

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07143
Date Received: 5/09/1990
Receipt No: 1006982
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD E. LA PIERRE 208-756-2804
Address: RT. 1 BOX 79
SALMON, ID 83467

OR
Name: ETHEL A. LA PIERRE 208-756-2804
Address: RT. 1 BOX 79
SALMON, ID 83467

2. Date of Priority: AUG 14, 1981

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	24	SW	SE	SE		LEMHI

5. Description of diverting works:
HEADGATE AND DITCH, PUMP IN DITCH (LEMHI DIVERSION L-6)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME (LAWN IRRIGATION)

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	24	SW SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-10185

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard E. LaPierre Date: 5/9/90
Ethel A. LaPierre Date: 5/9/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of May 19 90
Carter Fritschle
Notary Public

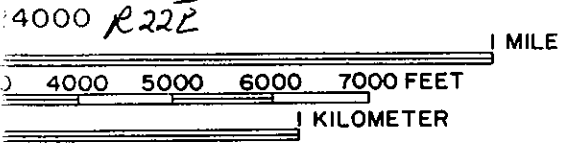
Seal

Carter Fritschle, Notary Public
Residing at _____ Residing at Eagle, Idaho
My commission Expires March 21, 1994
My Commission Expires _____



SE) T21N P. 1A R. 22 E. 47'30" R. 23 E.

113



1/4" = 40 FEET
SEA LEVEL

TOWNSHIP AND SECTION LINE CLASSIFICATION



A74-07143 SALMON NE
MICROFILMED
DEC 14 1992

OCT-05-1998
0182

1

RIGHT NUMBER: 74-07143

NAME AND ADDRESS: LEONARD E LA PIERRE
ETHEL A LA PIERRE
RT 1 BOX 79
SALMON ID 83467

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.01 CFS
16 AFA
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/14/1981

POINT OF DIVERSION: T21N R22E S24 SWSE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC (<i>16 AFA</i>) <i>Lawn and Garden</i>	04-01 11-01	0.01 CFS <i>16 AFA</i>

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S24 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Use of water under this water right will be regulated by the watermaster of State Water District No. 74U.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - *Beneficial Use License*
PARCEL NO. 21N22E258401

Add
CP3
Presumption
Flag

✓ RBH
11/10/98

DeK
11/27/98

Dis Dis Dis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

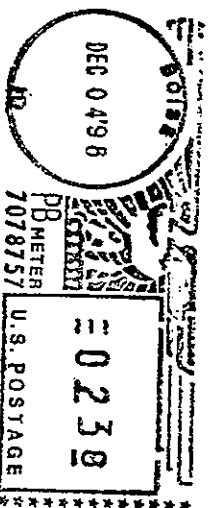


UNDELIVERABLE
AS ADDRESSEE
UNABLE TO
FORWARD

PRESORTED
FIRST CLASS

IMPORTANT WATER RIGHT INFORMATION

74-07143
LEONARD E LA PIERRE
ETHEL A LA PIERRE
RT 1 BOX 79
SALMON ID 83467



RECEIVED

DEC 16 1998

Department of Water Resources

83467-8467

UAA

WATER RIGHT NUMBER - A74-07143

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LA PIERRE

LEONARD E.

1 - RT. 1 BOX 79

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-2804

LA PIERRE

ETHEL A.

1 - RT. 1 BOX 79

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-2804

*** O - ORIGINAL OWNER ***
WARD

SHARYN

1 - C/O L.E. LA PIERRE

2 - R.R. 1 BOX 79

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-000-0000

WARD

DONALD

1 - C/O L.E. LA PIERRE

2 - R.R. 1 BOX 79

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/14/1981 15 EASTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
LEMHI RIVER SALMON RIVER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 24 SW SE SE (59) LEMHI

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

04/01

11/01

0.010

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.010 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N

22E

24

SW SE

43 DOMESTIC

(59) LEMHI

+ - - DIVERSION MEANS - HEADGATE AND DITCH, PUMP IN DITCH (LEMHI DIVERSION L-6)

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME (LAWN IRRIGATION)

54

WATER RIGHT NUMBER - A74-07143

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - A74-10185

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
R04 - USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 74U.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/09/90 MOBILE3

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/09/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 74U
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M006982	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

21N 22E 25 8401

DATA ENTRY

ENTERED 9-22-93

CHECKED 12/5/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED

NOV 15 1993