

COPY

AMENDED DIRECTOR'S REPORT

Subcase No. 75-13717

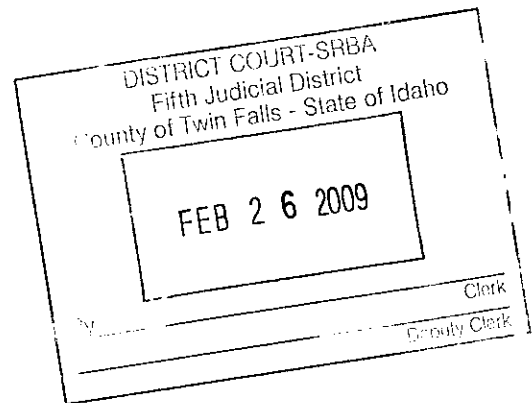
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MAR 04 2009

**DEPARTMENT OF
WATER RESOURCES**

In Re SRBA

Twin Falls County Civil Case No. 39576



Report to the SRBA District Court

**Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief**

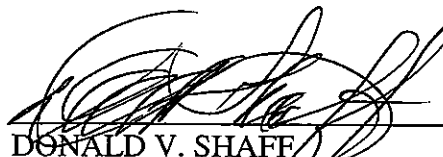
February 26, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Granting Motions and Amended Trial Schedule Order* issued by Special Master Dolan on February 11, 2009, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).



DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 2/26, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

BOB ROWE
DOUG & BRENDA GUPTON
IRA D TAYLOR
JORDAN J STOVER
RANDOLPH, JULIE

Represented by:
JERRY R. RIGBY
25 N 2ND E
PO BOX 250
REXBURG, ID 83440-0250

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CATHLEEN R BIGELOW
3 ANDERSON CREEK RD
GIBBONSVILLE, ID 83463

TOBY A FRIEDMAN
56 GIBBONSVILLE RD
GIBBONSVILLE, ID 83463

WANDA SUE USHER
39 GIBBONSVILLE RD
GIBBONSVILLE, ID 83463

JANET BLOEMEKE
27 GIBBONSVILLE RD
GIBBONSVILLE, ID 83463

MAURICE USHER
3107 N 93 HWY
GIBBONSVILLE, ID 83463

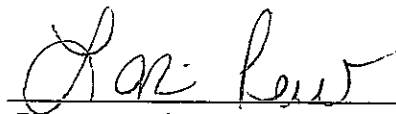
KIM HAMMITT
62 GIBBONSVILLE RD
GIBBONSVILLE, ID 83463

LORNA L ANDERSON
4 SOUTH 635 WEST
BLACKFOOT, ID 83221

BRIAN SOPATYK
913 S LATAH
BOISE, ID 83705

CLIVE STRONG
OFFICE OF THE ATTORNEY GENERAL
PO BOX 44449
BOISE ID 83711-4449

UNITED STATES DEPT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES DIV
550 W FORT ST MSC 033
BOISE ID 83724



Signature of person delivering form

02/25/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13717

NAME AND ADDRESS: BRIAN SOPATYK
913 S LATAH
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1930

POINT OF
DIVERSION:

T26N R21E S25 SWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home and up to one-half acre of lawn and garden irrigation.		

PLACE OF USE: DOMESTIC in LEMHI County

T26N R21E S25 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RPF00520000190.