

AMENDED DIRECTOR'S REPORT

Subcase No. 27-2052

COPY

In Re SRBA

Twin Falls County Civil Case No. 39576

RECEIVED
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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
FEB 27 2009	
By _____	Clerk
_____	Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

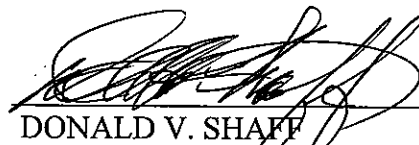
February 26 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Setting Deadlines and Status Conference* issued by Special Master Bilyeu on February 6, 2009, the Director submits the attached Amended Director's Report for filing with the Court.


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-2052

NAME AND ADDRESS: DAVID W BECKSTEAD
1498 S 800 E
PRESTON ID 83263

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 2.460 CFS

PRIORITY DATE: 07/12/1915

POINT OF
DIVERSION:

T08S R43E S16 SWSW Within CARIBOU County

T08S R43E S17 SESWSE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 09/01	2.460 CFS
STOCKWATER	05/01 11/01	0.070 CFS 2.00 AFY

PLACE OF USE: IRRIGATION in CARIBOU County

T08S R43E S17	NENE	18.00	T08S R43E S17	SENE	38.00
T08S R43E S17	NESE	40.00	T08S R43E S17	SESE	27.00

STOCKWATER same as IRRIGATION

123 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 300 range cattle.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

CERTIFICATE OF SERVICE

I certify that on Feb. 26, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
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BOISE, ID 83720-0098

CHIEF, NATURAL RESOURCES DIVISION
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
P.O. BOX 44449
BOISE, ID 83711-4449

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES DIV.
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BOISE, ID 83724

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BOISE, ID 83724

DIRECTOR OF IDWR

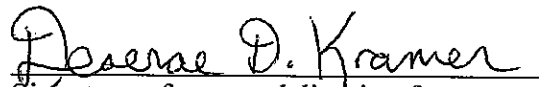
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CARIBOU COUNTY COURTHOUSE

P.O. BOX 775
SODA SPRINGS ID 83276


Signature of person delivering form