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**DEPARTMENT OF
WATER RESOURCES**

AMENDED DIRECTOR'S REPORT

Subcase No. 37-20932

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 31 2009	
_____ Clerk	_____ Deputy Clerk

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Director
Donald V. Shaff, Adjudication Bureau Chief

February 27, 2009

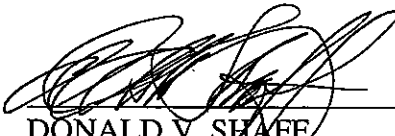
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Notice of Claim, Setting Subcase Deadlines and Status Conference* dated February 13, 2009, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 27th day of March, 2009.



DONALD V. SHAFF
Adjudication Bureau Chief

AMENDED DIRECTOR'S REPORT

CERTIFICATE OF SERVICE

I certify that on March 27th, 2009, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

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2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

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United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

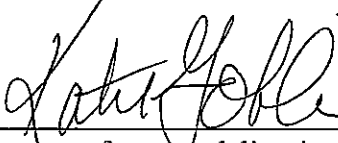
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Blaine County Courthouse
201 2nd Ave S Ste 110
Hailey, ID 83333

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David I. Stanish
Natural Resources Division
P.O. Box 44449
Boise, ID 83711-4449

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