



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 30, 2009

JOHN R HAMMOND JR
FISHER PUSCH & ALDERMAN LLP
PO BOX 1308
BOISE ID 83701

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-33143
Your Clients: Ellen B., Ellen G., Frederick C., and Norman A. Batt

Dear Mr. Hammond:

The Notice of Claim to a Water Right you filed for your clients referenced above was received from the SRBA Court recently. I have enclosed receipt #C088260 for the fees your firm paid. Please retain the receipt for your records.

Your clients' Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig L. Saxton', is written over a horizontal line.

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region

Enclosure:

Receipt Referenced Above