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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 26 2009	
By <u><i>[Signature]</i></u>	Clerk
	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) Subcases: 45-12495 et al.
) (See Attachments A-H)
)
) **ORDER SETTING SUBCASE FOR**
) **STATUS CONFERENCE**

IT IS ORDERED that Terrence A. Dolan has set the above captioned subcases for a status conference on **Thursday, August 6, 2009, 1:30 p.m. at the SRBA District Court, 253, 3rd Ave N, Twin Falls, Idaho.**

Parties may participate by telephone by dialing 1-225-383-1099 and entering participant code 654400.

DATED March 26, 2009

Terrence A. Dolan

TERRENCE A. DOLAN

Special Master

Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

45-12495
45-12499
45-12515
45-12524
45-12527
45-12549
45-12550
45-12551
45-12613
45-12615
45-12632
45-12636
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45-12677
45-12678
45-12780
45-12781
45-12782
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45-12790
45-12797
45-12801
45-12803
45-12808
45-12809
45-12810
45-12811
45-12813
45-12814
45-12819
45-12827

EXHIBIT B

Subcase Nos:

45-02769
45-02778
45-02787
45-02807
45-02817
45-02822
45-02823
45-07343
45-07488
45-07505
45-07611
45-12521
45-12676

(Subcase list: BEDKE SF5)
3/26/09

EXHIBIT C

Subcase Nos:

45-10352
45-10354
45-10355
45-10356
45-10357
45-10358
45-10359
45-11978

EXHIBIT D

Subcase Nos:

45-12050
45-12053
45-12055
45-12056
45-12058
45-12060
45-12061
45-12073
45-12074
45-12075
45-12076
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45-12080
45-12081
45-12082
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45-12114
45-12116
45-12162
45-12842
45-12855
45-12866
45-12869
45-12871

EXHIBIT E

Subcase Nos:

45-10332
45-13713
45-13715
45-13717
45-13721
45-13725
45-13727
45-13729
45-13731
45-13733
45-13739
45-13743
45-13745
45-13747

EXHIBIT F

Subcase Nos:

45-12586
45-13499
45-13500
45-13501
45-13502

EXHIBIT G

45-7601

EXHIBIT H

Subcase Nos:

45-13719
45-13723
45-13735
45-13737
45-13749

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING SUBCASE FOR STATUS CONFERENCE was mailed on March 26, 2009, with sufficient first-class postage to the following:

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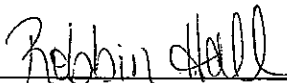
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