

Resubmitted with Fee Paid
DE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 14 2008
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ADD 22-2128 OK					
ADD 22-10835 OK					
ADD 22-2281 OK					
22-10831 OK					
22-10832 OK					

RECEIVED

JAN 29 2009

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
N/A
 - OR
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Lois McCulloch 176 S. 1st W Rexburg, ID 83440
4. New Owner/Claimant(s)	McCulloch Ranches, LLC Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	2628 Cruise Bay Court
City, State and ZIP Code	Salt Lake City UT 84121
New Telephone Number	(801) 944-4959 Email: SLCPOCH@JUNO.com

5. Date you acquired the property

3-4-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Cheryl Poch for McCulloch Ranches LLC
Sam Poch
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMA
 Received by BMA
 Processed by AJ

Date 1/29/09
 Date 1/29/09
 Date

Receipt Amt. \$75⁰⁰
 Receipt No. E034751
 WR Date

FILMED	✓
INDEXED	✓
PLATTED	✓

Holden, Kidwell, Hahn & Co
 AT 15 MINUTES COPY 9 a
 DATE *February 26, 1987*
E. Wayne Schiess
 CLERK OF RECORDER
 BY *Nora Hill*

QUITCLAIM DEED

THIS INDENTURE, made this 24 day of February, 1987, by LOIS McCULLOCH, of Madison County, State of Idaho, the party of the first part, and LOIS McCULLOCH, not individually but as Trustee of The Lois McCulloch Trust executed the 17th day of February, 1987, of 176 S. 1st West, Rexburg, County of Madison, State of Idaho 83440, and all successor trustees of said trust, the party of the second part.

WITNESSETH:

The party of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, AND OTHER GOOD AND VALUABLE CONSIDERATION, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the party of the second part, and to the party of the second part's heirs and assigns, forever, all the following described real estate, situated in Teton County, State of Idaho, to-wit:

1. Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho.

Section 2: NW1/4 NE1/4, N1/2 S1/2

Section 3: All of that triangular parcel of land lying in the Northeast corner of the W1/2 NE1/4, the same being that portion of land which lies East and North of the Teton River.

Section 11: N1/2 SE1/4

Section 12: N1/2 S1/2

Township 7 North, Range 44 East, Boise Meridian, Teton County, Idaho.

Section 34: E1/2 SE1/4, NW1/4 SE1/4, N1/2 SW1/4, S1/2 S1/2 NW1/4, and S1/2 S1/2 NE1/4.

2. ~~Lots 23 and 24, Block 11, Felt Townsite, as per the records of Teton County, Idaho.~~

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the party of the second part, and to the party of the second part's heirs and assigns, forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

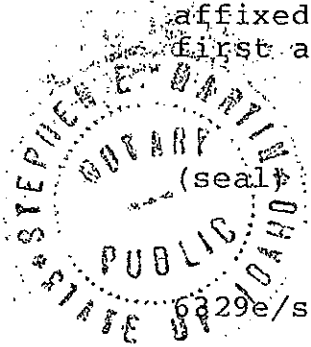
Lois McCulloch
Lois McCulloch

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 24 day of February, in the year 1987, before me, the undersigned Notary Public for Idaho, personally appeared LOIS McCULLOCH, known or identified to me to be the person whose name is subscribed to the foregoing QUITCLAIM DEED, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Stephen E. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho,
My commission expires: 12/8/92



RECEIVED

JUL 11 2005

TETON CO., ID
CLERK RECORDER

169328

Instrument # 169328

DRIGGS, TETON, IDAHO

2005-07-11

02:52:10

No. of Pages: 2

Recorded for : MCLASS, LTD

NOLAN G. BOYLE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

R. Boyle

QUITCLAIM DEED

THIS QUITCLAIM DEED, intended to have been Executed the 1st day of
January, 2001

by first party **Lois McCulloch as Trustee of the Lois McCulloch Trust**
whose address is: 2628 Cruise Bay Court, Salt Lake City, Utah 84121

to second party; **CELS, Ltd (an Idaho Limited Partnership)**

does hereby remise, release and quitclaim unto the said second party forever, all
the right, title, interest and claim which the said first party has in and to the
following described parcels of land, and improvements and appurtenances thereto
in the County of **Teton**, State of **Idaho**:

Located in Township 6 N, Range 45 E, Boise Meridian, Section 29:

1) **N2NE4, NW4, Tax # 1246 Beginning at a point 10 rods North of the E4
corner and running thence North 70 rods, thence West 80 rods, thence South 70
rods, thence East 80 rods to the point of beginning. Contains 35 acres.**

2) **W2SE4, E2SW;
LESS Tax #2804 A parcel of land beginning at the NW corner of E2SW4 and
running thence East 350 feet, thence South 622 feet, thence West 350 feet, thence
North 622 feet to the point of beginning. Contains 5 acres, more or less.**

**LESS Tax #2848 Commencing at a point 350 feet East of NW corner of the E2SW4
and running thence South 622 feet, thence West 350 feet, thence South 38 feet,
thence East 660 feet, thence North 660 feet, thence West 310 feet to the point of
beginning**

**LESS Tax #2849 Commencing at a point 660 feet South of the NW corner of E2SW4
and running thence East 660 feet, thence South 660 feet, thence West 660 feet,
thence North 660 feet to the point of beginning.**

3) **SW4NE4, Tax #1470 Beginning at a point 40 feet West of the E4 corner and
running thence North 10 rods, West 80 rods, South 10 rods, East 80 rods to the
point of beginning. Contains 5 acres, more or less.**

169328

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Sara Poch
First Part

Second Party

Nate Reen
Witness

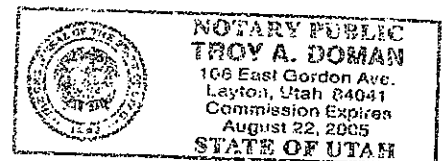
STATE OF UTAH }
COUNTY OF SALT LAKE }

On JUNE 29, 2005 before me, Troy Doman,

personally appeared **Sara Poch (with Power of Attorney for Lois McCulloch)**,
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Troy Doman



Affiant Known Unknown X
ID Produced UTDL# 140552600
(Seal)

Instrument # 186939

TETON COUNTY, IDAHO

2007-04-24

04:28:00

No. of Pages: 2

186939 APR 24 '07 PM 4:28

Recorded for : SARA POCH

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Fee: 6.00

Index to: DEED, QUIT-CLAIM

QUITCLAIM DEED

THIS QUITCLAIM DEED, intended to be executed the 1st day of April, 2006
by first party CELS, Ltd (an Idaho Limited Partnership) - Sara McCulloch Poch
{representative}

to second party; THE CHRISTOPHER AND SARA POCH TRUST (dated the 6th day of
March 2000), Christopher Michael Poch and Sara Marie Poch TRUSTEE(S)
whose address is: 2628 Cruise Bay Court, Salt Lake City, Utah 84121

does hereby remise, release and quitclaim unto the said second party forever, all
the right, title, interest and claim which the said first party has in and to the
following described parcels of land, and improvements and appurtenances thereto
in the County of Teton, State of Idaho:

Located in Township 6 N, Range 45 E, Boise Meridian, Section 29:

1) N2NE4, NW4, Tax # 1246 Beginning at a point 10 rods North of the E4
corner and running thence North 70 rods, thence West 80 rods, thence South 70
rods, thence East 80 rods to the point of beginning. Contains 35 acres.

2) W2SE4, E2SW;

LESS Tax #2804 A parcel of land beginning at the NW corner of E2SW4 and
running thence East 350 feet, thence South 622 feet, thence West 350 feet, thence
North 622 feet to the point of beginning. Contains 5 acres, more or less.

LESS Tax #2848 Commencing at a point 350 feet East of NW corner of the E2SW4
and running thence South 622 feet, thence West 350 feet, thence South 38 feet,
thence East 660 feet, thence North 660 feet, thence West 310 feet to the point of
beginning

LESS Tax #2849 Commencing at a point 660 feet South of the NW corner of E2SW4
and running thence East 660 feet, thence South 660 feet, thence West 660 feet,
thence North 660 feet to the point of beginning.

3) SW4NE4, Tax #1470 Beginning at a point 40 feet West of the E4 corner and
running thence North 10 rods, West 80 rods, South 10 rods, East 80 rods to the
point of beginning. Contains 5 acres, more or less.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Sara Poch
First Party Per. Representative

Second Party

Idaho
STATE OF ~~UTAH~~
COUNTY OF ~~SALT LAKE~~ } Madison

Witness

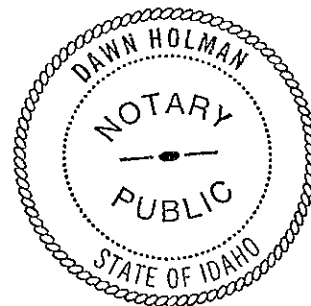
On April 24, 2007 before me, Dawn Holman

appeared **Sara (McCulloch) Poch** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Affiant Known Unknown
ID Produced ✓
(Seal)



THIS QUITCLAIM DEED, intended to be executed the 1st day of April, 2006
by first party CELS, Ltd (an Idaho Limited Partnership),

to second party: The Christopher and Sara Poch Trust

201896 DEC 22 08 PM 1 46

QUITCLAIM DEED

THIS QUITCLAIM DEED, intended for the 1st day of January, 2009

by first party THE CHRISTOPHER AND SARA POCH TRUST(Trust date 6th March 2000), Christopher Michael Poch and Sara Marie PochTRUSTEE(S) to second party, McCulloch Ranches LLC, contact address: 2628 Cruise Bay Court, Salt Lake City, Utah 84121

does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcels of land, and improvements and appurtenances thereto in the County of Teton, State of Idaho:

Located in Section 29, Township 6 N, Range 45 E, Boise Meridian. Described as:

- 1) N2NE4, NW4, Tax # 1246
- 2) W2SE4, E2SW; LESS Tax #2804, LESS Tax #2848 and LESS Tax #2849
- 3) SW4NE4, Tax #1470

IN WITNESS WHEREOF, The said parties have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

[Signature]
First Party Christopher Poch

On 12/19/08STATE OF UTAH)
COUNTY OF SALT LAKE)

[Signature]
Second Party Sara Poch

On 12/18/08before me Cindy Danjanovichbefore me Dustin Johnson

appeared Christopher Poch and/or Sara (McCulloch) Poch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]Affiant Known ☒ Unknown ☐
ID Produced _____

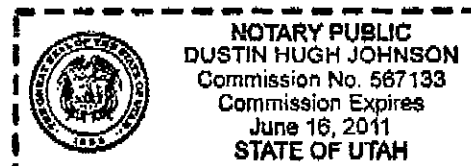
(Seal)



WITNESS my hand and official seal.

Signature [Signature]Affiant Known ☒ Unknown ☐
ID Produced WBI # 148537686

(Seal)



Instrument # 201896

TETON COUNTY, IDAHO

12-22-2008 01:46:00 No. of Pages: 1

Recorded for: CHRISTOPHER M POCH

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to DEED, QUIT-CLAIM

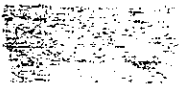
FAX COVER SHEET

**Employee Health Office
Intermountain Medical Center
Outpatient Building, 3rd Floor
5121 S. Cottonwood Dr.
Murray, UT 84157**

To:	Jonie
Pages including cover:	2
Return fax:	801-507-3303
From:	Employee Health
Contact number	801-507-3304

Thanks for your phone call yesterday, it was nice talking to you. I appreciate you helping us get this taken care of properly. If you need anything else or have other questions, give me a call.

**Thanks,
Christopher Poch**





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 17, 2008

CHRISTOPHER AND SARA POCH TRUST
2628 CRUISE BAY COURT
SALT LAKE CITY UT 84121

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR
22-10831 AND 22-10832 HAS BEEN RETURNED FOR THE FOLLOWING
ITEM(S):

XXX COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, *** **NEED A RECORDED DEED CONVEYING THE
PROPERTY TO POCH TRUST.**

____ LEGAL DESCRIPTION OF PROPERTY

____ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

____ USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
Irrigated acres outlined and point(s) of diversion clearly marked.

XXX FILING FEE OF \$25.00 **PER WATER RIGHT NUMBER**, \$100.00 **PER
WATER RIGHT IF SPLITTING THE RIGHT ****

If you have any questions please contact Jonie Barg or myself at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,

Bobby Kern

Bobby Kern
Office Specialist II