

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11704
Date Received: 10/18/1988
Receipt No: 1001624
Received By: ADP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOM RICHMOND 208-788-4305
Address: P.O. BOX 1105
HAILEY, ID 83333

AND/OR

Name: LINDA RICHMOND 208-788-4305
Address: P.O. BOX 1105
HAILEY, ID 83333

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
VIA HIAWATHA CANAL THEN RE-DIVERTED VIA 3 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	20	SW	SE		IRR	0.5
						Section Acres	0.5
		29	NW	NE		IRR	0.5
						Section Acres	0.5
						Total Acres	1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIMS A37-11703 & 11701

14. Remarks:
P/U LOT 9 OF ZINC SPUR SUBDIV. #1
THIS CLAIM IS BASED ON A PORTION OF 37-0577.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

S. C. FROST

Decree Plaintiff

vs

ALTURUS WATER COMPANY

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda Richmond Date: 9/18/88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of Oct. 19 88 Al D. Menti
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/99



T.3N. R.18E

P/D

MICROFILMED
FEB 25 1993



Idaho Department of Water Resources

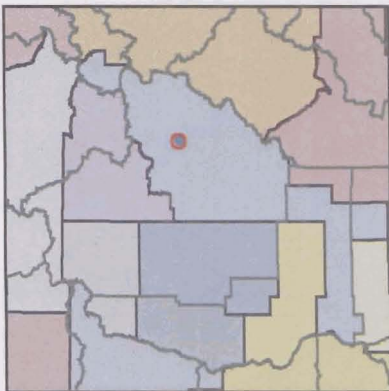
SRBA Recommendation:

37-11704

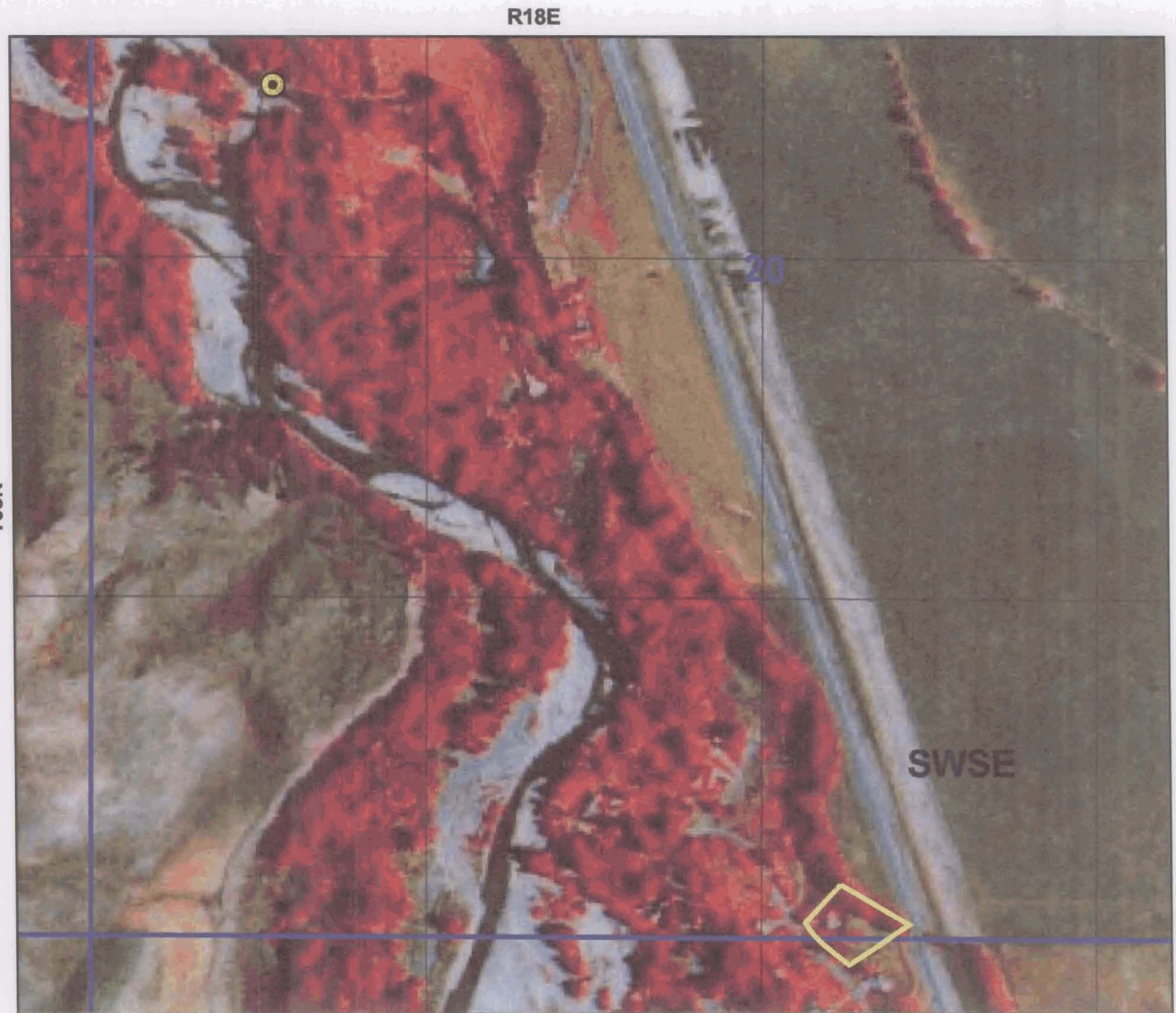
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



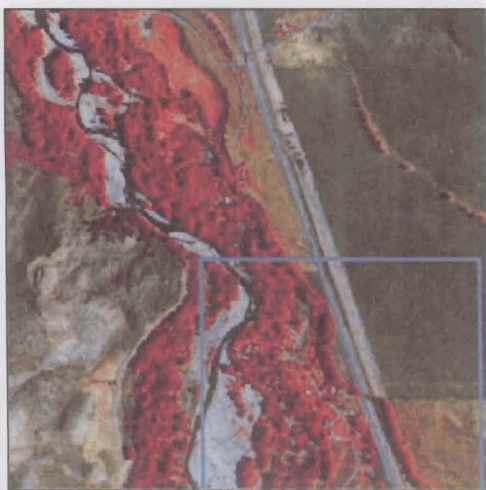
Blaine County
IDWR Basin 37



0 0.3 0.6 Miles

Prepared by E. Norques
On Tuesday, November 14, 2006
1987/88 Aerial Photography

37-11704





Idaho Department of Water Resources

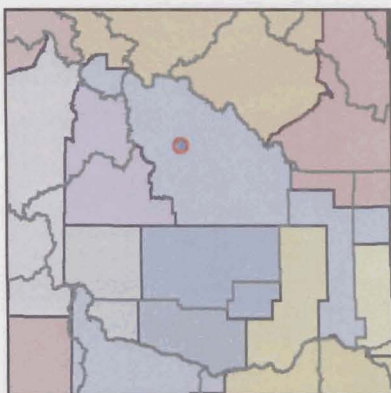
SRBA Recommendation:

37-11704

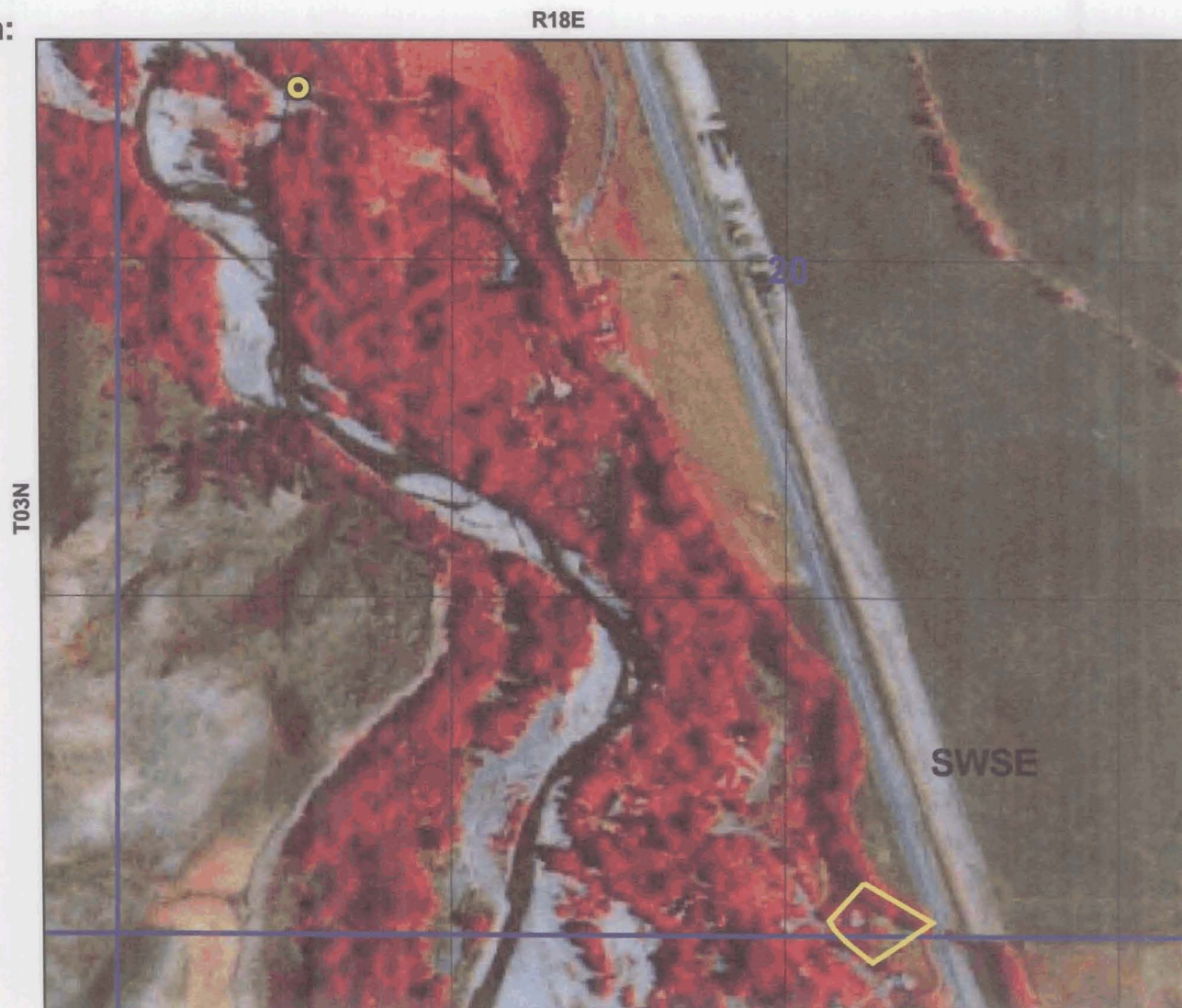
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Blaine County
IDWR Basin 37

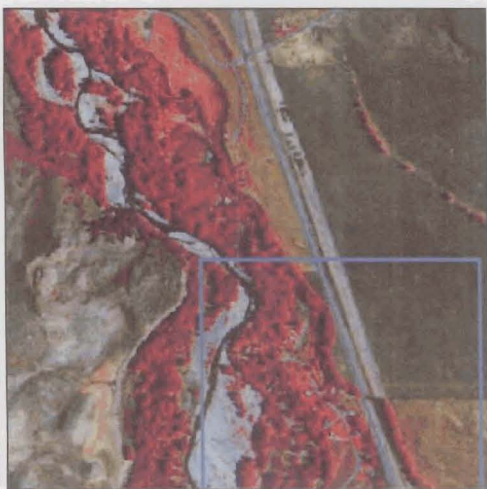


0 0.3 0.6 Miles



Prepared by E. Norques
On Tuesday, November 14, 2006
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37-11704



11/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11704

NAME AND ADDRESS: TOM RICHMOND
PO BOX 1105
HAILEY ID 83333

LINDA RICHMOND
PO BOX 1105
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.020 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T03N R18E S20	SWSE	0.50	T03N R18E S29	NWNE	0.50
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1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

P/U LOT 9 OF ZINC SPUR SUBDIV. #1 THIS CLAIM IS BASED ON A PORTION OF 37-0577.