

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10021
Date Received: 4/18/1990
Receipt No: MOO 6656
Received By: JIC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER J. MCCONNAGHY 208-879-4688
Address: 721 10ST
CHALLIS, ID 83226

AND/OR

Name: MARGARET E. MCCONNAGHY 208-879-4688
Address: 721 10ST
CHALLIS, ID 83226

2. Date of Priority: JAN 01, 1240

3. Source: SANDY CREEK Trib. to: LEMHI

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
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Beginning Point of Minimum Instream Flow	20N	24E	9	NW NE SE	LEMHI
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Ending Point of Minimum Instream Flow	20N	24E	9	NE NW SE	LEMHI
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5. Description of diverting works:
INSTREAM STOCK WATER USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 5 HD. MIXED HORSES AND BEEF CATTLE INSTREAM STOCK WATER USE.
A74-10021 Page 1 Date: 04/18/90

MICROFILMED

DEC 14 1992

A7410021



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	24E	9	NE NW	SE SE	STOCK STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7410020

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter J. McConnell Date: 4-18-90
Margaret E. McConnell Date: 4-18-90

State of Idaho)
County of Lenhi) SS.

Subscribed and sworn (or affirmed) before me this 10 day

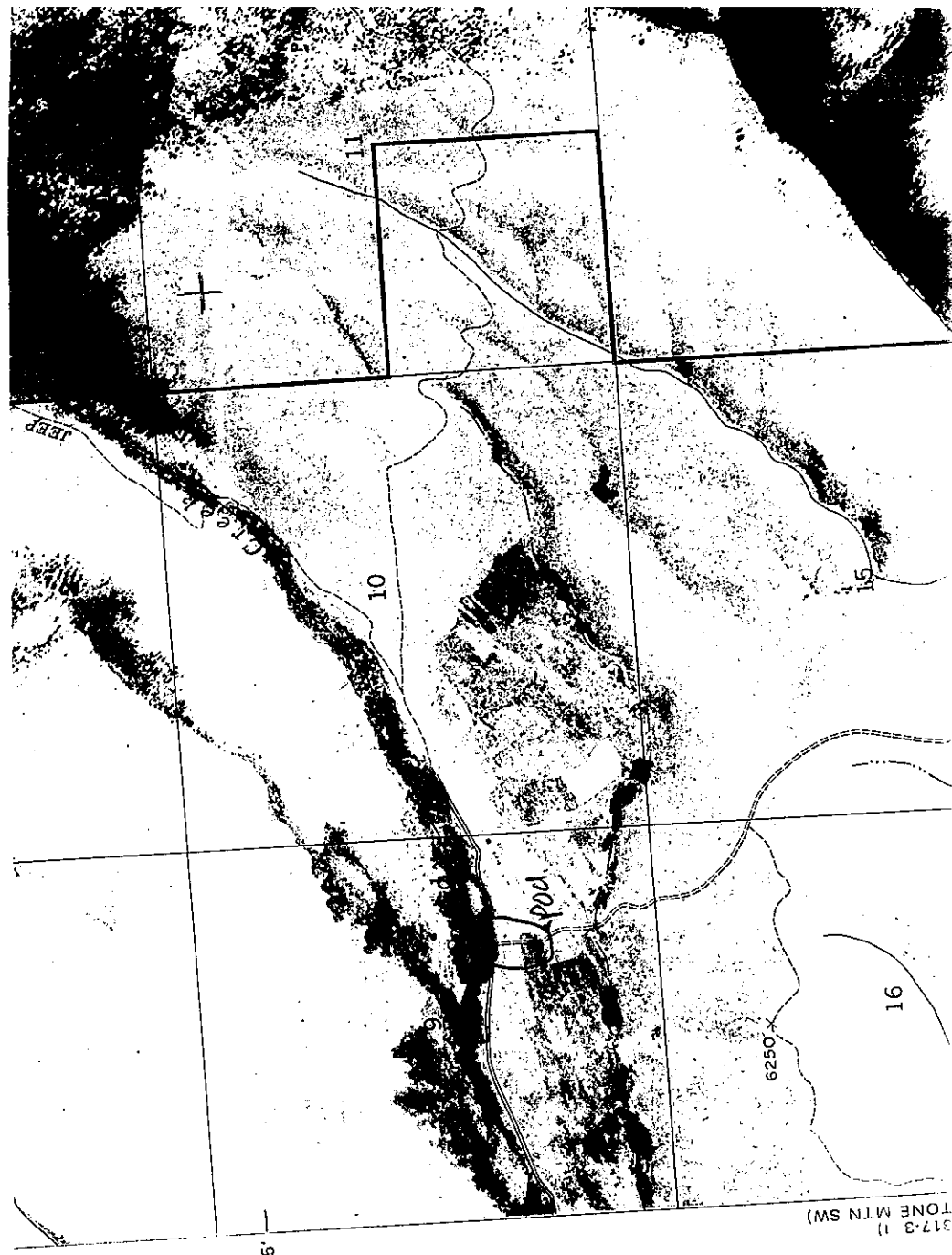
of April 19 90

John Dale Carson
Notary Public

Seal

Residing at Daire Id

My Commission Expires 6/2/94



MICROFILMED
DEC 14 1992

OCT-05-1998
0055

1

RIGHT NUMBER: 74-10021

NAME AND ADDRESS: WALTER J MCCONNAGHY
MARGARET E MCCONNAGHY
721 10ST
CHALLIS ID 83226

SOURCE: SANDY CREEK

TRIBUTARY: LEMHI

River

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

original 6/1/1862

POINT OF DIVERSION:

T20N R24E S09

NWNESE (B)
NENWSE (E)

Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER

Within LEMHI County

T20N R24E S09

NESE

NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP20N24E097800T
STOCKWATER, 5 HORSES & BEEF CATTLE

✓ RPB

11/10/98

*De RPB
11/27/98*

OLD (C) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-879-4688

MARGARET E.

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - +
LEMHU

(59) LEMHI
(59) LEMHI

0.020

(59) LEMHI

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A74-10021

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/18/90 CARLSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/18/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M006656	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

RP20N24E 097800 T
DATA ENTRY
ENTERED 9-28-93 RD
CHECKED [Signature]

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996