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MAR 30 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 27 2009	
By _____	Clerk
Deputy Clerk	

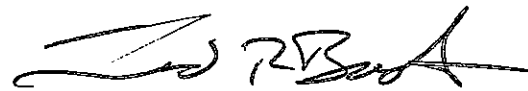
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) AMENDED SPECIAL MASTER'S
Case No. 39576) REPORT
)
)
) FOR WATER RIGHT 63-05036
)
)
_____)

A *Special Master's Report and Recommendation* was issued for the above-captioned water right on March 17, 2009. On March 25, 2009, the claimant of the water right, J. R. Simplot Company, sent correspondence to the Court stating that the *Recommendation* contained clerical errors which omitted some of the places of use. Those errors have now been corrected.

Therefore based on the file and record herein, IT IS RECOMMENDED that water right 63-05036 be **decreed** with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated March 27, 2009



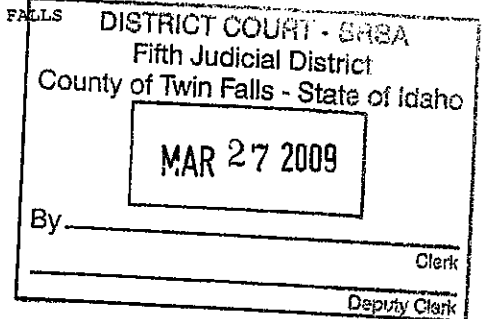
Theodore R. Booth
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO; IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-05036



NAME AND ADDRESS: J R SIMPLOT COMPANY
C/O TERRY UHLING
999 MAIN ST STE 1300
PO BOX 27
BOISE, ID 83707

SOURCE: GROUND WATER

QUANTITY: 2.67 CFS
1747.70 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands herein. The rights listed below are limited to a total combined diversion rate of 12.48 cfs and a total combined annual diversion volume of 5779.7 AF. Combined Right Nos.: 63-4968, 63-5036, 63-5038, 63-5039, 63-2731, 63-5037, 63-21537, 63-21541 and 63-7678.

PRIORITY DATE: 03/10/1943

POINT OF DIVERSION: T04N R03W S18 LOT 8 (SWSW) Within Canyon County
SESW
NWSE
S19 SENE
NESE
NWSE
S20 NESW
NWSW
NWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	2.67 CFS 600.80 AFY
	Industrial	01-01 TO 12-31	2.67 CFS 1146.90 AFY

Industrial use is for food processing plant.

PLACE OF USE:	Irrigation	Within Canyon County
	T04N R03W S07 LOT 6 (SWSW) 7.0	LOT 7 (SESW) 3.0
	S17 LOT 7 (NESW) 9.0	LOT 6 (NWSW) 5.0
	SWSW 21.0	SESW 34.0
	S18 LOT 3 (NWNW) 14.0	LOT 4 (NENW) 31.0
	LOT 5 (NWNW) 35.0	LOT 6 (SWNW) 29.0
	SESW 33.0	NESW 3.0
	NESE 1.0	NWSE 12.0
	SESE 26.0	
	S19 NENE 30.0	NENW 24.0
	LOT 1 (NWNW) 25.0	LOT 2 (SWNW) 31.0
	SESW 25.0	
	S20 NENW 36.0	NWNW 20.0
	SWNW 25.0	SESW 32.0
	R04W S12 LOT 10 (NESE) 2.0	NESE 1.0
	SESE 1.0	LOT 10 (SESE) 31.0
	S13 NENE 34.0	NWNE 35.0
	SWNE 31.0	SENE 33.0

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

		S24	SWNW 30.0	SESW 26.0
			NESW 34.0	NWSW 28.0
			SWSW 27.0	SESW 30.0
			SWSE 33.0	SESE 30.0
			NENE 7.0	SENE 9.0
		933.0 Acres Total		
Industrial				Within Canyon County
	T04N R03W S07 LOT 6	(SWSW)	LOT 7	(SESW)
	S17 LOT 7	(NESW)	LOT 6	(NWSW)
		SWSW		SESW
	S18 LOT 3	(NWNE)	LOT 4	(NENW)
	LOT 5	(NWNW)	LOT 6	(SWNW)
		SESW		NESW
		NESE		NWSE
		SESE		
	S19	NENE		NWNE
		SWNE		SENE
		NENW	LOT 1	(NWNW)
	LOT 2	(SWNW)		SESW
		NESE		NWSE
	S20	NENW		NWNW
		SWNW		SESW
		NWSW		
	R04W S12	NESE	LOT 10	(NESE)
		SESE	LOT 10	(SESE)
	S13	NENE		NWNE
		SWNE		SENE
		SWNW		SESW
		NESW		NWSW
		SWSW		SESW
		SWSE		SESE
	S24	NENE		NWNE
		SWNE		SENE

This right is limited to the irrigation of 133.5 acres within the place of use described above in a single irrigation season. The place of industrial use authorized by this right includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this right for industrial purposes shall not be used for irrigation unless the water is first used in the industrial facility as authorized by this water right.

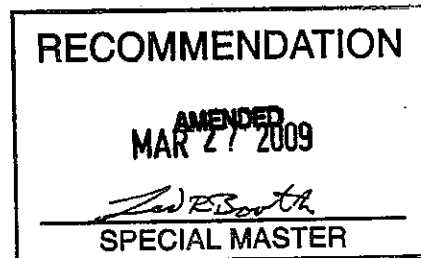
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 27 2009	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

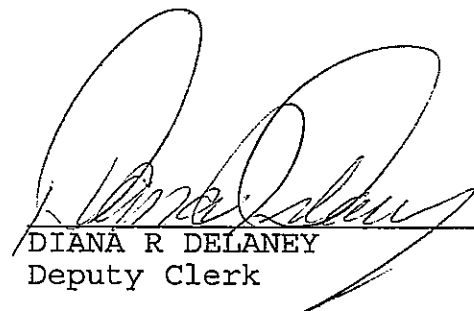
Water Right(s): 63-05036

On March 27, 2009, Special Master JOHN M MELANSON issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 27, 2009.



DIANA R DELANEY
Deputy Clerk

DISTRICT COURT - SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
MAR 27 2009	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s) : 63-05036

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 27, 2009, with sufficient first-class postage prepaid to the following:

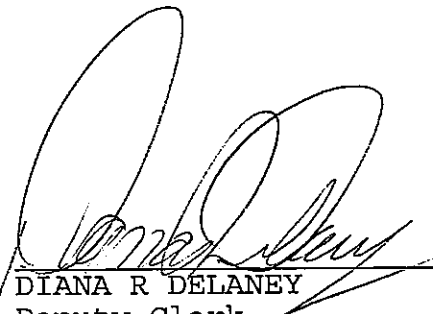
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

J R SIMPLOT COMPANY
Represented by:
GRAY A YOUNG
J R SIMPLOT COMPANY
999 MAIN ST STE 1300
PO BOX 27
BOISE, ID 83707-0027
Phone: 208-336-2110

CERTIFICATE OF MAILING

PAGE 1
03/27/09

J R SIMPLOT COMPANY
Represented by:
TERRY T UHLING
J R SIMPLOT COMPANY
999 MAIN ST STE 1300
PO BOX 27
BOISE, ID 83707-0027
Phone: 208-336-2110



DIANA R DELANEY
Deputy Clerk