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DEPARTMENT OF
WATER RESOURCES

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. 63-02529, 63-03323, 63-03324, & 63-10435
	)	
	)	STATE OF IDAHO'S AMENDED LIST OF EXHIBITS
	)	
Case No. 39576	)	
	)	
	)	

The State of Idaho (hereinafter "Idaho"), submits the following list of exhibits for
summary judgment:

Idaho Exhibit 1:	Director's Report for water right no. 63-02529.
Idaho Exhibit 2:	Director's Report for water right no. 63-03323.
Idaho Exhibit 3:	Director's Report for water right no. 63-03324.
Idaho Exhibit 4:	Director's Report for water right no. 63-10435.
Idaho Exhibit 5:	Water right license no. 63-02529.

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Idaho Exhibit 6: Water right license no. 63-03323.
Idaho Exhibit 7: Water right license no. 63-03324.
Idaho Exhibit 8: Water right license no. 63-10435.
Idaho Exhibit 9: Affidavit of Jan Shurte Dated March 11, 2009.
Idaho Exhibit 10: Affidavit of Jeff Peppersack Dated March 11, 2009.
Idaho Exhibit 11: Affidavit of David J. Barber Dated March 25, 2009.
Idaho Exhibit 12: Water Right License no. 36-2708.
Idaho Exhibit 13: Water Right License no. 36-7210.
Idaho Exhibit 14: Water Right License no. 36-7427.
Idaho Exhibit 15: Water Right License no. 36-7720.
Idaho Exhibit 16: Water Right License no. 36-7731.
Idaho Exhibit 17: Partial Decree for Water Right no. 36-2708.
Idaho Exhibit 18: Partial Decree for Water Right no. 36-7210.
Idaho Exhibit 19: Partial Decree for Water Right no. 36-7427.
Idaho Exhibit 20: Partial Decree for Water Right no. 36-7720.
Idaho Exhibit 21: Partial Decree for Water Right no. 36-7731.

RESPECTFULLY SUBMITTED this 26th day of March 2009.

LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
DEPUTY ATTORNEY GENERAL
STATE OF IDAHO



DAVID J. BARBER
Deputy Attorney General

CERTIFICATE OF SERVICE

I certify that on this 26th day of March 2009, I caused to be served the original and/or copy of the STATE OF IDAHO'S AMENDED LIST OF EXHIBITS on each of the following persons by the indicated method:

1. Original and three copies to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
- ☒ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 736-2121
- ☐ Statehouse Mail

2. Copies to the following persons:

Special Master Theodore Booth
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
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- ☐ Federal Express
- ☐ Facsimile: 345-8800
- ☐ Statehouse Mail

Jerry L. Tlucek and Mary Lou Tlucek
Rebekah Tlucek, Kevin Tlucek, Shelley Tlucek
& Byron Tlucek
Pioneer Irrigation District
c/o Scott L. Campbell & Dylan B. Lawrence
Moffat Thomas Barrett Rock & Fields, CHTD.
101 S. Capitol Blvd., 10th Floor
P.O. Box 829
Boise, Idaho 83701-0829

- ☐ U.S. Mail, postage prepaid
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United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

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Not Applicable



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