

COPY

AMENDED DIRECTOR'S REPORTS

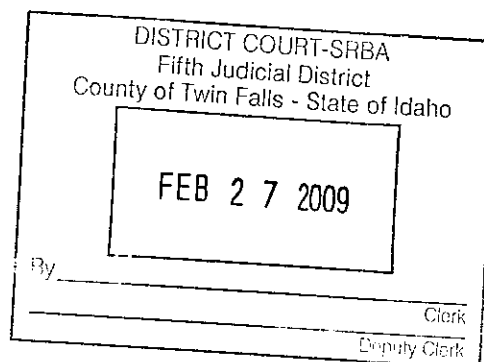
Subcase Nos. 27-54 & 27-12170

In Re SRBA
Twin Falls County Civil Case No. 39576

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DEPARTMENT OF
WATER RESOURCES



Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

February 26, 2009

DESCRIPTIVE SUMMARY

These are Amended Director's Reports submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Setting Deadlines and Status Conference* issued by Special Master Bilyeu on February 6, 2009, the Director submits the attached Amended Director's Reports for filing with the Court.


DONALD V. SHAFF
Adjudication Bureau Chief

RIGHT NUMBER: 27-54

NAME AND ADDRESS: RONALD DREW JENSEN
724 E 800 N
FIRTH ID 83236

NOLLENE JENSEN
724 E 800 N
FIRTH ID 83236

RONALD JENSEN
708 E 800 N
FIRTH ID 83236

POINT OF
DIVERSION:
T02S R38E S28 SESESE Within BINGHAM County

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.000 CFS

T02S R38E S28	NESW	1.30	T02S R38E S28	NWSW	29.20
T02S R38E S28	SWSW	37.90	T02S R38E S28	SESW	11.60
T02S R38E S29	NESE	31.20	T02S R38E S29 Lot 4	SESE	6.80
T02S R38E S33 Lot 2	NWNW	3.20			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12170

NAME AND ADDRESS: RONALD DREW JENSEN
724 E 800 N
FIRTH ID 83236

NOLLENE JENSEN
724 E 800 N
FIRTH ID 83236

RONALD JENSEN
708 E 800 N
FIRTH ID 83236

SOURCE: CEDAR CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.020 CFS
5.91 AFY

Right Nos. 27-10969, 27-10971, 27-10973, 27-11057, 27-12168, and 27-12170 are limited to a total combined annual diversion volume of 5.91 AF for stockwater.

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1884

POINT OF
DIVERSION:

T02S R38E S28 SESWSE Begin of Stream Flow Within BINGHAM County
T02S R38E S33 NWNENW Lot 1 End of Stream Flow Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS 5.91 AFY

PLACE OF USE: STOCKWATER in BINGHAM County

T02S R38E S28	SESW	T02S R38E S28	SWSE
T02S R38E S33 Lot 1 NENW			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 450 cow-calf pairs.

CERTIFICATE OF SERVICE

I certify that on Feb. 27, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

CHIEF, NATURAL RESOURCES DIVISION
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
P.O. BOX 44449
BOISE, ID 83711-4449

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES DIV.
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

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SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202

COMMITTEE OF NINE

Represented by:
JERRY R. RIGBY
25 N. 2ND. E.
P.O. BOX 250
REXBURG, ID 83440-0250

U.S. BUREAU OF INDIAN AFFAIRS

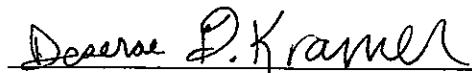
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FIRTH, ID 83236

BINGHAM COUNTY COURTHOUSE
501 N. MAPLE, #310
BLACKFOOT, ID 83221-1700



Signature of person delivering form