

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-2011A
Date Received: 1/16/1990
Receipt No: M005529
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

W GREGG DRANEY Phone: (208)225-3553

2303 SMOKY CANYON RD
PO BOX 88
AUBURN WY USA 83111

2. Date of Priority: 06/03/1909

3. Source: DRANEY CREEK Trib. to: TYGEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	46E	8	SE NE SW	CARIBOU	

5. Description of diverting works:

CULVERTS, DITCH, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	1.34	

7. Total Quantity Appropriated is:
1.34 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08S	46E	3	NW SW	IRRIGATION	16.6
			SW SW	IRRIGATION	33

			SE	SW	IRRIGATION	3.3
					Section Acres	52.9
08S	46E	9	NW	NE	IRRIGATION	33.9
			NE	NW	IRRIGATION	29.3
			SE	NW	IRRIGATION	10.1
			NE	SE	IRRIGATION	15
			SE	NE	IRRIGATION	1.4
					Section Acres	89.7
08S	46E	10	SW	NW	IRRIGATION	17.8
			NW	NW	IRRIGATION	34.8
			NE	NW	IRRIGATION	19.8
			SE	NW	IRRIGATION	2.5
					Section Acres	74.9
					Total Acres	217.5

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER RIGHT IS FOR 63 ACRES WITHIN THE TRACTS OF LAND DESCRIBED IN ITEM 10.

CHANGED OWNERSHIP PER REQUEST/CV/09-15-00

Data entered amendment on 11/17/05/bjp

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

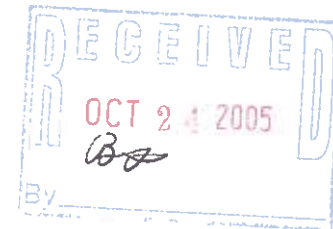
Ident. Number 24-2011A
Date Received: 1/16/1990
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AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

W GREGG DRANEY Phone: (208)225-3553

2303 SMOKY CANYON RD
PO BOX 88
AUBURN WY USA 83111



2. Date of Priority: 06/03/1909

3. Source: DRANEY CREEK Trib. to: TYGEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	46E	8	SE NE SW	CARIBOU	

5. Description of diverting works:

CULVERTS, DITCH, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.26	
IRRIGATION	4/15	10/31	1.34	

7. Total Quantity Appropriated is:

~~1.26 C.F.S.~~
1.34 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
08S	46E	3	NW	SW	IRRIGATION	25	<u>16.6</u>
			SW	SW	IRRIGATION	35	<u>33.0</u>
			SE	SW	IRRIGATION		<u>3.3</u>
			Section Acres		60	<u>52.9</u>	
08S	46E	9	NW	NE	IRRIGATION	35	<u>33.9</u>
			NE	NW	IRRIGATION	30	<u>29.3</u>
			SE	NW	IRRIGATION	15	<u>10.1</u>
			NE	SE	IRRIGATION		<u>15.0</u>
			SE	NE	IRRIGATION		<u>1.4</u>
Section Acres		90	<u>89.7</u>				
08S	46E	10	SW	NW	IRRIGATION	20	<u>17.8</u>
			NW	NW	IRRIGATION	30	<u>34.8</u>
			NE	NW	IRRIGATION	5	<u>19.8</u>
			SE	NW	IRRIGATION		<u>2.5</u>
Section Acres		55	<u>74.9</u>				
Total Acres		205	<u>217.5</u>				

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:
24-2003A, 24-2022A.

14. Remarks:

THIS WATER RIGHT IS FOR 63 ACRES WITHIN THE TRACTS OF LAND DESCRIBED IN ITEM
10. CHANGED OWNERSHIP PER REQUEST/CV/09-15-00

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

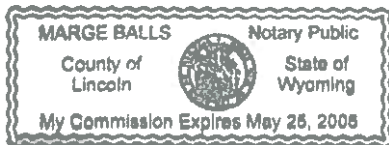
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 10/26/05
_____ Date: _____

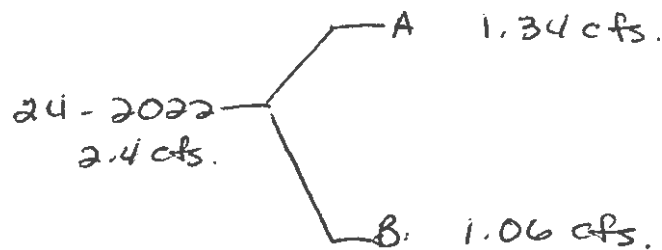
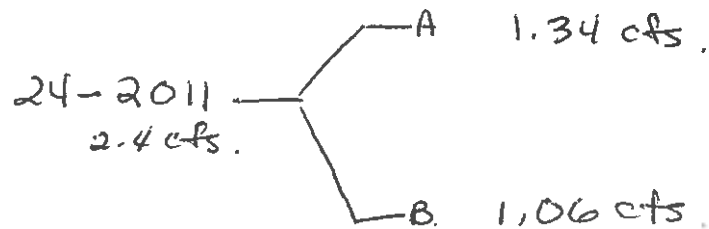
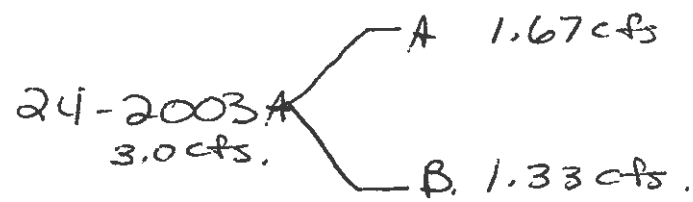
State of Wyoming)
~~Idaho~~) SS.
County of Lincoln)

Subscribed and sworn (or affirmed) before me this 20 of October, 2005.



Marge Baller
Notary Public
Residing at Afton WY
My commission Expires May 25, 2006

SPLIT based on above ratio:



SOU : Irrigation 4/15 - 10/31. 1.67 cfs

1.67 cfs

FIELD AMENDMENT FORM

I request that my Adjudication Water Right Claim numbers A24-02003A, A24-2011A and A24-02022A be amended in accordance with the following, to correspond to Adjudication Field Exam Findings:

1. Include irrigated lands found within 8S 46E Section 9, NENE as part of the combined place of use.
2. Amend diversion rate for A24-02003A to 1.58 cfs to correspond to the original licensed diversion rate.

I solemnly swear or affirm that the statements contained in the described and attached documents are true.

Signature of Claimant(s) _____

[Handwritten Signature]

Date 9-12-05

Date _____

State of ^{Wyoming} ~~Idaho~~/or _____)
County of Lincoln _____) SS.

Subscribed and sworn (or affirmed) before me this 12 day of Sept. 2005

SEAL

Marge Balls
Notary Public



Residing at Afton WY

My Commission Expires May 25, 2006

AJ Claim No. _____ Last name _____

AUG 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-02011A
Date Received: 1/16/90
Receipt No:
Received By:NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

W GREGG DRANEY Phone: (208) 225-3553

BOX 88
2303 SMOKY CANYON RD

AUBURN WY USA 83111

2. Date of Priority: 06/03/1909

3. Source: DRANEY CREEK Trib. to: TYGEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
08S	46E	8	SE NE SW	CARIBOU

5. Description of diverting works:

CULVERTS, DITCH, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.26	

7. Total Quantity Appropriated is:
1.26 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08S	46E	3	SW	SW		IRRIGATION	35
			NW	SW		IRRIGATION	25
						Section Acres	60
08S	46E	9	NW	NE		IRRIGATION	35
			NE	NW		IRRIGATION	30
			SE	NW		IRRIGATION	15
			SE	SE		IRRIGATION	10
						Section Acres	90
08S	46E	10	NE	NW		IRRIGATION	5
			NW	NW		IRRIGATION	30
			SW	NW		IRRIGATION	20
						Section Acres	55
						Total Acres	205

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER RIGHT IS FOR 63 ACRES WITHIN THE TRACTS OF LAND DESCRIBED IN ITEM
10

CHANGED OWNERSHIP PER REQUEST/CV/09-15-00

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-02011A
Date Received: 1/16/1990
Receipt No: M005529
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WENDELL DRANEY 208-255-3482
Address: P.O. BOX 387
AUBURN, WY 83111

2. Date of Priority: JUN 03, 1909

3. Source: DRANEY CREEK Trib. to: TYGEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	46E	8	SE	NE	SW		CARIBOU

5. Description of diverting works:
CULVERTS, DITCH, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FROM DITCHES DURING THE IRRIGATION SEASON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	46E	3	NW	SW		IRR	25.0
			SW	SW		IRR	35.0
Section Acres							60.0

A24-02011A

Page 1

Date: 01/16/90

MICROFILMED
NOV 06 1992

A2402011A



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	46E	9	NW	NE		IRR	35.0
			NE	NW		IRR	30.0
			SE	NW		IRR	15.0
			SE	SE		IRR	10.0
						Section Acres	90.0
		10	NE	NW		IRR	5.0
			NW	NW		IRR	30.0
			SW	NW		IRR	20.0
						Section Acres	55.0
						Total Acres	205.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

24-02003, 24-02022, 24-04024

14. Remarks:

THIS WATER RIGHT IS FOR 63 ACRES WITHIN THE TRACTS OF LAND DESCRIBED IN ITEM 10.

15. Basis of Claim: LICENSE

Water Right Number: 4722

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wendell Dransy Date: 1-16-90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of January 19 90
Seal Carter Fritschle
Notary Public

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

Scale: 2 inches equals 1 mile

Copies: White-State, Yellow-Claimant

• Last Name Draney, Wendell

Ident No.

06/28/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 24-2011A

W GREGG DRANEY
2303 SMOKY CANYON RD
PO BOX 88
AUBURN WY 83111
Telephone Number: (208)225-3553

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-14-06

SIGNATURE: *Gregg Draney*

Please print your name: Gregg Draney

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



COMPLETED

LmJ 10/25

Notes

- 10-14-05 Letter to Clamont re amended claim BP
10-24-05 Received amended claim BP
2-13-06 Received contract USDA to Droney Bros.
2-13-06 Greg Droney called. If the contract doesn't
satisfy the evidence call him again. BP
see 24-2003A for copy

Notes

10-20-04 Owens's Opc. Same address. BP

Parcel 17820 Sec. 9 2 irrigated ac.

" 17720 Sec 3 11 irrigated sec.

" 1782A Sec 9 no "

" 17850 " 10 61 " "

I didn't list the meadow ground, if there was any.

Split house w/ 24-2011B

1-12-05 Received doc from claimant. BP

5-19-05 Priority, date, & source match the license, POD & POA do not. PB

8-29-05 Project started. 24-2011A, BP

20 Aug 05 Please see photo, contact log, field amendment and correspondence in A24-2003A. Bac

9-14-05 Received Field Amendment Form. BP

Critical Claimant is missing docs. BP

9-26-05 Letter to claimant re POD & POA. BP

9-29-05 Re-sent letter to claimant along with change in address form. PB

10-5-05 correct address to 88, Auburn, Ky. Hegg called. Made an appt for 10-11. BP

BP 10-11-05 see 24-2002A to claimer amend claim

TELEPHONE & VISITOR LOG

Date: 1-23-06.

Time: 1pm

Call Visit X

Name:

Zane, Maney.
P.O. Box 365

Address:

Auburn, WY 83111.

UB

Phone No.:

1-307-886-5621.

Claim No(s):

24-2003 B, 24-2011 B & 24-2022 B.
24-2003 A, 2011 A & 2022 A.

RE: POU Boundary. - Amended Claims, deed.

Conversation: Per the warranty deed we corrected the

ownership layer for the B portion of these rights.

In the SWNW of section 10, it should be a rectangle
of approximately 20 acres, (S 1/2) and the W 1/2 SENE
of section 10, is also approximately 20 acres.

Gregg Maney farms the NW corner of the SENE
of section although it's owned by Zane. The SE
corner of the SENE of section 9 is farmed by Zane →

=====

Action Required:

The PPU boundaries for both A & B needs to adjusted
in the SWNW of section 10 to stay within the
boundary. The change in the over all total number
of acres under both A & B that diversion rate was
not adjusted.

6/28/06 SPLITS.

24-2003 - A 1.67 Greg Draney
 3.00 cts B. 1.33 Zan Draney... etc.

24-2011 - A 1.34 Greg Draney.
 2.4 cts B. 1.06 Zan Draney... etc

24-2022 - A 1.34 Greg Draney.
 2.4 cts B 1.06 Zan Draney... etc

CLAIMS 24-2003A, 2011A, 2022A

NOTE TO FILE

After we receive the amended claims back from the claimant, need to delete shapes referring to the "individual" claims and then convert shape 24-2003a_2011a_2022a_ppu.shp to individual POU shapes for each of these claims.

Done .BF

ALSO

Need to update the data entry on the network before preparing the recommendation.

Barbara
10/14/05

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
------------	-----------	---------	------	-------	-----	-------

Current Owner

See amended claim ¹² CB

Name connector: and _____, or _____, and/or _____

Current Owner**Current Owner**

Representing Attorney:

Phone Number:

Accompanied By:

Greg Draney

Phone Number:
$$225 - 355 =$$
Relationship to Claimant:

Date of Field Exam:

7-21-05

Time:

Directions to Property (if different from above) and/or update owner information:

Reviewer:

CB

Date: _____

911805

Contacts Data Entry Form

Claim Number: A24-2011A

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

8 Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Document the evidence submitted in view of the primary case number: 3 June 1909 Bac 20 Aug 05

Reviewer: UB

Date: 1/1/01

Priority Date Data Entry Form

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No ()
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes () No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes () No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes () No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit.
Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes () No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes () No ()
If Yes, Enter the appropriate basis of claim. Priority Date review is complete.
If No, Priority Date review is complete.

Priority Date

Claim No. _____ - _____

Point of Diversion and Source Data Entry Form

Claim Number: A24-2011A
 Water Right Point of Diversion: T 85, R 46E, Sec. 9, SW NW, County: _____
 Source: Draney Crk Tributary: Tagee Crk
 Claimed Point of Diversion: T _____, R _____, Sec. _____, County: _____
 Source: _____ Tributary: _____
 Recommended Point of Diversion: T _____, R _____, Sec. _____, County: _____
 Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	OOQ of Q	County	Source
<u>85</u>	<u>46E</u>	<u>8</u>		<u>SE NESW</u>	<u>Cambria</u>	<u>Draney Creek</u>
GPS Coordinates: <u>2736997E</u> <u>1286010 N</u> <u>PD TM 83</u>						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? A24-2003A, 2003B, 2011B, 2022A, 2022B

Document how the POD and Source were verified and/or Pump and Motor data:

GPS and field inspection. Per claimant this is original
licensed POD. Bac 20 Aug 05

As far back as Gregg can recall (60's) this pod
has been the same.

Transfers Changing POD _____

Reviewer: CB

Date: 11/18/05

1. Is the basis of claim a Decree or License? Yes () No ()
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes () No ()
If Yes, go to 5
If No, recommend the POD as shown on the Permit. Go to 10
4. Does the parent right have a POD? Yes () No ()
If Yes, go to 5
If No, go to 6
5. Can the claimed POD be verified using the water right file? Yes () No ()
If Yes, recommend the POD as shown in the water right file. Go to 10
If No, go to 6
6. Is there evidence that there has been a change in the POD? Yes () No ()
If Yes, go to 7
If No, go to 9
7. Can the change be verified as an accomplished transfer? Yes () No ()
If Yes, add condition C03, go to 9
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8
8. Was a transfer filed? Yes () No ()
If Yes, recommend the POD as shown on the approved transfer. Go to 10
If No, go to 9
9. Does the file contain all of the necessary information to verify the POD? Yes () No ()
If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10
10. Is a POD remark and/or condition required? Yes () No ()
If Yes, enter the appropriate remark and/or condition. POD review is complete
If No, POD review is complete.

Point of Diversion

Claim No. _____ - _____

1. Is the basis of claim a Decree or License? Yes () No ()
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes () No ()
If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11
4. Does the parent right have a Source? Yes () No ()
If Yes, go to 5
If No, go to 7
5. Can the claimed Source be verified using the water right file? Yes () No ()
If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7
6. Is the basis of claim a Posted Notice? Yes () No ()
If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7
7. Is there evidence that there has been a change in the Source? Yes () No ()
If Yes, go to 8
If No, go to 10
8. Can the change be verified as an accomplished transfer? Yes () No ()
If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9
9. Did the claimant file a transfer? Yes () No ()
If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10
10. Does the file contain all of the necessary information to verify the Source? Yes () No ()
If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11
11. Is a Source remark and/or condition required? Yes () No ()
If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.

Source

Claim No. _____ - _____

Purpose of Use Data Entry Form

Claim Number: A24-2011A☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

license and inspection confirm irrigation use. Dec 2011 05

Transfers Changing Purpose of Use _____

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No ()

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No ()

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes () No ()

4. Does the parent right have a Purpose of Use?

If Yes, go to 5
If No, go to 6

Yes () No ()

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6

Yes () No ()

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7
If No, go to 11

Yes () No ()

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11
If No, go to 8

Yes () No ()

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes () No ()

9. Was an enlargement claim filed?

If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes () No ()

10. Did the claimant file an enlargement claim?

If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes () No ()

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes () No ()

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.

Yes () No ()

Purpose of Use

Claim No. _____

Place Of Use Data Entry Form

Claim Number: A24-2011A☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Please see attached summary and acreage list, field
amendment is paper file A24-2003 A. BAE 20 Aug 05

Transfers Changing POU _____

Reviewer: _____

Date: _____

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2b

Yes () No ()

2a. Is a POU required?

If Yes, go to 5
If No, go to 14

Yes () No ()

2b. Is a POU required?

If Yes, go to 3
If No, go to 14

Yes () No ()

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7

Yes () No ()

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14

Yes () No ()

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7

Yes () No ()

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7

Yes () No ()

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13

Yes () No ()

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9

Yes () No ()

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes () No ()

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes () No ()

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes () No ()

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/ or condition. POU review is complete.
If No, POU review is complete.

Yes () No ()

Place of Use

Claim No. _____ - _____

Period of Use and Quantity Data Entry Form

Claim Number: A24-2011A☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

please see summary printout. BAC 20 Aug 05

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

1. Is the basis of claim a Decree or License? Yes () No ()
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes () No ()
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
4. Does the parent right have a Period of Use? Yes () No ()
If Yes, go to 5
If No, go to 6
5. Can the claimed Period of Use be verified using the water right file? Yes () No ()
If Yes, go to 14
If No, go to 6
6. Is there evidence that there has been a change in the Period of Use? Yes () No ()
If Yes, go to 7
If No, go to 12
7. Does the change include an enlargement in the Period of Use? Yes () No ()
If Yes, go to 9
If No, go to 8
8. Can the change be recommended as an accomplished transfer? Yes () No ()
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
9. Was an enlargement claim filed? Yes () No ()
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes () No ()
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
11. Was a transfer filed? Yes () No ()
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
12. Does the file contain all of the necessary information to verify the Period of Use? Yes () No ()
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined? Yes () No ()
If Yes, go to 14
If No, go to 15
14. Is irrigation claimed as a purpose of use? Yes () No ()
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
15. Is irrigation claimed as a purpose of use? Yes () No ()
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? Yes () No ()
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use? Yes () No ()
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
18. Is a Period of Use remark and/or condition required? Yes () No ()
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
If No, Period of Use review is complete.

Period of Use

Claim No. _____

1. Is the basis of claim a Decree or License? Yes () No ()
 If Yes, go to 4
 If No, go to 2
2. Is the basis of claim a Permit or Application? Yes () No ()
 If Yes, go to 3
 If No, go to 6
3. Has the License been issued? Yes () No ()
 If Yes, go to 5
 If No, recommend the Quantity shown on the Permit. Go to 11
4. Does the parent right have a diversion rate and/or volume? Yes () No ()
 If Yes, go to 5
 If No, go to 7
5. Can the claimed diversion rate and/or volume be verified using the water right file? Yes () No ()
 If Yes, go to 8
 If No, go to 7
6. Is the basis of claim a posted notice? Yes () No ()
 If Yes, consult the attorney assigned to the Basin. Go to 7
 If No, go to 7
7. Is a flow measurement required? Yes () No ()
 If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
 If No, describe why a flow measurement is not required. Go to 9
8. Does the parent right have an annual diversion volume limit? Yes () No ()
 If Yes, go to 10
 If No, go to 9
9. Is the source Ground Water and does the purpose of use require a diversion volume limit? Yes () No ()
 If Yes, go to 10
 If No, go to 11
10. Is irrigation a purpose of use? Yes () No ()
 If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
 If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
11. Has a diversion volume limit for this water use been established by a decree, license or transfer? Yes () No ()
 If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
 If No, go to 12
12. Is a Quantity remark and/or condition required? Yes () No ()
 If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
 If No, quantity review is complete.

Quantity

Claim No. _____

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice? Yes () No ()
If Yes, go to 2
If No, go to 3
2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5
3. Is the water being used for all of the purposes claimed and to the extent claimed? Yes () No ()
If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4
4. Is any portion of the claim being recommended? Yes () No ()
If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5
5. Does this right have any combined used limits with other rights? Yes () No ()
If Yes, go to 6
If No, go to 6
6. Is an additional remark and/or condition required? Yes () No ()
If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7
7. Would you like to view the recommended right? Yes () No ()
If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.
8. Is this a "split" or "combined" right? Yes () No ()
If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9
9. Do you have documents you would like to attach or link to the file? Yes () No ()
If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10
10. Would you like to set the verification date? Yes () No ()
If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Summary

Claim No. _____ - _____

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

C03

C05

F05

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Summary 1 page, acreage printout 1 page. Bac 20 Apr 05

Claim No.: _____

Reviewer _____

CB

Date _____

11/18/05



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

14 October 2005

W. Gregg Draney
2303 Smoky Canyon Rd
P. O. Box 88
Auburn, WY 83111

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-2003A, 24-2011A, 24-2022A, 24-10681, 24-10682

Subject: AMENDING YOUR CLAIMS

RESPONSE DATE: 31 OCTOBER 2005

Dear Claimant(s):

After reviewing your SRBA claims I am recommending you amend your claims to claim your portion of the licensed irrigated acres and diversion rate. Also, I have split your statutory claim 24-4024 with the two priority dates we discussed. Enclosed you will find the amended claims as we discussed. Please review and sign them in front of a notary and return them by the above response date.

If you have any questions please feel free to contact me at 547-3993 in Soda Springs.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/bjp

Enclosures:

Amended Notice of Claim 24-2003A
Amended Notice of Claim 24-2011A
Amended Notice of Claim 24-2022A
Amended Notice of Claim 24-10681
Amended Notice of Claim 24-10682

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/11/2005

WATER RIGHT NO. 24-2011

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAMUEL E DRANEY TYHEE, ID

Priority Date: 06/03/1909

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
DRANEY CREEK	TYGEE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	2.4 CFS	
DOMESTIC	/	/		
Total Diversion			2.4 CFS	

Location of Point(s) of Diversion:

DRANEY CREEK	SWNW	Sec. 09	Township 08S	Range 46E	CARIBOU County
--------------	------	---------	--------------	-----------	----------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08S	46E	3		SWSW	40									
		4		SESE	15									
		9		NENE	25		NWNE	40						

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 120



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

26 September 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

W. Gregg Draney
P. O. Box 387
Auburn, WY 83111

Re: Snake River Basin Adjudication (SRBA)
Claim 24-2003A, 24-2011A, 24-2022A

Subject: CHANGE IN PLACE OF USE (POU) & POINT OF DIVERSION (POD)

Response Date: 10 October 2005

Dear Claimant (s):

The Idaho Department of Water Resources initial investigation of the Notice of Claims listed above indicates that there has been a change in the point of diversion and place of use.

The claims that have been filed split each of the licenses between W. Gregg Draney and Gleno Draney. . We have three issues that need to be clarified before a recommendation can be made to the Court.

1. The original licensed POU of these claims are different than the SRBA claimed POU.
2. The original licensed POD of these claims are different than the SRBA claimed POD.
3. The total number of acres being irrigated on the six claims are more than the combined 3 licenses.
- 4.

There are no known previous transfers requesting the POU and POD be moved from the licensed POU and POD to the claimed POU and POD.

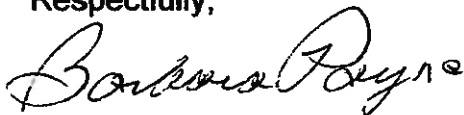
A water right owner who has made a change in use of a water right prior to commencement of the SRBA without prior IDWR approval may claim the change in the SRBA. IDWR may recommend a right as changed, however, only if the change meets certain requirements. One of those requirements is that the changes not result in injury to other water rights, or that the change be conditioned to prevent injury to other water rights.

Before IDWR may recommend your claim, you must provide IDWR with the date the change was made and some evidence tending to support that date. If the change was made before November 19, 1987, then the date provided must include the month, day and year. If the change was made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred sometime after November 19, 1987.

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

To resolve these issues, please call our Soda office to make an appointment with our Agent, Cindy Bird. If no response is received by the above response date, then your claims may not be recommended to be decreed. Our telephone number is 547-3993.

Respectfully,

A handwritten signature in cursive script, appearing to read "Barbara Payne".

Barbara Payne

Cc: Gleno Draney
P. O. Box 365
Auburn, WY 83111
Claims 24-2003B, 24-2011B, 24-2022B



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

26 September 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Gleno Draney
P. O. Box 365
Auburn, WY 83111

Re: Snake River Basin Adjudication (SRBA)
Claim 24-2003B, 24-2011B, 24-2022B

Subject: CHANGE IN PLACE OF USE (POU) & POINT OF DIVERSION (POD)

Response Date: 10 October 2005

Dear Claimant (s):

The Idaho Department of Water Resources initial investigation of the Notice of Claims listed above indicates that there has been a change in the point of diversion and place of use.

The claims that have been filed split each of the licenses between W. Gregg Draney and Gleno Draney. . We have three issues that need to be clarified before a recommendation can be made to the Court.

1. The original licensed POU of these claims are different than the SRBA claimed POU.
2. The original licensed POD of these claims are different than the SRBA claimed POD.
3. The total number of acres being irrigated on the six claims are more than the combined 3 licenses.

There are no known previous transfers requesting the POU and POD be moved from the licensed POU and POD to the claimed POU and POD.

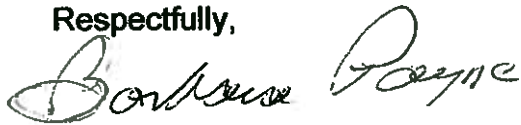
A water right owner who has made a change in use of a water right prior to commencement of the SRBA without prior IDWR approval may claim the change in the SRBA. IDWR may recommend a right as changed, however, only if the change meets certain requirements. One of those requirements is that the changes not result in injury to other water rights, or that the change be conditioned to prevent injury to other water rights.

Before IDWR may recommend your claim, you must provide IDWR with the date the change was made and some evidence tending to support that date. If the change was made before November 19, 1987, then the date provided must include the month, day and year. If the change was made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred sometime after November 19, 1987.

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

To resolve these issues, please call our Soda office to make an appointment with our Agent, Cindy Bird. If no response is received by the above response date, then your claims may not be recommended to be decreed. Our telephone number is 547-3993.

Respectfully,

A handwritten signature in cursive script, appearing to read "Barbara Payne".

Barbara Payne

Cc: W. Gregg Draney
P. O. Box 387
Auburn, WY 83111
Claims 24-2003A, 24-2011A, 24-2022A



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

12 January 2005

W. Gregg Draney
Box 88
2303 Smoky Canyon Road
Auburn, WY 83111

Re: Snake River Basin Adjudication (SRBA)
Claim 24-22A, 24-2003A, 24-2011A, 24-4024

Subject: EVIDENCE OF PRIORITY

Dear Claimant (s):

Thank you for sending the documents supporting your priority date. As requested, copies have been made and the original copies are being returned to you. After an analysis has been completed and if we find we need more information, we will be in contact with you again.

If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

Barbara Payne

COPY

Summary of Gregg Draney and Gleno Draney Claims
from old licenses.

B. Contor 20 August 2005

License	Priority	Acres	CFS	
24-2003	4-Aug-04 *		3.0	No acres listed, POU describes 4 quarter-quarters. CFS implies 150 acres
24-2011	3-Jun-09	120	2.4	
24-2022	16-Mar-14	120	2.4	
Total	Priority	390 to 400	7.8	

Claim		Acres	CFS	Claimant	
A24-2003A	4-Aug-04	79	1.26	Gregg	(79 acres within 205 acre PPU)
A24-2003B	4-Aug-04	71	1.42	Gleno	(71 acres within 185 acre PPU)
Sum		150	2.68		
A24-02011A	3-Jun-09	63	1.26	Gregg	(63 acres within 205 acre PPU)
A24-02011B	3-Jun-09	57	1.14	Gleno	(57 acres within 185 acre PPU)
Sum		120	2.4		
A24-02022A	16-Mar-14	63	1.26	Gregg	(63 acres within 205 acre PPU)
A24-02022B	16-Mar-14	57	1.14	Gleno	(57 acres within 185 acre PPU)
		120	2.4		
Sum of Claims		390	7.48		(390 acres within 390 acre PPU sum)

Acres found within Permissible Place of Use - GIS, 1987 aerial photo

Gregg Draney	194.9
Gleno Draney	125.0
Sum	319.9

Proposed recommendation (assuming Gregg Draney returns claim amendment)

Claim		Acres	CFS	Claimant	
A24-2003A	4-Aug-04	79	1.58	Gregg	(79 acres within 194.9 acre PPU)
A24-2003B	4-Aug-04	71	1.42	Gleno	(71 acres within 125 acre PPU)
Sum		150	3.00		
A24-02011A	3-Jun-09	63	1.26	Gregg	(63 acres within 194.9 acre PPU)
A24-02011B	3-Jun-09	57	1.14	Gleno	(57 acres within 125 acre PPU)
Sum		120	2.40		
A24-02022A	16-Mar-14	63	1.26	Gregg	(63 acres within 194.9 acre PPU)
A24-02022B	16-Mar-14	57	1.14	Gleno	(57 acres within 125 acre PPU)
		120	2.40		
Sum of Proposed Rec.		390	7.8		(within 319.9 combined POU limitation)

I propose leaving the licensed diversion rate intact in order to preserve the ability to resume the original licensed practice of gravity irrigation, which requires more diversion rate than sprinklers. This requires individual acreage limits that add up to more than the PPU acreage, so a combined acreage limit may also be appropriate.

Gregg W. Draney				
A24-2003A, A24-2011A, A24-2022A PPU				
Township,	Section	QQ	Q	Acres
08S46E	3	NW	SW	17
08S46E	3	SW	SW	33
Section Total				50
08S46E	9	NW	NE	34
08S46E	9	SE	NE	4.9
08S46E	9	NE	NW	29
08S46E	9	SE	NW	10
08S46E	9	NE	SE	17
Section Total				94.9
08S46E	10	NE	NW	3.4
08S46E	10	NW	NW	35
08S46E	10	SW	NW	15
Section Total				50

Total Acres

194.9

Waypoint	Altitude	N_D	N_M	W_D	W_M	N_DD	W_DD
1	4764	43	31.5210	111	55.8470	43.52535000	-111.93078333
2	4771	43	31.5210	111	55.8620	43.52535000	-111.93103333
3	6791	42	40.5390	111	6.2630	42.67565000	-111.10438333
4	6792	42	40.5570	111	6.2350	42.67595000	-111.10391667
5	6792	42	40.6010	111	6.1970	42.67668333	-111.10328333
6	6789	42	40.6390	111	6.1890	42.67731667	-111.10315000
7	6787	42	40.6560	111	6.1860	42.67760000	-111.10310000
8	6791	42	40.6780	111	6.1870	42.67796667	-111.10311667
9	6788	42	40.6950	111	6.1510	42.67825000	-111.10251667
10	6788	42	40.7210	111	6.1510	42.67868333	-111.10251667
11	6788	42	40.7400	111	6.1620	42.67900000	-111.10270000
12	6788	42	40.7470	111	6.1560	42.67911667	-111.10260000
13	6787	42	40.7580	111	6.1260	42.67930000	-111.10210000
14	6785	42	40.7780	111	6.1270	42.67963333	-111.10211667
15	6790	42	40.7990	111	6.1430	42.67998333	-111.10238333
16	6789	42	40.8100	111	6.1600	42.68016667	-111.10266667
17	6785	42	40.8250	111	6.1510	42.68041667	-111.10251667
18	6784	42	40.8360	111	6.1560	42.68060000	-111.10260000
19	6787	42	40.8570	111	6.1490	42.68095000	-111.10248333
20	6788	42	40.8750	111	6.1540	42.68125000	-111.10256667
21	6822	42	39.6990	111	5.7630	42.66165000	-111.09605000
22	6692	42	39.3340	111	6.3000	42.65556667	-111.10500000
23	6741	42	39.4630	111	6.8340	42.65771667	-111.11390000
24	6879	42	39.6230	111	7.6860	42.66038333	-111.12810000
25	6768	42	39.4940	111	7.0900	42.65823333	-111.11816667
26	6636	42	38.7710	111	6.8110	42.64618333	-111.11351667
27	6650	42	38.6710	111	6.8470	42.64451667	-111.11411667
28	6725	42	39.4380	111	6.7950	42.65730000	-111.11325000
29	6893	42	32.6290	111	9.2930	42.54381667	-111.15488333
30	6895	42	32.6630	111	9.3290	42.54438333	-111.15548333
31	6862	42	32.8420	111	9.4820	42.54736667	-111.15803333
32	6844	42	32.9030	111	9.4080	42.54838333	-111.15680000
33	6834	42	32.9160	111	9.4180	42.54860000	-111.15696667
34	6829	42	32.9320	111	9.4440	42.54886667	-111.15740000
35	6826	42	32.9480	111	9.4460	42.54913333	-111.15743333
36	6933	42	32.4710	111	9.3060	42.54118333	-111.15510000
37	5807	42	59.8710	111	4.5610	42.99785000	-111.07601667
38	5772	42	59.8680	111	2.9510	42.99780000	-111.04918333
39	5780	43	0.1670	111	3.3460	43.00278333	-111.05576667
40	5791	43	0.1850	111	3.4810	43.00308333	-111.05801667
41	5890	43	0.6780	111	4.1350	43.01130000	-111.06891667
42	6013	43	0.6200	111	3.2350	43.01033333	-111.05391667
43	5899	43	0.1170	111	7.9650	43.00195000	-111.13275000
44	5917	43	0.2860	111	7.3860	43.00476667	-111.12310000
45	5912	43	0.2870	111	7.5120	43.00478333	-111.12520000
46	5927	43	0.3160	111	6.3320	43.00526667	-111.10553333
47	5834	43	0.3740	111	5.3930	43.00623333	-111.08988333
48	5834	43	0.3760	111	5.4430	43.00626667	-111.09071667
49	5838	43	0.3800	111	5.4940	43.00633333	-111.09156667
50	5843	43	0.3750	111	5.5440	43.00625000	-111.09240000

51	5841	43	0.3830	111	5.5680	43.00638333	-111.09280000
52	5850	43	0.3870	111	5.5760	43.00645000	-111.09293333
53	5853	43	0.3860	111	5.5830	43.00643333	-111.09305000
54	5876	43	0.4350	111	5.6060	43.00725000	-111.09343333
55	5871	43	0.4240	111	5.6570	43.00706667	-111.09428333
56	5865	43	0.4090	111	5.6870	43.00681667	-111.09478333
57	5867	43	0.4040	111	5.6970	43.00673333	-111.09495000
58	5909	43	0.6390	111	5.6290	43.01065000	-111.09381667
59	5846	43	0.4340	111	5.5860	43.00723333	-111.09310000
60	5850	43	0.4200	111	5.5750	43.00700000	-111.09291667
61	5860	43	0.4070	111	5.5370	43.00678333	-111.09228333
62	5862	43	0.4070	111	5.5270	43.00678333	-111.09211667
63	5860	43	0.4160	111	5.5060	43.00693333	-111.09176667
64	5857	43	0.4190	111	5.4970	43.00698333	-111.09161667
65	5855	43	0.3190	111	6.0590	43.00531667	-111.10098333
66	5873	43	0.3130	111	6.0940	43.00521667	-111.10156667
67	5787	42	59.8850	111	4.0760	42.99808333	-111.06793333
68	5794	42	59.8770	111	4.0260	42.99795000	-111.06710000
69	5791	43	0.0390	111	4.3460	43.00065000	-111.07243333
70	5834	43	0.1540	111	5.2530	43.00256667	-111.08755000
71	5834	43	0.1680	111	5.1080	43.00280000	-111.08513333
72	5832	43	0.1680	111	4.9340	43.00280000	-111.08223333

[Close](#)**IDAHO DEPARTMENT OF WATER RESOURCES**
Adjudication Claim Report

09/20/2005

WATER RIGHT NO. 24-2011A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	W GREGG DRANEY 2303 SMOKY CANYON RD PO BOX 88 AUBURN, WY 83111 (208)225-3553
Original Owner	SAMUEL E DRANEY TYHEE, ID
Original Owner	WENDELL DRANEY PO BOX 387 AUBURN, WY 83111 (208)225-3482

Priority Date: 06/03/1909

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
DRANEY CREEK	TYGEE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.26 CFS	
Total Diversion			1.26 CFS	

Location of Point(s) of Diversion:

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DRANEY CREEK	SENESW	Sec. 08	Township 08S	Range 46E	CARIBOU County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
08S	46E	3		NWSW	25		SWSW	35						
		9		NWNE	35									
				NENW	30		SENE	15						
				SESE	10									
		10		NENW	5		NWNW	30		SWNW	20			

Total Acres: 205

Conditions of Approval:

1.	THIS WATER RIGHT IS FOR 63 ACRES WITHIN THE TRACTS OF LAND DESCRIBED IN ITEM 10. CHANGED OWNERSHIP PER REQUEST/CV/09-15-00
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Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Barbara:

Here are the deeds
mentioning water rights
for Smoky Creek. Sorry
it's so late. I didn't
really understand what
was needed. They trace
the ownership from Jesse
Drumy who homesteaded
down to me. I don't
have other copies so
could you send me back
a copy. They told me
the storm kept you
from work. Thanks and
let me know what else
I need to do.

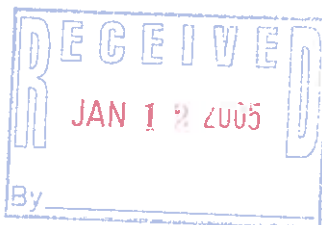
(208) 225-3553

Larry Kearney

Box 88

2303 Smoky Canyon Rd

Arbuckle WY 83111



TIMELINE
24-2003A, 24-2011A, 24-2022A

1/1/1999	Quitclaim Deed, Wendell & Joyce Draney to Gregg & Lenna Draney. T8S, R46E, Sec. 3, SWSW, SWNW, 22 ac. T8S, R46E, Sec. 9, NENW, E1/2SWSW, SESW, W1/2SE, SENE. T8S, R46E, Sec. 10, NW, part T8S, R46E, Sec. 4, E1/2NE T8S, R46E, Sec. 3, NWSW, part T8S, R46E, Sec. 4, NESE T8S, R46E, Sec. 9, SENW, W1/2SWSW, NESE, NWSE T8S, R46, Sec. 10, NENW, part T8S, R46E, Sec. 9, NESW, T8S, R46E, Sec. 3, Lot 4 T8S, R46E, Sec. 9, SWNE Excepting 4 different tracts from above sections. No recording information
10/14/1983	Grant of Easement & Joint Use Agreement, Wendell & Joyce Draney to W. Gregg & Lenna Draney. Loan #196532-3.
1/2/1980	Warranty Deed, Wendell & Joyce Draney to Gregg & Lenna Draney. T8S, R46E, Sec. 9, S1/2SW, SWSE Recorded #103606
12/27/1979	Warranty Deed, Wendell & Joyce Draney to Gregg & Lenna Draney. T8S, R46E, Sec. 9, N1/2SE, NESW Recorded #103605
2/1/1974	Warranty Deed, Gleno & Renee Draney to Wendell & Joyce Draney. T8S, R46E, Sec. 9, NESW Instrument #79190
11/23/1964	Warranty Deed, Imrl & Ruth Draney to Wendell & Joyce Draney. T8S, R46E, Sec. 3, NWSW T8S, R46E, Sec. 4, NESE T8S, R46E, Sec. 9, SENW, NWSW, W1/2SWSW, NESE, NWNE.

T8S, R46E, Sec. 10, NENW, part, 30 ac
T8S, R46E, Sec. 10, NW, part
Instrument #53463

2/19/1953 Warranty Deed, Samuel & Elma Draney to Wendell &
 Joyce Draney.
 T8S, R46E, Sec. 3, SWSW, SWNW, part, 22 ac
 T8S, R46E, Sec. 9, NENW, E1/2SWSW, SESW,
 W1/2SE, SENE.
 T8S, R46E, Sec. 10, NW, part
 All water rights and improvements
 Reserve ½ of oil, gas & mineral rights
 Recorded #32458

3/15/1937 Warranty Deed, LaMonte & Verda Draney to S. E.
 Draney.
 T8S, R46E, Sec. 9, SENE, NESW, W/2SE, 320 ac.
 Recorded #16306, page 176

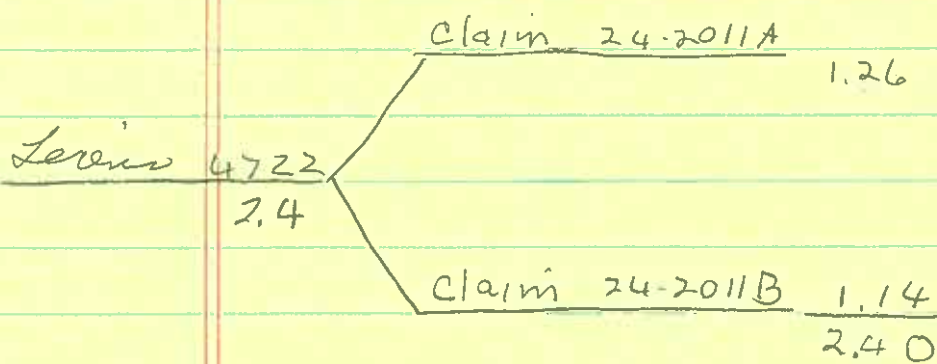
8/16/1933 Warranty Deed, _____ Draney to _____ Draney
 T8S, R46E, Sec. 9, SENE, NESE, W1/2SE, SW, 320
 ac
 All water
 Recorded #15141

5/23/1921³ USA Patent #23949 to Jesse Draney
 T8S, R46E, Sec. 9, SW, 160 ac
 Patent #907015

4/10/1920 USA Patent #3404 to Elza U. Draney
 T8S, R46E, Sec. 9, NW, 160 acres
 Patent #744044

7/20/1911 USA Patent to Samuel Draney
 T8S, R46E, Sec. 3, SWSW
 T8S, R46E, Sec. 4, SESE
 T8S, R46E, Sec. 9, N1/2NE, 160 ac
 Instrument #21322

8/4/1904 Water License #765 to Samuel E. Draney
 Priority date: 8/4/1904
 3 cfs
 POD=T8S, R46E, Sec. 9, SENE
 POU=T8S, R46E, Sec. 3, SESW,
 POU=T3S, R46E, Sec. 10, NWSWNW



QUITCLAIM DEED

QUITCLAIM DEED made this 1st day of January, 1999, between **Wendell W. Draney and Joyce C. Draney**, husband and wife, **W. Gregg Draney and Lenna C. Draney**, husband and wife, and **Wendell W. Draney and W. Gregg Draney**, as General Partners in the Draney Creek Dairy, a General Partnership, of 2298 Smoky Canyon Road, Auburn, WY 83111, Grantors, and **W. Gregg Draney and Lenna C. Draney**, husband and wife, as joint tenants with right of survivorship, Grantees, of 2303 Smoky Canyon Road, Auburn, WY 83111.

WITNESSETH: That Wendell W. Draney and Joyce C. Draney, husband and wife, W. Gregg Draney and Lenna C. Draney, husband and wife, and Wendell W. Draney and W. Gregg Draney, General Partners of the Draney Creek Dairy, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to them in hand paid by W. Gregg Draney and Lenna C. Draney, the receipt whereof is acknowledged, do by these presents remise, release and forever QUITCLAIM unto W. Gregg Draney and Lenna C. Draney, husband and wife, as joint tenants with right of survivorship, and to their heirs and assigns, all that certain parcel of land situate, lying, and being in the County of Caribou, State of Idaho, bounded and particularly described as follows:

- The SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Beginning at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and running thence North 44 rods, thence East 80 rods, thence South 44 rods, thence West 80 rods to the place of beginning, containing approximately 22 acres of land, all in Section 3, T 8 S, R 46 E of the Boise Meridian, Idaho; and ALSO,
- The NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, T 8 S, R 46 E of the Boise Meridian, Idaho; and ALSO,
- Beginning at the Northwest Corner of Section 10, T 8 S, R 46 E, Boise Meridian, Idaho, and running thence East 160 rods, thence South 12 rods, thence West 120 rods, thence South 103 rods, thence West 40 rods, thence North 115 rods to the place of beginning; and ALSO,
- E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 4, T 8 S, R 46 E of the Boise Meridian, Idaho; and ALSO,

- The NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, T 8 S, R 46 E of the Boise Meridian, Idaho, and ALSO,

- Beginning at a point which is 40 rods East and 12 rods South of the Northwest corner of Section 10, T 8 S, R 46 E of the Boise Meridian, Idaho, and running thence South 103 rods, thence East 40 rods, thence North 103 rods, thence West 40 rods to the place of beginning; and ALSO,

do
exception

- Section 3: SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT THEREFROM the North 35-1/5 rods.
Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPT THERFROM Beginning at the Northeast corner of the NW $\frac{1}{4}$, Section 10, T 8 S, R 46 E, Boise Meridian, and running thence West 6 rods; thence Southwesterly to a point 8 rods West of the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 8 rods to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10; thence North 80 rods to the point of beginning, all in T 8 S, R 46 E, Boise Meridian, Idaho; and ALSO,

do
exception

- The NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T 8 S, R 46 E of the Boise Meridian, Caribou County, Idaho; and ALSO,
- All that portion of Lot 4, Section 3, T 8 S, R 46 E, Boise Meridian, that lies West of the County Road.
- Township 8 South, Range 46 East of the Boise Meridian:
Section 9: SW $\frac{1}{4}$ NE $\frac{1}{4}$, subject to easements, reservations and rights-of-way of record or apparent upon inspection of the premises.

EXCEPTING THEREFROM the following described tracts of land:

do
exception

- The North 20 rods of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, T 8 S, R 46 E of the Boise Meridian, Idaho, being 10 acres of land.
- Beginning at a point 700 feet East of the Southwest Corner of Section 3, T 8 S, R 46 E, Boise Meridian, Caribou County, Idaho, and running thence East 200 feet, thence North 217.8 feet, thence West 200 feet, thence South 217.8 feet to the point of beginning, and containing 1.00 acre, more or less.

- All of that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T 8 S, R 46 E, Boise Meridian, that lies East of the County Road.

- Township 8 South, Range 46 East of the Boise Meridian:

Section 9: Beginning at a point on the East boundary line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ that is the fence corner of an existing fence just south of an existing jeep trail, approximately 1,910 feet South of the NE corner of said W $\frac{1}{2}$ NW $\frac{1}{4}$ and running thence South along said East boundary line 852 feet, more or less, to an existing fence; thence Northeast along an existing fence 866 feet, more or less, to a fence corner; thence North along an existing fence 1,052 feet, more or less, to a fence corner; thence Southwest along the North side of and parallel to Draney Creek 908 feet, more or less, to the point of beginning.

Subject to: easements, reservations and rights-of-way of record or apparent upon inspection of the premises.

EXCEPTING and RESERVING unto Grantors, Wendell W. Draney and Joyce C. Draney, husband and wife, for their joint and several lives, a life estate in and to the residence in which they now live, with associated garage, woodshed and cellar house, including the right to reside in and utilize said property as their principal residence so long as either one of them shall live. Upon the death of the survivor of Grantors, the remainder consisting of all right, title and interest in the residence shall vest in the Grantees.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD All and singular the premises, together with the appurtenances, unto W. Gregg Draney and Lenna c. Draney, husband and wife, as joint tenants with right survivorship, and to their heirs and assigns forever.

IN WITNESS WHEREOF, Wendell W. Draney and Joyce C. Draney, husband and wife, W. Gregg Draney and Lenna C. Draney, husband and wife, and Wendell W. Draney and W. Gregg Draney, as General Partners of Draney Creek Dairy, a General Partnership, have hereunto set their hands as of the day and year first above written.

Wendell W. Draney
Wendell W. Draney

Joyce C. Draney
Joyce C. Draney

W. Gregg Draney
W. Gregg Draney

Lenna C. Draney
Lenna C. Draney

STATE OF WYOMING :
: ss.
COUNTY OF LINCOLN :

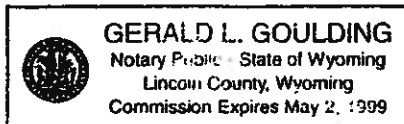
On this 4th day of January in the year 1999, before me, Gerald L. Goulding, a Notary Public, personally appeared Wendell W. Draney and Joyce C. Draney, husband and wife, W. Gregg Draney and Lenna C. Draney, husband and wife, and Wendell W. Draney and W. Gregg Draney, as General Partners of Draney Creek Dairy, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

Gerald L. Goulding
NOTARY PUBLIC

Notary Public, residing at Afton, Wyoming.

My commission expires: May 2, 1999

(Seal)



GRANT OF EASEMENT AND JOINT USE AGREEMENT

Agreement made and entered into this 14th day of October 1983, by and between Wendell W. Draney and Joyce C. Draney, husband and wife, hereinafter referred to as "grantors", and W. Gregg Draney and Lenna C. Draney, husband and wife, hereinafter referred to as "grantees".

WHEREAS, grantees have applied to The Federal Land Bank of Spokane for a loan to be secured by certain real property owned by grantees and described in that certain mortgage dated October 5, 1983, and recorded October 17, 1983 in the records of Caribou County, State of Idaho, under recording number 118190, said real property being hereinafter referred to as the grantee's property, and said loan being conditioned on grantees obtaining the grant of easement described below, and

WHEREAS, grantors own certain property adjacent to grantee's property, said property being described below and hereinafter referred to as the grantor's property, to wit:

Township 8 South, Range 46 East, Boise Meridian

Section 3: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, ALSO Beginning at the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, running thence North 44 rods, thence West 80 rods, thence South 44 rods, thence East 80 rods, to the Point of Beginning. EXCEPT THE FOLLOWING: Beginning at a point 700 feet East of the Southwest corner and running thence East 200 feet; thence North 217.8 feet; thence West 200 feet; thence South 217.8 feet to the Point of Beginning.

Section 4: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM the North 20 rods of the NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 10: Beginning at the Northwest corner of Section 10, running thence East 160 rods, thence South 12 rods, thence Southwesterly 68 rods, more or less, to a point 61 rods East of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, thence West 61 rods, thence South 35 rods, thence West 80 rods, thence North 115 rods, to the Point of Beginning. EXCEPTING any portion of the premises in Section 10 lying within the following described tract: Beginning at the Northeast corner of the NW $\frac{1}{4}$, running thence West 6 rods, thence Southwesterly to a point 8 rods West of the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, thence East 8 rods to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, thence North 80 rods, to the Point of Beginning.

WHEREAS, the grantors desire to grant to grantees an easement across the grantor's property for joint use of a developed spring and accessories thereto located on the grantors property, together with a non-exclusive ingress and egress easement to repair, inspect or maintain said spring, related facilities thereto, and pipelines which carry water from the spring to grantee's property across the grantor's property. ALSO, that the Grantors will use approximately 1/6 of the water for culinary purposes and the Grantees will use approximately 1/6 of the water for culinary purposes and the balance shall be used for grantor's and grantee's livestock operation.

NOW THEREFORE; in consideration of \$10 in hand paid and for other good and valuable consideration, and the mutual covenants and promises herein contained, the parties agree as follows:

1. Grantors do hereby grant unto grantees a perpetual right and easement across the grantor's property for the purposes set forth above. The location of said easement on the grantor's property is as follows:

Township 8 South, Range 46 East, Boise Meridian

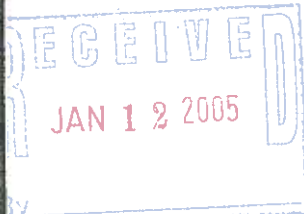
Section 9: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 10: The North 35 rods of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Spring is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9. Commencing at said Spring and running thence easterly 260 feet m/l to the West line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Owned by BLM) Thence, commencing at a point which is approximately 250 feet South of the NE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence in a North-easterly and Northerly direction 1580 feet m/l to the South boundary of the grantees property.

10-14-1983

2. Grantees agree to pay fifty percent of the cost of repair, maintenance and operation of water system. Grantors agree to pay fifty percent of said cost.
3. Said easement shall run with the lands hereinabove described and shall extend to and be binding upon the heirs, executors, administrators, successors, and assigns of the respective parties, including The Federal Land Bank of Spokane under its mortgage herein described and its assigns.



Dated the day and year above first written.

Grantors:

Wendell W. Draney
Wendell W. Draney

Joyce C. Draney
Joyce C. Draney

Grantees:

W. Gregg Draney
W. Gregg Draney

Lenna C. Draney
Lenna C. Draney

STATE OF Idaho

County of Caribou

On this 14th day of October, 1983, personally appeared before me, Wendell W. Draney and Joyce C. Draney, husband and wife as Grantors, and W. Gregg Draney and Lenna C. Draney, husband and wife, as Grantees, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

Edith W. Clark
Notary Public

Residing at Georgetown

My Commission Expires Lifetime

STATE OF IDAHO }
County of Caribou }

SS 118840

I Hereby certify that this instrument was filed
at the request of Caribou Title Co
at 1:35 o'clock P. M. this 14th day of
December, 1983, in my office and duly
recorded in Microfilm Records

Myrna W. Archibald

Diane C. Meade

Ex-Officio Recorder

Deputy

6.00

STATE OF IDAHO } SS 103606
County of Caribou }

I Hereby certify that this instrument was filed
at the request of Thomas G. Gauding
at 9:45 o'clock PM this 21 day of
Jan., 1980 in my office and duly
recorded in Microfilm Records
Eugene S. Johnson
Myce Wanda Peterson
Deputy

WARRANTY DEED

THIS INDENTURE, Made this 2nd day of January, 1980, between

WENDELL W. DRANEY and JOYCE C. DRANEY, husband and wife, of Tygee Valley, County of Caribou, State of Idaho, parties of the first part, and W. GREGG DRANEY and LENNA C. DRANEY, husband and wife, as joint tenants, with full rights of survivorship, of Tygee Valley, County of Caribou, State of Idaho (mailing address: Auburn, Wyoming 83111), parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America to them in hand paid by the said parties of the second part, and other valuable considerations, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Caribou, State of Idaho, to-wit:

The $S\frac{1}{2}SW\frac{1}{4}$ and $SW\frac{1}{4}SE\frac{1}{4}$ of Section 9, T 8 S, R 46 E, B. M., Caribou County, State of Idaho, together with all water rights associated therewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above-mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable

possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Laura Laderick

Wendell W. Draney
Wendell W. Draney

Laura Laderick

Joyce C. Draney
Joyce C. Draney

STATE OF WYOMING :

: ss.

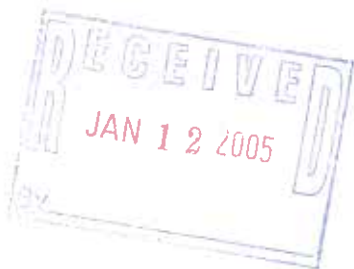
COUNTY OF LINCOLN:

On this 15th day of January, 1980, before me within and for said County and State personally appeared Wendell W. Draney and Joyce C. Draney, husband and wife, personally known to me to be the persons whose names they subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

Laura Laderick
NOTARY PUBLIC

My commission expires September 3, 1983.



STATE OF IDAHO } SS 103605
County of Caribou }

I Herby certify that this instrument was filed
at the request of James Paulding
at Five o'clock P. M. this 21 day of
Jan, 1980 in my office and duly
recorded in Microfilm Records
Elaine S. Johnson
James Paulding
James Paulding

WARRANTY DEED

THIS INDENTURE, Made the 27th day of December, 1979 between

WENDELL W. DRANEY and JOYCE C. DRANEY, husband and wife, of Tygee Valley, County of Caribou, State of Idaho, parties of the first part, and
W. GREGG DRANEY and LENNA C. DRANEY, husband and wife, as joint tenants, with full rights of survivorship, of Tygee Valley, County of Caribou, State of Idaho, (mailing address: Auburn, Wyoming 83111), parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America to them in hand paid by the said parties of the second part, and other valuable considerations, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Caribou, State of Idaho, to-wit:

The N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T 8 S, R 46 E, B. M., Caribou County, State of Idaho, together with all water rights associated therewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above-mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable

305

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party

possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Laura Soderlin

Wendell W. Draney
Wendell W. Draney

Laura Soderlin

Joyce C. Draney
Joyce C. Draney

STATE OF WYOMING :
: ss.
COUNTY OF LINCOLN:

On this 27th day of December, 1979, before me within and for said County and State personally appeared Wendell W. Draney and Joyce C. Draney, husband and wife, personally known to me to be the persons whose names they subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

Laura Soderlin
NOTARY PUBLIC

My commission expires September 3, 1983.



Instrument

79190

WARRANTY DEED

GLENO W. DRANEY and ReNEE P. DRAJNEY, husband and wife, GRANTORS, of Caribou County and State of Idaho, for and in consideration of Ten (\$10.00) Dollars and other valuable considerations in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO: WENDELL W. DRANEY and JOYCE C. DRANEY, husband and wife, as joint tenants and not as tenants in common with full rights of survivorship, GRANTEES, of Caribou County and State of Idaho, the following described real estate, situate in Caribou County and State of Idaho, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

The Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Nine (9), Township Eight (8) South, Range 46 East of the Boise Meridian, Caribou County, Idaho.

WITNESS our hands this 1st day of February, 1974.

Gleno W. Draney
GLENO W. DRANEY

ReNee P. Draney
ReNEE P. DRANEY

STATE OF WYOMING)
) SS
COUNTY OF LINCOLN)

On this 1st day of February, 1974, before me personally appeared GLENO W. DRANEY and ReNEE P. DRANEY, husband and wife, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.



Paul Russell Draney
NOTARY PUBLIC

My commission expires: September 18, 1976

2-1-1974

Instrument #

53403

WARRANTY DEED

THIS INDENTURE, MADE THIS 23RD DAY OF NOVEMBER 1964 BY AND BETWEEN IMRI W. DRANEY AND RUTH ELAINE DRANEY, HUSBAND AND WIFE, OF THE COUNTY OF LINCOLN, STATE OF WYOMING, THE PARTIES OF THE FIRST PART, AND WENDELL W. DRANEY AND JOYCE C. DRANEY, HIS WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH FULL RIGHTS OF SURVIVORSHIP, OF THE COUNTY OF LINCOLN, STATE OF WYOMING, THE PARTIES OF THE SECOND PART,

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS, LAWFUL MONEY OF THE UNITED STATES OF AMERICAN, TO THEM IN HAND PAID BY PARTIES OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL, CONVEY AND CONFIRM UNTO THE SAID PARTIES OF THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS FOREVER, ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN THE COUNTY OF CARIBOU, STATE OF IDAHO, TO WIT:

THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 3; NORTHEAST QUARTER SOUTHEAST QUARTER, SECTION 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ AND NW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 9, ALL IN TOWNSHIP 8, SOUTH RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO. ALSO, BEGINNING AT THE SW CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 10, T. 8, S. RANGE 46 EAST BOISE MERIDIAN, IDAHO, AND RUNNING THENCE NORTH 68 RODS, THENCE EAST 80 RODS, THENCE SOUTHWESTERLY DIRECTION APPROXIMATELY 68 RODS TO A POINT APPROXIMATELY 61 RODS EAST OF THE POINT OF BEGINNING, THENCE WEST APPROXIMATELY 61 RODS TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY 30 ACRES OF LAND. ALSO BEGINNING AT A POINT WHICH IS 40 RODS EAST AND 12 RODS SOUTH OF THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 8, S. RANGE 46 E. OF THE BOISE MERIDIAN, IDAHO, AND RUNNING THENCE SOUTH 103 RODS, THENCE EAST 40 RODS, THENCE NORTH 103 RODS, THENCE WEST 40 RODS TO THE PLACE OF BEGINNING.

TOGETHER, WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANY WISE APPERTAINING, AND THE REVERSION OR REVISIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF, AND ALL ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAID PROPERTY AS WELL IN LAW AS IN EQUITY, OF THE SAID PARTIES OF THE FIRST PART.

TO HAVE AND TO HOLD, ALL AND SINGULAR, THE ABOVE MENTIONED AND DESCRIBED PREMISES, TOGETHER WITH THE APPURTENANCES, UNTO THE PARTIES OF THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS FOREVER. AND THE SAID PARTIES OF THE FIRST PART, AND THEIR HEIRS, THE SAID PREMISES IN THE QUIET AND PEACEABLE POSSESSION OF THE SAID PARTIES OF THE SECOND PART, AND THEIR HEIRS AND ASSIGNS AGAINST THE SAID PARTIES OF THE FIRST PART AND THEIR HEIRS AND AGAINST ALL AND EVERY PERSON AND PERSONS, WHOMSOEVER LAWFULLY CLAIMING OR TO CLAIM THE SAME, SHALL AND WILL WARRANT

11-23-1964

AND BY THESE PRESENTS FOREVER DEFEND.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO
SET THEIR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

[Signature]

STATE OF Idaho)
COUNTY OF Bannock) : SS.

ON THIS 23rd DAY OF NOVEMBER, IN THE YEAR 1964 BEFORE ME,
Dorothy L. Owens, A NOTARY PUBLIC IN AND FOR THE
STATE OF Idaho PERSONALLY APPEARED IMRI W. DRANEY AND RUTH
ELAINE DRANEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC
RESIDING AT Pocatello, Idaho
MY COMMISSION EXPIRES 5-1-1967
DAY OF _____ 19__

STATE OF IDAHO
COUNTY OF BANNOCK

I hereby certify that the instrument was
filed for record at the _____

Imri W. Draney

21 _____ 2 _____

P. M. this 31st day of Dec.

1964 duly sworn and duly recorded.

Dorothy Dupin

Deputy

For \$ 1.50

WARRANTY DEED

THIS INDENTURE, Made this 15th day of February, 1956
by and between SAMUEL WHEELER DENNEY and ELIZABETH WHEELER DENNEY, husband & wife

of the County of Lincoln, State of Wyoming, the parties of the first part, and WILLIAM W. BROWN and CORA C. BROWN, his wife as joint tenants, and not as tenants in common, with full rights of survivorship.

of the County of San Diego, State of California, the parties of the second

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 Ten dollars and other valuable considerations-----DOLLARS
 lawful money of the United States of America, to them in hand paid by the parties of the second
 part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these
 presents do grant, bargain, sell, convey and confirm unto the said parties of the second part
 and to their heirs and assigns forever, all the following described real estate, situate in the
 County of CARLETON, State of Idaho, to-wit:

The S1/4S1/4, beginning at the Southwest corner of the S1/4S1/4 and running thence North 44 rods, thence East 80 rods, thence South 44 rods, thence West 40 rods to the place of beginning, containing approximately 12 acres of land, all in Section 3, Township 9 South, Range 42 East of the Boise Meridian, Idaho;

Also, the NE¹/₄, E¹/₂, SE¹/₄, S¹/₂, SW¹/₄ Section 9, Township
8 South, Range 10 East of the Boise Meridian, Idaho;

Also Beginning at the northwest corner of Section 10 Township 8 South Range 40. East of the Boise Meridian, Idaho and running thence East 160 rods, thence South 12 rods, thence East 120 rods, thence South 100 rods, thence East 40 rods, thence North 115 rods to the place of beginning.

Together with all water rights and improvements thereunto appertaining, or belonging to the above described land.

Investigation into the results of the trial (7) of the oil, was
conducted by the FBI.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or revisions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said part 1st of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the part i^{es} of the second part, and to their heirs and assigns forever. And the said part i^{es} of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part i^{es} of the second part, and their heirs and assigns against the said part i^{es} of the first part and their heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand s and seal s the day and year first above written.

Signed, sealed and delivered in the presence of _____

Signed, sealed and delivered in the presence of Samuel Ebenezer Bracey (SEAL)
C. Stuart Brown Elma Undrea Walker Bracey (SEAL)

2-19-1953

NOTING
STATE OF IDAHO.

County of BLAINE } ss.

On this 19th day of February, in the year 1964 before me,

C. Stuart Brown, a Notary Public in and for the State of Idaho personally
appeared Samuel Elmer Brown, and Ella Elaine Walker Brown

known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

the day and year in this certificate first above written.



Notary Public.

Residing at 2222 N. 1st St.

My commission expires June 1, 1965

No. 50458

WARRANTY DEED

TO

Dated 19, 1964

STATE OF IDAHO } ss.
County of Carleton

I hereby certify that this instrument
was filed for record at the request of

Ophelia W. Brown

at 16 minutes past 2
o'clock P M., this 21st
day of December, 1964
in my office and duly recorded in
Book of , at
page

Kenneth M. Fowler

Ex-Officio Recorder.

By Dorothy Dugan Deputy

Fees \$ 1.50

Instrument # 16306

WARRANTY DEED

THIS INDENTURE, MADE this 15th day of March in the year of our Lord one thousand nine hundred and thirty-seven between LaMonte W. Draney and Verda Draney, his wife, of Auburn, County of Lincoln, State of Wyoming, the parties of the first part, and S. E. Draney of Auburn, County of Lincoln, State of Wyoming, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three Hundred Thirty-nine and 28/100 Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in County of Caribou, State of Idaho, to-wit:

Southeast quarter of the Northeast quarter (SE¹/₄NE¹/₄), Northeast quarter of the Southeast quarter (NE¹/₄SE¹/₄), West half of the Southeast quarter (W¹/₂SE¹/₄), Southwest quarter (SW¹/₄), Section Nine (9) Township Eight (8) South, Range Forty-six (46) East, Boise Meridian and containing 320 acres more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:
David Bennion

SOG I W. Draney Att'd
and cancelled

LaMonte W. Draney (SEAL)
Verda Draney (SEAL)

STATE OF WYOMING)
COUNTY OF LINCOLN)

On this 12th day of April, in the year 1937, before me, David Bennion, a Notary Public for said State, personally appeared LaMonte W. Draney and Verda Draney known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

David Bennion
Notary Public in and for the State
of Wyoming, residing at Afton, Wyoming,
County thereof.
My Commission expires Oct. 16th, 1939

Calvin C. Custer
Recorder

At request of S. E. Draney
April 28th, 1937, at 11:25 A.M.
Recd. 4-20-37

3-15-1937

and the other in the office of the Recorder for said Caribou County for record, and

It is further provided that the period of one year has expired since the date of said sale and no redemption of or for said premises has been made.

It is further provided, that the said party of the first part, the said Frank E. Ellis Sheriff as aforesaid in order to carry into effect the sale made by Frank E. Ellis, Sheriff as aforesaid in pursuance of said writ and in conformity to the Statutes in such case made and provided, and also in consideration of the price of, and of the said sum of \$1400.00 so bid and paid by the said purchaser to Frank E. Ellis Sheriff as aforesaid, the receipt whereof is hereby acknowledged, both Grantor, Bargained, Sold and Conveyed and by these presents doth Grant, Bargain, Sell and Convey unto the party of the second part and to its successors and assigns forever, all and singular the above described lands and premises.

Together with all and singular the tenements, hereditaments and appurtenances therunto in anywise belonging or in anywise appertaining.

To HAVE AND TO HOLD all and singular the above mentioned and described premises hereby conveyed or intended so to be, together with the appurtenances unto the said party of the second part its successors and assigns forever.

IN WITNESS WHEREOF, I, Frank E. Ellis, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand and your first name written.

Frank E. Ellis
Sheriff of Caribou County, Ida.

CLERK OF DISTRICT COURT
COUNTY OF CARIBOU

On this the 11th day of January, 1933, before me Colin Chester, Clerk of the District Court, personally appeared Frank E. Ellis Sheriff of the County of Caribou, State of Idaho, known to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he as such Sheriff aforesaid executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

Colin Chester
Clerk of the District Court

At request of L. E. "Laurel"
Jury, Ia, 1933, at 10:10 AM.
Fee, \$2.00

John G. Gentry
Recorder.

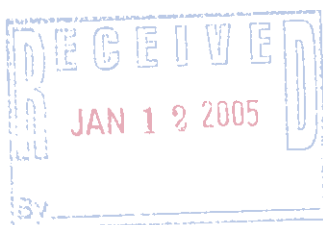
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Instrument # 13441

PROPERTY DEED

THIS DEED, made this 16th day of August in the year of our Lord one thousand nine hundred and Thirty-three (1933), between John E. Draney and Mary E. Draney, his wife, of Freedom, County of Caribou, State of Idaho the parties of the first part, and Lawrence E. Draney of Auburn, County of Lincoln, State of Wyoming; the part of the second part:

WITNESSETH that the said parties of the first part, for and in consideration of the sum of one thousand (\$1000) Dollars, 1 and no part of the United States



8-16-1933

of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, to them with other good and valuable considerations, do by these presents, Grant, Bargain, Sell and convey and confirm unto a 1d party of the second part, and to his heirs, assigns, executors, administrators, and assigns forever: All these certain lots, pieces or parcels of land situate, lying and being in the County of Cassia, State of Idaho, bounded and more particularly described as follows, to-wit:

Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the West half of the Southeast quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Nine (9), and the southeast quarter (SE $\frac{1}{4}$) of Section Nine (9); A 1 in Township 41 N. R. 10 E. S. 10 E. South of Range Forty-six (46) East of the Idaho Meridian, containing 320 acres, more or less.

To have with all and singular, all water and water rights, of every kind and description, now on said premises or hereafter accruing thereon.

To it or with all and singular, the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof.

To HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, to have and assign with the said portion of the first part, and their heirs and assigns all and every person or persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seals the day and year here written.

Given, sealed and delivered in the presence of
Orin Jenkins
Willard Plummer

Jesse E. Draney (SEAL)
Ruby E. Draney (SEAL)

STATE OF IDAHO)
COUNTY OF CASSIA)
ss:)

On this 15th day of August in the year 1933 before me, a Notary Public in and for said County and State, personally appeared Jesse E. Draney and Ruby E. Draney, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in it is written to first above written.

Orin Jenkins
Notary Public
Residence Afton, Wyoming
My Commission expires: Oct. 20th, 1936
Calvin Blanton
Recorder.

At request of Star Valley State Bank
August 15, 1933, at 9:10 A. M.
Jes, 11.20

RECEIVED
JAN 29 2005
BY

634

Instrument #23049

THE UNITED STATES OF AMERICA

Blackfoot 026002

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jesse E. Dransy has been established and duly consummated, in conformity to law, for the southwest quarter of Section nine in Township eight south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Twenty-first day of May in the year of our Lord one thousand nine hundred and twenty-three and of the Independence of the United States the one hundred and forty-seventh.

Seal

By the President: Warren G. Harding
By Viola B. Pugh, Secretary
M. P. LeRoy, Recorder of the General Land Office

RECORD OF PATENTS:
Patent Number 907015

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C. Oct. 28, 1947

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

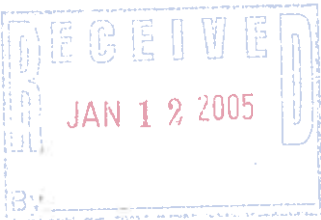
Seal

Jas. P. Homer
Acting Chief, Patents Section.

At request of Caribou County Abst. Co.
October 31st, 1947, at 2:05 P.M.
Fee \$1.00

William E. Hunter
Recorder

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5.21-1923

PATENT RECORD No. 1

customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, in the District of Columbia, the Nineteenth day of October in the year of our Lord onethousand nine hundred and eighteen and of the Independence of the United States the one hundred and Forty-third.

Recorded: Patent Number 651077

By the President: Woodrow Wilson,

By M. P. LeRoy, Secretary.

Recorded at the request of Geo. P. Hall
Feb. 25th, 1922, at 11:05 A.M.
Fee: \$1.10

John O'Connell, Acting Recorder of the
General Land Office.

F. Kenneth Gorton, Recorder.

By *L. A. Richards*
Deputy.

No. 3404

BLACKFOOT 016019.

4-1028

THE UNITED STATES OF AMERICA.

To all To Whom These Presents Shall Come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant ELMER W. DRUMMOND according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the Northwest quarter of Section nine in Township eight south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the United States of America, in consideration of the promises, and in conformity with the several Acts of Congress in such case made and provided, Has Given and Granted, and by these presents Does Give and Grant, unto the said claimant and to the heirs of the said claimant the Tract above described; To Have and To Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, heretofore belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Tenth day of April in the year of our Lord one thousand nine hundred and Twenty and of the Independence of the United States the one hundred and Forty-Fourth.

By the President: Woodrow Wilson,

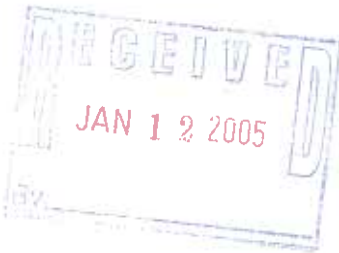
By H. P. LeRoy, Secretary.

Recorded: Patent Number 744044.

L. Q. C. Lamar, Recorder of the General Land
Office.

Recorded at the request of J. H. R. R. R.

F. Kenneth Gorton, Recorder.



CARIBOU COUNTY, IDAHO

subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington the tenth day of October in the year of our Lord one thousand nine hundred and two and of the Independence of the United States the one hundred and twenty-seventh.

(SEAL) BY THE PRESIDENT: T. Roosevelt, By T. H. McKean, Secretary.

Recorded Idaho Vol. 32, Page 463. C.H. Brush, Recorder of the General Land Office.

Filed for record at 4:15 o'clock P.M., December 11, A.D., 1917, and recorded at the request of R.R. Wilson. C.W. Pomeroy, Recorder, By Lillian Sponberg, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No. 6, Page 609.

Instrument No. 21322.

THE UNITED STATES OF AMERICA.

Blackfoot 0778

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, A Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Samuel E. Draney, according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands", and the acts supplemental thereto, for the Southwest quarter of the Southwest quarter of Section three, the Southeast quarter of the Southeast quarter of Section four, and the North half of the Northeast quarter of Section Nine in Township eight South of Range forty six East of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General: NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the twentieth day of July in the year of our Lord one thousand nine hundred and eleven, and of the Independence of the United States, the one hundred and thirty-sixth.

(SEAL) BY THE PRESIDENT: W.H. Taft, By A.S. Stump, Assistant Secretary.

Recorded: Patent No. 218185. John O'Connell, Acting Recorder of the General Land Office.

Filed for record at 10:15 o'clock A.M., Sept. 25th, A.D., 1911, and recorded at the request of Bannock Abstract Co. E.G. Cullet, Recorder, BY C.W. Pomeroy, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No. 7, Page 17.

Blackfoot 024

4-1023

Instrument No. 23139.

THE UNITED STATES OF AMERICA.

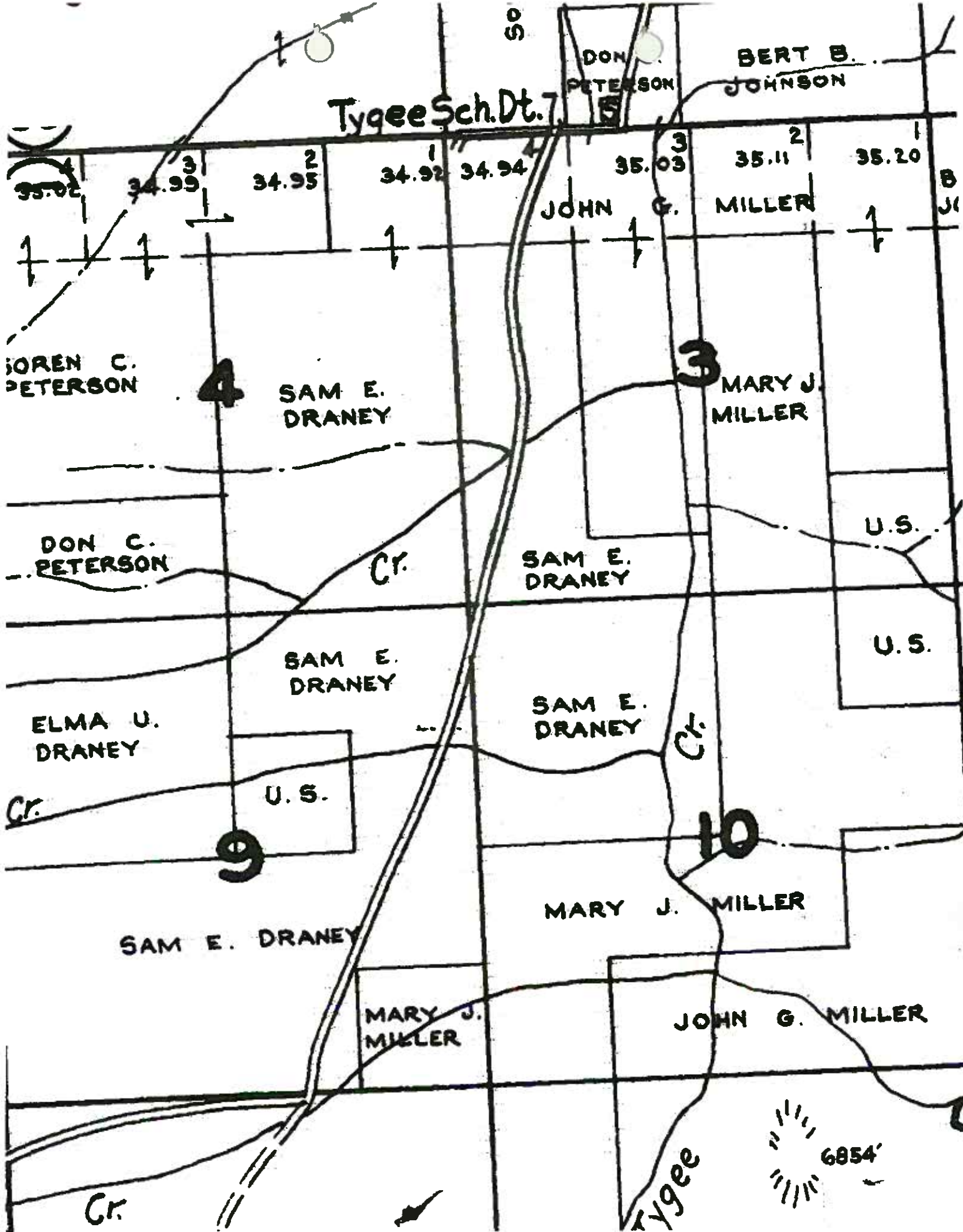
TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, A Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has

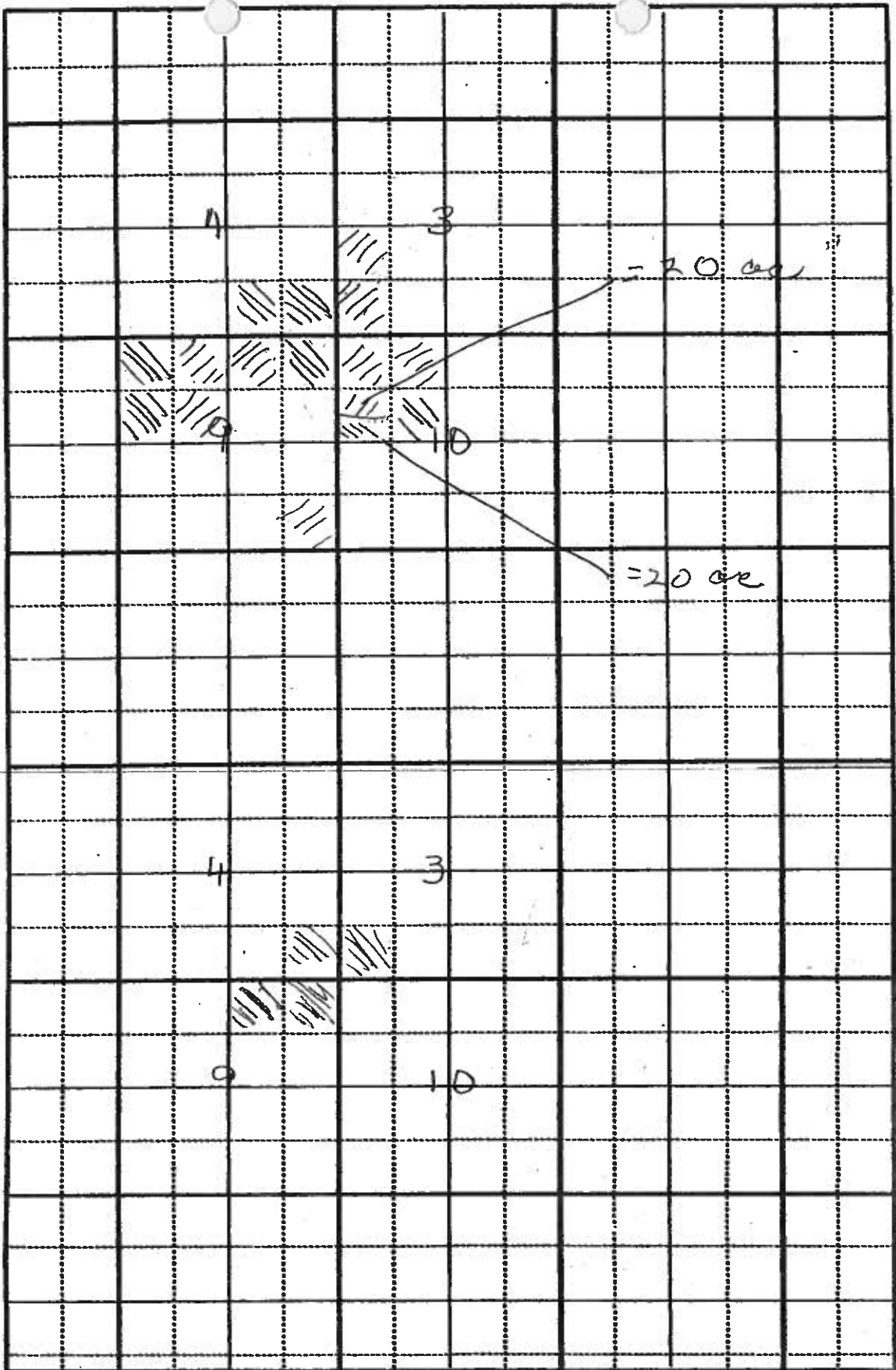
JAN 1 3 2005

7-20-1911

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SCALE: 2 inches Equal 1 Mile. Draw Plan In Ink.

