

~~4273~~ *Adley*

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-179C					
74-180B		√			
74-15520					
74-15521					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Earl D. Stokes & Betty W. Stokes
19 N. Barracks Ln., Salmon, ID 83467
4. New Owner/Claimant(s) Eagle Valley Ranch, LLC
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 446 Bohannon Creek Rd.
 City, State and ZIP Code Salmon, ID 83467
 New Telephone Number 208-756-1733
5. Date you acquired the property August 21, 2006

RECEIVED

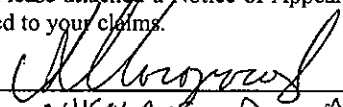
MAR 06 2009

Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock,
Water right and/or Adjudication Claim Number 74-180B		
Irrigation	1.6 cfs	
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

7. Signature of New Owner(s) Or Claimant(s) 
(include title if applicable) NIKOLAOS D. MONOYIOS
MANAGER - EAGLE VALLEY RANCH LLC

For IDWR Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No 2032407
 Processed by _____ Date _____ WR _____ Date _____

AMENDMENT TO WATER RIGHTS AGREEMENT

5th THIS AMENDMENT TO WATER RIGHTS AGREEMENT IS MADE and entered into this day of March, 2009, by and between Earl Dean Stokes and Betty W. Stokes, husband and wife, of 19 N. Barracks Ln., Salmon, ID 83467, referred to hereafter in this agreement as "STOKES", and Eagle Valley Ranch, LLC, an Idaho Limited Liability Company of 446 Bohannon Creek Rd., Salmon, ID 83467, referred to hereafter in this agreement as "EVR".

RECITALS:

1. On August 21, 2006, STOKES and EVR entered into a "Water Rights Agreement." A copy of the Water Rights Agreement is attached hereto as Exhibit A.
 2. The Water Rights Agreement resolved a potential dispute between STOKES and EVR as to how water rights were to be allocated and adjudicated between them.
 3. Paragraph 5 of the Water Rights Agreement summarized the misunderstanding the Water Rights Agreement sought to remedy, and further explained what STOKES and EVR were to do to resolve the misunderstanding relating to the water rights. This paragraph provides as follows:
 5. At the time of the conveyance by STOKES to EVR of the real property described in Paragraph 2 above, there was a misunderstanding between the parties as to how the water rights listed in Paragraph 3 and 4 above had been used historically. The parties desire to correct the errors that resulted from such misunderstanding to the end that the following water rights or portions thereof shall become appurtenant to the above described property of STOKES:
 - a. 74-179D - All
 - b. 74-180B - 50 miner's inches or 1.0 cfs;
- and that the following water rights or portions thereof shall be appurtenant to the above described real property of EVR:
- c. 74-179C - All
 - d. 74-180B - 80 miner's inches or 1.6 cfs
 - e. 74-15520 - All
 - f. 74-15521 - All

~~4. In order to change the water rights as agreed between the parties; the Water Rights Agreement required both EVR and STOKES to execute quitclaim deeds for water rights and applications for water right transfer.~~

RECEIVED

MAR 06 2009

Department of Water Resources
Eastern Region

5. In order to process a water rights transfer, it is necessary for the Idaho Department of Water Resources ("IDWR") to review the water rights to be changed, and then advertise the transfer applications to allow for any protesters voice objections to the proposed changes.
6. In reviewing the transfer applications, the IDWR, through one of their agents, Nate Arave, has concluded that the intent of the transfer applications can be accomplished simply through the filing of notices of change of water right ownership because the quitclaim deeds already executed by the parties have transferred ownership of the water rights. In Mr. Arave's opinion, the intent of the Water Rights Agreement to change ownership of various water rights will be accomplished without the need for a water rights transfer, and he recommends that the transfers be withdrawn and that he be permitted to simply change ownership of the water rights as contemplated by EVR and STOKES.
7. By not having the transfer applications processed, both EVR and STOKES will avoid public advertisement of the transfer applications, thereby saving both parties time and expense, while at the same time, accomplishing the same desired effect for both EVR and STOKES contained in the Water Rights Agreement to have water right ownership changed as set forth in the above Paragraph 3.
8. EVR and STOKES hereby agree to amend the Water Rights Agreement as set forth below such that neither EVR or STOKES shall be required to diligently continue pursuing the applications for water rights transfer which have been submitted to IDWR. Instead, EVR and STOKES will accomplish the intent of the Water Rights Agreement as follows:

AGREEMENTS

1. **Notice of Change of Water Right Ownership.** Instead of pursuing the applications for transfer which have been submitted to IDWR, EVR and STOKES hereby agree to submit notices of change of water right ownership. EVR shall submit the Notice of Change of Water Right Ownership set forth at Exhibit B. STOKES shall submit the Notice of Change of Water Right Ownership set forth at Exhibit C, which will document change of ownership of the following water rights to STOKES:

74-179D - All
74-180B - 50 miner's inches or 1.0 cfs;

And EVR shall be the owner of the following water rights:

----- 74-179C - All -----
74-180B - 80 miner's inches or 1.6 cfs
74-15520 - All
74-15521 - All

2. **Renumbering of 74-180B.** Both EVR and STOKES acknowledge that Water Right No. 74-180B will be split between the parties, and both EVR and STOKES recognize that IDWR's policy when splitting water rights is to assign new numbers to each split portion and to disallow the "parent" water right, such that Water Right No. 74-180B will no longer exist. Both EVR and STOKES agree to the renumbering of Water Right No. 74-180B. IDWR has already assigned new numbers to the two portions of 74-180B and prepared draft SRBA water right recommendations. The recommended water rights to be decreed to STOKES are contained at Exhibit D, and the recommended water rights to be decreed to EVR are contained at Exhibit E. These recommendations show that the water rights shall be recommended to the SRBA court for decree as follows:

STOKES Water Rights

74-179D - All

74-180B - Disallowed because it is split into 74-15890 and 74-15891

74-15890 (STOKES portion of 74-180B) - 50 miner's inches or 1.0 cfs;

EVR Water Rights

74-179C - All

74-180B - Disallowed because it is split into 74-15890 and 74-15891

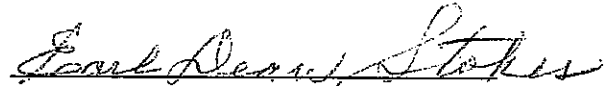
74-15891 (EVR portion of 74-180B) - 80 miner's inches or 1.6 cfs

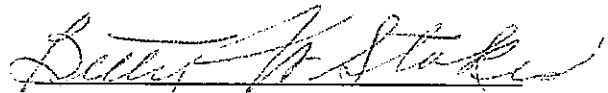
74-15520 - All

74-15521 - All

3. **Withdrawal of Transfer Applications.** By executing this Amendment to Water Rights Agreement, EVR and STOKES hereby agree that this Amendment to Water Rights Agreement shall be provided to IDWR to evidence both parties' intent to withdraw their respective transfer applications which were submitted in accordance with the original Water Rights Agreement.
4. **Binding Effect.** This agreement shall be binding upon and inure to the benefit of the heirs, personal representatives, administrators, successors in interest and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.


Earl Dean Stokes

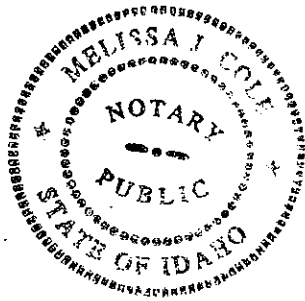

Betty W. Stokes

STATE OF IDAHO)
)ss.
County of Lemhi)

On this 5th day of March, 2009, before me a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me (or proved to me on the oath of Earl Dean Stokes and Betty W. Stokes) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Melissa J. Cole
Notary Public for Idaho
Residing at: Salmon, Idaho
My commission expires: 12/15/2012

EAGLE VALLEY RANCH, LLC

By: _____
Its: _____

STATE OF IDAHO)
)ss.
County of _____)

On this ____ day of March, 2009, before me a notary public in and for said State, personally appeared _____ known or identified to me (or proved to me on the oath of _____) to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Notary Public for Idaho
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
)ss.
County of _____)

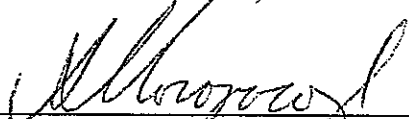
On this ____ day of March, 2009, before me a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me (or proved to me on the oath of Earl Dean Stokes and Betty W. Stokes) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Notary Public for Idaho
Residing at: _____
My commission expires: _____

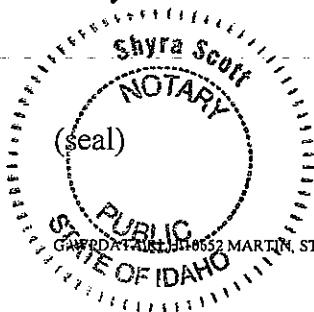
EAGLE VALLEY RANCH, LLC

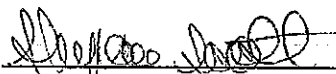

By: NICHOLAS S. MONOYIOS
Its: MANAGER

STATE OF IDAHO)
)ss.
County of Lemhi)

On this 5th day of March, 2009, before me a notary public in and for said State, personally appeared Nicholas S. Monoyios known or identified to me (or proved to me on the oath of _____) to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for Idaho
Residing at: Salmon, Idaho
My commission expires: 10/14/14

G:\ERD\T\10113116552 MARTIN, STEPHEN E\03 Monoyios Water Rights\Water Rights Agreement.Amendment.wpd:cdv

Exhibit A

WATER RIGHTS AGREEMENT

THIS AGREEMENT IS MADE and entered into this 21st day of August, 2006, by and between Earl Dean Stokes and Betty W. Stokes, husband and wife, of 19 N. Barracks Ln., Salmon, ID 83467, referred to hereafter in this agreement as "STOKES", and Eagle Valley Ranch, LLC, an Idaho Limited Liability Company of 446 Bohannon Creek Rd., Salmon, ID 83467, referred to hereafter in this agreement as "EVR",

WITNESSETH:

That for and in consideration of the mutual covenants and promises contained in this agreement, the parties hereto agree as follows:

1. STOKES are the record title holders of the following described real property, situate in the County of Lemhi, State of Idaho, to wit:

A parcel of land in Sections 29 and 30, T21N., R23E.B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the southwest corner of said Section 29, a distance of 1074.29 feet on a bearing of N. 0E06'55" W. along the west boundary of said Section 29 to a point on the north right-of-way of Idaho State Highway No. 28, and being the real point of beginning. From this real point of beginning, a distance of 416.67 feet on a bearing of N. 54E22'16" W. along said right-of-way to a point on the east right-of-way barracks lane:

Thence the following courses and distances along the east right-of-way of barracks lane:

N. 36E 03' 22" E., 990.00 feet;

N. 34E 24' 17" E., 657.06 feet;

Thence the following courses and distances along the south fence boundary of the County road:

N. 53E 41' 49" E., 341.08 feet;

N. 31E 35' 03" E., 483.88 feet;

N. 41E 27' 01" E., 170.92 feet;

N. 53E 18' 33" E., 149.67 feet;

N. 81E 14' 15" E., 93.67 feet;

S. 83E 35' 14" E., 405.49 feet;

S. 82E 47' 09" E., 1456.59 feet;

S. 36E 48' 39" E., 474.17 feet;

S. 24E 35' 23" E., 245.87 feet;

S. 17E 09' 53" E., 175.89 feet;

S. 40E 12' 36" E., 163.60 feet;

S. 67E 55' 12" E., 213.83 feet;

S. 65E 24' 49" E., 276.17 feet;

S. 54E 29' 36" E., 279.75 feet;

S. 42E 03' 27" E., 325.08 feet;
S. 34E 02' 14" E., 272.74 feet;

Thence S. 32E 58' 38" W., 637.00 feet;
Thence N. 57E 01' 35" W., 600.82 feet;
Thence S. 27E 59' 38" W., 139.80 feet;
Thence S. 89E 23' 36" W., 11.92 feet to a point on the east boundary
of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence N. 0E 06' 55" W., 138.95 feet along said boundary to the
northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Thence S. 89E 23' 36" W., 70.00 feet along the north boundary of the
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Thence S. 50E 00' W., 1755.99 feet to a point on the south bank of
the Lemhi River;
Thence the following courses and distances along the south bank of
the Lemhi River;
N. 83E 38' 16" W., 797.70 feet
S. 56E 11' 44" W., 452.00 feet to a point on the north right-of-way of
Idaho State Highway No. 28;
Thence N. 54E 22' 16" W., 1719.36 feet to the real point of
beginning.

Except the following described 25 foot easement:

Commencing at the southwest corner of said Section 29, a distance
of 5148.62 feet on a bearing of N. 72E 23' 41" E., to the real point of
beginning.
From this real point of beginning, a distance of 637.00 feet on a
bearing of S. 32E 58' 38" W.;
Thence N. 57E 01' 35" W., 25.00 feet;
Thence N. 32E 58' 38" E., 647.61 feet;
Thence S. 34E 02' 14" E., 27.17 feet to the real point of beginning.

2. EVR is the record title holder of the following described real property, recently purchased by EVR from Stokes, situate in the County of Lemhi, State of Idaho, to wit:

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21,
22, 23 and 24 of Sunrise Hills Subdivision, according to the official
plat thereof, filed on Book 5 of Plats at Page(s) 63, Official Records
of Lemhi County, Idaho.

Also Including:

That Certain lot, piece, or parcel of land, situate, lying and being in
Salmon, County of Lemhi, State of Idaho, bounded and particularly
described as follows to wit:

All that portions of the Southeast Quarter of the Southeast Quarter (SE¼SE¼) of Section Twenty-One (21), Township Twenty-One (21) North, Range Twenty-Three (23), East, Boise Meridian, lying and being on the Northwesterly side of Bohannon Creek Road.

3. Based upon recommendations recently made by the Idaho Department of Water Resources (hereafter IDWR), to the Snake River Basin Adjudication Court (hereafter SRBA Court), the following water rights are appurtenant of record to the above described real property of STOKES:
 - a. 74-179C
 - b. 74-180B
 - c. 74-15520
4. Based also on recommendations recently made by the IDWR to the SRBA Court, the following rights are appurtenant of record to the above described real property of EVR:
 - a. 74-179D
 - b. 74-15521
5. At the time of the conveyance by STOKES to EVR of the real property described in Paragraph 2 above, there was a misunderstanding between the parties as to how the water rights listed in Paragraph 3 and 4 above had been used historically. The parties desire to correct the errors that resulted from such misunderstanding to the end that the following water rights or portions thereof shall become appurtenant to the above described property of STOKES:
 - a. 74-179D - All
 - b. 74-180B - 50 miner's inches or 1.0 cfs;and that the following water rights or portions thereof shall be appurtenant to the above described real property of EVR:
 - c. 74-179C - All
 - d. 74-180B - 80 miner's inches or 1.6 cfs
 - e. 74-15520 - All
 - f. 74-15521 - All
6. In order to accomplish the objectives of the parties set forth in Paragraph 5 above, the parties agree to do the following:
 - a. EVR shall execute a Quitclaim Deed for water right number 74-179D to STOKES, in the form attached hereto as Exhibit "1", which Deed shall be recorded in the records of Lemhi County, Idaho.
 - b. STOKES shall execute a Quitclaim Deed for water right number 74-179C to EVR, in the form attached hereto as Exhibit "2", which Deed shall be recorded in the records of Lemhi County, Idaho.
 - c. STOKES shall execute a Quitclaim Deed for 80 miner's inches (1.6 cfs) of water right number 74-180B to EVR, in the form attached hereto as Exhibit "3", which Deed shall be recorded in the records of Lemhi County, Idaho.

- d. STOKES shall execute a Quitclaim Deed for water right number 74-15520 to EVR, in the form attached hereto as Exhibit "4", which Deed shall be recorded in the records of Lemhi County, Idaho.
 - e. STOKES shall, pursuant to Idaho Code §§ 42-108 and 42-222, file with IDWR, an application in the form attached hereto as Exhibit "5", to transfer the place of use for the remainder of water right number 74-179C, all of 74-15520, and 80 miner's inches (1.6 cfs) of water right number 74-180B to lands of EVR, and shall prosecute the same diligently to the end that the same receives formal approval of IDWR as soon as may be.
 - f. EVR shall, pursuant to Idaho Code §§ 42-108 and 42-222, file with IDWR an application in the form attached hereto as Exhibit "6", to transfer the place of use of the remainder of water right number 74-179D to lands of STOKES, and shall prosecute the same diligently to the end that the same receives formal approval of IDWR as soon as may be.
 - g. The parties further agree to fully cooperate with each other to accomplish the objectives set out above and to provide any additional information that might be required by IDWR to complete such objectives, including the filing of any required Notices of Change of Water Rights Ownership.
7. Should either party default in the performance of any of the covenants or agreements contained herein, such defaulting party shall pay to the other party all costs and expenses, including, but not limited to, a reasonable attorney fee, including such fees on appeal, which the offended party may incur in enforcing this agreement or in pursuing any remedy allowed by law for breach hereof, whether such is incurred by the filing of suit or otherwise.
8. This agreement shall be binding upon and inure to the benefit of the heirs, personal representatives, administrators, successors in interest and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

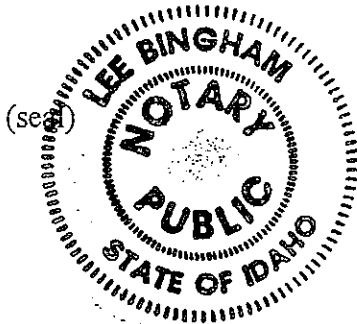
Earl Dean Stokes
Earl Dean Stokes

Betty W. Stokes
Betty W. Stokes

STATE OF IDAHO)
County of LEMHI)ss.

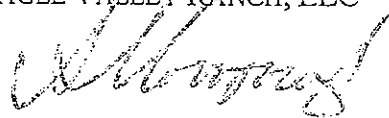
On this 21st day of August, 2006, before me a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me (or proved to me on the oath of Earl Dean Stokes and Betty W. Stokes) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lee Bingham
Notary Public for Idaho
Residing at: SALMON, IDAHO
My commission expires: 10/1/06

EAGLE VALLEY RANCH, LLC

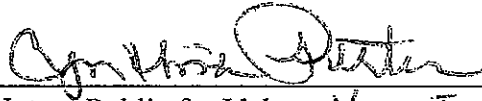


By: NICHOLAS P. MONOYIOS
Its: MANAGER

NEW JERSEY
STATE OF ~~IDAHO~~)
County of ESSEX) ss.

On this 9th day of September, 2006, before me a notary public in and for said State, personally appeared Nicholas P. Monoyios known or identified to me (or proved to me on the oath of _____) to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for ~~Idaho~~ NEW JERSEY
Residing at: 281 Millbrook Ave. Millbrook NJ
My commission expires: _____

CYNTHIA PORTER

NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 22, 2010

G:\WPDATA\KWF\10652 MARTIN, STEPHEN E\03 Monoyios Water Rights\Water Rights Agreement.wpd.cdv

EXHIBIT "1"

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this ____ day of August, 2006, between Eagle Valley Ranch, LLC, referred to herein as the "GRANTOR" and Earl Dean Stokes and Betty W. Stokes, whose mailing address is 19 N. Barracks Lane, Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-179D

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

EAGLE VALLEY RANCH, LLC

By: _____
Its: _____

STATE OF IDAHO)
)ss.
County of _____)

On this ____ day of August, 2006, before me a notary public in and for said State, personally appeared _____ known or identified to me (or proved to me on the oath of _____) to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Notary Public for Idaho
Residing at: _____
My commission expires: _____

EXHIBIT "2"
QUITCLAIM DEED
FOR
WATER RIGHT

THIS INDENTURE is made this ____ day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-179C

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

Earl Dean Stokes

Betty W. Stokes

STATE OF IDAHO)
)ss.
County of _____)

On the _____ day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho

Residing at: _____

My Commission Expires: _____

EXHIBIT "3"

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this ____ day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

80 Miner's Inches (1.6 cfs) of Water Right No. 74-180B

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

Earl Dean Stokes

Betty W. Stokes

STATE OF IDAHO)
)ss.
County of _____)

On the _____ day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho

Residing at: _____

My Commission Expires: _____

EXHIBIT "4"

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this ____ day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-15520

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

Earl Dean Stokes

Betty W. Stokes

STATE OF IDAHO)
)ss.
County of _____)

On the _____ day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho

Residing at: _____

My Commission Expires: _____

EXHIBIT "5"Form 222
1-87**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of Applicant Earl Dean and Betty W. Stokes Phone (208) 756-2460
Post Office address 19 N. Barracks Ln., Salmon, ID 83467**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicants and Eagle Valley Ranch, LLC have agreed to divide water rights as provided in the attached "WATER RIGHTS AGREEMENT"

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>74-179C</u>	<u>06/01/1897</u>	<u>1.02 cfs</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>
	<u>74-180B</u>	<u>03/09/1912</u>	<u>1.60 cfs</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>
	<u>74-15520</u>	<u>03/09/1912</u>	<u>0.68 cfs</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>

2. Total amount of water being transferred 3.3 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Bohannon Creek Tributary to Lemhi River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	22	21N	23E	Lemhi	

5. Lands irrigated or place of use: (Permissible place of use for all water rights)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	20															24.7	27.5	52.2
		21									1	2	25	36	20	10	37	14	145.0
		28						6.3											6.3
		29	18.9	24.5															43.4

Total Acres 246.9

6. General Information:

- a. Description of diversion system _____
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes _____ No ✓ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
No effect.
- d. Remarks:
See attached agreement between Stokes and Eagle Valley Ranch, LLC

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 2006.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(ATTACH ONE COPY FOR EACH RIGHT)

SEE ATTACHED COPIES OF ADJUDICATION RECOMMENDED RIGHT REPORTS

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of Water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purpose:
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

- A. Draw a map or attach a USGS map indication the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAPS

SCALE: 2 inches equal 1 mile. Draw plan in ink.

B. CHANGES IN NATURE OF USE

- | 1. <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|-----------------------------|------------------------------|------------------------|----------------------|
| _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

No Change.

3. Describe effects on other water uses resulting from the proposed change:

No effect.

I hereby asset that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 2006.

Notary Public for Idaho

Residing at:

My Commission Expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by	Date	Protest filed by
-------------	------	------------------

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

rec'd

by

Copy of transfer sent to lien holder

EXHIBIT "6"Form 222
1-87**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of Applicant Eagle Valley Ranch, LLC Phone (208) 756-1510
Post Office address 446 Bohannon Creek Rd., Salmon, ID 83467**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant and Dean and Betty Stokes have agreed to divide water rights as provided in the attached "WATER RIGHTS AGREEMENT"

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>74-179D</u>	<u>06/01/1897</u>	<u>2.0 cfs</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>
	_____	_____	_____	_____	_____ to _____
	_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.0 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Bohannon Creek Tributary to Lemhi River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	28	21N	23E	Lemhi	

5. Lands irrigated or place of use: (Permissible place of use for all water rights)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	29	1.3	13.5	19	9.7	6		3	35	13				13	30		7	150.5

Total Acres 150.5

6. General Information:

- a. Description of diversion system _____
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes _____ No √ . If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
No effect
- d. Remarks:
See attached Agreement between Stokes and Eagle Valley Ranch, LLC.

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 2006.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(ATTACH ONE COPY FOR EACH RIGHT)

SEE ATTACHED COPY OF ADJUDICATION RECOMMENDED RIGHT REPORT

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of Water _____ tributary to _____
4. Date of priority _____
5. Water is used for the following purpose:
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indication the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP															

SCALE: 2 inches equal 1 mile. Draw plan in ink.

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft)
- _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge:
- No change.
- _____
- _____
- _____
3. Describe effects on other water uses resulting from the proposed change:
- No effect.
- _____
- _____
- _____

I hereby asset that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 2006.

Notary Public for Idaho

Residing at:

My Commission Expires

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

Exhibit B

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-179C					
74-180B		√			
74-15520					
74-15521					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Earl D. Stokes & Betty W. Stokes
19 N. Barracks Ln., Salmon, ID 83467
4. New Owner/Claimant(s) Eagle Valley Ranch, LLC
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 446 Bohannon Creek Rd.
 City, State and ZIP Code Salmon, ID 83467
 New Telephone Number 208-756-1733
5. Date you acquired the property August 21, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock,
Water right and/or Adjudication Claim Number 74-180B		
Irrigation	1.6 cfs	
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable)

For IDWR Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

Exhibit C

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-179D					
74-180B		√			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Eagle Valley Ranch, LLC
446 Bohannon Creek Rd., Salmon, ID 83467
4. New Owner/Claimant(s) Earl D. Stokes & Betty W. Stokes
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 19 N. Barracks Ln.
 City, State and ZIP Code Salmon, ID 83467
 New Telephone Number 208-756-2460
5. Date you acquired the property August 21, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock,
Water right and/or Adjudication Claim Number 74-180B		
Irrigation	1.0 cfs	
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable)

For IDWR Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

Exhibit D

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-179D

NAME AND ADDRESS: EARL DEAN STOKES
19 N BARRACKS LN
SALMON ID 83467

BETTY W STOKES
19 N BARRACKS LN
SALMON ID 83467

SOURCE: BOHANNON CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 2.000 CFS

PRIORITY DATE: 06/01/1897

POINT OF
DIVERSION:

T21N R23E S15 SESE Within LEMHI County
T21N R23E S28 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	3/15 11/15	2.000 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R23E S29 SWNE 14.80	T21N R23E S29 SWNW	3.00
	T21N R23E S29 SENW 24.30	T21N R23E S29 NESW	13.00
	T21N R23E S29 NESE 13.00	T21N R23E S29 NWSE	30.00
	T21N R23E S29 SESE 7.00		

105.1 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 74-4006 & 74-15890 ARE LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 105.1 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u> <u>REASON</u>
74-180B	BETTY W STOKES 19 N BARRACKS LN SALMON ID 83467 EARL DEAN STOKES 19 N BARRACKS LN SALMON ID 83467	Parent Split into 74-15890 and 74-15891

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15890

NAME AND ADDRESS: BETTY W STOKES
19 N BARRACKS LN
SALMON ID 83467

EARL DEAN STOKES
19 N BARRACKS LN
SALMON ID 83467

SOURCE: BOHANNON CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 03/09/1912

POINT OF
DIVERSION:

T21N R23E S28 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	3/15 11/15	1.000 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R23E S29 SWNE 14.80	T21N R23E S29 SWNW	3.00
	T21N R23E S29 SENW 24.30	T21N R23E S29 NESW	13.00
	T21N R23E S29 NESE 13.00	T21N R23E S29 NWSE	30.00
	T21N R23E S29 SESE 7.00		

105.1 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 74-179D and 74-4006 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 105.1 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Exhibit E

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15891

NAME AND ADDRESS: EAGLE VALLEY RANCH LLC
446 BOHANNON CREEK RD
SALMON ID 83467

SOURCE: BOHANNON CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 03/09/1912

POINT OF
DIVERSION:

T21N R23E S28 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>
	IRRIGATION		3/15 11/15		1.600 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>				
	T21N R23E S20	SWSE	24.70	T21N R23E S20	SESE 27.50
	T21N R23E S21	NESW	1.00	T21N R23E S21	NWSW 2.00
	T21N R23E S21	SWSW	25.00	T21N R23E S21	SESW 36.00
	T21N R23E S21	NESE	20.00	T21N R23E S21	NWSE 10.00
	T21N R23E S29	SWSE	37.00	T21N R23E S21	SESE 14.00
	T21N R23E S28	NWNW	6.30	T21N R23E S29	NENE 19.20
	T21N R23E S29	NWNE	36.00	T21N R23E S29	SENE 9.70

268.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 74-179C, 74-15520 and 74-15521 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 268.4 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15521

NAME AND ADDRESS: EAGLE VALLEY RANCH LLC
6 STEWART RD
SHORT HILLS NJ 07078

SOURCE: BOHANNON CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 3.830 CFS

PRIORITY DATE: 03/09/1912

POINT OF
DIVERSION:

T21N R23E S22 NWNENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>
	IRRIGATION		03/15 11/15		3.830 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>				
	T21N R23E S20	SWSE	24.70	T21N R23E S20	SESE 27.50
	T21N R23E S21	NESW	1.00	T21N R23E S21	NWSW 2.00
	T21N R23E S21	SWSW	25.00	T21N R23E S21	SESW 36.00
	T21N R23E S21	NESE	20.00	T21N R23E S21	NWSE 10.00
	T21N R23E S29	SWSE	37.00	T21N R23E S21	SESE 14.00
	T21N R23E S28	NWNW	6.30	T21N R23E S29	NENE 19.20
	T21N R23E S29	NWNE	36.00	T21N R23E S29	SENE 9.70

268.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 74-179C, 74-15521 & 74-15891 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 268.4 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed