

AMENDED DIRECTOR'S REPORTS

COPY

Subcase Nos. 27-47 & 27-12168

In Re SRBA
Twin Falls County Civil Case No. 39576

RECEIVED

MAR 02 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
FEB 27 2009
By _____
Clerk
Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

February 26, 2009

DESCRIPTIVE SUMMARY

These are Amended Director's Reports submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Setting Deadlines and Status Conference* issued by Special Master Bilyeu on February 6, 2009, the Director submits the attached Amended Director's Reports for filing with the Court.



DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-47

NAME AND ADDRESS: RONALD JENSEN
708 E 800 N
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 04/01/1887

POINT OF
DIVERSION:

T02S R38E S33 NWNENW Lot 1 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	1.000 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>		
	T02S R38E S29 NESW 0.80	T02S R38E S29 NESE	0.10
	T02S R38E S29 Lot 3 NWSE 24.00	T02S R38E S29 SESE	0.90
	T02S R38E S29 Lot 4 SESE 3.50	T02S R38E S32 NENE	1.90
	T02S R38E S32 Lot 1 NENE 12.00	T02S R38E S33 Lot 2 NWNW	1.00

44.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12168

NAME AND ADDRESS: RONALD JENSEN
708 E 800 N
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.020 CFS
1.30 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

Right Nos. 27-10969, 27-10971, 27-10973, 27-11057, 27-12168, and 27-12170 are limited to a total combined annual diversion volume of 5.91 AF for stockwater.

PRIORITY DATE: 04/01/1887

POINT OF
DIVERSION:

T02S R38E S29 NWSE Lot 3 End of Stream Flow Within BINGHAM County
T02S R38E S33 NWNW Lot 2 Begin of Stream Flow Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS 1.30 AFY

PLACE OF USE: STOCKWATER in BINGHAM County

T02S R38E S29 Lot 3 NWSE	T02S R38E S29 Lot 4 SESE
T02S R38E S32 Lot 1 NENE	T02S R38E S33 Lot 2 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 100 cow-calf pairs.

CERTIFICATE OF SERVICE

I certify that on Feb. 26, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

CHIEF, NATURAL RESOURCES DIVISION
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
P.O. BOX 44449
BOISE, ID 83711-4449

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES DIV.
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

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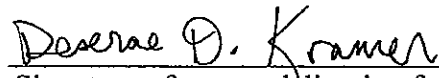
U.S. BUREAU OF INDIAN AFFAIRS

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RONALD JENSEN
708 E 800 N
FIRTH, ID 83236

BINGHAM COUNTY COURTHOUSE
501 N. MAPLE, #310
BLACKFOOT, ID 83221-1700



Signature of person delivering form