFE RD.
FREEDOM, WY 83120

2. Date of Priority: JUN 28, 1926

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	46E	29	NW	NE			BONNEVILLE

5. Description of diverting works:
HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 12.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A24-02030

Page 1

Date: 09/05/89

RECEIVED
JAN 4 2006
By BP

A2402030



MICROFILMED
NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	29	SE NE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: ~~BENEFICIAL USE~~ License
Water Right Number: 16519

A24-02030

Page 2

Date: 09/05/89



MICROFILMED
NOV 6 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ref Spackman Date: Sept 29, 1989
Connie Spackman Date: Sept 29, 1989

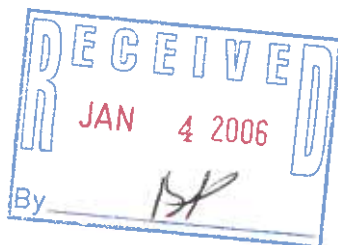
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of September 19 89

Rita Clage
Notary Public



Residing at Etna, Wyoming Lincoln County
My Commission Expires June 15, 1991



20 21
29 28

NWNE

NENE

NWNW

POINT OF
DIVERSION 36 acres
from

SWNE

SENE

SW

NWSE

RECEIVED
JAN 4 2006
By BP



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

13 December 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Rex Spackman
181 Jackknife Road
Freedom, WY 83120

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-2030

Subject: PLACE OF USE (POU) & POINT OF DIVERSION (POD)

RESPONSE DATE: 23 December 2005

Dear Claimant(s),

Thank you for talking with me today about the above referenced claim. I am enclosing a copy of an aerial map of your property, a copy of License 24-2030 and a copy of the claim you filed in 1989.

When the license was issued in 1980 it was for 36 acres within the NE quarter of Section 29. In your claim you claimed 5 acres within the SENE. You mentioned to me on the telephone that you were irrigating about 15 acres.

Please use the enclosed map and draw around the area that you irrigate. You claim the source as Jackknife Creek. Please indicate along the creek where you divert the water. If the water needs to travel a distance from the creek to your POU, please indicate the location of the ditch or ditches. Please return the map after you have had an opportunity to indicate the POU and POD.

Please respond by the above response date so that we may process your claim in a timely manner. If you have any questions concerning this request, you may call my office at 547-3993. Thank you.

Respectfully,

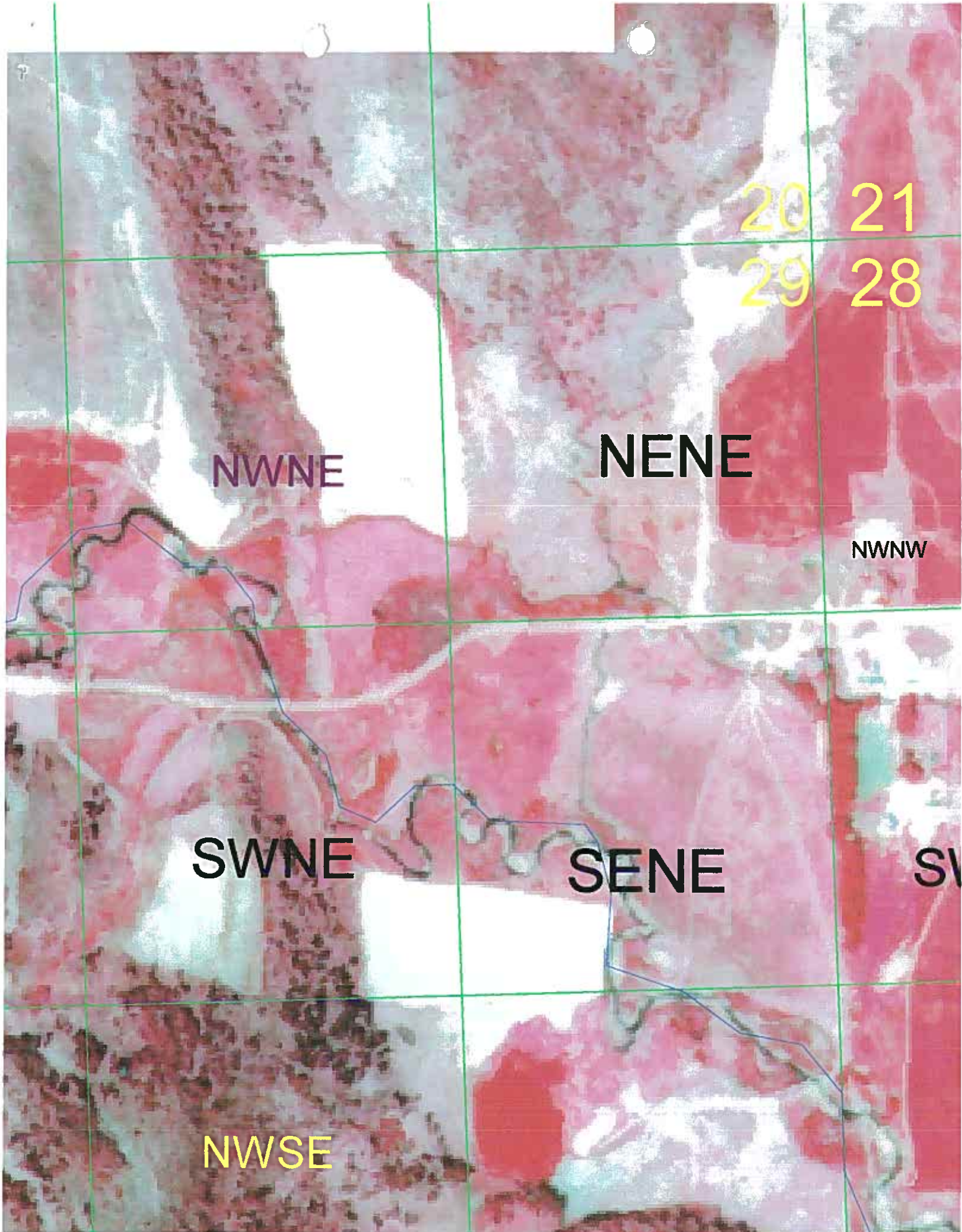
Barbara Payne

Enclosure:

1987 Imagery of Claimed QQ

License 24-2030

Notice of Claim 24-2030



20 21
29 28

NWNE

NENE

NWNW

SWNE

SENE

SW

NWSE

1/21/05

PM 00 - PARCEL MASTER INQUIRY

14:35:21

PARCEL: RP 04S46E290601 A

F9=MS F10=SW

F14=HO

F17=DD F19=SP

LEGAL DESCRIPTION

SPACKMAN, REX A &
 SPACKMAN, CONNIE JACKKNIFE TR
 % SPACKMAN, REX A &

S1/2 NE1/4, NW1/4 NE1/4,
 NE1/4 NW1/4, NE1/4 SE1/4,
 N1/2 SE1/4 SE1/4,

ProVal Area Number 1

181 JACKKNIFE RD

CODE AREA 136-0000 OWNER CD

PARC TYPE RG LOC CODE

EFFDATE 12061988 EXPDATE

PREV PARCEL

FREEDOM WY 83120

181 JACKKNIFE RD

83120

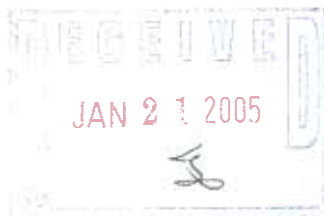
X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3	2003	83000	AC	3100				
5	2003	103000	AC	1600				
10	2003	1000	AC	15500				
19	2003	33000	AC					
TOTALS		220000		52680	32380	16190		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
 F8=CT F13=TM F18=HS F20=SrcH F22=EU

24-2030



WATER RIGHT LICENSE

License of Water Right No. 24-2030 Priority September 26, 1968 Amount 0.72 cfs

THIS IS TO CERTIFY, that REX SPACKMAN

of Ashton, Idaho, has complied with the terms and conditions of Permit No. 24-2030 issued pursuant to Application for Permit dated June 28, 1926, and has submitted proof to the Department of Water Resources on September 29, 1975, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 1.96 cfs of water from Jackknife Creek, tributary to Salt River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from April 15 to October 15 at .72 cfs and 108 acre feet

from _____ to _____ cfs and _____

from _____ to _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.72 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and conferred is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 108 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 29, Twp. 4S, Rge. 46E, B.M. in the County of Bonneville

Description and location of place of use:

[illegible]

Total number of acres irrigated 36

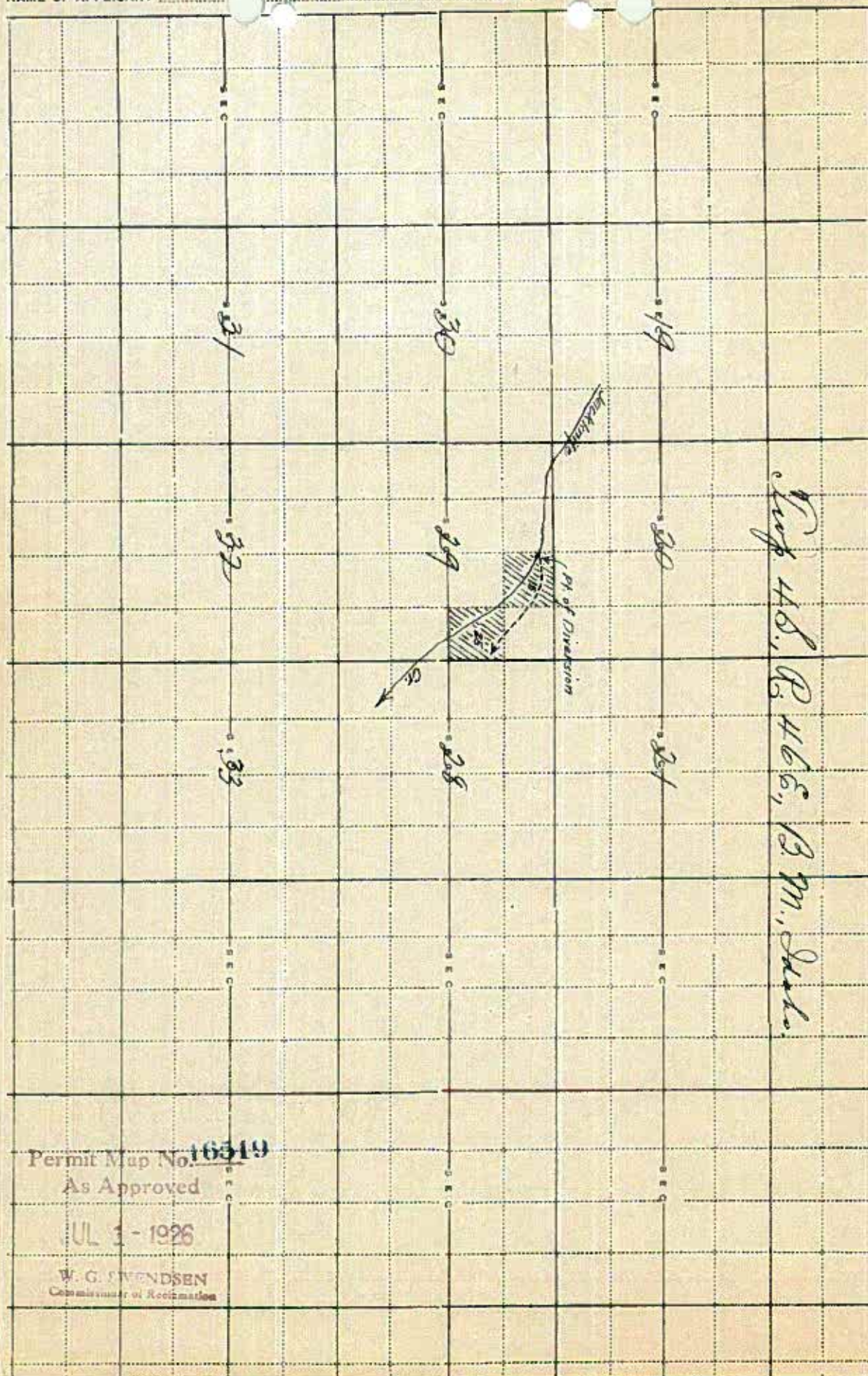
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of May, 19 80.

Director

E. M. Speckman

Permit Map No. 16519

As Approved

UL 1 - 1926

W. G. SWENDSEN
Commissioner of Reclamation

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

16519

7-24-68

40

DATE OF EXAM 19th day of July, 1979

ACREAGE
Found 360
Recommended 360

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .72 c.f.s. V = 108 AF/Ann. from June 1 to Sept. 20
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.96 cfs Method of measurement Department of current meter

Total Q recommended .72 cfs Meter No. R-1009 Type Pigmy Condition std

Total V recommended 108 AF/yr

Recommended Amendments:

P.D. _____
Place of Use See rough draft amendment
Other _____
None _____

MEASUREMENT CALCULATION:
See reverse side for pigmy meter measurement - Q = 1.96 cfs
Note: This ditch is shared by McGowan, Robinson Ranches, and Spackman.

$$\text{Volume} = 360 \times 3.0 \text{ AF/yr} = 108 \text{ AF/yr} < 1.9835 \times .72 \text{ cfs} \times 112 \text{ days} = 157.94 \text{ AF/yr}$$

SYSTEM DESCRIPTION:
Water is diverted from Jackknife Creek through a headgate and into a 2' wide x 1' deep ditch which is shared by McGowan, Robinson Ranch, and Spackman. The water is discharged into a second ditch which directs water from Deep Creek and then turns beneath the county road and onto Spackman's property. Spackman is first on the ditch. The acreage is flood irrigated by directing ditch water with a canvas dam. The acreage is diked north to south. Hay is raised on average south of the county road. Pasture is irrigated north of the county road. The irrigation system was sketched & described by E.A. Spackman.

REMARKS:
The acreage is diked north to south. Hay is raised on average south of the county road. Pasture is irrigated north of the county road. The irrigation system was sketched & described by E.A. Spackman.

Examiner's Signature Anthony R. Kozlowski Date Dec 7, 1979

Checked by John D. Carlson Date 12/13/79

Approved by _____ Date _____

Rge. 46E

T
IS

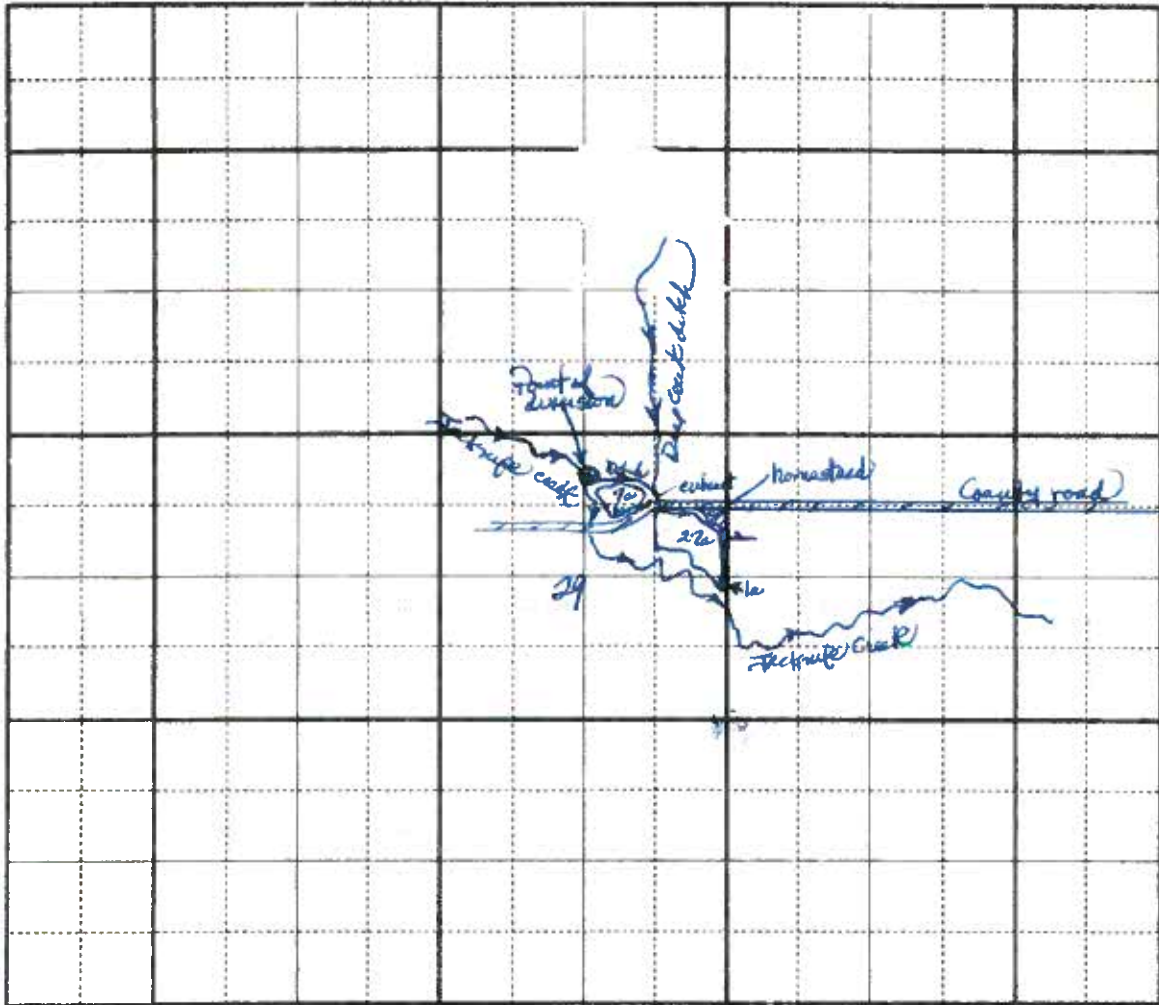
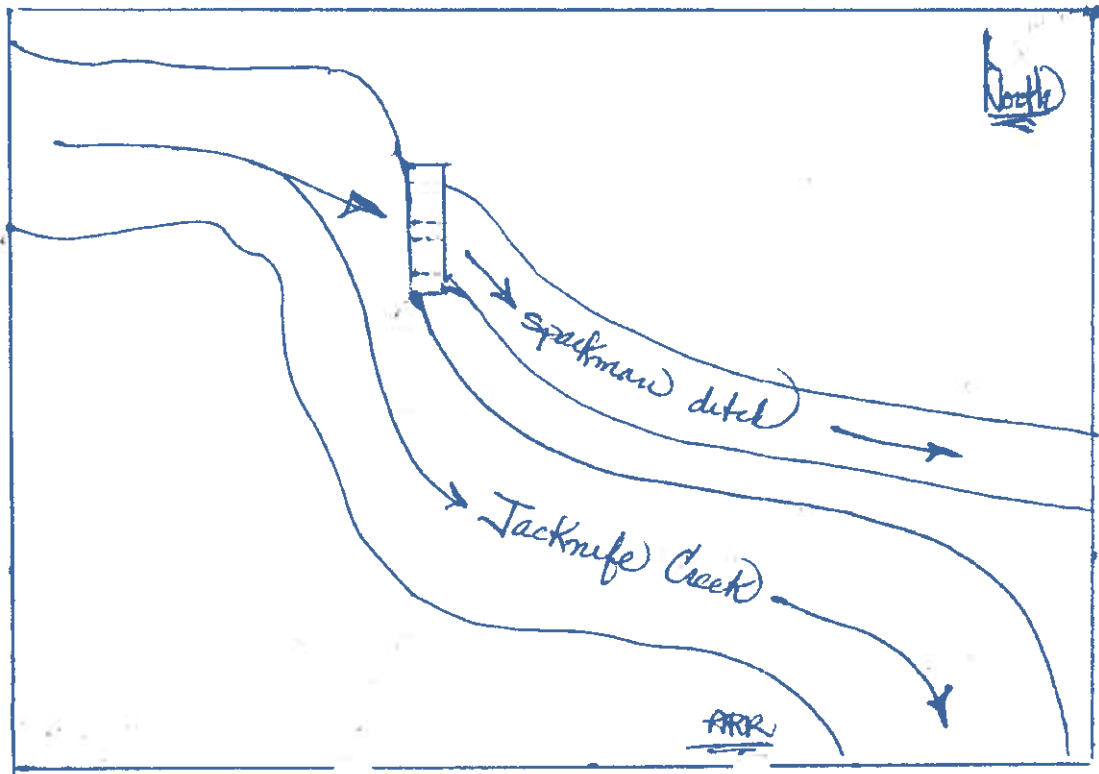
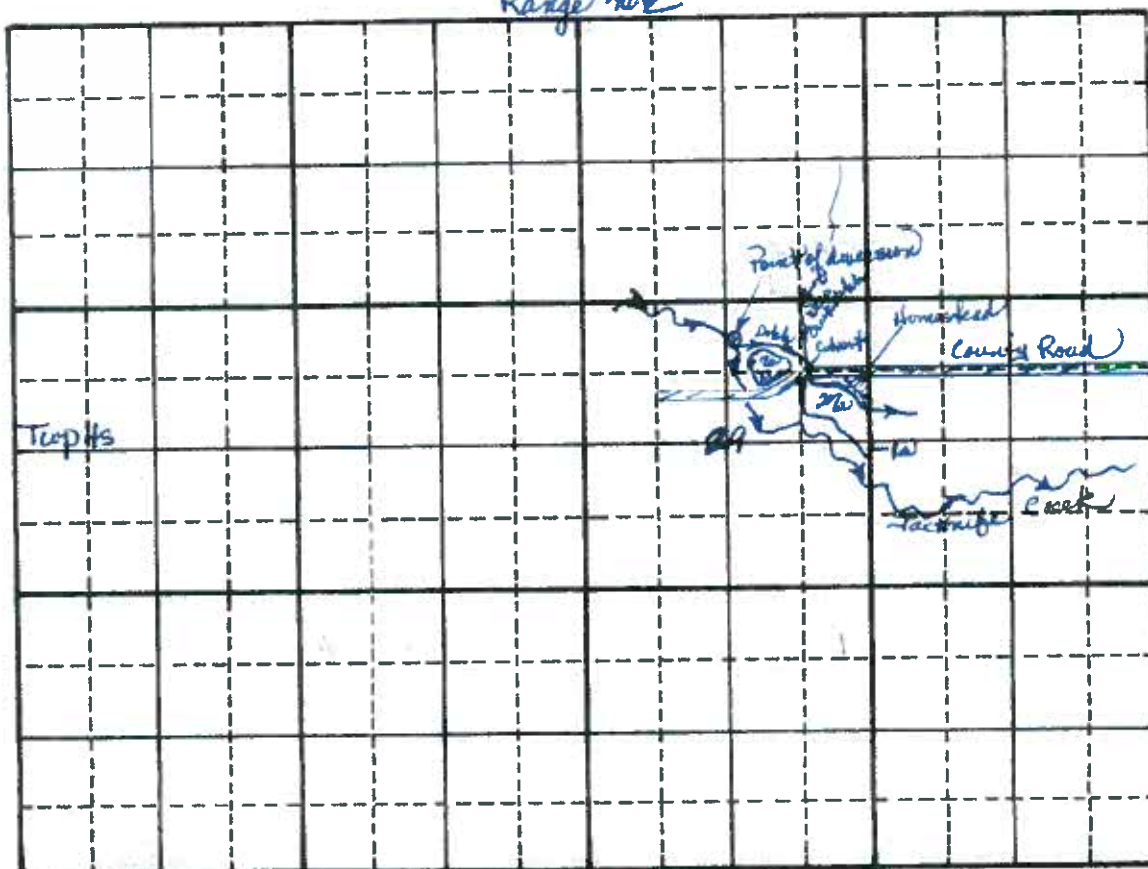


Diagram of System



Show 40-acre subdivisions, townships, ranges and ditches.

Range NoE



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 11 day of May, 1980.

Rep. A. Spackman
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by SW Fee = \$20.00

Received by ag Date 5-27-1980

U/N Publication prepared by U Date

12/2

Published in

2/2 Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 24-2030.

Witness my hand this 13 day of June, 1980

Director

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

April 5, 1928

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

E. A. Spachman,
Frederick, Wyoming.
Dear Sir:—

Boise, Idaho,

Under the terms of your permit No. 16519 you are required to complete your diversion works on or before July 1 1928 ¹⁶⁵¹⁹ I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

GEO. W. CARTER

Commissioner of Reclamation.

16519

Permit No.

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF ^{Wyoming} ~~IDAHO~~,
County of Lincoln } ss

E. A. Spackman, being first duly sworn, upon his oath deposes and says:
First: That he is the holder and owner of Permit to Appropriate the Public Waters of the state of Idaho, No. 16519, and that his postoffice address is Freedom
State of Wyoming

Second: That the name of the stream from which said water is to be diverted is Jack Knife Creek

Third: That the point of diversion of said water is in the N.W. 1/4 of N.E. 1/4 Sec. 29 Tp. 4 South Range 46 East, Boise Meridian

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by July 1st, 1922, 19.....

Fifth: That the use for which said water is intended is Irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Repairing Headgate and enlarging ditch

(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:.....

(a) Height of dam.....feet, length of dam at top.....feet, length of dam at bottom.....feet. Material used in construction.....

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir.....acre feet.

(c) Size of headgate: Width 4 feet, height 2 feet.

(d) Conduit ditch width at bottom 22 feet, width at water line 3
(State whether ditch, flume or pipe.)

feet, depth of water 1 feet; diameter of pipe ---- inches, average grade per mile is 5 feet Length of conduit is 1/2 miles.

Seventh: That said works are capable of conducting to the place of intended use 0.8
second feet of water.

Eighth: That water appropriated under said permit is available for 40 acres of land described as follows: 15 acres in the NW 1/4 of NE 1/4 and 25 acres in SE 1/4 of NE 1/4 Sec. 29 Tp. 4 South Range 46 East, Boise Mer.

Ninth: Remarks: That

E. A. Spackman
(Sign here)

Subscribed and sworn to before me this 28th day of June, 19 28

My commission expires Oct. 16th, 1931

Frank B. Berman
Notary Public.

16519

Pygmy n. w. me. uement

<u>meas</u>	<u>distance</u>	<u>depth</u>	<u>width</u>	<u>Area</u>	<u>Rev.</u>	<u>time</u>	<u>Vol</u>	<u>Discharge</u>
1.	RB	—	—	—	—	—	—	—
2.	.25	.40	.25	.10	40	42	.956	.096
3.	.50	.82	.25	.21	50	46	1.090	.229
4.	.75	1.12	.25	.28	100	68	1.450	.406
5.	1.00	1.25	.25	.31	60	42	1.410	.136
6.	1.25	1.20	.25	.30	60	41	1.450	.435
7.	1.50	1.10	.25	.275	60	41	1.450	.399
8.	1.75	.75	.25	.188	60	45	1.32	.248
9.	LB	—	—	—	—	—	—	—

Q total = 1.95 cfs

measurement was made
in the shared ditch
on Speckman's property.
The ditch is 2' wide
and approx 1' deep.

SCANNED

AUG 05 2001

Log for claim 24-02030

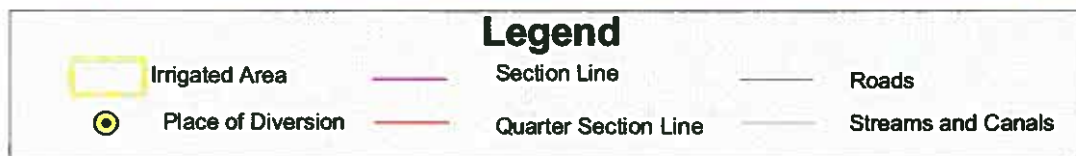
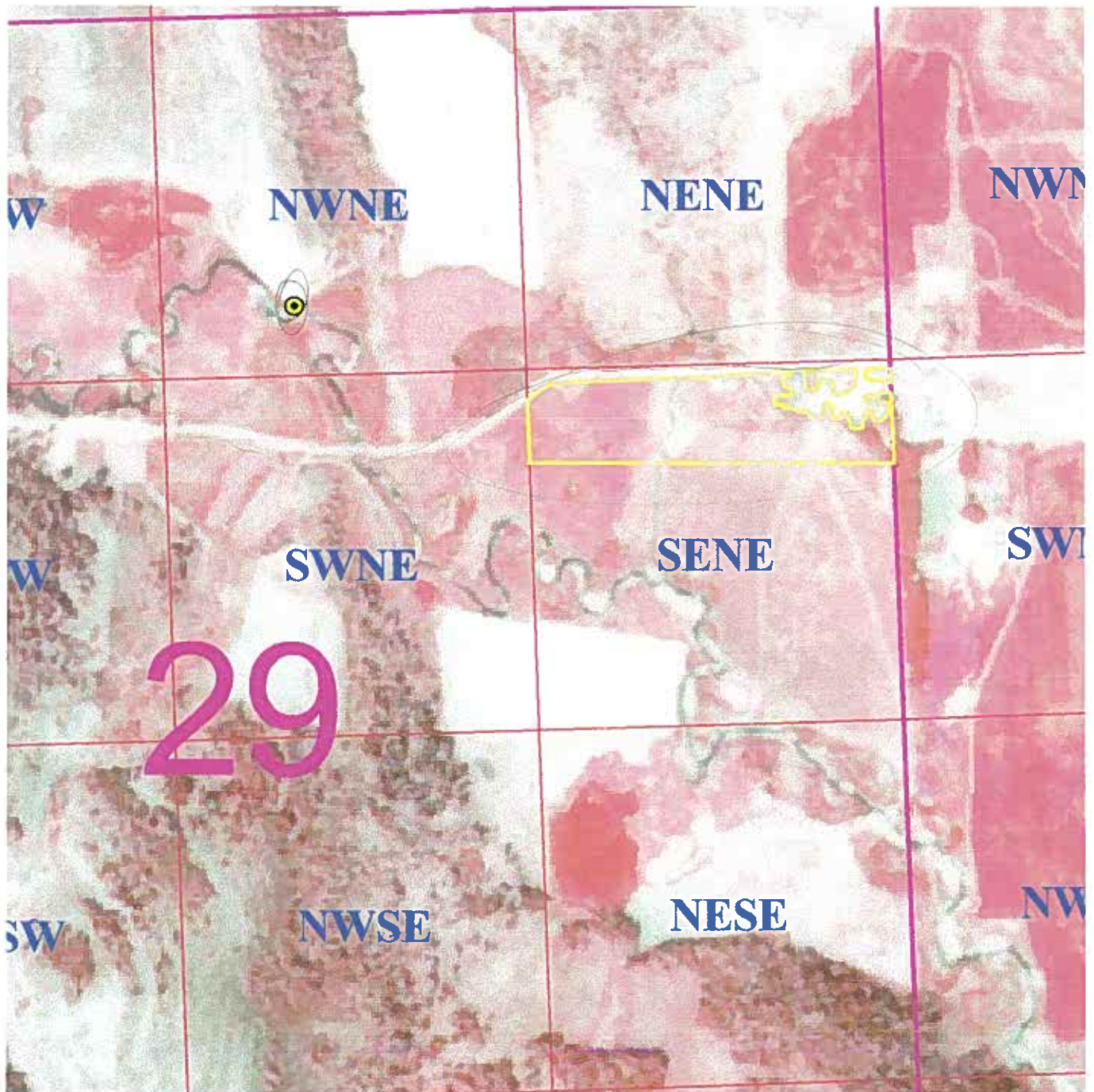
Spatial Dynamics BTD

4/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04s46e	29	SENE	5	8.6	
Totals:			5	8.6	

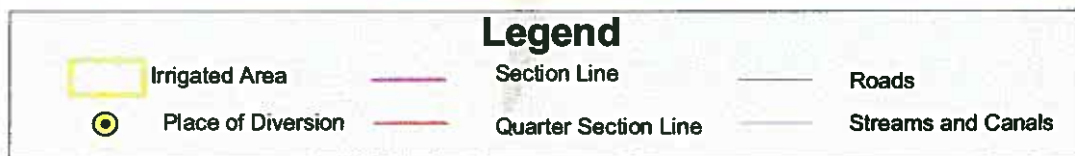
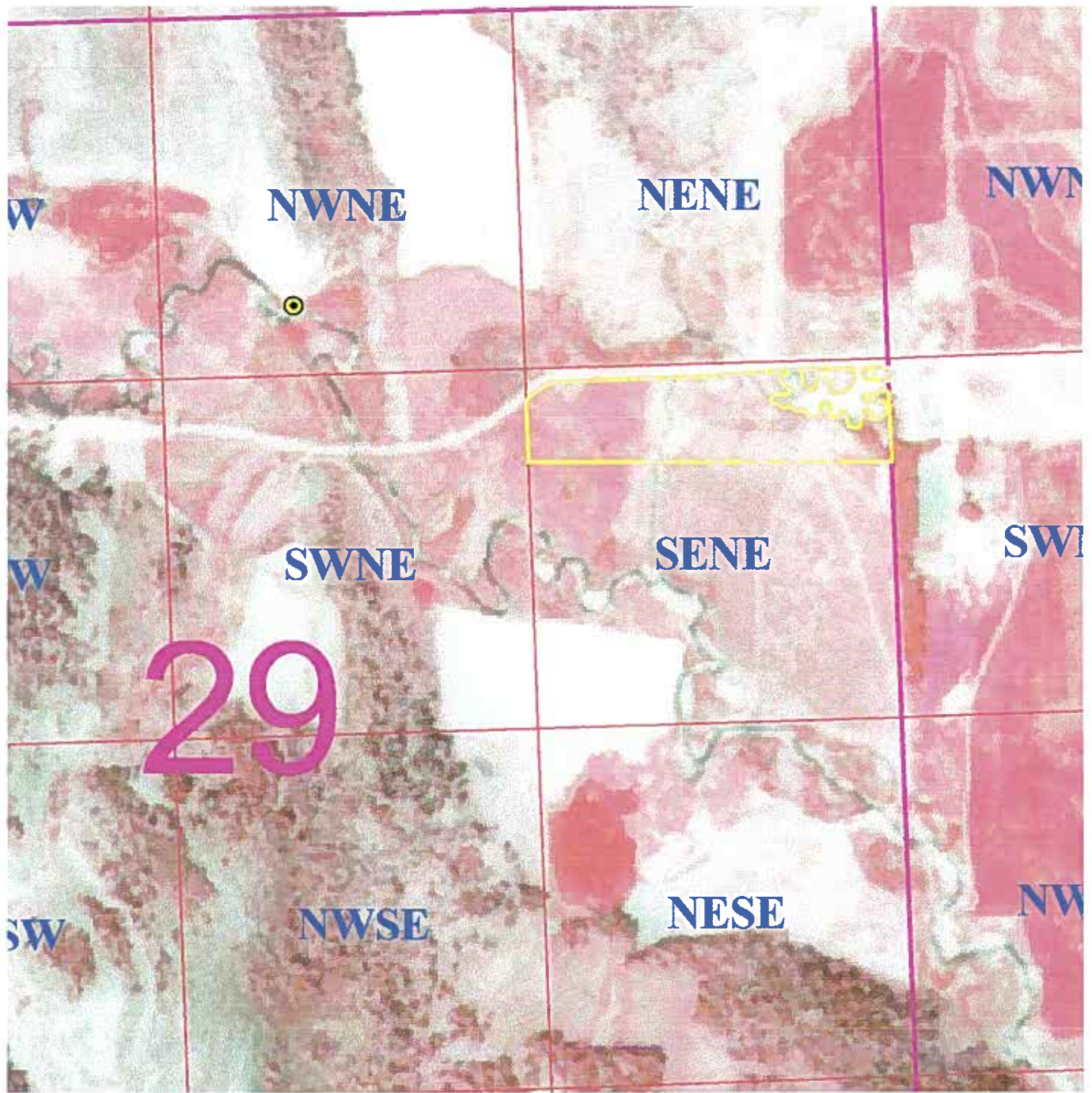
Water Right Claim Number 24-02030
Township , 4S46E

04/03/2001



Water Right Claim Number 24-02030
Township , 4S46E

04/03/2001

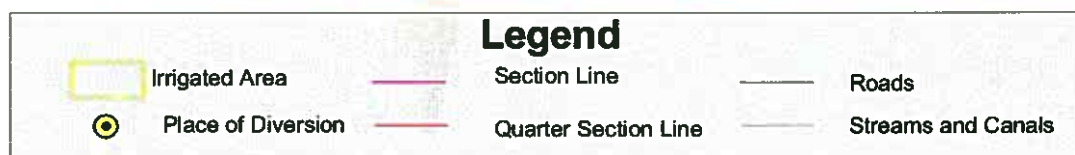
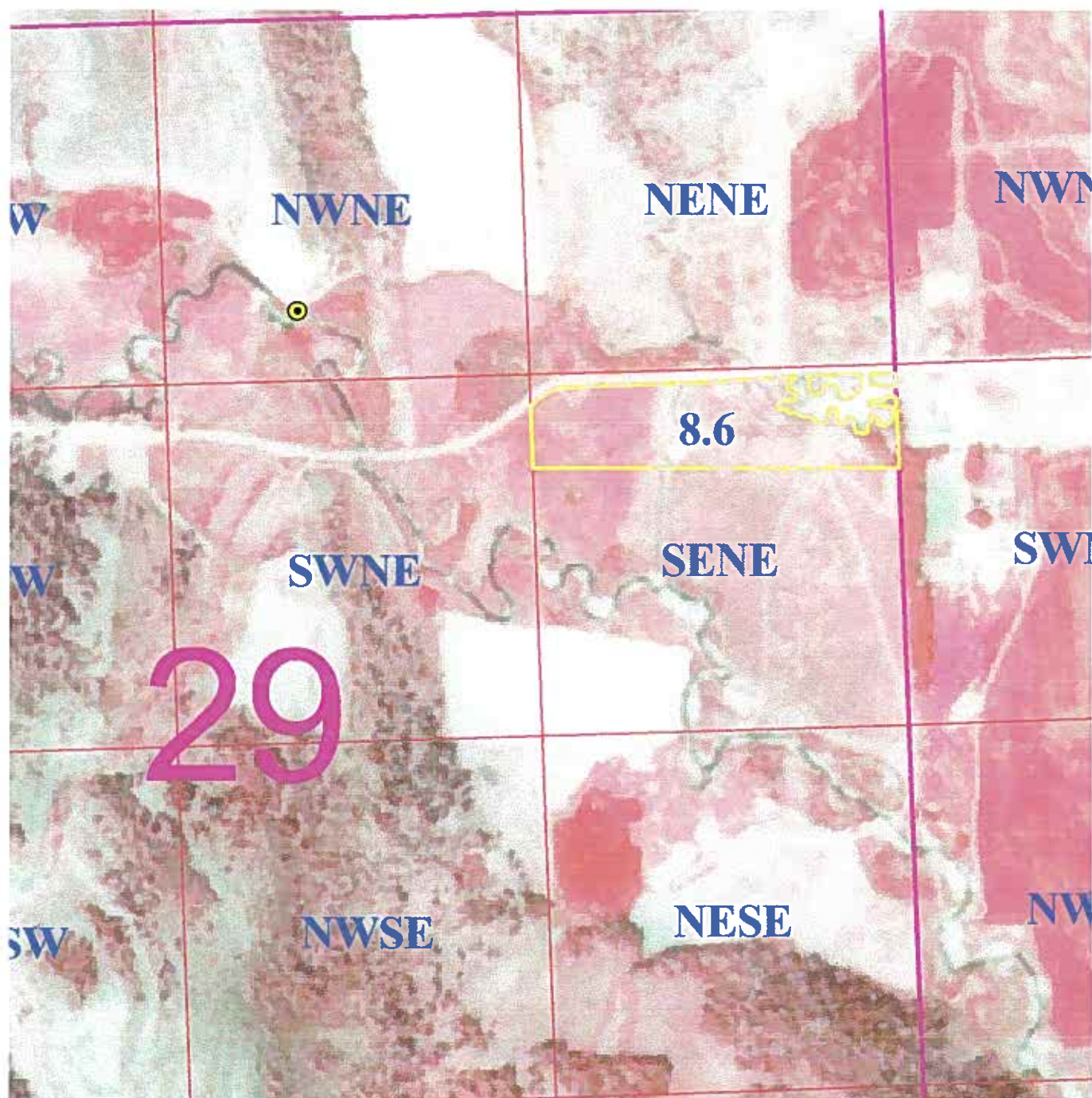


400 0 400 800 Feet



Water Right Claim Number 24-02030
Township , 4S46E

04/03/2001



400 0 400 800 Feet



STATE OF IDAHO

Ida. 24-2030

RECEIVED

MAY 19 1980

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Rex Spackman Phone _____
of (address) State Fish Hatchery, Ashton, Idaho 83420, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 24-2030, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ %, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.72 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	46E	29		7	1	27									1				36

Total number of acres to be irrigated = 36

4. a. Who owns the property at the point of diversion? REX A. SPACKMAN
b. Who owns the land to be irrigated or the place of use? REX A. SPACKMAN
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

State of Idaho
Department of Water Resources

NOV

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District

750

OK

RECEIVED

I, E.A. Spackman, hereby assign to Rex Spackman
of State Fish Hatchery, Ashton, ID 83420
Address

NOV 10 1979

CHECK ONE



All my right, title, and interest in and to Permit No. 24-2030 Department of Water Resources
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of November, 19 79.

E.A. Spackman
Permit Holder

Wendy

Spouse of Permit Holder

State of Idaho

County of Fremont) ss.

On this 9th day of November, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

MICROFILMED

seal

James E. Helmont
Notary Public residing at
Ashton, Idaho

My commission expires:

5/8/83

N

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

24 - 2030

Application No. 23368
Permit No. 16519
District No.

1. Name of Applicant: E. A. Spackman

Postoffice address: Freedom

County: Lincoln

State: Wyoming

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 0.8 cubic feet per second.

3. Source of water supply: Jackknife Creek which is a tributary of Salt River

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 29 , T. 4 S., R. 46 E., B. M., County of Bonneville

5. Water is to be used for: irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the

of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 100.00

8. Kind of works: repairing headgate and enlarge ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width 4 feet; height 2 feet

11. Ditch: Width at bottom 2 $\frac{1}{2}$ feet; width at water line 3 feet; depth of water 1

feet; dimensions of flume

Diameter of pipe inches; length of conduit 1/2 miles.

Average grade per mile 5 feet

12. The time required for the completion of such work is 2 years.

13. The time required for the complete application of the water to the proposed use is 5 additional years.

14. The land to be irrigated is described in the following tabulation: See Remarks.

15. (a) Is reservoir to be used? **No.** If so, fill in (b) and (c) below.
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. A. Spackman Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation. 10:30 A. M., June 28, 1926.

Returned to applicant for correction.

Corrected application received.

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 16519

Recorded in Book 59 Page 16519 Approved July 1, 1926.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before August 29, 1926 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 1, 1927

The whole of said work to be completed on or before July 1, 1928
Beneficial use of water appropriated in accordance herewith, to be made on or before July 1, 1933

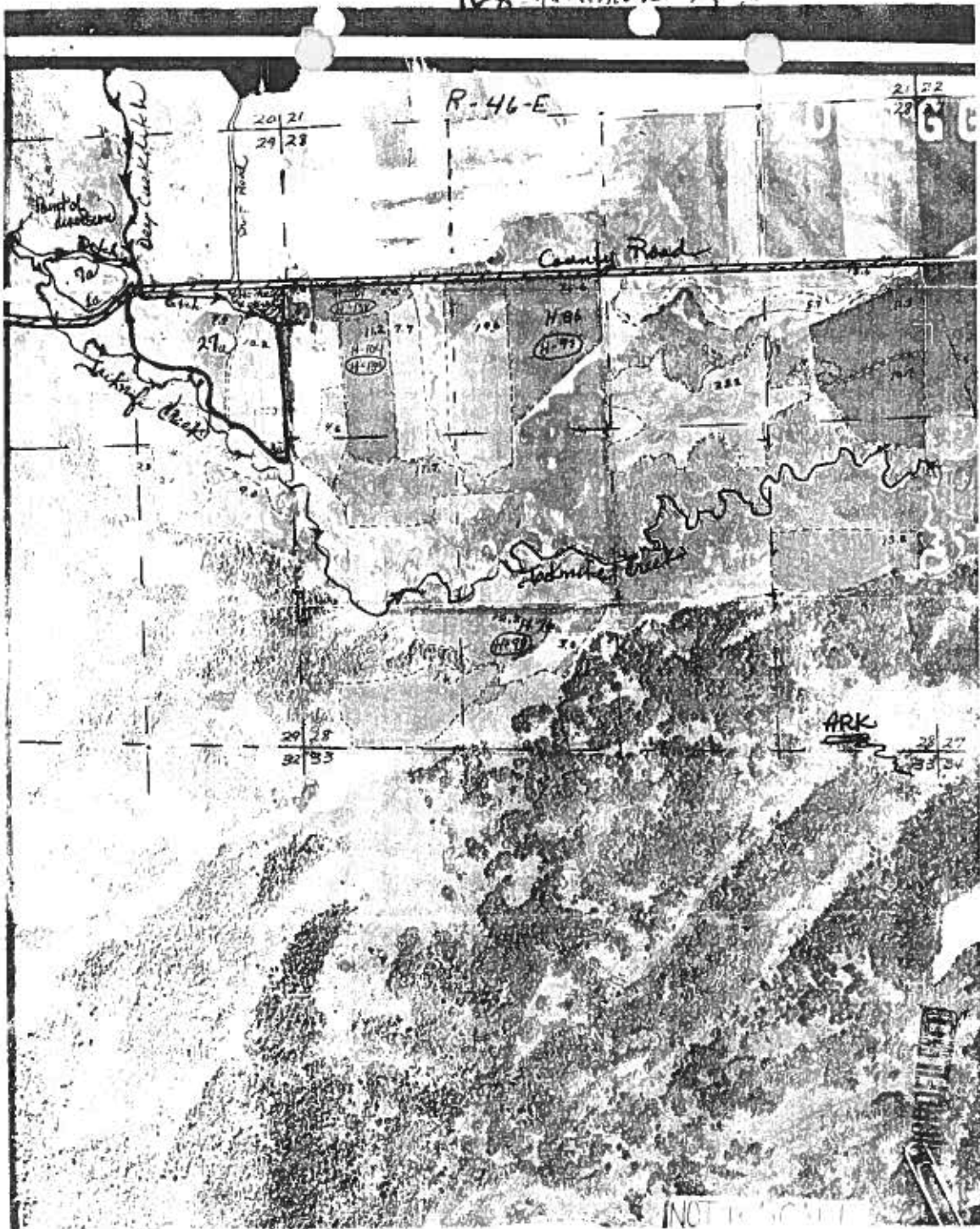
Witness my hand this 1st day of July, 1926.

W. G. SWENDSEN
Commissioner of Reclamation.

Remarks:

By Geo. N. Carter
Assistant.

14 Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S.	46 E.	29	15				25												40
----- PERMIT NO. 16519 CERTIFICATE OF COMPLETION OF WORKS ----- TO ALL WHOM IT MAY CONCERN: This is to certify that E. A. Spackman, of Freedom, County of Lincoln, and State of Wyoming, the holder of Permit No. 16519, issued upon Application No. 23368, bearing date of priority of June 28, 1928, authorizing the diversion of 0.8 second feet of the waters of Jackknife Creek, County of Bonneville, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.8 second feet of the waters of Jackknife Creek; that the point of diversion of said waters is in the NW¼NE¼, Sec. 29, Twp. 4 S., R. 46 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW¼NE¼ and SE¼NE¼, Sec. 29, Twp. 4 S., R. 46 E., B. M. Witness my hand this 2nd day of July, A. D. 1928. GEO. N. CARTER Commissioner of Reclamation Proof of Completion of Works made June 28, 1928. Certificate issued July 2, 1928.																			



E. R. C. Plot 2
I suppose my property is shown as
Borden Point & ...

Tony

I've outlined the property boundaries in blue and areas to
be irrigated in red. I've also showed roughly points of
discussion.

If this isn't clear, call me and maybe I can straighten
it out over the telephone.

J.H.S.

RECEIVED

NOV 14 1969

Department of Water Resources
Eastern District Office

7-26-68

- Permit No. 24-2030
Examination for b/y

Other uses: _____

- Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum

- Township 4S N/S, Range 46E E/W, B.M., Section 29, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$ **Bonneville**
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: Concrete diversion in stream to earth ditches

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 40 _____

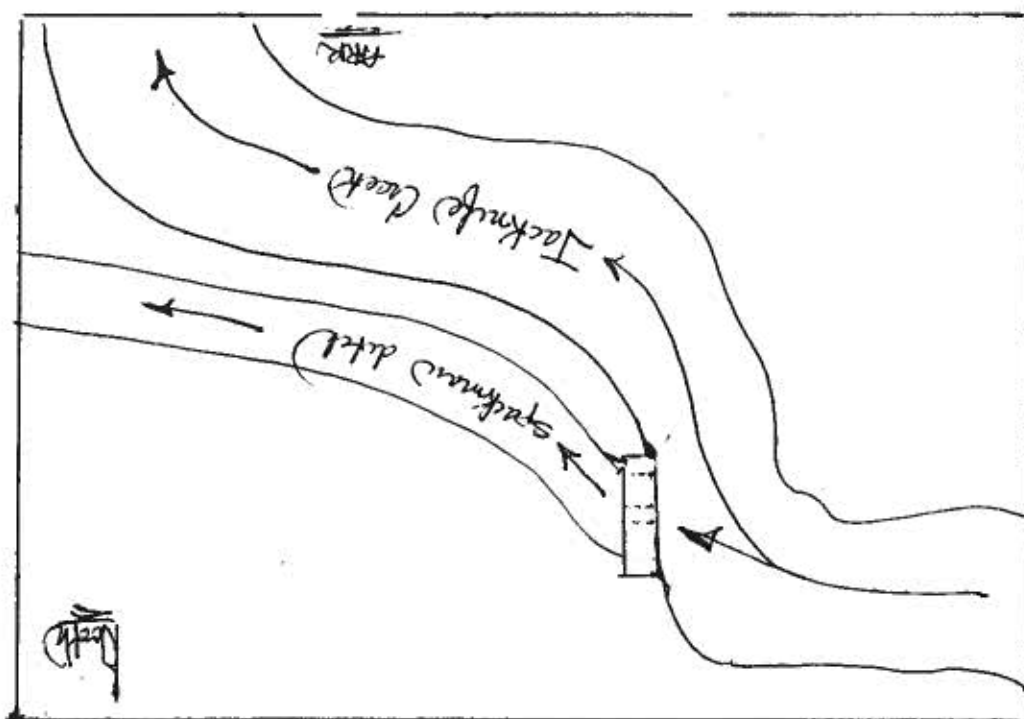


Diagram of System

DATE OF EXAM 19th day of July, 1979

ACREAGE
Found 36.0
Recommended 36.0

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .72 c.f.s. V = 108 AF/Ann. from June 1 to Sept. 20
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.96 cfs Method of measurement Department current meter

Total Q recommended .72 cfs Meter No R-1009 Type Pye Condition std

Total V recommended 108 AF/yr

Recommended Amendments:

P.D. _____
Place of Use See rough draft amendment
Other _____
None _____

MEASUREMENT CALCULATION:
See rough draft amendment
Note: This ditch is shared by McGowan, Robinson Ranches, and Spackman.

$$\text{Volume} = 36.0 \times 3.0 \text{ AF/yr} = 108 \text{ AF/yr} < 1.9835 \times .72 \text{ cfs} \times 112 \text{ days} = 159.9 \text{ AF/yr}$$

SYSTEM DESCRIPTION:
Water is diverted from Jacknife Creek through a headgate and into a 2' wide x 1' deep ditch which is shared by McGowan, Robinson Ranches, and Spackman. The water is discharged into a second ditch which diverts water from Deep Creek and then traverses beneath the county road and onto Spackman's property. Spackman is first on the ditch. The acreage is flood irrigated by directing ditch water with a canvas on acreage south of the county road. Hay is raised north of the county road. The irrigation system was sketched & described by E.A. Spackman.

Examiner's Signature Anthony R. Kizlowski Date Dec. 7, 1979
Checked by John D. Cashon Date 12/13/79
Approved by _____ Date _____

Pygmy netted me uement

<u>meas</u>	<u>Distance</u>	<u>depth</u>	<u>width</u>	<u>Area</u>	<u>Rep.</u>	<u>time</u>	<u>Vel</u>	<u>Discharge</u>
1.	RB	—	—	—	—	—	—	—
2.	.25	.40	.25	.10	40	42	.956	.096
3.	.50	.82	.25	.21	50	46	1.090	.229
4.	.75	1.12	.25	.28	100	68	1.450	.406
5.	1.00	1.25	.25	.31	60	42	1.410	.136
6.	1.25	1.20	.25	.30	60	41	1.450	.435
7.	1.50	1.10	.25	.275	60	41	1.450	.399
8.	1.75	.75	.25	.188	60	45	1.32	.248
9.	LB	—	—	—	—	—	—	—

Total = 1.95 cfs

measurement was made
in the shared ditch
on Spackman's property.
The ditch is 2' wide
and approx 1' deep.