

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-2005A
Date Received: 7/2/1999
Receipt No: E025102
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

J R SIMPLOT CO Phone: (208)336-2110

C/O TERRY UHLING
999 MAIN ST STE 1300
PO BOX 27
BOISE ID USA 83707

2. Date of Priority: 09/29/1904

3. Source: ROBERTS CREEK Trib. to: TYGEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	46E	20	SE NE	CARIBOU	

5. Description of diverting works:

DIVERSION DAMS AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
INDUSTRIAL	01/01	12/31	1.76	220

7. Total Quantity Appropriated is:
1.76 C.F.S. and/or 220 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08S	46E	21	SW	NE		INDUSTRIAL	
			SW	NW		INDUSTRIAL	
			SE	NW		INDUSTRIAL	
			NE	SW		INDUSTRIAL	
			NW	SW		INDUSTRIAL	
			NW	SE		INDUSTRIAL	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

24-7113

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

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1. Name of Claimant(s)

J R SIMPLOT CO Phone: (208)336-2110

C/O TERRY UHLING
999 MAIN ST STE 1300
PO BOX 27
BOISE ID USA 83707

2. Date of Priority: 09/29/1904

3. Source: ROBERTS CREEK Trib. to: TYGEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	46E	20	SE NE	CARIBOU	

5. Description of diverting works:

DIVERSION DAMS AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
INDUSTRIAL	01/01	12/31	~~0.43~~	
			<u>1.76</u>	<u>220 A.F.A</u>

7. Total Quantity Appropriated is:

~~0.43 C.F.S.~~
1.76 C.F.S. OR 220 A.F.A

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	46E	21	SE	NW ✓	INDUSTRIAL	
			NW	SW ✓	INDUSTRIAL	
			NE	SW ✓	INDUSTRIAL	
			NW	SE ✓	INDUSTRIAL	
			SW	NE ✓	INDUSTRIAL	
			SW	NW ✓	INDUSTRIAL	
			~~SW~~	~~SW~~	~~INDUSTRIAL~~	

11. Place of use in counties: CARIBOU ✓

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

24-7113

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization

document in the space below as _____ of
Title

_____ and that the statements contained in the
Organization

foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 2007

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 24-2005A
Date Received:
Receipt No:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J. R. Simplot Company
C/O Terry T. Uhling
999 Main Street, Suite 1300
PO Box 27
Boise, ID 83707

Phone: (208) 336-2110

2. Date of Priority: 09/29/1904

3. Source: Roberts Creek Trib. to: Tygee Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	46E	20	SE NE	Caribou	Industrial

5. Description of diverting works:

Diversion dams & ditch

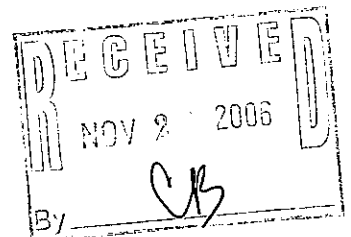
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
Industrial	1/1	12/31	0.43	

7. Total Quantity Appropriated is:
0.43 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	46E	21	✓SE	NW ✓	INDUSTRIAL	
			✓NW	SW ✓	INDUSTRIAL	
			✓NE	SW ✓	INDUSTRIAL	
			✓NW	SE ✓	INDUSTRIAL	
			✓SW	NE ✓	INDUSTRIAL	
			✓SW	NW ✓	INDUSTRIAL	
			SW	SW ✓	INDUSTRIAL	

11. Place of use in counties: Caribou

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: 24-7113

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: none.

For Organizations:

I do solemnly swear or affirm that I am Senior Vice President, Secretary and General Counsel of J. R. Simplot Company, that I have signed the foregoing
Organization

document in the space below as Senior Vice President, Secretary and General Counsel of J. R. Simplot Company and that the statements contained in the
Organization

J. R. Simplot Company

foregoing document are true and correct.

By [Signature]
Signature of Authorized Agent
Terry T. Uhling

Senior Vice President, Secretary and General Counsel
Title and Organization

November 16, 2006
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of November 2006

[Signature]
Notary Public

Residing at Boise

My commission Expires 10/29/08

